# AMADOR COUNTY BOARD OF SUPERVISORS COUNTY ADMINISTRATION CENTER

# 810 Court Street Jackson, CA 95642

## **BOARD MEMBERS**

John Plasse, District I Chairman

Richard M. Forster, District II Lynn A. Morgan, District III Louis D. Boitano, District IV Brian Oneto, District V

Please Note: All Board of Supervisors meetings are tape-recorded.

Anyone who wishes to address the Board must speak from the podium and should print their name on the Board Meeting Speaker list, which is located on the podium. The Clerk will collect the list at the end of the meeting.

Public hearing items will commence no sooner than the times listed on the agenda. Closed Session agenda items may be heard before or after scheduled public hearings, dependent upon progression of the agenda.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the Clerk of the Board staff, at (209) 223-6470 or (209) 257-0619 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting. Assisted hearing devices are available in the Board Chambers for public use during all public meetings.

Pursuant to Government Code 54957.5, all materials relating to an agenda item for an open session of a regular meeting of the Board of Supervisors which are provided to a majority or all of the members of the Board by Board members, staff or the public within 72 hours of but prior to the meeting will be available for public inspection, at and after the time of such distribution, in the office of the Clerk of the Board of Supervisors, 810 Court Street, Jackson, California 95642, Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m., except for County holidays. Materials distributed to a majority or all of the members of the Board at the meeting will be available for public inspection at the public meeting if prepared by the members of the Board or County staff and after the public meeting if prepared by some other person. Availability of materials related to agenda items for public inspection does not include materials that are exempt from public disclosure under Government Code sections 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22.

## REGULAR MEETING AGENDA

DATE: Tuesday, December 6, 2016

TIME: 8:30 a.m.

LOCATION: County Administration Center, 810 Court Street, Jackson, CA

**Board of Supervisors Chambers** 

<u>CLOSED SESSION</u> may be called for labor negotiations (pursuant to Government Code §54957.6), personnel matters (pursuant to Government Code §54957), real estate negotiations/acquisitions (pursuant to Government Code §54956.8), and/or pending or potential litigation (pursuant to Government Code §54956.9). **At 8:30 a.m., the Board convened into closed session.** 

(AGENDA) (12/06/16)

- 1. **Conference with Labor Negotiators**: Pursuant to Government Code Section 54957.6. County Negotiator: Greg Gillott, County Counsel, Chuck Iley, County Administrative Officer, Judy Dias, Human Resources Director and Darrell P. Murray, IEDA. Employee Organization: All Units
- 2. **Conference with County Counsel** Existing Litigation {Government Code 54956.9(d)(1)}:
  - a. County of Amador v. Department of the Interior, et al: In the United States Court of Appeal, District of Columbia Circuit, Case No. 16-5082
  - b. County of Amador v. The United States Department of the Interior; In the United States Court of Appeal, Ninth Circuit, Case No. 15-17253
- 3. **Conference with County Counsel** Anticipated Litigation {Government Code 54956.9(d) (2)}
  - a. Buena Vista Rancheria
  - b. Claim of Joshua Guevara
  - c. One Case
- 4. **Confidential Minutes**: Review and approval of the confidential minutes for November 22, 2016.

# \*\*9:00 A.M.\*\*

# PLEDGE OF ALLEGIANCE

**AGENDA**: Approval of agenda for this date; any and all off-agenda items must be approved by the Board (pursuant to §54954.2 of the Government Code.)

**PUBLIC MATTERS NOT ON THE AGENDA**: Discussion items only, no action to be taken. Any person may address the Board at this time upon any subject within the jurisdiction of the Amador County Board of Supervisors; however, any matter that requires action may be referred to staff and/or Committee for a report and recommendation for possible action at a subsequent Board meeting. Please note - there is a **three (3) minute limit per person.** 

**CONSENT AGENDA**: Items listed on the consent agenda (see attached) are considered routine and may be enacted by one motion. Any item may be removed for discussion and possible action, and made a part of the regular agenda at the request of a Board member(s).

## **REGULAR AGENDA**:

- 5. **Elections Department**: Adoption of a Resolution accepting the canvass of results of votes cast at the Consolidated General Election held on November 8, 2016 and the declaration of election of certain candidates.
- 6. **General Assistance/General Relief Update**: Discussion and possible action relative to an update relative to the subject topic by Mr. Jim Foley, Health and Human Services Director. (Continued from November 22, 2016)

(AGENDA) (12/06/16)

- 7. **Draft Groundwater Management Joint Powers Agreement (JPA)**: Discussion and possible action relative to creation of a Groundwater Management JPA to comply with the requirements set forth in the State's 2014 Sustainable Groundwater Management Act (SGMA) (continued from November 22, 2016).
- 8. **Administrative Agency**: Discussion and possible action relative to a Request For Proposal (RFQ) for a General Forestry Consultant, to replace John Hofmann, on an as needed, on-call basis.
- 9. **Environmental Services Joint Powers Authority (ESJPA)**: Discussion and possible action relative to designation of the 2017 delegate and alternate for the ESJPA.
- 10. **Golden State Finance Authority (GSFA)**: Discussion and possible action relative to designation of the 2017 delegate and alternate for the GSFA.
- 11. **Rural County Representatives of California (RCRC)**: Discussion and possible action relative to designation of the 2017 delegate and alternate for RCRC.
- 12. **Minutes**: Review and possible approval of the November 8, 2016 Board of Supervisors Meeting Minutes and the October 4, 2016 Special Meeting Minutes.

#### \*\*10:30 A.M.\*\*

# **PUBLIC HEARING**

13. **Request for Variance**: Discussion and possible action relative to a public hearing to consider a request for Variance from County Code Section 17.14.020 "Required participation in community facilities district", relative to Tentataive Parcel Map #2860, submitted by Plasse Family Trust located at 31009 Plasse Road, approximately 0.6 miles east of CA Highway 88, adjacent to Silver Lake (APN 026-040-069)

**ADJOURNMENT**: Until Tuesday, December 20, 2016, at 8:30 a.m.

Staff Contacts: Chuck Iley, County Administrative Officer
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(AGENDA) (12/06/16)