

Thursday, July 21, 2011

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**

(Supervisors Boitano and Forster)

CONFERENCE ROOM C  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA

**- 10:00 a.m. -**

**AGENDA:** Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

**NOTE:** There is a five (5) minute limit per topic.

**APPROVAL OF MINUTES:** April 21, 2011  
June 22, 2011  
June 30, 2011

**CORRESPONDENCE:** None

**AGENDA ITEMS:**

1. **REQUEST FOR POSSIBLE RECOMMENDATION TO A VARIANCE TO SETBACK FROM PROPERTY LINE TO ALLOW A SEPTIC TANK TO REMAIN IN PRESENT LOCATION ON APN 032-030-016-000 (ENOCHS)—Environmental Health Department**
2. **DISCUSSION AND POSSIBLE DIRECTION REGARDING SAFETY VACUUM RELEASE SYSTEMS ON PUBLIC POOLS—Environmental Health Department**