

**Wednesday, July 29, 2015**

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**

(Supervisors Boitano and Forster)

CONFERENCE ROOM B  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA

**-2 p.m. -**

**AGENDA:** Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting. **NOTE: There is a five (5) minute limit per topic.**

**APPROVAL OF MINUTES:** June 24, 2015.

**CORRESPONDENCE:** None

**AGENDA ITEMS:**

- 1. REVIEW AND DIRECTION TO STAFF REGARDING THE INTERPRETATION/APPLICATION OF COUNTY ZONING CODES RELATED TO THE CAPTURE/EXTRACTION AND TRANSPORT OF SPRING AND/OR GROUNDWATER ON A WHOLESALE BASIS. -- Planning Department**