

Thursday, November 17, 2011

LAND USE & COMMUNITY DEVELOPMENT COMMITTEE

(Supervisors Boitano and Forster)

CONFERENCE ROOM C
COUNTY ADMINISTRATION CENTER
810 COURT STREET
JACKSON, CALIFORNIA

- 10:00 a.m. -

AGENDA: Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

PUBLIC MATTERS NOT ON THE AGENDA: Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

NOTE: There is a five (5) minute limit per topic.

APPROVAL OF MINUTES: November 2, 2011

CORRESPONDENCE: None

AGENDA ITEMS:

1. STATUS REPORT ON THE CLOSURE OF THE SIERRA PACIFIC INDUSTRIES ASH DISPOSAL AREA—Environmental Health
2. REVIEW OF A DRAFT RESOLUTION APPROVING THE USE OF A HOLDING TANK ON APN 014-250-014 (THE HISTORIC FIDDLETOWN SCHOOLHOUSE AND RECOMMENDATION FOR ADOPTION THERE OF TO THE BOARD OF SUPERVISORS—Environmental Health
3. REVIEW AND APPROVAL OF THE DOOR MATERIALS AND COLORS FOR THE LINCOLN MINE BUILDING—Planning Department