

June 22, 2017

LAND USE & COMMUNITY DEVELOPMENT COMMITTEE
(Supervisors Morgan and Axe)

CONFERENCE ROOM C
COUNTY ADMINISTRATION CENTER
810 COURT STREET
JACKSON, CALIFORNIA

-1:30 p.m. -

AGENDA: Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

PUBLIC MATTERS NOT ON THE AGENDA: Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

NOTE: There is a five (5) minute limit per topic.

APPROVAL OF MINUTES: August 31, 2016 and June 2, 2017.

CORRESPONDENCE: None

AGENDA ITEMS:

1. REVIEW OF PROPOSED OPTIONS FOR INCREASES IN THE FEE SCHEDULE FOR PROCESSING PLANNING DEPARTMENT APPLICATIONS AND PROVIDING SERVICES.
2. REVIEW OF REVISED PROPOSED FEE ADJUSTMENTS FOR THE BUILDING DEPARTMENT AND ENVIRONMENTAL HEALTH DEPARTMENT AND RECOMMENDATION TO THE BOARD OF SUPERVISORS.