

February 1, 2018

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**  
(Supervisors Morgan and Axe)

CONFERENCE ROOM C  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA

**-1:30 p.m. -**

**AGENDA:** Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

**NOTE:** There is a five (5) minute limit per topic.

**APPROVAL OF MINUTES:** August 28, 2017.

**CORRESPONDENCE:** None

**AGENDA ITEMS:**

- ITEM 1: DISCUSSION AND DIRECTION ON A POSSIBLE PROPOSAL FOR PRESENTATION TO THE BOARD OF SUPERVISORS REGARDING WHEN IMPACT FEES SHOULD BE APPLICABLE.—BUILDING DEPARTMENT
- ITEM 2: DISCUSSION, AS DIRECTED BY THE BOARD OF SUPERVISORS, REGARDING THE IMPLEMENTATION TIMELINE AND REFINEMENT OF FEES FOR CERTAIN ACTIVITIES WITHIN THE PLANNING DEPARTMENT. —PLANNING DEPARTMENT
- ITEM 3: FURTHER DISCUSSION AND DIRECTION REGARDING THE ISSUE OF NUISANCE COMPLAINTS, SUCH AS DUST, FLIES, OR ODORS, INVOLVING LIVESTOCK IN CLOSE PROXIMITY TO OTHER RESIDENCES.—ENVIRONMENTAL HEALTH