# Homeless Steering Committee Agenda

August 23, 2018

3:00 pm

## **HHS** Building

- 1. Public Comment
- 2. Strategy Sub-Committee Plan (25 min)
- 3. Outreach Sub-Committee (15 min)
- 4. CSAC Homeless Funding Webinar (10 min)
- 5. Homeless Resource Fair Demographics (15 min)
- 6. Task Force Report (5 min)
- 7. Announcements (5 min)
  - a. Foothill Housing
- 8. Committee Reports (5 min)
- 9. Actions (5 min)
- 10. Future Agenda Items (5 min)

#### 1. Public Comment

Public comment for matters not on the agenda: Discussion items only, no action to be taken. Any person may address the Homeless Steering Committee at this time upon any subject relevant to the Homeless Steering Committee. Matters that may require action will be referred for future possible action at a subsequent Committee meeting. There is a time limit of 3 minutes.

## 2. Strategy Sub-Committee Plan

See document

#### 3. Outreach Sub-committee Plan

See document

## 4. CSAC Homeless Funding Webinar

On July 25, 2018 CSAC webinar titled "New Homelessness Funding: Thinking it Through."

An edited recording of the webinar, as well as additional materials, and posted them here: http://www.counties.org/csac-webinar-library

The webinar covers five of the major homeless programs included as part of the 2018-19 state budget:

- HOMELESS EMERGENCY AID PROGRAM (HEAP)
- SB 2 FUNDING: CALIFORNIA EMERGENCY SOLUTIONS AND HOUSING PROGRAM (CESH)
- SB 2 FUNDING: HOUSING FOR A HEALTHY CALIFORNIA PROGRAM
- NO PLACE LIKE HOME PROGRAM/PROPOSITION 2
- HOMELESS MENTALLY ILL OUTREACH AND TREATMENT PROGRAM (HMIOT)

The posted materials include:

- Summary of the programs (June 15, 2018 will be updated soon)
- The HEAP county groupings
- Shelter declaration crisis code section (we'll release a sample resolution on this soon)
- Estimates of funding available to each COC through the HEAP program

## 5. Homeless Resource Fair Demographics

See document

## 6. Task Force Report

## 7. Announcements

- Foothill Housing Meeting (August 21, 2018 Calaveras HHS)
- **8. Other Committee Reports**
- 9. Actions
- 10. Future Agenda Items