

**Wednesday, MAY 1, 2013**

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**

(Supervisors Boitano and Forster)

CONFERENCE ROOM C  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA

**-10:00 a.m. -**

**AGENDA:** Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting. **NOTE: There is a five (5) minute limit per topic.**

**APPROVAL OF MINUTES:** March 15, 2012, July 19, 2012 and March 21, 2013.

**CORRESPONDENCE:** None

**AGENDA ITEMS:**

- 1. DISCUSSION AND POSSIBLE DIRECTION REGARDING PROOF OF WATER FOR LAND DIVISIONS - Environmental Health**