

# EVENT ORGANIZER APPLICATION PACKET

# EVENT ORGANIZER PERMIT Self-checklist (Do not submit this page)

An event organizer permit is required when two or more temporary food facility (TFFs) booths will be at an event. (CA Retail Food Code Section 114381.1) The following is required to obtain a permit:

| Provide vendors with Temporary Food Facility (TFF) application packet for completion.  |  |  |  |  |  |
|--|--|--|--|--|--|
| TFF APPLICATIONS - Collect completed TFF applications from all food vendors.   |  |  |  |  |  |
| <ul> <li>FEES - Collect TFF vendor fees: <ul> <li>a. \$51 from TFF vendors.</li> <li>b. \$51 fee is required to be paid by cottage food operators and restaurants that have not previously obtained an annual TFF.</li> <li>c. Veterans - Fee is waived for Veterans that have a Form DD 214.</li> <li>d. Non- Profit - Fee is waived for non-profit vendors.</li> <li>e. Permitted Food Facilities - Fee is not required if mobile units, caterers, and annual temporary food facilities are currently permitted to operate by Amador County Environmental Health.</li> </ul> </li> </ul>   |  |  |  |  |  |
| <ol> <li>EVENT ORGANIZER APPLICATION PACKET –Complete the following forms</li> <li>Event Organizer Application page</li> <li>Food Vendor List</li> <li>Event Site Map – Sketch the following on the diagram or submit own site map.         <ul> <li>location of all food/beverage booths and mobile food units</li> <li>location and number of toilets (1 toilet per 15 employees within 200 feet of each temporary food facility)</li> <li>location of all ware washing sinks for common use if not inside the booth</li> <li>source and location of water supply faucets</li> <li>location and number of garbage containers/dumpsters</li> <li>location and number of waste water holding tanks and dump stations</li> <li>street names and location</li> </ul> </li> </ol> |  |  |  |  |  |
| SUBMIT TWO WEEKS PRIOR - to Environmental Health completed applications 1. Event Organizer Application 2. Food Vendor List 3. Event Site Map 4. All food vendor applications   |  |  |  |  |  |
| PAYMENT - Pay to Amador County Environmental Health with above submittal:  a. \$112 event organizer fee b. Applicable \$51 TFF yendor fees collected   |  |  |  |  |  |



**EVENT INFORMATION** 

### AMADOR COUNTY COMMUNITY DEVELOPMENT AGENCY

# **ENVIRONMENTAL HEALTH DEPARTMENT**

PHONE: (209) 223-6439 FAX: (209) 223-6228 WEBSITE: www.amadorgov.org E-MAIL: ACEH@amadorgov.org

COUNTY ADMINISTRATION CENTER

810 COURT STREET

JACKSON, CA 95642-2132

#### **EVENT ORGANIZER APPLICATION**

| Name of Event:       |                              |                           |                     |
|----------------------|------------------------------|---------------------------|---------------------|
| Location of Event:   | :                            |                           |                     |
| Event Start Date:    |                              | Event End                 | Date:               |
| Food Booths will b   | oe set up on (date)          |                           | at (time)           |
| Number of food b     | ooths:                       |                           |                     |
| Is this event:       | $\ \square$ for profit       | $\square$ for non-profit  | □ veteran exempt    |
| Anticipated numb     | per of public attendees:     |                           |                     |
| <u>ORGANIZATIO</u>   | ON INFORMATION               |                           |                     |
| Name of Organiza     | tion:                        |                           |                     |
| Event Contact Per    | rson:                        |                           |                     |
| Phone for Contact    | t Person:                    | Email:                    |                     |
| Mailing Address:     |                              |                           |                     |
|                      |                              |                           |                     |
|                      |                              |                           |                     |
| EVENT UTILIT         | <u>IES</u>                   |                           |                     |
| Number of faucet     | s available for potable wa   | ter:                      |                     |
|                      |                              |                           |                     |
| Is electricity suppl | lied/available for each foo  | d vendor?                 |                     |
| Method of dispos     | al for waste water from fo   | ood booths?               |                     |
| Where will ice be    | supplied from?               |                           |                     |
| Is there at least or | ne toilet facility per 15 em | ployees within 200 feet   | of food facilities? |
| Number of garbag     | ge containers dumpsters o    | ledicated to food booth v | wastes?             |



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EVENT NAME\_\_\_\_\_

810 COURT STREET

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NUMBER OF FOOD VENDORS: \_\_\_\_\_

#### **FOOD VENDOR LIST**

| ssigned<br>umber<br>n Site<br>lan | Name of Booth or<br>Vehicle Name & Permit # | Contact Name and<br>Contact Phone Number | Main Food Item<br>(one only) | For Office Use<br>Only |
|-----------------------------------|---|--|------------------------------|------------------------|
|                                   |   |  |                              |                        |
|                                   |   |  |                              |                        |
|                                   |   |  |                              |                        |
|                                   |   |  |                              |                        |
|                                   |   |  |                              |                        |
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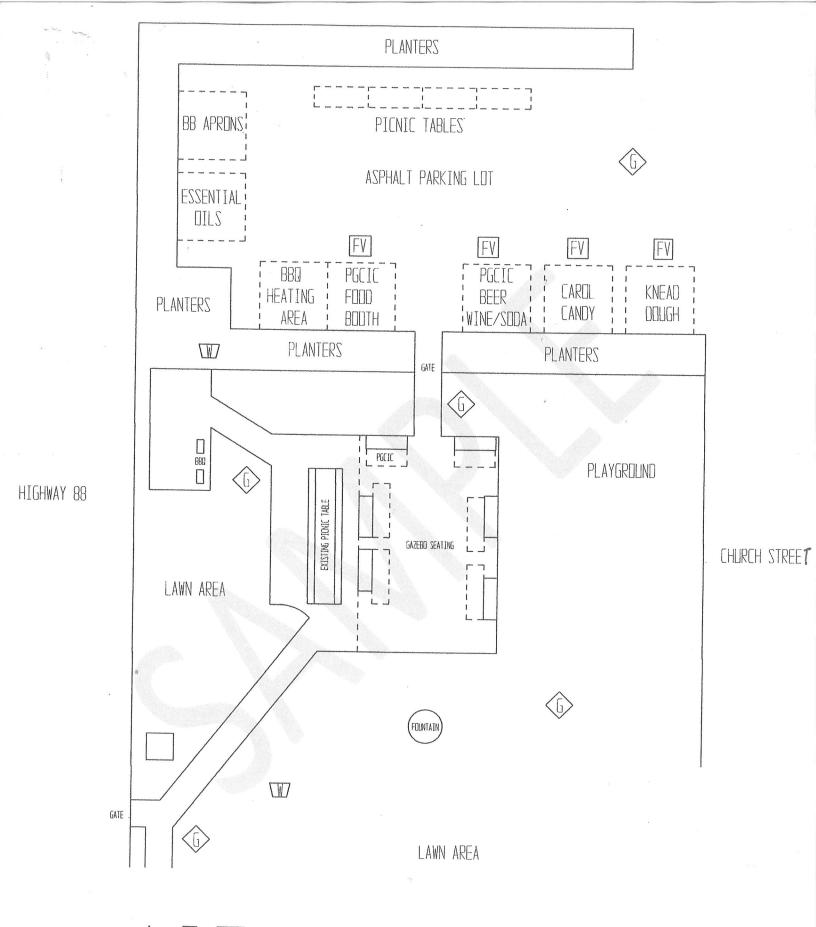
Provide map of the layout of the event, indicating the following:

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#### SITE MAP OF THE EVENT

| <ul> <li>Food Vendors (identify each vendor on map)</li> <li>Site Location (provide name)</li> <li>Restrooms—distance in feet to food booths</li> <li>Waste Water Dump Stations</li> </ul> | <ul> <li>Garbage Area(s)</li> <li>Water Source(s)</li> <li>Common Ware Washing Facilities</li> </ul> |
|--|--|
| VENT NAME:   | EVENT DATE(S):   |
| N<br>↑   |  |
|  |  |



OS W 140 FT. FROM FOOD VENDORS