AMADOR COUNTY BOARD OF SUPERVISORS COUNTY ADMINISTRATION CENTER

810 Court Street Jackson, CA 95642

BOARD MEMBERS

John Plasse, District I Chairman

Louis D. Boitano, District IV
Richard M. Forster, District II

Brian Oneto, District V

Please Note: All Board of Supervisors meetings are tape-recorded.

Anyone who wishes to address the Board must speak from the podium and should print their name on the Board Meeting Speaker list, which is located on the podium. The Clerk will collect the list at the end of the meeting.

Public hearing items will commence no sooner than the times listed on the agenda. Closed Session agenda items may be heard before or after scheduled public hearings, dependent upon progression of the agenda.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the Clerk of the Board staff, at (209) 223-6470 or (209) 257-0619 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

Pursuant to Government Code 54957.5, all materials relating to an agenda item for an open session of a regular meeting of the Board of Supervisors which are provided to a majority or all of the members of the Board by Board members, staff or the public within 72 hours of but prior to the meeting will be available for public inspection, at and after the time of such distribution, in the office of the Clerk of the Board of Supervisors, 810 Court Street, Jackson, California 95642, Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m., except for County holidays. Materials distributed to a majority or all of the members of the Board at the meeting will be available for public inspection at the public meeting if prepared by the members of the Board or County staff and after the public meeting if prepared by some other person. Availability of materials related to agenda items for public inspection does not include materials that are exempt from public disclosure under Government Code sections 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22.

REGULAR MEETING AGENDA

ADDENDUM

DATE: September 13, 2016

TIME: 9:00 a.m.

LOCATION: County Administration Center, 810 Court Street, Jackson, CA

The following item(s) is (are) hereby added to the Regular Agenda:

Addendum # 1:

Board of Supervisors: Discussion and possible action relative to approval of the Chairman's signature on a letter to the US Department of Agriculture in support of the California Association of RCD's for an application for a Regional Conservation Partnership Program grant.