

# AMADOR COUNTY PLANNING COMMISSION

810 Court Street, Jackson, CA 95642  
(209) 223-6380

**PLEASE NOTE:** All Planning Commission meetings are tape recorded.

- Anyone who wishes to address the Planning Commission must speak from the podium and should print their name on the speaker list located on the podium and identify themselves for the record.
- Public hearing items will commence no sooner than the times listed on the agenda.
- All proceedings are conducted in English.
- In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the Planning Department at (209) 223-6380 or (209) 257-5002 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

## AGENDA

**DATE:** Tuesday, November 10, 2015

**TIME:** 7:00 p.m.

**LOCATION:** County Administration Center, 810 Court St., Jackson, CA

- A. **Pledge of Allegiance**
- B. **Approval of Agenda**
- C. **Minutes:** October 13, 2015
- D. **Correspondence:** Pertaining to agenda items, if any.
- E. **Public Matters Not on the Agenda:** Discussion items only, no action may be taken. Any person may address the Commission on any subject within the jurisdiction of the Commission.
- F. **Recent Board Actions:**

Meeting materials are available for public review at the Planning Department, 810 Court St, Jackson and posted to the County's website at [www.amadorgov.org](http://www.amadorgov.org) under the Agendas and Minutes section (generally the Thursday prior to the Planning Commission meeting). The staff report will denote staff's recommendations and list proposed conditions for the project if the project is approved.

### Public Hearings

- Item 1 - **Request for a Zone Change from "R1A," Single Family Residential & Agricultural District to "AG," Exclusive Agriculture District in conjunction with a request for inclusion into a California Land Conservation Act Contract (APN 044-470-018).**

**Applicants:** William P. & Carol A. Bassett

**Supervisorial District 1**

**Location:** 15012 Butte Mountain Road, approximately 0.60 miles east of Clinton Road.

- Item 2- **Request for a Use Permit to allow the construction of an Arco/AM-PM Convenience Store and Car Wash (APNs 044-030-004 & 044-030-005).**

**Applicant:** Strauch Brother, Inc.

**Supervisorial District 1**

**Location:** 10923 Highway 49, at the intersection with Martell Road.