

June 2, 2017

LAND USE & COMMUNITY DEVELOPMENT COMMITTEE
(Supervisors Morgan and Axe)

CONFERENCE ROOM C
COUNTY ADMINISTRATION CENTER
810 COURT STREET
JACKSON, CALIFORNIA

-9 a.m. -

AGENDA: Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

PUBLIC MATTERS NOT ON THE AGENDA: Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

NOTE: There is a five (5) minute limit per topic.

APPROVAL OF MINUTES: August 31, 2016.

CORRESPONDENCE: None

AGENDA ITEMS:

- 1. REVIEW OF AND DIRECTION TO STAFF REGARDING POSSIBLE FEE INCREASES FOR THE BUILDING DEPARTMENT AND THE ENVIRONMENTAL HEALTH DEPARTMENT.**