

## ACTION MINUTES

### LAND USE & COMMUNITY DEVELOPMENT COMMITTEE

April 29, 2015

**MEMBERS PRESENT:** Louis Boitano, Supervisor, District IV  
Richard Forster, Supervisor, District II

Supervisor Boitano called the meeting to order at 2 p.m.

**AGENDA:** Approved.

**CORRESPONDENCE:** None.

**APPROVAL OF MINUTES:** The minutes of the March 25, 2015 meeting were approved as submitted.

**PUBLIC MATTERS NOT ON THE AGENDA:** Tom Newcomer requested the penalties he was assessed due to delinquent payment of annual permit fees be waived. He cut the check March 1, 2015 and did not arrive at Environmental Health until April 14, 2015. Environmental Health will send Mr. Newcomer a revised invoice.

**ITEM 1. DISCUSSION REGARDING LOCAL CUPA PURSUING CLOSURE OF ABANDONED UNDERGROUND STORAGE TANKS AND ENFORCEMENT ACTION IF/WHEN WARRANTED--Environmental Health.**

(Present—Mike Israel, Environmental Health; Robin Peters, CalState Engineering)

Mike Israel said there are three old, unpermitted underground storage tanks in Amador County where closure is currently being pursued. USEPA initially contacted the owners regarding the removal of their tanks, but has recently indicated the State Water Resources Control Board expects the local CUPAs to now pursue closure and any enforcement action necessary.

There are two options by which Environmental Health could begin the enforcement process; refer the matter to the District Attorney or follow the AEO. Following the AEO would be the preferred option. A notice from the State Water Resources Control Board has gone out to the owners of UST offering funding resources for which they may be eligible.

**Committee Action:** The Committee asked Mike Israel to obtain clarification from SWRCB regarding the last paragraph of their April 9, 2015 e-mail where it is indicated the State would like to conduct tank surveys. The Committee also directed Mr. Israel to make it clear when making initial contact with the tank owners that this program is a requirement of USEPA and SWRCB and has been given to the County to carry out.

The meeting adjourned at 2:27p.m.