

**August 24, 2017**

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**  
(Supervisors Morgan and Axe)

CONFERENCE ROOM C  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA

**-1:30 p.m. -**

**AGENDA:** Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

**NOTE:** There is a five (5) minute limit per topic.

**APPROVAL OF MINUTES:** July 27, 2017.

**CORRESPONDENCE:** None

**AGENDA ITEMS:**

1. **FURTHER REVIEW OF PLANNING DEPARTMENT AND ENVIRONMENTAL HEALTH DEPARTMENT PROPOSED FEE INCREASES FOR PRESENTATION TO THE BOARD OF SUPERVISORS.**