March 30, 2016

## LAND USE & COMMUNITY DEVELOPMENT COMMITTEE

(Supervisors Boitano and Forster)

CONFERENCE ROOM C
COUNTY ADMINISTRATION CENTER
810 COURT STREET
JACKSON, CALIFORNIA

-2 p.m. -

**AGENDA:** Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

<u>PUBLIC MATTERS NOT ON THE AGENDA:</u> Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting. **NOTE: There is a five (5) minute limit per topic.** 

**APPROVAL OF MINUTES:** January 27, 2016.

CORRESPONDENCE: None

## **AGENDA ITEMS:**

1. REVIEW, DISCUSSION AND INPUT FROM THE COMMITTEE REGARDING THE PROPOSED LOCAL AGENCY MANAGEMENT PLAN AND DRAFT REVISIONS TO CHAPTER 14.12 ON-SITE WASTEWATER TREATMENT SYSTEMS--Environmental Health