

| | | | | GOVERNOR | | | | LIEUTENANT GOVERNOR | | | |
|-----------------------|--|---|--|-------------------------------------|---|-------------------------------|---------------------------------|---|--|---------------------------------|------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | J H C O . O H X N (REP) | G N A E V W I S N O M (DEM) | O V V O E T R E S | U V N O D T E E R S | E H D E N A N D E Z (DEM) | E K L O E U N N I A L A O V K V O I E T S R E (DEM) | U V N O D T E E R S | |
| 30 PRECINCTS | | | | | | | | | | | |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |
| BOARD TOTAL | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 1981 | 1284 | 0 | 38 | 926 | 1473 | 1 | 903 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 2776 | 1084 | 1 | 35 | 1086 | 1611 | 0 | 1199 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 2056 | 1216 | 0 | 29 | 905 | 1471 | 3 | 922 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 2227 | 1299 | 1 | 50 | 975 | 1603 | 2 | 997 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | 2316 | 1354 | 0 | 37 | 1009 | 1676 | 0 | 1022 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 46 | 66 | 0 | 0 | 29 | 63 | 0 | 20 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 1402 | 570 | 0 | 16 | 532 | 846 | 0 | 610 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 1145 | 874 | 0 | 28 | 570 | 963 | 1 | 513 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 259 | 123 | 0 | 5 | 125 | 170 | 0 | 92 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | 801 | 561 | 1 | 24 | 333 | 652 | 0 | 402 |
| CITY TOTAL | 7638 | 5921 | 77.52 | 3653 | 2194 | 1 | 73 | 1589 | 2694 | 1 | 1637 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 7703 | 4043 | 1 | 116 | 3312 | 5140 | 5 | 3406 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |

| | | | | GOVERNOR | | | | LIEUTENANT GOVERNOR | | | | |
|-----------------------|--|---|--|-------------------------------------|---|-------------------------------|---------------------------------|---------------------|--|---|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | J H C O . O H X N (REP) | G N A E V W I S N O M (DEM) | O V V O E T R E S | U V N O D T E E R S | | E H D E R N A N D E Z (DEM) | E K L O E U N N I A L A K I S (DEM) | O V V O E T R E S | U V N O D T E E R S |
| ABSENTEE SUMMARY | | | | | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 | |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 | |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 | |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 | |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 | |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 | |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 | |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 | |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 | |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 1415 | 956 | 0 | 35 | 667 | 1090 | 1 | 648 | |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 1901 | 813 | 0 | 24 | 784 | 1124 | 0 | 830 | |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 1454 | 940 | 0 | 23 | 666 | 1071 | 2 | 678 | |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 1564 | 954 | 1 | 34 | 718 | 1127 | 2 | 706 | |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 1642 | 1013 | 0 | 24 | 704 | 1240 | 0 | 735 | |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 | |
| CITY OF AMADOR | 131 | 71 | 54.20 | 28 | 43 | 0 | 0 | 18 | 43 | 0 | 10 | |
| CITY OF IONE | 2587 | 1407 | 54.39 | 970 | 428 | 0 | 9 | 374 | 597 | 0 | 436 | |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 807 | 655 | 0 | 25 | 412 | 717 | 1 | 357 | |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 171 | 70 | 0 | 3 | 81 | 104 | 0 | 59 | |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 542 | 400 | 1 | 15 | 234 | 452 | 0 | 272 | |
| CITY TOTAL | 7638 | 4167 | 54.56 | 2518 | 1596 | 1 | 52 | 1119 | 1913 | 1 | 1134 | |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 5458 | 3080 | 0 | 88 | 2420 | 3739 | 4 | 2463 | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 | |

| ABSENTEE DETAIL | GOVERNOR | | | | LIEUTENANT GOVERNOR | | | | | | |
|------------------|--|---|--|-------------------------------------|---|-------------------------------|---------------------------------|--|---|---------------------------------|------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | J H C O . O H X N (REP) | G N A E V W I S N O M (DEM) | O V V O E T R E S | U V N O D T E E R S | E H D E R N A N D E Z (DEM) | E K L O E U N N I A L A O V V O E T R E S (DEM) | U V N O D T E E R S | |
| CP01 | 1086 | 590 | 54.33 | 333 | 247 | 0 | 10 | 171 | 285 | 0 | 134 |
| CP02 | 961 | 507 | 52.76 | 279 | 220 | 0 | 8 | 144 | 231 | 0 | 132 |
| CP03 | 650 | 390 | 60.00 | 195 | 188 | 0 | 7 | 97 | 201 | 1 | 91 |
| CP04 | 987 | 596 | 60.39 | 400 | 190 | 0 | 6 | 166 | 231 | 0 | 199 |
| CP05 | 546 | 323 | 59.16 | 208 | 111 | 0 | 4 | 89 | 142 | 0 | 92 |
| CP06 | 1594 | 889 | 55.77 | 603 | 277 | 0 | 9 | 240 | 377 | 0 | 272 |
| CP07 | 993 | 518 | 52.17 | 367 | 151 | 0 | 0 | 134 | 220 | 0 | 164 |
| CP08 | 234 | 145 | 61.97 | 117 | 25 | 0 | 3 | 34 | 54 | 0 | 57 |
| CP09 | 376 | 200 | 53.19 | 154 | 43 | 0 | 3 | 68 | 61 | 0 | 71 |
| CP10 | 677 | 351 | 51.85 | 251 | 98 | 0 | 2 | 110 | 129 | 0 | 112 |
| CP11 | 131 | 71 | 54.20 | 28 | 43 | 0 | 0 | 18 | 43 | 0 | 10 |
| CP12 | 466 | 257 | 55.15 | 137 | 119 | 0 | 1 | 68 | 118 | 0 | 71 |
| CP13 | 749 | 443 | 59.15 | 278 | 162 | 0 | 3 | 131 | 189 | 0 | 123 |
| CP14 | 824 | 485 | 58.86 | 314 | 168 | 0 | 3 | 150 | 213 | 2 | 120 |
| CP15 | 1200 | 757 | 63.08 | 458 | 286 | 0 | 13 | 197 | 321 | 0 | 239 |
| CP16 | 766 | 433 | 56.53 | 256 | 175 | 0 | 2 | 110 | 202 | 0 | 121 |
| CP17 | 760 | 419 | 55.13 | 257 | 157 | 0 | 5 | 100 | 187 | 0 | 132 |
| CP18 | 956 | 539 | 56.38 | 285 | 243 | 1 | 10 | 134 | 265 | 0 | 140 |
| CP19 | 999 | 603 | 60.36 | 403 | 194 | 0 | 6 | 195 | 239 | 2 | 167 |
| CP20 | 673 | 410 | 60.92 | 254 | 149 | 0 | 7 | 121 | 181 | 0 | 108 |
| CP21 | 1004 | 582 | 57.97 | 365 | 211 | 0 | 6 | 168 | 255 | 0 | 159 |
| CP22 | 507 | 244 | 48.13 | 171 | 70 | 0 | 3 | 81 | 104 | 0 | 59 |
| CP23 | 1091 | 740 | 67.83 | 436 | 300 | 0 | 4 | 206 | 322 | 0 | 212 |
| CP25 | 630 | 369 | 58.57 | 202 | 162 | 0 | 5 | 85 | 194 | 0 | 90 |
| CP26 | 546 | 325 | 59.52 | 200 | 122 | 0 | 3 | 78 | 167 | 0 | 80 |
| CP27 | 610 | 350 | 57.38 | 203 | 146 | 0 | 1 | 84 | 176 | 0 | 90 |
| CP28 | 629 | 364 | 57.87 | 244 | 117 | 0 | 3 | 102 | 162 | 0 | 100 |
| CP29 | 506 | 287 | 56.72 | 186 | 96 | 0 | 5 | 68 | 115 | 0 | 104 |
| CP30 | 1114 | 564 | 50.63 | 381 | 176 | 0 | 7 | 180 | 240 | 0 | 144 |
| CP83 | 49 | 42 | 85.71 | 11 | 30 | 0 | 1 | 10 | 28 | 0 | 4 |
| ABSENTEES | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |

| PRECINCT SUMMARY | GOVERNOR | | | | LIEUTENANT GOVERNOR | | | | | | |
|-----------------------|--|---|--|---|--|---|--|---|-------|---|--------|
| | R E G I S T E R E D | B C A A L S L T O T A L S | T P U E R R N C O E U N T T A G E E | J H C O O H X N (REP) | G N A E V W I S N O M (DEM) | O V U V V O E T R E S | U V N O D T E E R S | E K L O E U N N I A L A O V U V D K V O N O E I E T D T Z S R E E S (DEM) | (DEM) | S | R S |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 566 | 328 | 0 | 3 | 259 | 383 | 0 | 255 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 875 | 271 | 1 | 11 | 302 | 487 | 0 | 369 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 602 | 276 | 0 | 6 | 239 | 400 | 1 | 244 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 663 | 345 | 0 | 16 | 257 | 476 | 0 | 291 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 674 | 341 | 0 | 13 | 305 | 436 | 0 | 287 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 18 | 23 | 0 | 0 | 11 | 20 | 0 | 10 |
| CITY OF IONE | 2587 | 581 | 22.46 | 432 | 142 | 0 | 7 | 158 | 249 | 0 | 174 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 338 | 219 | 0 | 3 | 158 | 246 | 0 | 156 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 88 | 53 | 0 | 2 | 44 | 66 | 0 | 33 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 259 | 161 | 0 | 9 | 99 | 200 | 0 | 130 |
| CITY TOTAL | 7638 | 1754 | 22.96 | 1135 | 598 | 0 | 21 | 470 | 781 | 0 | 503 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 2245 | 963 | 1 | 28 | 892 | 1401 | 1 | 943 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |

| PRECINCT DETAIL | GOVERNOR | | | | LIEUTENANT GOVERNOR | | | | | | |
|------------------|--|---|---|---|--|--|--|---|---|---|------|
| | R E G I S T E R E D | B C A A L S L T O T A L S | T P U E R R N C O E U N T T A G E | J H C O O H X N (REP) | G N A E V W I S N O M (DEM) | O V U V O V O E T R E S | U V N O D T E E R S | E K L O U E U N N I A L O V U V O N O D T E E R S | O V U V O N O D T E E R S | O V U V O N O D T E E R S | |
| CP01 | 1086 | 240 | 22.10 | 157 | 81 | 0 | 2 | 68 | 101 | 0 | 71 |
| CP02 | 961 | 214 | 22.27 | 127 | 86 | 0 | 1 | 65 | 91 | 0 | 58 |
| CP03 | 650 | 106 | 16.31 | 54 | 52 | 0 | 0 | 25 | 54 | 0 | 27 |
| CP04 | 987 | 229 | 23.20 | 165 | 64 | 0 | 0 | 63 | 93 | 0 | 73 |
| CP05 | 546 | 108 | 19.78 | 63 | 45 | 0 | 0 | 38 | 44 | 0 | 26 |
| CP06 | 1594 | 357 | 22.40 | 273 | 79 | 0 | 5 | 101 | 152 | 0 | 104 |
| CP07 | 993 | 224 | 22.56 | 159 | 63 | 0 | 2 | 57 | 97 | 0 | 70 |
| CP08 | 234 | 46 | 19.66 | 36 | 9 | 0 | 1 | 12 | 14 | 0 | 20 |
| CP09 | 376 | 95 | 25.27 | 80 | 15 | 0 | 0 | 18 | 38 | 0 | 39 |
| CP10 | 677 | 156 | 23.04 | 109 | 45 | 0 | 2 | 36 | 72 | 0 | 48 |
| CP11 | 131 | 41 | 31.30 | 18 | 23 | 0 | 0 | 11 | 20 | 0 | 10 |
| CP12 | 466 | 128 | 27.47 | 88 | 38 | 0 | 2 | 36 | 53 | 1 | 38 |
| CP13 | 749 | 153 | 20.43 | 108 | 43 | 0 | 2 | 48 | 62 | 0 | 43 |
| CP14 | 824 | 181 | 21.97 | 117 | 63 | 0 | 1 | 57 | 93 | 0 | 31 |
| CP15 | 1200 | 252 | 21.00 | 179 | 73 | 0 | 0 | 59 | 114 | 0 | 79 |
| CP16 | 766 | 170 | 22.19 | 110 | 59 | 0 | 1 | 39 | 78 | 0 | 53 |
| CP17 | 760 | 173 | 22.76 | 116 | 53 | 0 | 4 | 41 | 74 | 0 | 58 |
| CP18 | 956 | 256 | 26.78 | 143 | 108 | 0 | 5 | 58 | 126 | 0 | 72 |
| CP19 | 999 | 241 | 24.12 | 153 | 84 | 0 | 4 | 63 | 115 | 0 | 63 |
| CP20 | 673 | 129 | 19.17 | 89 | 40 | 0 | 0 | 41 | 63 | 0 | 25 |
| CP21 | 1004 | 225 | 22.41 | 162 | 60 | 0 | 3 | 54 | 98 | 0 | 73 |
| CP22 | 507 | 143 | 28.21 | 88 | 53 | 0 | 2 | 44 | 66 | 0 | 33 |
| CP23 | 1091 | 188 | 17.23 | 123 | 60 | 0 | 5 | 52 | 89 | 0 | 47 |
| CP25 | 630 | 177 | 28.10 | 122 | 52 | 0 | 3 | 62 | 60 | 0 | 55 |
| CP26 | 546 | 129 | 23.63 | 82 | 46 | 0 | 1 | 25 | 66 | 0 | 38 |
| CP27 | 610 | 122 | 20.00 | 81 | 41 | 0 | 0 | 37 | 50 | 0 | 35 |
| CP28 | 629 | 165 | 26.23 | 107 | 56 | 0 | 2 | 53 | 59 | 0 | 53 |
| CP29 | 506 | 104 | 20.55 | 71 | 33 | 0 | 0 | 32 | 46 | 0 | 26 |
| CP30 | 1114 | 239 | 21.45 | 200 | 37 | 1 | 1 | 67 | 94 | 0 | 78 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 3380 | 1561 | 1 | 49 | 1362 | 2182 | 1 | 1446 |
| ABSENTEES | 22314 | 12793 | 57.33 | 7976 | 4676 | 1 | 140 | 3539 | 5652 | 5 | 3597 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 11356 | 6237 | 2 | 189 | 4901 | 7834 | 6 | 5043 |

| | | | | SECRETARY OF STATE | | | | CONTROLLER | | | |
|-----------------------|--|---|--|--|--|--------------------------------------|---------------------------------|---|--|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | A P L A E D X I L L A (DEM) | M P M M P M A . E R U K S E R (REP) | O V U V V O E T R E S | U V N O D T E E R S | K R O O N D S I T T A I N S T I N O S (REP) | B T Y E . E T E T Y (DEM) | O V V O E T R E S | U V N O D T E E R S |
| 30 PRECINCTS | | | | | | | | | | | |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |
| BOARD TOTAL | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 1403 | 1809 | 1 | 90 | 1731 | 1462 | 2 | 108 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 1245 | 2582 | 0 | 69 | 2448 | 1362 | 1 | 85 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 1274 | 1958 | 1 | 68 | 1866 | 1360 | 1 | 74 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 1419 | 2065 | 1 | 92 | 1957 | 1512 | 0 | 108 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | 1482 | 2122 | 0 | 103 | 2049 | 1556 | 0 | 102 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 67 | 43 | 0 | 2 | 44 | 66 | 0 | 2 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 669 | 1285 | 0 | 34 | 1207 | 731 | 0 | 50 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 948 | 1030 | 1 | 68 | 974 | 997 | 0 | 76 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 134 | 236 | 0 | 17 | 226 | 144 | 0 | 17 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | 606 | 747 | 1 | 33 | 696 | 651 | 0 | 40 |
| CITY TOTAL | 7638 | 5921 | 77.52 | 2424 | 3341 | 2 | 154 | 3147 | 2589 | 0 | 185 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 4399 | 7195 | 1 | 268 | 6904 | 4663 | 4 | 292 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |

| | SECRETARY OF STATE | | | | CONTROLLER | | | | | | |
|-----------------------|--|---|--|--|---|--------------------------------------|--|---|-------------------------------------|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | A P L A E D X I L L A (DEM) | M P M A . E R U K S E R (REP) | O V U V V O E T R E S | U V N O N O D T E E R S | K R O O N D S I T T A I N S T I N O S (REP) | B T Y E . E T E Y (DEM) | O V V O E T R E S | U V N O D T E E R S |
| ABSENTEE SUMMARY | | | | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 1050 | 1289 | 0 | 67 | 1234 | 1091 | 2 | 79 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 936 | 1753 | 0 | 49 | 1664 | 1012 | 1 | 61 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 973 | 1395 | 1 | 48 | 1333 | 1039 | 0 | 45 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 1032 | 1455 | 0 | 66 | 1374 | 1108 | 0 | 71 |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 1106 | 1503 | 0 | 70 | 1456 | 1159 | 0 | 64 |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 44 | 26 | 0 | 1 | 27 | 43 | 0 | 1 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 502 | 878 | 0 | 27 | 821 | 546 | 0 | 40 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 709 | 727 | 0 | 51 | 688 | 745 | 0 | 54 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 75 | 159 | 0 | 10 | 149 | 85 | 0 | 10 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 428 | 507 | 0 | 23 | 466 | 469 | 0 | 23 |
| CITY TOTAL | 7638 | 4167 | 54.56 | 1758 | 2297 | 0 | 112 | 2151 | 1888 | 0 | 128 |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 3339 | 5098 | 1 | 188 | 4910 | 3521 | 3 | 192 |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |

| ABSENTEE DETAIL | SECRETARY OF STATE | | | | CONTROLLER | | | | | | |
|------------------|--|---|--|--|---|-------------------------------|---------------------------------|---|--|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | A P L A E D X I L L A (DEM) | M P M A . E R U K S E R (REP) | O V V O E T R E S | U V N O D T E E R S | K R O O N D S I T T A I N S T I N O S (REP) | B T Y E . E T E T Y (DEM) | O V V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 590 | 54.33 | 276 | 295 | 0 | 19 | 276 | 293 | 0 | 21 |
| CP02 | 961 | 507 | 52.76 | 234 | 255 | 0 | 18 | 248 | 244 | 0 | 15 |
| CP03 | 650 | 390 | 60.00 | 199 | 177 | 0 | 14 | 164 | 208 | 0 | 18 |
| CP04 | 987 | 596 | 60.39 | 212 | 376 | 0 | 8 | 363 | 218 | 1 | 14 |
| CP05 | 546 | 323 | 59.16 | 129 | 186 | 0 | 8 | 183 | 128 | 1 | 11 |
| CP06 | 1594 | 889 | 55.77 | 320 | 548 | 0 | 21 | 514 | 349 | 0 | 26 |
| CP07 | 993 | 518 | 52.17 | 182 | 330 | 0 | 6 | 307 | 197 | 0 | 14 |
| CP08 | 234 | 145 | 61.97 | 28 | 114 | 0 | 3 | 110 | 32 | 0 | 3 |
| CP09 | 376 | 200 | 53.19 | 52 | 141 | 0 | 7 | 130 | 66 | 0 | 4 |
| CP10 | 677 | 351 | 51.85 | 111 | 236 | 0 | 4 | 229 | 117 | 1 | 4 |
| CP11 | 131 | 71 | 54.20 | 44 | 26 | 0 | 1 | 27 | 43 | 0 | 1 |
| CP12 | 466 | 257 | 55.15 | 123 | 128 | 0 | 6 | 119 | 133 | 0 | 5 |
| CP13 | 749 | 443 | 59.15 | 162 | 274 | 0 | 7 | 256 | 180 | 0 | 7 |
| CP14 | 824 | 485 | 58.86 | 173 | 303 | 1 | 8 | 282 | 195 | 0 | 8 |
| CP15 | 1200 | 757 | 63.08 | 303 | 433 | 0 | 21 | 422 | 313 | 0 | 22 |
| CP16 | 766 | 433 | 56.53 | 185 | 244 | 0 | 4 | 243 | 188 | 0 | 2 |
| CP17 | 760 | 419 | 55.13 | 171 | 236 | 0 | 12 | 212 | 197 | 0 | 10 |
| CP18 | 956 | 539 | 56.38 | 257 | 271 | 0 | 11 | 254 | 272 | 0 | 13 |
| CP19 | 999 | 603 | 60.36 | 214 | 372 | 0 | 17 | 356 | 227 | 0 | 20 |
| CP20 | 673 | 410 | 60.92 | 158 | 241 | 0 | 11 | 223 | 173 | 0 | 14 |
| CP21 | 1004 | 582 | 57.97 | 232 | 335 | 0 | 15 | 329 | 239 | 0 | 14 |
| CP22 | 507 | 244 | 48.13 | 75 | 159 | 0 | 10 | 149 | 85 | 0 | 10 |
| CP23 | 1091 | 740 | 67.83 | 318 | 406 | 0 | 16 | 400 | 328 | 0 | 12 |
| CP25 | 630 | 369 | 58.57 | 182 | 178 | 0 | 9 | 170 | 186 | 0 | 13 |
| CP26 | 546 | 325 | 59.52 | 133 | 180 | 0 | 12 | 171 | 145 | 0 | 9 |
| CP27 | 610 | 350 | 57.38 | 164 | 183 | 0 | 3 | 182 | 162 | 0 | 6 |
| CP28 | 629 | 364 | 57.87 | 131 | 223 | 0 | 10 | 218 | 139 | 0 | 7 |
| CP29 | 506 | 287 | 56.72 | 103 | 174 | 0 | 10 | 166 | 114 | 0 | 7 |
| CP30 | 1114 | 564 | 50.63 | 199 | 358 | 0 | 7 | 347 | 208 | 0 | 9 |
| CP83 | 49 | 42 | 85.71 | 27 | 13 | 0 | 2 | 11 | 30 | 0 | 1 |
| ABSENTEES | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |

| PRECINCT SUMMARY | SECRETARY OF STATE | | | | CONTROLLER | | | | | | |
|-----------------------|--|---|--|--|---|--------------------------------------|---------------------------------|---|--|--------------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | A P L A E D X I L L A (DEM) | M P M A . E R U K S E R (REP) | O V U V V O E T R E S | U V N O D T E E R S | K R O O N D S I T T A I N S T I N O S (REP) | B T Y E . E T E T Y (DEM) | O V U V V O E T R E S | U V N O D T E E R S |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 353 | 520 | 1 | 23 | 497 | 371 | 0 | 29 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 309 | 829 | 0 | 20 | 784 | 350 | 0 | 24 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 301 | 563 | 0 | 20 | 533 | 321 | 1 | 29 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 387 | 610 | 1 | 26 | 583 | 404 | 0 | 37 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 376 | 619 | 0 | 33 | 593 | 397 | 0 | 38 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 23 | 17 | 0 | 1 | 17 | 23 | 0 | 1 |
| CITY OF IONE | 2587 | 581 | 22.46 | 167 | 407 | 0 | 7 | 386 | 185 | 0 | 10 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 239 | 303 | 1 | 17 | 286 | 252 | 0 | 22 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 59 | 77 | 0 | 7 | 77 | 59 | 0 | 7 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 178 | 240 | 1 | 10 | 230 | 182 | 0 | 17 |
| CITY TOTAL | 7638 | 1754 | 22.96 | 666 | 1044 | 2 | 42 | 996 | 701 | 0 | 57 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 1060 | 2097 | 0 | 80 | 1994 | 1142 | 1 | 100 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |

| PRECINCT DETAIL | SECRETARY OF STATE | | | | CONTROLLER | | | | | | |
|------------------|--|---|--|--|---|-------------------------------|---------------------------------|---|--|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | A P L A E D X I L L A (DEM) | M P M A . E R U K S E R (REP) | O V V O E T R E S | U V N O D T E E R S | K R O O N D S I T T A I N S T I N O S (REP) | B T Y E . E T E T Y (DEM) | O V V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 240 | 22.10 | 96 | 137 | 1 | 6 | 129 | 101 | 0 | 10 |
| CP02 | 961 | 214 | 22.27 | 90 | 117 | 0 | 7 | 109 | 96 | 0 | 9 |
| CP03 | 650 | 106 | 16.31 | 53 | 49 | 0 | 4 | 48 | 55 | 0 | 3 |
| CP04 | 987 | 229 | 23.20 | 69 | 155 | 0 | 5 | 157 | 66 | 0 | 6 |
| CP05 | 546 | 108 | 19.78 | 45 | 62 | 0 | 1 | 54 | 53 | 0 | 1 |
| CP06 | 1594 | 357 | 22.40 | 94 | 259 | 0 | 4 | 245 | 106 | 0 | 6 |
| CP07 | 993 | 224 | 22.56 | 73 | 148 | 0 | 3 | 141 | 79 | 0 | 4 |
| CP08 | 234 | 46 | 19.66 | 9 | 36 | 0 | 1 | 33 | 11 | 0 | 2 |
| CP09 | 376 | 95 | 25.27 | 17 | 78 | 0 | 0 | 69 | 25 | 0 | 1 |
| CP10 | 677 | 156 | 23.04 | 48 | 102 | 0 | 6 | 98 | 54 | 0 | 4 |
| CP11 | 131 | 41 | 31.30 | 23 | 17 | 0 | 1 | 17 | 23 | 0 | 1 |
| CP12 | 466 | 128 | 27.47 | 38 | 85 | 0 | 5 | 76 | 47 | 0 | 5 |
| CP13 | 749 | 153 | 20.43 | 50 | 98 | 0 | 5 | 93 | 51 | 0 | 9 |
| CP14 | 824 | 181 | 21.97 | 72 | 107 | 0 | 2 | 102 | 76 | 0 | 3 |
| CP15 | 1200 | 252 | 21.00 | 82 | 167 | 0 | 3 | 162 | 83 | 1 | 6 |
| CP16 | 766 | 170 | 22.19 | 59 | 106 | 0 | 5 | 100 | 64 | 0 | 6 |
| CP17 | 760 | 173 | 22.76 | 62 | 108 | 0 | 3 | 100 | 66 | 0 | 7 |
| CP18 | 956 | 256 | 26.78 | 116 | 132 | 1 | 7 | 130 | 116 | 0 | 10 |
| CP19 | 999 | 241 | 24.12 | 89 | 147 | 0 | 5 | 140 | 94 | 0 | 7 |
| CP20 | 673 | 129 | 19.17 | 52 | 75 | 0 | 2 | 69 | 57 | 0 | 3 |
| CP21 | 1004 | 225 | 22.41 | 68 | 148 | 0 | 9 | 144 | 71 | 0 | 10 |
| CP22 | 507 | 143 | 28.21 | 59 | 77 | 0 | 7 | 77 | 59 | 0 | 7 |
| CP23 | 1091 | 188 | 17.23 | 72 | 113 | 0 | 3 | 109 | 74 | 0 | 5 |
| CP25 | 630 | 177 | 28.10 | 63 | 108 | 0 | 6 | 101 | 69 | 0 | 7 |
| CP26 | 546 | 129 | 23.63 | 47 | 72 | 0 | 10 | 69 | 51 | 0 | 9 |
| CP27 | 610 | 122 | 20.00 | 44 | 76 | 0 | 2 | 74 | 45 | 0 | 3 |
| CP28 | 629 | 165 | 26.23 | 59 | 104 | 0 | 2 | 97 | 64 | 0 | 4 |
| CP29 | 506 | 104 | 20.55 | 32 | 69 | 0 | 3 | 66 | 35 | 0 | 3 |
| CP30 | 1114 | 239 | 21.45 | 45 | 189 | 0 | 5 | 181 | 52 | 0 | 6 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1726 | 3141 | 2 | 122 | 2990 | 1843 | 1 | 157 |
| ABSENTEES | 22314 | 12793 | 57.33 | 5097 | 7395 | 1 | 300 | 7061 | 5409 | 3 | 320 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 6823 | 10536 | 3 | 422 | 10051 | 7252 | 4 | 477 |

| 30 PRECINCTS | R | V | T | TREASURER | | | | ATTORNEY GENERAL | | | | |
|-----------------------|-------|-------|-------|-----------|-------|---|-----|------------------|-------|---|-----|---|
| | E | O | P | G | F | O | U | S | C | B | O | U |
| | G | T | U | R | M | V | V | | X | B | V | V |
| | I | B | N | G | | | | S | A | A | E | |
| | S | A | O | R | F | | | T | A | V | C | |
| | T | L | U | E | I | O | U | E | I | I | E | O |
| | E | L | T | G | A | V | N | V | L | E | R | V |
| | R | O | A | O | N | O | N | E | E | R | R | E |
| | E | T | G | N | A | R | E | E | N | A | R | E |
| | D | S | E | (REP) | (DEM) | S | R | (REP) | (DEM) | S | R | S |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | |
| BOARD TOTAL | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 1796 | 1384 | 0 | 123 | 1889 | 1304 | 0 | 110 | |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 2542 | 1253 | 0 | 101 | 2659 | 1149 | 0 | 88 | |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 1922 | 1274 | 0 | 105 | 2002 | 1216 | 0 | 83 | |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 2024 | 1426 | 1 | 126 | 2099 | 1369 | 0 | 109 | |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | 2105 | 1480 | 1 | 121 | 2179 | 1413 | 0 | 115 | |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | |
| CITY OF AMADOR | 131 | 112 | 85.50 | 43 | 68 | 0 | 1 | 45 | 66 | 0 | 1 | |
| CITY OF IONE | 2587 | 1988 | 76.85 | 1282 | 657 | 0 | 49 | 1337 | 606 | 0 | 45 | |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 1013 | 950 | 0 | 84 | 1072 | 891 | 0 | 84 | |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 229 | 141 | 0 | 17 | 244 | 126 | 0 | 17 | |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | 733 | 602 | 1 | 51 | 757 | 584 | 0 | 46 | |
| CITY TOTAL | 7638 | 5921 | 77.52 | 3300 | 2418 | 1 | 202 | 3455 | 2273 | 0 | 193 | |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 7089 | 4399 | 1 | 374 | 7373 | 4178 | 0 | 312 | |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | |

| | R V | | | T P | | | | ATTORNEY GENERAL | | | |
|-----------------------|-------|-------|-------|-------|-------|-----|-----|------------------|-------|-----|-----|
| | E O | | U E | T R | | R R | | X B | | | |
| | G T | | R R | G C | | F M | | S C B | | A E | |
| | I E | B C | N C | R O | I A | O V | U V | T A | V C | | |
| | S R | A A | O E | E N | I A | V O | N O | E I | I E | O V | U V |
| | T S | L S | U N | G L | O | E T | D T | V L | E R | V O | N O |
| | E | L T | T T | O | N | R E | E E | E E | R R | E T | D T |
| | R | O | A | N | A | R E | E E | N Y | A | R E | E E |
| | E | T | G | (REP) | (DEM) | S | R S | (REP) | (DEM) | S | R S |
| | D | S | E | | | | | | | | |
| ABSENTEE SUMMARY | | | | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 1279 | 1035 | 0 | 92 | 1351 | 969 | 0 | 86 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 1732 | 929 | 0 | 77 | 1813 | 859 | 0 | 66 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 1367 | 974 | 0 | 76 | 1430 | 926 | 0 | 61 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 1419 | 1040 | 0 | 94 | 1478 | 997 | 0 | 78 |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 1488 | 1104 | 1 | 86 | 1541 | 1061 | 0 | 77 |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 27 | 44 | 0 | 0 | 28 | 43 | 0 | 0 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 878 | 489 | 0 | 40 | 913 | 457 | 0 | 37 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 717 | 710 | 0 | 60 | 760 | 663 | 0 | 64 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 155 | 79 | 0 | 10 | 159 | 73 | 0 | 12 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 490 | 432 | 0 | 36 | 511 | 417 | 0 | 30 |
| CITY TOTAL | 7638 | 4167 | 54.56 | 2267 | 1754 | 0 | 146 | 2371 | 1653 | 0 | 143 |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 5018 | 3328 | 1 | 279 | 5242 | 3159 | 0 | 225 |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 |

| | R V E O G T I E S R T S E R E D | | | T P U E R R N C O E U N T T A G E | | | | TREASURER | | | | ATTORNEY GENERAL | | | |
|------------------|---------------------------------|-------|-------|-----------------------------------|------|-----|-----|-----------|------|---|-----|------------------|--|--|--|
| | | B C | | G C | F M | O V | U V | S C B | X B | | | | | | |
| | A A | | R O | I A | | | T A | A E | | | | | | | |
| | L S | | E N | | | | I E | | | | | | | | |
| | | | G L | O | | | V O | | | | | | | | |
| | O | | O | N | | | E T | | | | | | | | |
| | T | | N | A | | | R E | | | | | | | | |
| | S | | (REP) | (DEM) | | | S | | | | | | | | |
| | | | | | | | R S | | | | | | | | |
| CP01 | 1086 | 590 | 54.33 | 293 | 277 | 0 | 20 | 312 | 254 | 0 | 24 | | | | |
| CP02 | 961 | 507 | 52.76 | 256 | 231 | 0 | 20 | 267 | 217 | 0 | 23 | | | | |
| CP03 | 650 | 390 | 60.00 | 168 | 202 | 0 | 20 | 181 | 192 | 0 | 17 | | | | |
| CP04 | 987 | 596 | 60.39 | 375 | 201 | 0 | 20 | 393 | 189 | 0 | 14 | | | | |
| CP05 | 546 | 323 | 59.16 | 187 | 124 | 0 | 12 | 198 | 117 | 0 | 8 | | | | |
| CP06 | 1594 | 889 | 55.77 | 551 | 313 | 0 | 25 | 573 | 293 | 0 | 23 | | | | |
| CP07 | 993 | 518 | 52.17 | 327 | 176 | 0 | 15 | 340 | 164 | 0 | 14 | | | | |
| CP08 | 234 | 145 | 61.97 | 110 | 29 | 0 | 6 | 115 | 27 | 0 | 3 | | | | |
| CP09 | 376 | 200 | 53.19 | 141 | 51 | 0 | 8 | 143 | 51 | 0 | 6 | | | | |
| CP10 | 677 | 351 | 51.85 | 230 | 113 | 0 | 8 | 243 | 104 | 0 | 4 | | | | |
| CP11 | 131 | 71 | 54.20 | 27 | 44 | 0 | 0 | 28 | 43 | 0 | 0 | | | | |
| CP12 | 466 | 257 | 55.15 | 122 | 128 | 0 | 7 | 126 | 124 | 0 | 7 | | | | |
| CP13 | 749 | 443 | 59.15 | 266 | 163 | 0 | 14 | 275 | 157 | 0 | 11 | | | | |
| CP14 | 824 | 485 | 58.86 | 299 | 173 | 0 | 13 | 312 | 163 | 0 | 10 | | | | |
| CP15 | 1200 | 757 | 63.08 | 428 | 295 | 0 | 34 | 451 | 283 | 0 | 23 | | | | |
| CP16 | 766 | 433 | 56.53 | 240 | 186 | 0 | 7 | 255 | 170 | 0 | 8 | | | | |
| CP17 | 760 | 419 | 55.13 | 223 | 180 | 0 | 16 | 236 | 169 | 0 | 14 | | | | |
| CP18 | 956 | 539 | 56.38 | 267 | 252 | 0 | 20 | 275 | 248 | 0 | 16 | | | | |
| CP19 | 999 | 603 | 60.36 | 364 | 216 | 0 | 23 | 380 | 203 | 0 | 20 | | | | |
| CP20 | 673 | 410 | 60.92 | 229 | 165 | 0 | 16 | 240 | 158 | 0 | 12 | | | | |
| CP21 | 1004 | 582 | 57.97 | 336 | 227 | 0 | 19 | 347 | 219 | 0 | 16 | | | | |
| CP22 | 507 | 244 | 48.13 | 155 | 79 | 0 | 10 | 159 | 73 | 0 | 12 | | | | |
| CP23 | 1091 | 740 | 67.83 | 407 | 313 | 0 | 20 | 418 | 306 | 0 | 16 | | | | |
| CP25 | 630 | 369 | 58.57 | 176 | 180 | 0 | 13 | 188 | 171 | 0 | 10 | | | | |
| CP26 | 546 | 325 | 59.52 | 178 | 132 | 0 | 15 | 179 | 134 | 0 | 12 | | | | |
| CP27 | 610 | 350 | 57.38 | 185 | 158 | 0 | 7 | 190 | 152 | 0 | 8 | | | | |
| CP28 | 629 | 364 | 57.87 | 217 | 136 | 0 | 11 | 230 | 125 | 0 | 9 | | | | |
| CP29 | 506 | 287 | 56.72 | 170 | 106 | 1 | 10 | 177 | 100 | 0 | 10 | | | | |
| CP30 | 1114 | 564 | 50.63 | 346 | 203 | 0 | 15 | 371 | 177 | 0 | 16 | | | | |
| CP83 | 49 | 42 | 85.71 | 12 | 29 | 0 | 1 | 11 | 29 | 0 | 2 | | | | |
| ABSENTEES | 22314 | 12793 | 57.33 | 7285 | 5082 | 1 | 425 | 7613 | 4812 | 0 | 368 | | | | |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | 3215 | 1639 | 0 | 137 | | | | |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 10389 | 6817 | 2 | 576 | 10828 | 6451 | 0 | 505 | | | | |

| PRECINCT SUMMARY | R | V | T | TREASURER | | | | ATTORNEY GENERAL | | | | |
|-----------------------|-------|------|-------|-----------|-------|---|-----|------------------|-------|-------|---|-----|
| | E | O | P | G | F | O | U | S | C | X | O | U |
| | G | T | U | R | M | V | V | R | B | B | V | V |
| | I | B | N | G | | | | S | A | A | | |
| | S | A | O | R | F | | | T | V | E | | |
| | R | L | U | E | I | O | U | E | I | I | O | U |
| | T | S | N | N | A | V | V | E | E | E | V | V |
| | E | L | T | G | O | V | N | O | V | E | O | N |
| | R | O | A | O | N | E | D | T | E | R | E | D |
| | E | T | G | N | A | R | E | E | N | A | R | E |
| | D | S | E | (REP) | (DEM) | S | R | S | (REP) | (DEM) | S | R |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | | 3215 | 1639 | 0 | 137 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | | 3215 | 1639 | 0 | 137 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | | 3215 | 1639 | 0 | 137 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | | 3215 | 1639 | 0 | 137 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | | 3215 | 1639 | 0 | 137 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | | 3215 | 1639 | 0 | 137 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | | 3215 | 1639 | 0 | 137 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | | 3215 | 1639 | 0 | 137 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | | 3215 | 1639 | 0 | 137 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 517 | 349 | 0 | 31 | | 538 | 335 | 0 | 24 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 810 | 324 | 0 | 24 | | 846 | 290 | 0 | 22 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 555 | 300 | 0 | 29 | | 572 | 290 | 0 | 22 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 605 | 386 | 1 | 32 | | 621 | 372 | 0 | 31 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 617 | 376 | 0 | 35 | | 638 | 352 | 0 | 38 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | | 3215 | 1639 | 0 | 137 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 16 | 24 | 0 | 1 | | 17 | 23 | 0 | 1 |
| CITY OF IONE | 2587 | 581 | 22.46 | 404 | 168 | 0 | 9 | | 424 | 149 | 0 | 8 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 296 | 240 | 0 | 24 | | 312 | 228 | 0 | 20 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 74 | 62 | 0 | 7 | | 85 | 53 | 0 | 5 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 243 | 170 | 1 | 15 | | 246 | 167 | 0 | 16 |
| CITY TOTAL | 7638 | 1754 | 22.96 | 1033 | 664 | 1 | 56 | | 1084 | 620 | 0 | 50 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 2071 | 1071 | 0 | 95 | | 2131 | 1019 | 0 | 87 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 3104 | 1735 | 1 | 151 | | 3215 | 1639 | 0 | 137 |

| 30 PRECINCTS | INSURANCE COMMISSIONER | | | | MEMBER, BOARD OF EQUALIZATION | | | | | | |
|--|--|---|---|---|--|---|--|--|---|--|--|
| | R E G I S T E R E D | V O T E S L E T T O S | T P U E R R N C O E U N T T A G E | R L I A C R A A R D O R (DEM) | S P T O E I V Z E N R (NPP) | O V U V O N O E T D T R E E S | U V N O D T E E R S | T H O A M L L I D I O V U V N O D T E E R S | T G E A D I N S R E S | O V U V N O D T E E R S | U V N O D T E E R S |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 4788 | 11540 | 0 | 1456 | 6055 | 11038 | 0 | 691 |
| BD OF EQUALIZATION 1 BOARD TOTAL | 22314 | 17784 | 79.70 | 4788 | 11540 | 0 | 1456 | 6055 | 11038 | 0 | 691 |
| CONGRESSIONAL 4 CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 4788 | 11540 | 0 | 1456 | 6055 | 11038 | 0 | 691 |
| SENATORIAL DISTRICT 8 SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 4788 | 11540 | 0 | 1456 | 6055 | 11038 | 0 | 691 |
| ASSEMBLY DISTRICT 5 ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 4788 | 11540 | 0 | 1456 | 6055 | 11038 | 0 | 691 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 937 | 2052 | 0 | 314 | 1206 | 1934 | 0 | 163 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 901 | 2678 | 0 | 317 | 1071 | 2701 | 0 | 124 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 917 | 2171 | 0 | 213 | 1177 | 2012 | 0 | 112 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 1005 | 2254 | 0 | 318 | 1247 | 2177 | 0 | 153 |
| 5TH SUPERVISORIAL SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 4788 | 11540 | 0 | 1456 | 6055 | 11038 | 0 | 691 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 57 | 49 | 0 | 6 | 62 | 47 | 0 | 3 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 488 | 1327 | 0 | 173 | 562 | 1366 | 0 | 60 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 668 | 1186 | 0 | 193 | 822 | 1113 | 0 | 112 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 95 | 263 | 0 | 29 | 116 | 254 | 0 | 17 |
| CITY OF SUTTER CREEK CITY TOTAL | 7638 | 5921 | 77.52 | 1753 | 3636 | 0 | 532 | 2108 | 3559 | 0 | 254 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 3035 | 7904 | 0 | 924 | 3947 | 7479 | 0 | 437 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 4788 | 11540 | 0 | 1456 | 6055 | 11038 | 0 | 691 |

| | R V T P | | | INSURANCE COMMISSIONER | | | | MEMBER, BOARD OF EQUALIZATION | | | | |
|-----------------------|-------------|-------------|-------------|------------------------|---------|---------|---------|-------------------------------|-------|---------|---------|-----|
| | E O U E | G T R R | I E B C N C | R L S P | I A T O | O V U V | T H O A | M L T G | L E A | I D I | O V U V | |
| | S R A A O E | T S L S U N | E L T T T | A A V Z | R E N | V O N O | N A E | A E | N V O | R E D T | | |
| | E T G | R O A | D E | O R | R E | E E | N S | R S | (DEM) | (REP) | S | R S |
| ABSENTEE SUMMARY | D S E | (DEM) | (NPP) | S | R S | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 | |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 | |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 | |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 | |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 | |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 | |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 | |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 | |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 | |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 695 | 1482 | 0 | 229 | 900 | 1386 | 0 | 120 | |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 671 | 1850 | 0 | 217 | 800 | 1846 | 0 | 92 | |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 700 | 1567 | 0 | 150 | 908 | 1434 | 0 | 75 | |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 738 | 1590 | 0 | 225 | 908 | 1534 | 0 | 111 | |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 756 | 1720 | 0 | 203 | 1016 | 1566 | 0 | 97 | |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 | |
| CITY OF AMADOR | 131 | 71 | 54.20 | 37 | 31 | 0 | 3 | 40 | 29 | 0 | 2 | |
| CITY OF IONE | 2587 | 1407 | 54.39 | 364 | 918 | 0 | 125 | 426 | 934 | 0 | 47 | |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 496 | 854 | 0 | 137 | 624 | 784 | 0 | 79 | |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 48 | 175 | 0 | 21 | 62 | 173 | 0 | 9 | |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 328 | 542 | 0 | 88 | 385 | 532 | 0 | 41 | |
| CITY TOTAL | 7638 | 4167 | 54.56 | 1273 | 2520 | 0 | 374 | 1537 | 2452 | 0 | 178 | |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 2287 | 5689 | 0 | 650 | 2995 | 5314 | 0 | 317 | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 | |

| | INSURANCE COMMISSIONER | | | | MEMBER, BOARD OF EQUALIZATION | | | | | | |
|------------------|--|---|--|--|--|--|---------------------------------|---|---|--|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | R L I A C R A A R D O (DEM) | S P T O E I V Z E N E R (NPP) | O V U V V O N O E T D T R E S | U V N O D T E E R S | T H O A M L L I N A N (DEM) | T G E A D I N E S (REP) | O V U V V O N O E T D T R E S | U V N O D T E E R S |
| CP01 | 1086 | 590 | 54.33 | 195 | 341 | 0 | 54 | 237 | 323 | 0 | 30 |
| CP02 | 961 | 507 | 52.76 | 162 | 297 | 0 | 48 | 211 | 272 | 0 | 24 |
| CP03 | 650 | 390 | 60.00 | 139 | 216 | 0 | 35 | 176 | 189 | 0 | 25 |
| CP04 | 987 | 596 | 60.39 | 110 | 420 | 0 | 66 | 168 | 399 | 0 | 29 |
| CP05 | 546 | 323 | 59.16 | 89 | 208 | 0 | 26 | 108 | 203 | 0 | 12 |
| CP06 | 1594 | 889 | 55.77 | 230 | 581 | 0 | 78 | 274 | 585 | 0 | 30 |
| CP07 | 993 | 518 | 52.17 | 134 | 337 | 0 | 47 | 152 | 349 | 0 | 17 |
| CP08 | 234 | 145 | 61.97 | 17 | 108 | 0 | 20 | 24 | 116 | 0 | 5 |
| CP09 | 376 | 200 | 53.19 | 32 | 152 | 0 | 16 | 46 | 141 | 0 | 13 |
| CP10 | 677 | 351 | 51.85 | 73 | 255 | 0 | 23 | 103 | 241 | 0 | 7 |
| CP11 | 131 | 71 | 54.20 | 37 | 31 | 0 | 3 | 40 | 29 | 0 | 2 |
| CP12 | 466 | 257 | 55.15 | 99 | 144 | 0 | 14 | 117 | 132 | 0 | 8 |
| CP13 | 749 | 443 | 59.15 | 123 | 293 | 0 | 27 | 156 | 276 | 0 | 11 |
| CP14 | 824 | 485 | 58.86 | 124 | 337 | 0 | 24 | 156 | 319 | 0 | 10 |
| CP15 | 1200 | 757 | 63.08 | 199 | 503 | 0 | 55 | 276 | 451 | 0 | 30 |
| CP16 | 766 | 433 | 56.53 | 130 | 274 | 0 | 29 | 175 | 244 | 0 | 14 |
| CP17 | 760 | 419 | 55.13 | 137 | 232 | 0 | 50 | 156 | 242 | 0 | 21 |
| CP18 | 956 | 539 | 56.38 | 191 | 310 | 0 | 38 | 229 | 290 | 0 | 20 |
| CP19 | 999 | 603 | 60.36 | 146 | 408 | 0 | 49 | 186 | 393 | 0 | 24 |
| CP20 | 673 | 410 | 60.92 | 110 | 257 | 0 | 43 | 144 | 247 | 0 | 19 |
| CP21 | 1004 | 582 | 57.97 | 154 | 383 | 0 | 45 | 193 | 362 | 0 | 27 |
| CP22 | 507 | 244 | 48.13 | 48 | 175 | 0 | 21 | 62 | 173 | 0 | 9 |
| CP23 | 1091 | 740 | 67.83 | 225 | 470 | 0 | 45 | 293 | 422 | 0 | 25 |
| CP25 | 630 | 369 | 58.57 | 123 | 229 | 0 | 17 | 173 | 186 | 0 | 10 |
| CP26 | 546 | 325 | 59.52 | 93 | 203 | 0 | 29 | 125 | 189 | 0 | 11 |
| CP27 | 610 | 350 | 57.38 | 100 | 218 | 0 | 32 | 142 | 192 | 0 | 16 |
| CP28 | 629 | 364 | 57.87 | 93 | 236 | 0 | 35 | 120 | 229 | 0 | 15 |
| CP29 | 506 | 287 | 56.72 | 74 | 189 | 0 | 24 | 101 | 175 | 0 | 11 |
| CP30 | 1114 | 564 | 50.63 | 148 | 386 | 0 | 30 | 161 | 385 | 0 | 18 |
| CP83 | 49 | 42 | 85.71 | 25 | 16 | 0 | 1 | 28 | 12 | 0 | 2 |
| ABSENTEES | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 4788 | 11540 | 0 | 1456 | 6055 | 11038 | 0 | 691 |

| PRECINCT SUMMARY | INSURANCE COMMISSIONER | | | | MEMBER, BOARD OF EQUALIZATION | | | | | | | | |
|-----------------------|--|---|---|---|--|-------|-------|------|--------|---|-------|-------|---|
| | R E G I S T E R E D | B C A A L S T O S | T P U E R R N C O E U N T T A G E | R L S P I A T O C R E I A A V Z O V U V R E N V O N O E T D T R E E E R S | S P T O E I V Z O V U V R E N V O N O E T D T R E E R S | (DEM) | (NPP) | S | R S | T H O A M L T G L E A I D I O V U V N N V O N O E T D T R E E R S | (DEM) | (REP) | S |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 | | |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 | | |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 | | |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 | | |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 | | |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 | | |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 | | |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 | | |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 | | |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 242 | 570 | 0 | 85 | 306 | 548 | 0 | 43 | | |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 230 | 828 | 0 | 100 | 271 | 855 | 0 | 32 | | |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 217 | 604 | 0 | 63 | 269 | 578 | 0 | 37 | | |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 267 | 664 | 0 | 93 | 339 | 643 | 0 | 42 | | |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 272 | 665 | 0 | 91 | 338 | 648 | 0 | 42 | | |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 | | |
| CITY OF AMADOR | 131 | 41 | 31.30 | 20 | 18 | 0 | 3 | 22 | 18 | 0 | 1 | | |
| CITY OF IONE | 2587 | 581 | 22.46 | 124 | 409 | 0 | 48 | 136 | 432 | 0 | 13 | | |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 172 | 332 | 0 | 56 | 198 | 329 | 0 | 33 | | |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 47 | 88 | 0 | 8 | 54 | 81 | 0 | 8 | | |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 117 | 269 | 0 | 43 | 161 | 247 | 0 | 21 | | |
| CITY TOTAL | 7638 | 1754 | 22.96 | 480 | 1116 | 0 | 158 | 571 | 1107 | 0 | 76 | | |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 748 | 2215 | 0 | 274 | 952 | 2165 | 0 | 120 | | |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 | | |

| PRECINCT DETAIL | INSURANCE COMMISSIONER | | | | | | | MEMBER, BOARD OF EQUALIZATION | | | |
|------------------|--|--------------------------------------|---|--|--|--|--|--|--|--|--|
| | R E G I S T E R E D | B C A A L S T S | T P U E R R N C O E U N T T A G E | R L I A C R A A R D O (DEM) | S P T O E I V Z E N R (NPP) | O V U V O N O V O E T R E S | U V U V N O D T E E R S | T H O A M L L I N A N (DEM) | T G E A D I N E S (REP) | O V U V O N O V O E T R E S | U V U V N O D T E E R S |
| CP01 | 1086 | 240 | 22.10 | 70 | 136 | 0 | 34 | 76 | 150 | 0 | 14 |
| CP02 | 961 | 214 | 22.27 | 67 | 132 | 0 | 15 | 75 | 128 | 0 | 11 |
| CP03 | 650 | 106 | 16.31 | 35 | 64 | 0 | 7 | 47 | 51 | 0 | 8 |
| CP04 | 987 | 229 | 23.20 | 43 | 162 | 0 | 24 | 65 | 157 | 0 | 7 |
| CP05 | 546 | 108 | 19.78 | 27 | 76 | 0 | 5 | 43 | 62 | 0 | 3 |
| CP06 | 1594 | 357 | 22.40 | 74 | 253 | 0 | 30 | 74 | 273 | 0 | 10 |
| CP07 | 993 | 224 | 22.56 | 50 | 156 | 0 | 18 | 62 | 159 | 0 | 3 |
| CP08 | 234 | 46 | 19.66 | 6 | 35 | 0 | 5 | 9 | 35 | 0 | 2 |
| CP09 | 376 | 95 | 25.27 | 13 | 72 | 0 | 10 | 16 | 77 | 0 | 2 |
| CP10 | 677 | 156 | 23.04 | 36 | 109 | 0 | 11 | 46 | 105 | 0 | 5 |
| CP11 | 131 | 41 | 31.30 | 20 | 18 | 0 | 3 | 22 | 18 | 0 | 1 |
| CP12 | 466 | 128 | 27.47 | 28 | 90 | 0 | 10 | 37 | 87 | 0 | 4 |
| CP13 | 749 | 153 | 20.43 | 35 | 105 | 0 | 13 | 43 | 99 | 0 | 11 |
| CP14 | 824 | 181 | 21.97 | 48 | 128 | 0 | 5 | 65 | 111 | 0 | 5 |
| CP15 | 1200 | 252 | 21.00 | 59 | 178 | 0 | 15 | 74 | 170 | 0 | 8 |
| CP16 | 766 | 170 | 22.19 | 47 | 103 | 0 | 20 | 50 | 111 | 0 | 9 |
| CP17 | 760 | 173 | 22.76 | 44 | 109 | 0 | 20 | 58 | 107 | 0 | 8 |
| CP18 | 956 | 256 | 26.78 | 73 | 160 | 0 | 23 | 103 | 140 | 0 | 13 |
| CP19 | 999 | 241 | 24.12 | 65 | 160 | 0 | 16 | 82 | 151 | 0 | 8 |
| CP20 | 673 | 129 | 19.17 | 37 | 78 | 0 | 14 | 44 | 81 | 0 | 4 |
| CP21 | 1004 | 225 | 22.41 | 48 | 157 | 0 | 20 | 52 | 164 | 0 | 9 |
| CP22 | 507 | 143 | 28.21 | 47 | 88 | 0 | 8 | 54 | 81 | 0 | 8 |
| CP23 | 1091 | 188 | 17.23 | 54 | 121 | 0 | 13 | 63 | 119 | 0 | 6 |
| CP25 | 630 | 177 | 28.10 | 42 | 115 | 0 | 20 | 54 | 114 | 0 | 9 |
| CP26 | 546 | 129 | 23.63 | 28 | 84 | 0 | 17 | 41 | 78 | 0 | 10 |
| CP27 | 610 | 122 | 20.00 | 30 | 84 | 0 | 8 | 41 | 80 | 0 | 1 |
| CP28 | 629 | 165 | 26.23 | 42 | 103 | 0 | 20 | 52 | 107 | 0 | 6 |
| CP29 | 506 | 104 | 20.55 | 29 | 70 | 0 | 5 | 33 | 69 | 0 | 2 |
| CP30 | 1114 | 239 | 21.45 | 31 | 185 | 0 | 23 | 42 | 188 | 0 | 9 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1228 | 3331 | 0 | 432 | 1523 | 3272 | 0 | 196 |
| ABSENTEES | 22314 | 12793 | 57.33 | 3560 | 8209 | 0 | 1024 | 4532 | 7766 | 0 | 495 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 4788 | 11540 | 0 | 1456 | 6055 | 11038 | 0 | 691 |

| 30 PRECINCTS | UNITED STATES SENATOR | | | | | | | UNITED STATES REPRESENTATIVE DISTRICT 4 | | | |
|---|--|----------------------------------|---|--|-----------------------------------|-------------------------------|---------------------------------|--|---|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S O T S | T P U E R R N C O E T T A G E | D F I E A I N N N S E T E I N (DEM) | K D L V O I N N (DEM) | O V V O E T R E S | U V N O D T E E R S | J M E O S R S S I E C A (DEM) | T M O C M C L I N T O C K (REP) | O V V O E T R E S | U V N O D T E E R S |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 5835 | 8244 | 14 | 3691 | 7206 | 10285 | 1 | 292 |
| BD OF EQUALIZATION 1 BOARD TOTAL | 22314 | 17784 | 79.70 | 5835 | 8244 | 14 | 3691 | 7206 | 10285 | 1 | 292 |
| CONGRESSIONAL 4 CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 5835 | 8244 | 14 | 3691 | 7206 | 10285 | 1 | 292 |
| SENATORIAL DISTRICT 8 SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 5835 | 8244 | 14 | 3691 | 7206 | 10285 | 1 | 292 |
| ASSEMBLY DISTRICT 5 ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 5835 | 8244 | 14 | 3691 | 7206 | 10285 | 1 | 292 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 1075 | 1595 | 1 | 632 | 1445 | 1789 | 1 | 68 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 1140 | 1855 | 3 | 898 | 1286 | 2551 | 0 | 59 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 1099 | 1521 | 5 | 676 | 1367 | 1889 | 0 | 45 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 1282 | 1556 | 3 | 736 | 1522 | 1993 | 0 | 62 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | 1239 | 1717 | 2 | 749 | 1586 | 2063 | 0 | 58 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 5835 | 8244 | 14 | 3691 | 7206 | 10285 | 1 | 292 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 44 | 54 | 0 | 14 | 67 | 44 | 0 | 1 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 574 | 950 | 2 | 462 | 681 | 1277 | 0 | 30 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 702 | 965 | 1 | 379 | 995 | 993 | 1 | 58 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 97 | 220 | 0 | 70 | 148 | 230 | 0 | 9 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | 518 | 556 | 1 | 312 | 651 | 710 | 0 | 26 |
| CITY TOTAL | 7638 | 5921 | 77.52 | 1935 | 2745 | 4 | 1237 | 2542 | 3254 | 1 | 124 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 3900 | 5499 | 10 | 2454 | 4664 | 7031 | 0 | 168 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 5835 | 8244 | 14 | 3691 | 7206 | 10285 | 1 | 292 |

| | UNITED STATES SENATOR | | | | UNITED STATES REPRESENTATIVE DISTRICT 4 | | | | | | |
|-----------------------|--|----------------------------------|--|---|---|-------------------------------|---------------------------------|--|---|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S O T S | T P U E R R N C O E U N T T A G E | D F I E A I N N N S E T E I N N (DEM) | K D L V O I N N (DEM) | O V V O E T R E S | U V N O D T E E R S | J M E O S R S S I E C A (DEM) | T M O C M C L I N T O C K (REP) | O V V O E T R E S | U V N O D T E E R S |
| ABSENTEE SUMMARY | | | | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 796 | 1162 | 1 | 447 | 1072 | 1281 | 1 | 52 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 826 | 1299 | 1 | 612 | 958 | 1740 | 0 | 40 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 809 | 1098 | 4 | 506 | 1041 | 1346 | 0 | 30 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 915 | 1117 | 3 | 518 | 1102 | 1416 | 0 | 35 |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 910 | 1239 | 1 | 529 | 1178 | 1461 | 0 | 40 |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 28 | 36 | 0 | 7 | 43 | 28 | 0 | 0 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 419 | 659 | 1 | 328 | 514 | 871 | 0 | 22 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 524 | 695 | 1 | 267 | 738 | 704 | 1 | 44 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 60 | 136 | 0 | 48 | 82 | 157 | 0 | 5 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 358 | 387 | 1 | 212 | 460 | 485 | 0 | 13 |
| CITY TOTAL | 7638 | 4167 | 54.56 | 1389 | 1913 | 3 | 862 | 1837 | 2245 | 1 | 84 |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 2867 | 4002 | 7 | 1750 | 3514 | 4999 | 0 | 113 |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |

| ABSENTEE DETAIL | UNITED STATES SENATOR | | | | | | | UNITED STATES REPRESENTATIVE DISTRICT 4 | | | |
|------------------|--|----------------------------------|--|--|--|-------------------------------|---------------------------------|--|---|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S O T S | T P U E R R N C O E U N T T A G E | D F I E A I N N N S E T E I N (DEM) | K D L E E E V O I N N (DEM) | O V V O E T R E S | U V N O D T E E R S | J M E O S R S S I E C A (DEM) | T M O C M C L I N T O C K (REP) | O V V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 590 | 54.33 | 217 | 265 | 0 | 108 | 294 | 281 | 0 | 15 |
| CP02 | 961 | 507 | 52.76 | 163 | 251 | 0 | 93 | 244 | 249 | 0 | 14 |
| CP03 | 650 | 390 | 60.00 | 144 | 179 | 1 | 66 | 200 | 174 | 1 | 15 |
| CP04 | 987 | 596 | 60.39 | 170 | 302 | 0 | 124 | 203 | 390 | 0 | 3 |
| CP05 | 546 | 323 | 59.16 | 102 | 165 | 0 | 56 | 131 | 187 | 0 | 5 |
| CP06 | 1594 | 889 | 55.77 | 273 | 415 | 1 | 200 | 334 | 540 | 0 | 15 |
| CP07 | 993 | 518 | 52.17 | 146 | 244 | 0 | 128 | 180 | 331 | 0 | 7 |
| CP08 | 234 | 145 | 61.97 | 34 | 76 | 0 | 35 | 28 | 113 | 0 | 4 |
| CP09 | 376 | 200 | 53.19 | 68 | 84 | 0 | 48 | 61 | 137 | 0 | 2 |
| CP10 | 677 | 351 | 51.85 | 112 | 149 | 0 | 90 | 113 | 235 | 0 | 3 |
| CP11 | 131 | 71 | 54.20 | 28 | 36 | 0 | 7 | 43 | 28 | 0 | 0 |
| CP12 | 466 | 257 | 55.15 | 108 | 96 | 1 | 52 | 130 | 124 | 0 | 3 |
| CP13 | 749 | 443 | 59.15 | 129 | 217 | 0 | 97 | 176 | 262 | 0 | 5 |
| CP14 | 824 | 485 | 58.86 | 155 | 246 | 1 | 83 | 191 | 291 | 0 | 3 |
| CP15 | 1200 | 757 | 63.08 | 231 | 352 | 2 | 172 | 321 | 424 | 0 | 12 |
| CP16 | 766 | 433 | 56.53 | 160 | 174 | 0 | 99 | 192 | 235 | 0 | 6 |
| CP17 | 760 | 419 | 55.13 | 137 | 173 | 1 | 108 | 191 | 221 | 0 | 7 |
| CP18 | 956 | 539 | 56.38 | 221 | 214 | 0 | 104 | 269 | 264 | 0 | 6 |
| CP19 | 999 | 603 | 60.36 | 221 | 268 | 2 | 112 | 232 | 363 | 0 | 8 |
| CP20 | 673 | 410 | 60.92 | 147 | 182 | 0 | 81 | 172 | 234 | 0 | 4 |
| CP21 | 1004 | 582 | 57.97 | 189 | 280 | 0 | 113 | 238 | 334 | 0 | 10 |
| CP22 | 507 | 244 | 48.13 | 60 | 136 | 0 | 48 | 82 | 157 | 0 | 5 |
| CP23 | 1091 | 740 | 67.83 | 258 | 337 | 0 | 145 | 341 | 395 | 0 | 4 |
| CP25 | 630 | 369 | 58.57 | 150 | 163 | 0 | 56 | 188 | 175 | 0 | 6 |
| CP26 | 546 | 325 | 59.52 | 89 | 173 | 0 | 63 | 155 | 163 | 0 | 7 |
| CP27 | 610 | 350 | 57.38 | 141 | 152 | 0 | 57 | 164 | 178 | 0 | 8 |
| CP28 | 629 | 364 | 57.87 | 126 | 166 | 0 | 72 | 133 | 229 | 0 | 2 |
| CP29 | 506 | 287 | 56.72 | 86 | 112 | 1 | 88 | 115 | 164 | 0 | 8 |
| CP30 | 1114 | 564 | 50.63 | 165 | 295 | 0 | 104 | 199 | 356 | 0 | 9 |
| CP83 | 49 | 42 | 85.71 | 26 | 13 | 0 | 3 | 31 | 10 | 0 | 1 |
| ABSENTEES | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1579 | 2329 | 4 | 1079 | 1855 | 3041 | 0 | 95 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 5835 | 8244 | 14 | 3691 | 7206 | 10285 | 1 | 292 |

| PRECINCT SUMMARY | UNITED STATES SENATOR | | | | | | | | UNITED STATES REPRESENTATIVE DISTRICT 4 | | | |
|--|---|---------------------------------|--|--|-----------------------------------|-------------------------------|---------------------------------|------|--|---|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E E D | B C A A L S O T T S | T P U E R R N C O E U N T T A G E | D F I E A I N N N S E T E I N (DEM) | K D L V O I N N (DEM) | O V V O E T R E S | U V N O D T E E R S | | J M E O S R S S I E C A (DEM) | T M O C M C L I N T O C K (REP) | O V V O E T R E S | U V N O D T E E R S |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1579 | 2329 | 4 | 1079 | 1855 | 3041 | 0 | 95 | |
| BD OF EQUALIZATION 1 BOARD TOTAL | 22314 | 4991 | 22.37 | 1579 | 2329 | 4 | 1079 | 1855 | 3041 | 0 | 95 | |
| CONGRESSIONAL 4 CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 1579 | 2329 | 4 | 1079 | 1855 | 3041 | 0 | 95 | |
| SENATORIAL DISTRICT 8 SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 1579 | 2329 | 4 | 1079 | 1855 | 3041 | 0 | 95 | |
| ASSEMBLY DISTRICT 5 ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 1579 | 2329 | 4 | 1079 | 1855 | 3041 | 0 | 95 | |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 279 | 433 | 0 | 185 | 373 | 508 | 0 | 16 | |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 314 | 556 | 2 | 286 | 328 | 811 | 0 | 19 | |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 290 | 423 | 1 | 170 | 326 | 543 | 0 | 15 | |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 367 | 439 | 0 | 218 | 420 | 577 | 0 | 27 | |
| 5TH SUPERVISORIAL SUPERVISORIAL TOTAL | 4519 | 1028 | 22.75 | 329 | 478 | 1 | 220 | 408 | 602 | 0 | 18 | |
| | 22314 | 4991 | 22.37 | 1579 | 2329 | 4 | 1079 | 1855 | 3041 | 0 | 95 | |
| CITY OF AMADOR | 131 | 41 | 31.30 | 16 | 18 | 0 | 7 | 24 | 16 | 0 | 1 | |
| CITY OF IONE | 2587 | 581 | 22.46 | 155 | 291 | 1 | 134 | 167 | 406 | 0 | 8 | |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 178 | 270 | 0 | 112 | 257 | 289 | 0 | 14 | |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 37 | 84 | 0 | 22 | 66 | 73 | 0 | 4 | |
| CITY OF SUTTER CREEK CITY TOTAL | 1716 | 429 | 25.00 | 160 | 169 | 0 | 100 | 191 | 225 | 0 | 13 | |
| | 7638 | 1754 | 22.96 | 546 | 832 | 1 | 375 | 705 | 1009 | 0 | 40 | |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 1033 | 1497 | 3 | 704 | 1150 | 2032 | 0 | 55 | |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1579 | 2329 | 4 | 1079 | 1855 | 3041 | 0 | 95 | |

| PRECINCT DETAIL | UNITED STATES SENATOR | | | | | | | UNITED STATES REPRESENTATIVE DISTRICT 4 | | | |
|------------------|--|--|--|---|---|---|--|---|--|---|--|
| | R E G I S T E R E D | B C A A L S L T O S | T P U E R R N C O E U N T T A A G E | D F I E A I N N S E T E I N (DEM) | K D L V O V O I N N (DEM) | O V V O V O E T R E S | U V N O D T E E R S | J M E O S R S S I E C A (DEM) | T M O C M C L I N T O C K (REP) | O V V O V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 240 | 22.10 | 75 | 113 | 0 | 52 | 104 | 132 | 0 | 4 |
| CP02 | 961 | 214 | 22.27 | 66 | 106 | 0 | 42 | 92 | 116 | 0 | 6 |
| CP03 | 650 | 106 | 16.31 | 37 | 51 | 0 | 18 | 61 | 41 | 0 | 4 |
| CP04 | 987 | 229 | 23.20 | 64 | 112 | 0 | 53 | 71 | 156 | 0 | 2 |
| CP05 | 546 | 108 | 19.78 | 37 | 51 | 0 | 20 | 45 | 63 | 0 | 0 |
| CP06 | 1594 | 357 | 22.40 | 94 | 184 | 0 | 79 | 95 | 258 | 0 | 4 |
| CP07 | 993 | 224 | 22.56 | 61 | 107 | 1 | 55 | 72 | 148 | 0 | 4 |
| CP08 | 234 | 46 | 19.66 | 21 | 13 | 0 | 12 | 10 | 35 | 0 | 1 |
| CP09 | 376 | 95 | 25.27 | 25 | 46 | 0 | 24 | 20 | 75 | 0 | 0 |
| CP10 | 677 | 156 | 23.04 | 43 | 71 | 1 | 41 | 52 | 101 | 0 | 3 |
| CP11 | 131 | 41 | 31.30 | 16 | 18 | 0 | 7 | 24 | 16 | 0 | 1 |
| CP12 | 466 | 128 | 27.47 | 45 | 64 | 1 | 18 | 43 | 84 | 0 | 1 |
| CP13 | 749 | 153 | 20.43 | 34 | 88 | 0 | 31 | 55 | 91 | 0 | 7 |
| CP14 | 824 | 181 | 21.97 | 53 | 100 | 0 | 28 | 76 | 104 | 0 | 1 |
| CP15 | 1200 | 252 | 21.00 | 91 | 103 | 0 | 58 | 89 | 161 | 0 | 2 |
| CP16 | 766 | 170 | 22.19 | 67 | 68 | 0 | 35 | 63 | 103 | 0 | 4 |
| CP17 | 760 | 173 | 22.76 | 55 | 67 | 0 | 51 | 69 | 99 | 0 | 5 |
| CP18 | 956 | 256 | 26.78 | 105 | 102 | 0 | 49 | 122 | 126 | 0 | 8 |
| CP19 | 999 | 241 | 24.12 | 89 | 101 | 0 | 51 | 98 | 137 | 0 | 6 |
| CP20 | 673 | 129 | 19.17 | 49 | 61 | 0 | 19 | 57 | 71 | 0 | 1 |
| CP21 | 1004 | 225 | 22.41 | 69 | 108 | 0 | 48 | 74 | 144 | 0 | 7 |
| CP22 | 507 | 143 | 28.21 | 37 | 84 | 0 | 22 | 66 | 73 | 0 | 4 |
| CP23 | 1091 | 188 | 17.23 | 60 | 93 | 1 | 34 | 76 | 109 | 0 | 3 |
| CP25 | 630 | 177 | 28.10 | 60 | 71 | 0 | 46 | 67 | 108 | 0 | 2 |
| CP26 | 546 | 129 | 23.63 | 45 | 53 | 0 | 31 | 47 | 76 | 0 | 6 |
| CP27 | 610 | 122 | 20.00 | 41 | 53 | 0 | 28 | 52 | 69 | 0 | 1 |
| CP28 | 629 | 165 | 26.23 | 55 | 73 | 0 | 37 | 63 | 101 | 0 | 1 |
| CP29 | 506 | 104 | 20.55 | 31 | 51 | 0 | 22 | 37 | 66 | 0 | 1 |
| CP30 | 1114 | 239 | 21.45 | 54 | 117 | 0 | 68 | 55 | 178 | 0 | 6 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1579 | 2329 | 4 | 1079 | 1855 | 3041 | 0 | 95 |
| ABSENTEES | 22314 | 12793 | 57.33 | 4256 | 5915 | 10 | 2612 | 5351 | 7244 | 1 | 197 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 5835 | 8244 | 14 | 3691 | 7206 | 10285 | 1 | 292 |

| 30 PRECINCTS | STATE SENATOR DISTRICT 8 | | | | | | | MEMBER OF THE STATE ASSEMBLY DISTRICT 5 | | | |
|-----------------------|--|---|--|--|--|-------------------------------|---------------------------------|--|--|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | P M A I U R L A I N N D A A (DEM) | A B N O D R R G E E A A S S (REP) | O V V O E T R E S | U V N O D T E E R S | F B R I A G N E K L O W (REP) | C J N A . E R A L L A (DEM) | O V V O E T R E S | U V N O D T E E R S |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |
| BOARD TOTAL | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 1223 | 1944 | 0 | 136 | 1971 | 1216 | 0 | 116 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 1129 | 2674 | 0 | 93 | 2681 | 1128 | 0 | 87 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 1177 | 2009 | 0 | 115 | 2014 | 1196 | 0 | 91 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 1305 | 2137 | 1 | 134 | 2184 | 1272 | 0 | 121 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | 1356 | 2221 | 0 | 130 | 2237 | 1367 | 0 | 103 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 64 | 47 | 0 | 1 | 43 | 66 | 0 | 3 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 585 | 1351 | 0 | 52 | 1354 | 588 | 0 | 46 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 830 | 1117 | 0 | 100 | 1137 | 825 | 0 | 85 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 118 | 252 | 0 | 17 | 244 | 131 | 0 | 12 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | 565 | 766 | 0 | 56 | 788 | 550 | 0 | 49 |
| CITY TOTAL | 7638 | 5921 | 77.52 | 2162 | 3533 | 0 | 226 | 3566 | 2160 | 0 | 195 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 4028 | 7452 | 1 | 382 | 7521 | 4019 | 0 | 323 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |

| | STATE SENATOR DISTRICT 8 | | | | MEMBER OF THE STATE ASSEMBLY DISTRICT 5 | | | | | | |
|-----------------------|--|---|--|--|--|--------------------------------------|---------------------------------|--|--|--------------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | P M A I U R L A I N N D A A (DEM) | A B N O D R R G E E A A S S (REP) | O V U V V O E T R E S | U V N O D T E E R S | F B R I A G N E K L O W (REP) | C J N A . E R A L L A (DEM) | O V U V V O E T R E S | U V N O D T E E R S |
| ABSENTEE SUMMARY | | | | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 927 | 1372 | 0 | 107 | 1397 | 923 | 0 | 86 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 849 | 1819 | 0 | 70 | 1829 | 845 | 0 | 64 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 896 | 1434 | 0 | 87 | 1431 | 923 | 0 | 63 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 949 | 1511 | 1 | 92 | 1549 | 923 | 0 | 81 |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 1002 | 1581 | 0 | 96 | 1581 | 1020 | 0 | 78 |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 44 | 27 | 0 | 0 | 27 | 43 | 0 | 1 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 440 | 923 | 0 | 44 | 925 | 444 | 0 | 38 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 631 | 778 | 0 | 78 | 793 | 630 | 0 | 64 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 61 | 172 | 0 | 11 | 165 | 72 | 0 | 7 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 400 | 524 | 0 | 34 | 539 | 386 | 0 | 33 |
| CITY TOTAL | 7638 | 4167 | 54.56 | 1576 | 2424 | 0 | 167 | 2449 | 1575 | 0 | 143 |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 3047 | 5293 | 1 | 285 | 5338 | 3059 | 0 | 229 |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |

| | STATE SENATOR DISTRICT 8 | | | | MEMBER OF THE STATE ASSEMBLY DISTRICT 5 | | | | | | |
|------------------|--|---|--|--|--|--------------------------------------|---------------------------------|--|--|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | P M A I U R L A I N N D A A (DEM) | A B N O D R R G E E A A S S (REP) | O V U V V O E T R E S | U V N O D T E E R S | F B R I A G N E K L O W (REP) | C J N A . E R A L L A (DEM) | O V V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 590 | 54.33 | 248 | 318 | 0 | 24 | 322 | 246 | 0 | 22 |
| CP02 | 961 | 507 | 52.76 | 212 | 268 | 0 | 27 | 281 | 206 | 0 | 20 |
| CP03 | 650 | 390 | 60.00 | 171 | 192 | 0 | 27 | 190 | 178 | 0 | 22 |
| CP04 | 987 | 596 | 60.39 | 184 | 393 | 0 | 19 | 403 | 178 | 0 | 15 |
| CP05 | 546 | 323 | 59.16 | 112 | 201 | 0 | 10 | 201 | 115 | 0 | 7 |
| CP06 | 1594 | 889 | 55.77 | 284 | 578 | 0 | 27 | 577 | 284 | 0 | 28 |
| CP07 | 993 | 518 | 52.17 | 156 | 345 | 0 | 17 | 348 | 160 | 0 | 10 |
| CP08 | 234 | 145 | 61.97 | 29 | 114 | 0 | 2 | 117 | 26 | 0 | 2 |
| CP09 | 376 | 200 | 53.19 | 50 | 145 | 0 | 5 | 148 | 47 | 0 | 5 |
| CP10 | 677 | 351 | 51.85 | 104 | 241 | 0 | 6 | 242 | 103 | 0 | 6 |
| CP11 | 131 | 71 | 54.20 | 44 | 27 | 0 | 0 | 27 | 43 | 0 | 1 |
| CP12 | 466 | 257 | 55.15 | 112 | 135 | 0 | 10 | 135 | 118 | 0 | 4 |
| CP13 | 749 | 443 | 59.15 | 150 | 273 | 0 | 20 | 280 | 149 | 0 | 14 |
| CP14 | 824 | 485 | 58.86 | 156 | 320 | 0 | 9 | 308 | 169 | 0 | 8 |
| CP15 | 1200 | 757 | 63.08 | 271 | 452 | 0 | 34 | 448 | 281 | 0 | 28 |
| CP16 | 766 | 433 | 56.53 | 180 | 242 | 0 | 11 | 250 | 176 | 0 | 7 |
| CP17 | 760 | 419 | 55.13 | 165 | 241 | 0 | 13 | 247 | 159 | 0 | 13 |
| CP18 | 956 | 539 | 56.38 | 235 | 283 | 0 | 21 | 292 | 227 | 0 | 20 |
| CP19 | 999 | 603 | 60.36 | 201 | 381 | 1 | 20 | 398 | 186 | 0 | 19 |
| CP20 | 673 | 410 | 60.92 | 146 | 249 | 0 | 15 | 251 | 150 | 0 | 9 |
| CP21 | 1004 | 582 | 57.97 | 202 | 357 | 0 | 23 | 361 | 201 | 0 | 20 |
| CP22 | 507 | 244 | 48.13 | 61 | 172 | 0 | 11 | 165 | 72 | 0 | 7 |
| CP23 | 1091 | 740 | 67.83 | 290 | 428 | 0 | 22 | 419 | 304 | 0 | 17 |
| CP25 | 630 | 369 | 58.57 | 162 | 192 | 0 | 15 | 201 | 151 | 0 | 17 |
| CP26 | 546 | 325 | 59.52 | 124 | 186 | 0 | 15 | 184 | 131 | 0 | 10 |
| CP27 | 610 | 350 | 57.38 | 147 | 194 | 0 | 9 | 199 | 140 | 0 | 11 |
| CP28 | 629 | 364 | 57.87 | 116 | 235 | 0 | 13 | 238 | 117 | 0 | 9 |
| CP29 | 506 | 287 | 56.72 | 102 | 174 | 0 | 11 | 175 | 105 | 0 | 7 |
| CP30 | 1114 | 564 | 50.63 | 182 | 369 | 0 | 13 | 370 | 182 | 0 | 12 |
| CP83 | 49 | 42 | 85.71 | 27 | 12 | 0 | 3 | 10 | 30 | 0 | 2 |
| ABSENTEES | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |

| PRECINCT SUMMARY | STATE SENATOR DISTRICT 8 | | | | | | | MEMBER OF THE STATE ASSEMBLY DISTRICT 5 | | | |
|-----------------------|--|---|--|--|--|-------------------------------|---------------------------------|--|--|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | P M A I U R L A I N N D A A (DEM) | A B N O D R R G E E A A S S (REP) | O V V O E T R E S | U V N O D T E E R S | F B R I A G N E K L O W (REP) | C J N A . E R A L L A (DEM) | O V V O E T R E S | U V N O D T E E R S |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 296 | 572 | 0 | 29 | 574 | 293 | 0 | 30 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 280 | 855 | 0 | 23 | 852 | 283 | 0 | 23 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 281 | 575 | 0 | 28 | 583 | 273 | 0 | 28 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 356 | 626 | 0 | 42 | 635 | 349 | 0 | 40 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 354 | 640 | 0 | 34 | 656 | 347 | 0 | 25 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 20 | 20 | 0 | 1 | 16 | 23 | 0 | 2 |
| CITY OF IONE | 2587 | 581 | 22.46 | 145 | 428 | 0 | 8 | 429 | 144 | 0 | 8 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 199 | 339 | 0 | 22 | 344 | 195 | 0 | 21 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 57 | 80 | 0 | 6 | 79 | 59 | 0 | 5 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 165 | 242 | 0 | 22 | 249 | 164 | 0 | 16 |
| CITY TOTAL | 7638 | 1754 | 22.96 | 586 | 1109 | 0 | 59 | 1117 | 585 | 0 | 52 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 981 | 2159 | 0 | 97 | 2183 | 960 | 0 | 94 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |

| PRECINCT DETAIL | STATE SENATOR DISTRICT 8 | | | | | | | MEMBER OF THE STATE ASSEMBLY DISTRICT 5 | | | |
|------------------|--|---|--|--|--|-------------------------------|---------------------------------|--|--|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | P M A I U R L A I N N D A A (DEM) | A B N O D R R G E E A A S S (REP) | O V V O E T R E S | U V N O D T E E R S | F B R I A G N E K L O W (REP) | C J N A . E R A L L A (DEM) | O V V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 240 | 22.10 | 83 | 150 | 0 | 7 | 155 | 77 | 0 | 8 |
| CP02 | 961 | 214 | 22.27 | 71 | 135 | 0 | 8 | 136 | 71 | 0 | 7 |
| CP03 | 650 | 106 | 16.31 | 45 | 54 | 0 | 7 | 53 | 47 | 0 | 6 |
| CP04 | 987 | 229 | 23.20 | 63 | 161 | 0 | 5 | 163 | 61 | 0 | 5 |
| CP05 | 546 | 108 | 19.78 | 34 | 72 | 0 | 2 | 67 | 37 | 0 | 4 |
| CP06 | 1594 | 357 | 22.40 | 74 | 276 | 0 | 7 | 273 | 78 | 0 | 6 |
| CP07 | 993 | 224 | 22.56 | 71 | 152 | 0 | 1 | 156 | 66 | 0 | 2 |
| CP08 | 234 | 46 | 19.66 | 9 | 36 | 0 | 1 | 38 | 8 | 0 | 0 |
| CP09 | 376 | 95 | 25.27 | 16 | 78 | 0 | 1 | 77 | 18 | 0 | 0 |
| CP10 | 677 | 156 | 23.04 | 46 | 107 | 0 | 3 | 104 | 48 | 0 | 4 |
| CP11 | 131 | 41 | 31.30 | 20 | 20 | 0 | 1 | 16 | 23 | 0 | 2 |
| CP12 | 466 | 128 | 27.47 | 36 | 87 | 0 | 5 | 87 | 37 | 0 | 4 |
| CP13 | 749 | 153 | 20.43 | 50 | 98 | 0 | 5 | 99 | 50 | 0 | 4 |
| CP14 | 824 | 181 | 21.97 | 64 | 115 | 0 | 2 | 120 | 59 | 0 | 2 |
| CP15 | 1200 | 252 | 21.00 | 75 | 169 | 0 | 8 | 169 | 74 | 0 | 9 |
| CP16 | 766 | 170 | 22.19 | 56 | 106 | 0 | 8 | 108 | 53 | 0 | 9 |
| CP17 | 760 | 173 | 22.76 | 59 | 104 | 0 | 10 | 109 | 57 | 0 | 7 |
| CP18 | 956 | 256 | 26.78 | 106 | 138 | 0 | 12 | 140 | 107 | 0 | 9 |
| CP19 | 999 | 241 | 24.12 | 83 | 149 | 0 | 9 | 154 | 77 | 0 | 10 |
| CP20 | 673 | 129 | 19.17 | 48 | 79 | 0 | 2 | 78 | 47 | 0 | 4 |
| CP21 | 1004 | 225 | 22.41 | 60 | 156 | 0 | 9 | 154 | 61 | 0 | 10 |
| CP22 | 507 | 143 | 28.21 | 57 | 80 | 0 | 6 | 79 | 59 | 0 | 5 |
| CP23 | 1091 | 188 | 17.23 | 62 | 121 | 0 | 5 | 120 | 64 | 0 | 4 |
| CP25 | 630 | 177 | 28.10 | 61 | 109 | 0 | 7 | 119 | 55 | 0 | 3 |
| CP26 | 546 | 129 | 23.63 | 42 | 79 | 0 | 8 | 80 | 43 | 0 | 6 |
| CP27 | 610 | 122 | 20.00 | 42 | 78 | 0 | 2 | 81 | 40 | 0 | 1 |
| CP28 | 629 | 165 | 26.23 | 57 | 105 | 0 | 3 | 109 | 52 | 0 | 4 |
| CP29 | 506 | 104 | 20.55 | 33 | 68 | 0 | 3 | 68 | 34 | 0 | 2 |
| CP30 | 1114 | 239 | 21.45 | 44 | 186 | 0 | 9 | 188 | 42 | 0 | 9 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1567 | 3268 | 0 | 156 | 3300 | 1545 | 0 | 146 |
| ABSENTEES | 22314 | 12793 | 57.33 | 4623 | 7717 | 1 | 452 | 7787 | 4634 | 0 | 372 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 6190 | 10985 | 1 | 608 | 11087 | 6179 | 0 | 518 |

| 30 PRECINCTS | R | V | T | ASSOCIATE JUSTICE, SUPREME COURT | | | | ASSOCIATE JUSTICE, SUPREME COURT | | | |
|-----------------------|-------|-------|-------|----------------------------------|-------|---|------|----------------------------------|------|---|------|
| | E | O | P | CAROL A. CORRIGAN | | | | LEONDR A. KRUGER | | | |
| | G | T | R | | | | | | | | |
| | I | B | R | | | O | U | | | O | U |
| | S | A | O | | | V | V | | | V | V |
| | R | A | E | | | O | N | | | O | O |
| | T | A | O | | | V | O | | | V | O |
| | S | S | E | | | O | N | | | O | O |
| | E | L | T | Y | | V | N | | | V | N |
| | R | T | T | E | N | E | O | | | E | D |
| | E | O | A | S | O | T | D | | | E | T |
| | E | T | G | S | O | R | E | | | S | E |
| | D | S | E | (NON) | (NON) | S | R | | | S | R |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |
| BOARD TOTAL | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 1786 | 636 | 1 | 880 | 1555 | 828 | 0 | 920 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 2049 | 854 | 1 | 993 | 1647 | 1192 | 3 | 1055 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 1755 | 767 | 1 | 778 | 1579 | 901 | 1 | 820 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 1906 | 711 | 4 | 956 | 1638 | 929 | 2 | 1008 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | 1982 | 833 | 1 | 891 | 1743 | 1025 | 1 | 938 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 52 | 31 | 0 | 29 | 52 | 28 | 0 | 32 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 1076 | 421 | 0 | 491 | 884 | 576 | 1 | 527 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 1126 | 378 | 1 | 542 | 1009 | 475 | 0 | 563 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 197 | 98 | 0 | 92 | 174 | 119 | 0 | 94 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | 743 | 260 | 2 | 382 | 649 | 339 | 0 | 399 |
| CITY TOTAL | 7638 | 5921 | 77.52 | 3194 | 1188 | 3 | 1536 | 2768 | 1537 | 1 | 1615 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 6284 | 2613 | 5 | 2962 | 5394 | 3338 | 6 | 3126 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |

| | R | V | T | ASSOCIATE JUSTICE, SUPREME COURT | | | | ASSOCIATE JUSTICE, SUPREME COURT | | | |
|-----------------------|-------|-------|-------|----------------------------------|-------|---|------|----------------------------------|------|---|------|
| | E | O | P | CAROL A. CORRIGAN | | | | LEONDRA R. KRUGER | | | |
| | G | T | R | | | | | | | | |
| | I | B | N | | | O | U | | | O | U |
| | S | A | C | | | V | V | | | V | V |
| | R | A | O | | | O | N | | | V | N |
| | T | L | E | Y | | V | O | | | V | O |
| | E | L | T | E | N | E | N | | | E | D |
| | R | O | A | S | O | R | E | | | E | T |
| | E | T | G | S | O | R | E | | | E | D |
| | D | S | E | (NON) | (NON) | S | R | | | S | R |
| | | | | | | | | | | | |
| ABSENTEE SUMMARY | | | | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 1327 | 430 | 1 | 648 | 1140 | 587 | 0 | 679 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 1485 | 589 | 0 | 665 | 1185 | 847 | 3 | 704 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 1304 | 566 | 1 | 546 | 1185 | 661 | 0 | 571 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 1383 | 506 | 4 | 660 | 1191 | 667 | 2 | 693 |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 1456 | 603 | 1 | 619 | 1271 | 748 | 0 | 660 |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 38 | 14 | 0 | 19 | 39 | 12 | 0 | 20 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 773 | 298 | 0 | 336 | 640 | 409 | 1 | 357 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 837 | 246 | 1 | 403 | 738 | 331 | 0 | 418 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 131 | 60 | 0 | 53 | 111 | 79 | 0 | 54 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 529 | 180 | 2 | 247 | 462 | 239 | 0 | 257 |
| CITY TOTAL | 7638 | 4167 | 54.56 | 2308 | 798 | 3 | 1058 | 1990 | 1070 | 1 | 1106 |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 4647 | 1896 | 4 | 2080 | 3982 | 2440 | 4 | 2201 |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |

| ABSENTEE DETAIL | R | V | T | ASSOCIATE JUSTICE, SUPREME COURT | | | | ASSOCIATE JUSTICE, SUPREME COURT | | | |
|------------------|-------|-------|-------|----------------------------------|-------|---|------|----------------------------------|-------|---|------|
| | E | O | P | CAROL A. CORRIGAN | | | | LEONDR A. KRUGER | | | |
| | G | T | R | | | | | | | | |
| | I | B | R | | | | | | | | |
| | E | C | R | | | | | | | | |
| | S | A | O | | | | | | | | |
| | R | A | E | | | | | | | | |
| | T | A | O | | | | | | | | |
| | S | L | U | | | | | | | | |
| | E | S | N | | | | | | | | |
| | R | L | T | Y | | O | U | Y | | O | U |
| | E | T | T | E | N | V | N | E | N | V | N |
| | E | O | A | S | O | E | O | E | O | | |
| | D | T | G | (NON) | (NON) | R | D | S | (NON) | R | D |
| | S | S | E | | | E | T | R | | E | T |
| | | | | | | S | E | S | | S | E |
| CP01 | 1086 | 590 | 54.33 | 330 | 93 | 0 | 167 | 284 | 136 | 0 | 170 |
| CP02 | 961 | 507 | 52.76 | 273 | 97 | 0 | 137 | 246 | 120 | 0 | 141 |
| CP03 | 650 | 390 | 60.00 | 234 | 56 | 1 | 99 | 208 | 75 | 0 | 107 |
| CP04 | 987 | 596 | 60.39 | 311 | 121 | 0 | 164 | 241 | 179 | 0 | 176 |
| CP05 | 546 | 323 | 59.16 | 179 | 63 | 0 | 81 | 161 | 77 | 0 | 85 |
| CP06 | 1594 | 889 | 55.77 | 483 | 202 | 0 | 204 | 416 | 260 | 0 | 213 |
| CP07 | 993 | 518 | 52.17 | 290 | 96 | 0 | 132 | 224 | 149 | 1 | 144 |
| CP08 | 234 | 145 | 61.97 | 71 | 34 | 0 | 40 | 56 | 48 | 0 | 41 |
| CP09 | 376 | 200 | 53.19 | 105 | 35 | 0 | 60 | 67 | 71 | 0 | 62 |
| CP10 | 677 | 351 | 51.85 | 171 | 81 | 0 | 99 | 126 | 119 | 1 | 105 |
| CP11 | 131 | 71 | 54.20 | 38 | 14 | 0 | 19 | 39 | 12 | 0 | 20 |
| CP12 | 466 | 257 | 55.15 | 124 | 65 | 1 | 67 | 120 | 65 | 0 | 72 |
| CP13 | 749 | 443 | 59.15 | 217 | 128 | 0 | 98 | 212 | 135 | 0 | 96 |
| CP14 | 824 | 485 | 58.86 | 271 | 114 | 0 | 100 | 250 | 130 | 0 | 105 |
| CP15 | 1200 | 757 | 63.08 | 417 | 152 | 0 | 188 | 365 | 193 | 0 | 199 |
| CP16 | 766 | 433 | 56.53 | 255 | 97 | 0 | 81 | 217 | 129 | 0 | 87 |
| CP17 | 760 | 419 | 55.13 | 236 | 77 | 0 | 106 | 202 | 108 | 0 | 109 |
| CP18 | 956 | 539 | 56.38 | 293 | 103 | 2 | 141 | 260 | 131 | 0 | 148 |
| CP19 | 999 | 603 | 60.36 | 309 | 125 | 2 | 167 | 269 | 157 | 2 | 175 |
| CP20 | 673 | 410 | 60.92 | 236 | 80 | 0 | 94 | 200 | 112 | 0 | 98 |
| CP21 | 1004 | 582 | 57.97 | 309 | 121 | 0 | 152 | 260 | 159 | 0 | 163 |
| CP22 | 507 | 244 | 48.13 | 131 | 60 | 0 | 53 | 111 | 79 | 0 | 54 |
| CP23 | 1091 | 740 | 67.83 | 411 | 168 | 0 | 161 | 358 | 212 | 0 | 170 |
| CP25 | 630 | 369 | 58.57 | 197 | 83 | 0 | 89 | 191 | 83 | 0 | 95 |
| CP26 | 546 | 325 | 59.52 | 175 | 71 | 1 | 78 | 149 | 95 | 0 | 81 |
| CP27 | 610 | 350 | 57.38 | 186 | 78 | 0 | 86 | 167 | 89 | 0 | 94 |
| CP28 | 629 | 364 | 57.87 | 197 | 81 | 0 | 86 | 170 | 100 | 0 | 94 |
| CP29 | 506 | 287 | 56.72 | 159 | 62 | 0 | 66 | 125 | 90 | 0 | 72 |
| CP30 | 1114 | 564 | 50.63 | 327 | 127 | 0 | 111 | 257 | 188 | 1 | 119 |
| CP83 | 49 | 42 | 85.71 | 20 | 10 | 0 | 12 | 21 | 9 | 0 | 12 |
| ABSENTEES | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |

| PRECINCT SUMMARY | R | V | T | ASSOCIATE JUSTICE, SUPREME COURT | | | | ASSOCIATE JUSTICE, SUPREME COURT | | | |
|-----------------------|-------|------|-------|----------------------------------|-------|---|------|----------------------------------|-------|-------|------|
| | E | O | P | CAROL A. CORRIGAN | | | | LEONDR A. KRUGER | | | |
| | G | T | R | | | | | | | | |
| | I | B | R | | | O | U | | | O | U |
| | S | A | R | | | V | V | | | V | V |
| | T | L | S | | | O | N | | | O | N |
| | E | L | T | Y | | V | N | Y | | V | N |
| | R | O | A | E | N | E | D | E | N | E | D |
| | E | T | G | S | O | R | E | E | O | R | E |
| | D | S | E | (NON) | (NON) | S | R | S | (NON) | (NON) | S |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 459 | 206 | 0 | 232 | 415 | 241 | 0 | 241 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 564 | 265 | 1 | 328 | 462 | 345 | 0 | 351 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 451 | 201 | 0 | 232 | 394 | 240 | 1 | 249 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 523 | 205 | 0 | 296 | 447 | 262 | 0 | 315 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 526 | 230 | 0 | 272 | 472 | 277 | 1 | 278 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 14 | 17 | 0 | 10 | 13 | 16 | 0 | 12 |
| CITY OF IONE | 2587 | 581 | 22.46 | 303 | 123 | 0 | 155 | 244 | 167 | 0 | 170 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 289 | 132 | 0 | 139 | 271 | 144 | 0 | 145 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 66 | 38 | 0 | 39 | 63 | 40 | 0 | 40 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 214 | 80 | 0 | 135 | 187 | 100 | 0 | 142 |
| CITY TOTAL | 7638 | 1754 | 22.96 | 886 | 390 | 0 | 478 | 778 | 467 | 0 | 509 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 1637 | 717 | 1 | 882 | 1412 | 898 | 2 | 925 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |

| PRECINCT DETAIL | R V | B C | T P | ASSOCIATE JUSTICE, SUPREME COURT CAROL A. CORRIGAN | | | | ASSOCIATE JUSTICE, SUPREME COURT LEONDR A. KRUGER | | | |
|------------------|---|----------------------------------|---|---|-----------------|-------------------------------|---------------------------------|--|-----------------|-------------------------------|---------------------------------|
| | E O G T I E S R T S E R E D | A A L S L T O T S | N C O E U N T T A G E | Y E S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S | Y E S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 240 | 22.10 | 102 | 66 | 0 | 72 | 110 | 58 | 0 | 72 |
| CP02 | 961 | 214 | 22.27 | 123 | 47 | 0 | 44 | 108 | 62 | 0 | 44 |
| CP03 | 650 | 106 | 16.31 | 64 | 19 | 0 | 23 | 53 | 24 | 0 | 29 |
| CP04 | 987 | 229 | 23.20 | 112 | 51 | 0 | 66 | 92 | 70 | 0 | 67 |
| CP05 | 546 | 108 | 19.78 | 58 | 23 | 0 | 27 | 52 | 27 | 0 | 29 |
| CP06 | 1594 | 357 | 22.40 | 178 | 70 | 0 | 109 | 147 | 92 | 0 | 118 |
| CP07 | 993 | 224 | 22.56 | 125 | 53 | 0 | 46 | 97 | 75 | 0 | 52 |
| CP08 | 234 | 46 | 19.66 | 16 | 10 | 0 | 20 | 11 | 14 | 0 | 21 |
| CP09 | 376 | 95 | 25.27 | 50 | 17 | 0 | 28 | 40 | 25 | 0 | 30 |
| CP10 | 677 | 156 | 23.04 | 67 | 39 | 1 | 49 | 57 | 48 | 0 | 51 |
| CP11 | 131 | 41 | 31.30 | 14 | 17 | 0 | 10 | 13 | 16 | 0 | 12 |
| CP12 | 466 | 128 | 27.47 | 59 | 25 | 0 | 44 | 54 | 30 | 0 | 44 |
| CP13 | 749 | 153 | 20.43 | 74 | 35 | 0 | 44 | 61 | 41 | 0 | 51 |
| CP14 | 824 | 181 | 21.97 | 100 | 47 | 0 | 34 | 89 | 55 | 0 | 37 |
| CP15 | 1200 | 252 | 21.00 | 137 | 50 | 0 | 65 | 116 | 68 | 1 | 67 |
| CP16 | 766 | 170 | 22.19 | 81 | 44 | 0 | 45 | 74 | 46 | 0 | 50 |
| CP17 | 760 | 173 | 22.76 | 92 | 25 | 0 | 56 | 70 | 43 | 0 | 60 |
| CP18 | 956 | 256 | 26.78 | 122 | 55 | 0 | 79 | 117 | 57 | 0 | 82 |
| CP19 | 999 | 241 | 24.12 | 124 | 52 | 0 | 65 | 102 | 66 | 0 | 73 |
| CP20 | 673 | 129 | 19.17 | 72 | 28 | 0 | 29 | 65 | 35 | 0 | 29 |
| CP21 | 1004 | 225 | 22.41 | 113 | 45 | 0 | 67 | 93 | 61 | 0 | 71 |
| CP22 | 507 | 143 | 28.21 | 66 | 38 | 0 | 39 | 63 | 40 | 0 | 40 |
| CP23 | 1091 | 188 | 17.23 | 106 | 36 | 0 | 46 | 95 | 46 | 0 | 47 |
| CP25 | 630 | 177 | 28.10 | 79 | 53 | 0 | 45 | 84 | 48 | 0 | 45 |
| CP26 | 546 | 129 | 23.63 | 66 | 27 | 0 | 36 | 60 | 32 | 0 | 37 |
| CP27 | 610 | 122 | 20.00 | 66 | 28 | 0 | 28 | 54 | 40 | 0 | 28 |
| CP28 | 629 | 165 | 26.23 | 81 | 32 | 0 | 52 | 65 | 45 | 1 | 54 |
| CP29 | 506 | 104 | 20.55 | 62 | 16 | 0 | 26 | 51 | 26 | 0 | 27 |
| CP30 | 1114 | 239 | 21.45 | 114 | 59 | 0 | 66 | 97 | 75 | 0 | 67 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2523 | 1107 | 1 | 1360 | 2190 | 1365 | 2 | 1434 |
| ABSENTEES | 22314 | 12793 | 57.33 | 6955 | 2694 | 7 | 3138 | 5972 | 3510 | 5 | 3307 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9478 | 3801 | 8 | 4498 | 8162 | 4875 | 7 | 4741 |

| 30 PRECINCTS | R | V | T | THIRD APPELLATE DISTRICT LOUIS MAURO | | | | THIRD APPELLATE DISTRICT COLE BLEASE | | | |
|-----------------------|-------|-------|-------|--------------------------------------|-------|---|------|--------------------------------------|-------|---|------|
| | E | O | P | Y | N | O | U | Y | N | O | U |
| | G | T | U | (NON) | (NON) | V | V | (NON) | (NON) | V | V |
| | I | B | R | | | O | U | | | O | U |
| | S | C | R | | | V | V | | | V | V |
| | R | A | O | | | U | | | O | U | |
| | T | A | E | | | V | V | | | V | V |
| | S | S | N | | | O | U | | | V | V |
| | E | L | U | | | V | V | | | V | V |
| | R | T | T | | | O | U | | | V | V |
| | E | O | A | | | V | V | | | V | V |
| | E | T | G | | | O | U | | | V | V |
| | D | S | E | | | R | R | | | S | S |
| | | | | (NON) | (NON) | S | S | (NON) | (NON) | S | S |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |
| BOARD TOTAL | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 1628 | 668 | 0 | 1007 | 1462 | 837 | 1 | 1003 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 1711 | 1053 | 4 | 1127 | 1609 | 1172 | 0 | 1114 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 1556 | 840 | 1 | 904 | 1471 | 922 | 1 | 907 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 1665 | 836 | 2 | 1074 | 1592 | 911 | 2 | 1072 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | 1766 | 897 | 1 | 1043 | 1657 | 999 | 1 | 1050 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 51 | 26 | 0 | 35 | 50 | 30 | 0 | 32 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 903 | 524 | 1 | 558 | 873 | 563 | 0 | 550 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 1041 | 392 | 0 | 614 | 943 | 488 | 1 | 615 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 196 | 91 | 0 | 100 | 176 | 113 | 0 | 98 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | 651 | 300 | 0 | 436 | 630 | 319 | 0 | 438 |
| CITY TOTAL | 7638 | 5921 | 77.52 | 2842 | 1333 | 1 | 1743 | 2672 | 1513 | 1 | 1733 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 5484 | 2961 | 7 | 3412 | 5119 | 3328 | 4 | 3413 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |

| | R E G I S T E R E D | V O T E R S L I S T E D | T P U E R R E N C E U N T Y T O T A L E | THIRD APPELLATE DISTRICT LOUIS MAURO | | | | THIRD APPELLATE DISTRICT COLE BLEASE | | | |
|--|--|--|--|--------------------------------------|-----------------|-----------------------|----------------------------|--------------------------------------|-----------------|-----------------------|----------------------------|
| ABSENTEE SUMMARY | | B C A L L S T E D | | Y E S (NON) | N O (NON) | O V E R S | U N D E R S | Y E S (NON) | N O (NON) | O V E R S | U N D E R S |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 6116 | 3033 | 6 | 3637 | 5665 | 3506 | 3 | 3618 |
| BD OF EQUALIZATION 1 BOARD TOTAL | 22314 | 12793 | 57.33 | 6116 | 3033 | 6 | 3637 | 5665 | 3506 | 3 | 3618 |
| CONGRESSIONAL 4 CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 6116 | 3033 | 6 | 3637 | 5665 | 3506 | 3 | 3618 |
| SENATORIAL DISTRICT 8 SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 6116 | 3033 | 6 | 3637 | 5665 | 3506 | 3 | 3618 |
| ASSEMBLY DISTRICT 5 ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 6116 | 3033 | 6 | 3637 | 5665 | 3506 | 3 | 3618 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 1203 | 457 | 0 | 746 | 1058 | 608 | 1 | 739 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 1250 | 721 | 2 | 764 | 1150 | 828 | 0 | 759 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 1158 | 617 | 1 | 641 | 1096 | 678 | 0 | 643 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 1214 | 593 | 2 | 744 | 1149 | 665 | 2 | 737 |
| 5TH SUPERVISORIAL SUPERVISORIAL TOTAL | 4519 | 2679 | 59.28 | 1291 | 645 | 1 | 742 | 1212 | 727 | 0 | 740 |
| | 22314 | 12793 | 57.33 | 6116 | 3033 | 6 | 3637 | 5665 | 3506 | 3 | 3618 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 37 | 10 | 0 | 24 | 36 | 14 | 0 | 21 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 662 | 359 | 0 | 384 | 629 | 397 | 0 | 379 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 773 | 261 | 0 | 453 | 692 | 343 | 1 | 451 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 125 | 60 | 0 | 59 | 111 | 77 | 0 | 56 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 461 | 213 | 0 | 284 | 445 | 230 | 0 | 283 |
| CITY TOTAL | 7638 | 4167 | 54.56 | 2058 | 903 | 0 | 1204 | 1913 | 1061 | 1 | 1190 |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 4058 | 2130 | 6 | 2433 | 3752 | 2445 | 2 | 2428 |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 6116 | 3033 | 6 | 3637 | 5665 | 3506 | 3 | 3618 |

| | R | B | T | THIRD APPELLATE DISTRICT LOUIS MAURO | | | | THIRD APPELLATE DISTRICT COLE BLEASE | | | |
|------------------|-------|-------|-------|--------------------------------------|-------|-------|-------|--------------------------------------|-------|-------|-------|
| | V | C | P | Y | | O | U | Y | | O | U |
| | E | | U | E | N | V | V | E | N | V | V |
| | O | | E | S | O | O | N | S | O | O | N |
| | G | | R | (NON) | (NON) | R | O | (NON) | (NON) | R | O |
| | T | | R | | | E | N | | | E | N |
| | I | B | R | | | | | E | N | | |
| | E | C | R | | | R | O | | | R | O |
| | S | A | O | | | E | D | | | E | D |
| | R | A | E | | | T | T | | | E | T |
| | T | A | O | | | R | E | | | R | E |
| | S | L | U | | | S | E | | | S | E |
| | E | S | N | | | R | E | | | S | R |
| | R | L | T | | | E | E | | | S | S |
| | E | T | T | | | R | R | | | S | S |
| | D | O | A | | | S | S | | | S | S |
| | E | T | G | | | (NON) | (NON) | | | (NON) | (NON) |
| ABSENTEE DETAIL | S | S | E | | | S | S | | | (NON) | (NON) |
| CP01 | 1086 | 590 | 54.33 | 301 | 100 | 0 | 189 | 267 | 136 | 1 | 186 |
| CP02 | 961 | 507 | 52.76 | 262 | 93 | 0 | 152 | 233 | 125 | 0 | 149 |
| CP03 | 650 | 390 | 60.00 | 210 | 68 | 0 | 112 | 192 | 82 | 0 | 116 |
| CP04 | 987 | 596 | 60.39 | 264 | 136 | 0 | 196 | 217 | 187 | 0 | 192 |
| CP05 | 546 | 323 | 59.16 | 166 | 60 | 0 | 97 | 149 | 78 | 0 | 96 |
| CP06 | 1594 | 889 | 55.77 | 417 | 240 | 0 | 232 | 397 | 264 | 0 | 228 |
| CP07 | 993 | 518 | 52.17 | 245 | 119 | 0 | 152 | 232 | 133 | 0 | 151 |
| CP08 | 234 | 145 | 61.97 | 56 | 44 | 1 | 44 | 58 | 42 | 0 | 45 |
| CP09 | 376 | 200 | 53.19 | 79 | 51 | 0 | 70 | 71 | 61 | 0 | 68 |
| CP10 | 677 | 351 | 51.85 | 125 | 109 | 1 | 116 | 109 | 123 | 0 | 119 |
| CP11 | 131 | 71 | 54.20 | 37 | 10 | 0 | 24 | 36 | 14 | 0 | 21 |
| CP12 | 466 | 257 | 55.15 | 116 | 64 | 0 | 77 | 115 | 67 | 0 | 75 |
| CP13 | 749 | 443 | 59.15 | 199 | 141 | 0 | 103 | 198 | 143 | 0 | 102 |
| CP14 | 824 | 485 | 58.86 | 245 | 124 | 0 | 116 | 235 | 130 | 0 | 120 |
| CP15 | 1200 | 757 | 63.08 | 360 | 160 | 1 | 236 | 331 | 194 | 0 | 232 |
| CP16 | 766 | 433 | 56.53 | 216 | 121 | 0 | 96 | 198 | 135 | 0 | 100 |
| CP17 | 760 | 419 | 55.13 | 196 | 96 | 0 | 127 | 194 | 99 | 0 | 126 |
| CP18 | 956 | 539 | 56.38 | 265 | 117 | 0 | 157 | 251 | 131 | 0 | 157 |
| CP19 | 999 | 603 | 60.36 | 278 | 142 | 2 | 181 | 249 | 172 | 2 | 180 |
| CP20 | 673 | 410 | 60.92 | 206 | 100 | 0 | 104 | 198 | 109 | 0 | 103 |
| CP21 | 1004 | 582 | 57.97 | 269 | 138 | 0 | 175 | 257 | 154 | 0 | 171 |
| CP22 | 507 | 244 | 48.13 | 125 | 60 | 0 | 59 | 111 | 77 | 0 | 56 |
| CP23 | 1091 | 740 | 67.83 | 360 | 177 | 0 | 203 | 339 | 199 | 0 | 202 |
| CP25 | 630 | 369 | 58.57 | 186 | 74 | 0 | 109 | 180 | 84 | 0 | 105 |
| CP26 | 546 | 325 | 59.52 | 148 | 88 | 0 | 89 | 147 | 91 | 0 | 87 |
| CP27 | 610 | 350 | 57.38 | 164 | 82 | 0 | 104 | 152 | 92 | 0 | 106 |
| CP28 | 629 | 364 | 57.87 | 170 | 91 | 0 | 103 | 159 | 99 | 0 | 106 |
| CP29 | 506 | 287 | 56.72 | 138 | 73 | 1 | 75 | 124 | 85 | 0 | 78 |
| CP30 | 1114 | 564 | 50.63 | 291 | 148 | 0 | 126 | 247 | 191 | 0 | 127 |
| CP83 | 49 | 42 | 85.71 | 22 | 7 | 0 | 13 | 19 | 9 | 0 | 14 |
| ABSENTEES | 22314 | 12793 | 57.33 | 6116 | 3033 | 6 | 3637 | 5665 | 3506 | 3 | 3618 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |

| PRECINCT SUMMARY | R | V | T | THIRD APPELLATE DISTRICT LOUIS MAURO | | | | THIRD APPELLATE DISTRICT COLE BLEASE | | | |
|-----------------------|-------|------|-------|--------------------------------------|-------|---|------|--------------------------------------|-------|---|------|
| | E | O | P | Y | N | O | U | Y | N | O | U |
| | G | T | U | S | O | V | V | S | O | V | V |
| | I | E | R | (NON) | (NON) | R | R | (NON) | (NON) | R | R |
| | S | B | R | | | E | E | | | E | E |
| | R | C | R | | | T | T | | | T | T |
| | T | A | N | | | | | | | | |
| | S | A | O | | | S | S | | | S | S |
| | E | L | U | | | R | R | | | R | R |
| | R | S | N | | | E | E | | | E | E |
| | E | T | T | | | T | T | | | T | T |
| | D | O | A | | | D | D | | | D | D |
| | S | T | G | | | E | E | | | E | E |
| | | S | E | | | S | S | | | S | S |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 425 | 211 | 0 | 261 | 404 | 229 | 0 | 264 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 461 | 332 | 2 | 363 | 459 | 344 | 0 | 355 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 398 | 223 | 0 | 263 | 375 | 244 | 1 | 264 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 451 | 243 | 0 | 330 | 443 | 246 | 0 | 335 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 475 | 252 | 0 | 301 | 445 | 272 | 1 | 310 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 14 | 16 | 0 | 11 | 14 | 16 | 0 | 11 |
| CITY OF IONE | 2587 | 581 | 22.46 | 241 | 165 | 1 | 174 | 244 | 166 | 0 | 171 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 268 | 131 | 0 | 161 | 251 | 145 | 0 | 164 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 71 | 31 | 0 | 41 | 65 | 36 | 0 | 42 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 190 | 87 | 0 | 152 | 185 | 89 | 0 | 155 |
| CITY TOTAL | 7638 | 1754 | 22.96 | 784 | 430 | 1 | 539 | 759 | 452 | 0 | 543 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 1426 | 831 | 1 | 979 | 1367 | 883 | 2 | 985 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |

| PRECINCT DETAIL | R | B | T | THIRD APPELLATE DISTRICT LOUIS MAURO | | | | THIRD APPELLATE DISTRICT COLE BLEASE | | | |
|------------------|-------|-------|-------|--------------------------------------|-------|---|------|--------------------------------------|-------|---|------|
| | V | C | P | Y | N | O | U | Y | N | O | U |
| | E | A | U | E | O | V | V | E | O | V | V |
| | G | A | R | S | | O | N | S | | R | N |
| | T | A | R | (NON) | (NON) | R | O | (NON) | (NON) | E | O |
| | I | A | R | | | E | N | | | T | N |
| | E | S | R | | | R | O | | | R | O |
| | S | L | U | | | E | D | | | E | D |
| | R | S | N | | | R | T | | | R | T |
| | O | L | T | | | E | E | | | E | E |
| | A | T | A | | | S | E | | | R | E |
| | S | S | G | | | | | | | | |
| | S | S | E | | | S | | | | | |
| CP01 | 1086 | 240 | 22.10 | 107 | 54 | 0 | 79 | 103 | 56 | 0 | 81 |
| CP02 | 961 | 214 | 22.27 | 108 | 54 | 0 | 52 | 95 | 66 | 0 | 53 |
| CP03 | 650 | 106 | 16.31 | 53 | 23 | 0 | 30 | 53 | 23 | 0 | 30 |
| CP04 | 987 | 229 | 23.20 | 104 | 58 | 0 | 67 | 100 | 62 | 0 | 67 |
| CP05 | 546 | 108 | 19.78 | 53 | 22 | 0 | 33 | 53 | 22 | 0 | 33 |
| CP06 | 1594 | 357 | 22.40 | 143 | 94 | 1 | 119 | 146 | 96 | 0 | 115 |
| CP07 | 993 | 224 | 22.56 | 98 | 71 | 0 | 55 | 98 | 70 | 0 | 56 |
| CP08 | 234 | 46 | 19.66 | 9 | 12 | 0 | 25 | 8 | 14 | 0 | 24 |
| CP09 | 376 | 95 | 25.27 | 40 | 25 | 0 | 30 | 41 | 25 | 0 | 29 |
| CP10 | 677 | 156 | 23.04 | 55 | 48 | 0 | 53 | 52 | 53 | 0 | 51 |
| CP11 | 131 | 41 | 31.30 | 14 | 16 | 0 | 11 | 14 | 16 | 0 | 11 |
| CP12 | 466 | 128 | 27.47 | 57 | 25 | 0 | 46 | 49 | 32 | 1 | 46 |
| CP13 | 749 | 153 | 20.43 | 56 | 41 | 0 | 56 | 51 | 45 | 0 | 57 |
| CP14 | 824 | 181 | 21.97 | 92 | 50 | 0 | 39 | 84 | 56 | 0 | 41 |
| CP15 | 1200 | 252 | 21.00 | 128 | 57 | 0 | 67 | 125 | 60 | 0 | 67 |
| CP16 | 766 | 170 | 22.19 | 65 | 50 | 0 | 55 | 66 | 51 | 0 | 53 |
| CP17 | 760 | 173 | 22.76 | 78 | 33 | 0 | 62 | 74 | 38 | 0 | 61 |
| CP18 | 956 | 256 | 26.78 | 112 | 54 | 0 | 90 | 111 | 51 | 0 | 94 |
| CP19 | 999 | 241 | 24.12 | 103 | 63 | 0 | 75 | 100 | 65 | 0 | 76 |
| CP20 | 673 | 129 | 19.17 | 62 | 36 | 0 | 31 | 65 | 34 | 0 | 30 |
| CP21 | 1004 | 225 | 22.41 | 96 | 57 | 0 | 72 | 93 | 58 | 0 | 74 |
| CP22 | 507 | 143 | 28.21 | 71 | 31 | 0 | 41 | 65 | 36 | 0 | 42 |
| CP23 | 1091 | 188 | 17.23 | 91 | 43 | 0 | 54 | 90 | 43 | 0 | 55 |
| CP25 | 630 | 177 | 28.10 | 79 | 48 | 0 | 50 | 80 | 46 | 0 | 51 |
| CP26 | 546 | 129 | 23.63 | 52 | 36 | 0 | 41 | 46 | 40 | 1 | 42 |
| CP27 | 610 | 122 | 20.00 | 58 | 36 | 0 | 28 | 51 | 43 | 0 | 28 |
| CP28 | 629 | 165 | 26.23 | 76 | 33 | 0 | 56 | 66 | 39 | 0 | 60 |
| CP29 | 506 | 104 | 20.55 | 48 | 25 | 0 | 31 | 47 | 25 | 0 | 32 |
| CP30 | 1114 | 239 | 21.45 | 102 | 66 | 1 | 70 | 100 | 70 | 0 | 69 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2210 | 1261 | 2 | 1518 | 2126 | 1335 | 2 | 1528 |
| ABSENTEES | 22314 | 12793 | 57.33 | 6116 | 3033 | 6 | 3637 | 5665 | 3506 | 3 | 3618 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 8326 | 4294 | 8 | 5155 | 7791 | 4841 | 5 | 5146 |

| 30 PRECINCTS | SUPERINTENDENT OF PUBLIC INSTRUCTION | | | | | | | |
|---|--|---|--|---|---|---|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | M T A U R C S K H A L L (NON) | T K T O . H N U Y R M O N D (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9729 | 5492 | 105 | 15 | 2442 |
| BD OF EQUALIZATION 1 BOARD TOTAL | 22314 | 17784 | 79.70 | 9729 | 5492 | 105 | 15 | 2442 |
| CONGRESSIONAL 4 CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 9729 | 5492 | 105 | 15 | 2442 |
| SENATORIAL DISTRICT 8 SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 9729 | 5492 | 105 | 15 | 2442 |
| ASSEMBLY DISTRICT 5 ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 9729 | 5492 | 105 | 15 | 2442 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 1770 | 1026 | 21 | 2 | 484 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 2258 | 1071 | 26 | 3 | 538 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 1846 | 1042 | 13 | 3 | 397 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 1898 | 1173 | 23 | 4 | 479 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | 1957 | 1180 | 22 | 3 | 544 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 9729 | 5492 | 105 | 15 | 2442 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 46 | 45 | 1 | 0 | 20 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 1165 | 541 | 13 | 1 | 268 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 1062 | 673 | 13 | 1 | 298 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 216 | 112 | 0 | 1 | 58 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | 677 | 491 | 10 | 3 | 206 |
| CITY TOTAL | 7638 | 5921 | 77.52 | 3166 | 1862 | 37 | 6 | 850 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 6563 | 3630 | 68 | 9 | 1592 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9729 | 5492 | 105 | 15 | 2442 |

| | SUPERINTENDENT OF PUBLIC INSTRUCTION | | | | | | | |
|-----------------------|--------------------------------------|-------|-------|-------|-------|-------|-----|------|
| | R V | B C | T P | M T | T K T | W | O V | U V |
| | E O | A A | U E | A U | O . H | R | V O | N O |
| | G T | LS | RR | R C | N U | I | E T | D T |
| | I E | LS | NC | S K | Y R | T | R E | E E |
| | S R | LT | OE | H | M | E | S | R S |
| | T S | TT | UN | A | O | - | | |
| | E | A | TT | L | N | I | | |
| | R | G | A | L | D | N | | |
| | E | S | E | (NON) | (NON) | (NON) | | |
| | D | S | E | (NON) | (NON) | (NON) | | |
| ABSENTEE SUMMARY | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 1280 | 753 | 14 | 2 | 357 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 1582 | 754 | 21 | 2 | 379 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 1348 | 769 | 9 | 2 | 289 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 1350 | 847 | 20 | 3 | 333 |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 1413 | 871 | 17 | 2 | 375 |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 26 | 33 | 0 | 0 | 12 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 815 | 381 | 12 | 1 | 198 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 766 | 494 | 7 | 1 | 219 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 144 | 66 | 0 | 1 | 33 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 465 | 354 | 9 | 2 | 128 |
| CITY TOTAL | 7638 | 4167 | 54.56 | 2216 | 1328 | 28 | 5 | 590 |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 4757 | 2666 | 53 | 6 | 1143 |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |

| ABSENTEE DETAIL | SUPERINTENDENT OF PUBLIC INSTRUCTION | | | | | | | |
|------------------|--|---|--|---|---|--|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | M T A U R C S K H A L L (NON) | T K T O . H N U Y R M O N D (NON) | W R I T E I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 590 | 54.33 | 307 | 194 | 2 | 1 | 86 |
| CP02 | 961 | 507 | 52.76 | 275 | 164 | 2 | 0 | 66 |
| CP03 | 650 | 390 | 60.00 | 184 | 136 | 3 | 0 | 67 |
| CP04 | 987 | 596 | 60.39 | 333 | 164 | 4 | 0 | 95 |
| CP05 | 546 | 323 | 59.16 | 181 | 95 | 3 | 1 | 43 |
| CP06 | 1594 | 889 | 55.77 | 503 | 262 | 11 | 0 | 113 |
| CP07 | 993 | 518 | 52.17 | 312 | 119 | 1 | 1 | 85 |
| CP08 | 234 | 145 | 61.97 | 85 | 31 | 2 | 0 | 27 |
| CP09 | 376 | 200 | 53.19 | 107 | 60 | 1 | 0 | 32 |
| CP10 | 677 | 351 | 51.85 | 210 | 91 | 0 | 0 | 50 |
| CP11 | 131 | 71 | 54.20 | 26 | 33 | 0 | 0 | 12 |
| CP12 | 466 | 257 | 55.15 | 128 | 96 | 0 | 0 | 33 |
| CP13 | 749 | 443 | 59.15 | 249 | 143 | 0 | 1 | 50 |
| CP14 | 824 | 485 | 58.86 | 295 | 134 | 4 | 0 | 52 |
| CP15 | 1200 | 757 | 63.08 | 419 | 239 | 4 | 0 | 95 |
| CP16 | 766 | 433 | 56.53 | 242 | 137 | 1 | 1 | 52 |
| CP17 | 760 | 419 | 55.13 | 219 | 131 | 0 | 2 | 67 |
| CP18 | 956 | 539 | 56.38 | 246 | 223 | 9 | 0 | 61 |
| CP19 | 999 | 603 | 60.36 | 362 | 169 | 2 | 1 | 69 |
| CP20 | 673 | 410 | 60.92 | 211 | 143 | 5 | 0 | 51 |
| CP21 | 1004 | 582 | 57.97 | 312 | 181 | 4 | 0 | 85 |
| CP22 | 507 | 244 | 48.13 | 144 | 66 | 0 | 1 | 33 |
| CP23 | 1091 | 740 | 67.83 | 390 | 242 | 3 | 0 | 104 |
| CP25 | 630 | 369 | 58.57 | 174 | 140 | 4 | 1 | 50 |
| CP26 | 546 | 325 | 59.52 | 168 | 112 | 1 | 0 | 44 |
| CP27 | 610 | 350 | 57.38 | 187 | 102 | 4 | 0 | 57 |
| CP28 | 629 | 364 | 57.87 | 189 | 114 | 4 | 0 | 57 |
| CP29 | 506 | 287 | 56.72 | 161 | 95 | 1 | 0 | 30 |
| CP30 | 1114 | 564 | 50.63 | 339 | 158 | 6 | 1 | 60 |
| CP83 | 49 | 42 | 85.71 | 15 | 20 | 0 | 0 | 7 |
| ABSENTEES | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9729 | 5492 | 105 | 15 | 2442 |

| PRECINCT SUMMARY | SUPERINTENDENT OF PUBLIC INSTRUCTION | | | | | | | |
|-----------------------|--|---|--|---|---|---|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | M T A U R C S K H A L L (NON) | T K T O . H N U Y R M O N D (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 490 | 273 | 7 | 0 | 127 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 676 | 317 | 5 | 1 | 159 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 498 | 273 | 4 | 1 | 108 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 548 | 326 | 3 | 1 | 146 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 544 | 309 | 5 | 1 | 169 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 20 | 12 | 1 | 0 | 8 |
| CITY OF IONE | 2587 | 581 | 22.46 | 350 | 160 | 1 | 0 | 70 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 296 | 179 | 6 | 0 | 79 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 72 | 46 | 0 | 0 | 25 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 212 | 137 | 1 | 1 | 78 |
| CITY TOTAL | 7638 | 1754 | 22.96 | 950 | 534 | 9 | 1 | 260 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 1806 | 964 | 15 | 3 | 449 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |

| PRECINCT DETAIL | SUPERINTENDENT OF PUBLIC INSTRUCTION | | | | | | | |
|------------------|--|---|--|---|---|---|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | M T A U R C S K H A L L (NON) | T K T O . H N U Y R M O N D (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 240 | 22.10 | 115 | 78 | 1 | 0 | 46 |
| CP02 | 961 | 214 | 22.27 | 127 | 65 | 5 | 0 | 17 |
| CP03 | 650 | 106 | 16.31 | 54 | 36 | 0 | 0 | 16 |
| CP04 | 987 | 229 | 23.20 | 135 | 62 | 1 | 0 | 31 |
| CP05 | 546 | 108 | 19.78 | 59 | 32 | 0 | 0 | 17 |
| CP06 | 1594 | 357 | 22.40 | 225 | 89 | 0 | 0 | 43 |
| CP07 | 993 | 224 | 22.56 | 125 | 71 | 1 | 0 | 27 |
| CP08 | 234 | 46 | 19.66 | 27 | 12 | 0 | 0 | 7 |
| CP09 | 376 | 95 | 25.27 | 56 | 25 | 0 | 0 | 14 |
| CP10 | 677 | 156 | 23.04 | 84 | 50 | 0 | 1 | 21 |
| CP11 | 131 | 41 | 31.30 | 20 | 12 | 1 | 0 | 8 |
| CP12 | 466 | 128 | 27.47 | 72 | 40 | 0 | 0 | 16 |
| CP13 | 749 | 153 | 20.43 | 79 | 49 | 0 | 0 | 25 |
| CP14 | 824 | 181 | 21.97 | 102 | 59 | 2 | 0 | 18 |
| CP15 | 1200 | 252 | 21.00 | 155 | 73 | 1 | 0 | 23 |
| CP16 | 766 | 170 | 22.19 | 90 | 52 | 1 | 1 | 26 |
| CP17 | 760 | 173 | 22.76 | 93 | 47 | 1 | 1 | 31 |
| CP18 | 956 | 256 | 26.78 | 119 | 90 | 0 | 0 | 47 |
| CP19 | 999 | 241 | 24.12 | 128 | 90 | 0 | 0 | 23 |
| CP20 | 673 | 129 | 19.17 | 85 | 31 | 1 | 0 | 12 |
| CP21 | 1004 | 225 | 22.41 | 123 | 68 | 1 | 0 | 33 |
| CP22 | 507 | 143 | 28.21 | 72 | 46 | 0 | 0 | 25 |
| CP23 | 1091 | 188 | 17.23 | 108 | 58 | 0 | 1 | 21 |
| CP25 | 630 | 177 | 28.10 | 88 | 49 | 2 | 0 | 38 |
| CP26 | 546 | 129 | 23.63 | 59 | 41 | 2 | 0 | 27 |
| CP27 | 610 | 122 | 20.00 | 68 | 40 | 1 | 0 | 13 |
| CP28 | 629 | 165 | 26.23 | 87 | 49 | 0 | 0 | 29 |
| CP29 | 506 | 104 | 20.55 | 62 | 26 | 0 | 0 | 16 |
| CP30 | 1114 | 239 | 21.45 | 139 | 58 | 3 | 0 | 39 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2756 | 1498 | 24 | 4 | 709 |
| ABSENTEES | 22314 | 12793 | 57.33 | 6973 | 3994 | 81 | 11 | 1733 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9729 | 5492 | 105 | 15 | 2442 |

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| 5 PRECINCTS | GOVERNING BOARD MEMBER, TA1 ACUSD | | | | | | | |
|-----------------------|--|---|--------------------------------------|---|--|--|---|---|
| | R E G I S T E R E D | V O T E R S L I S T S | B C A A L S T S | T P U E R R N C O E U N T T A G E | J E O L H L N Y S O N (NON) | K T A H N O D M I P S O N (NON) | W R I T E - I N (NON) | O V V O E T R E S |
| COUNTY TOTAL | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |
| BD OF EQUALIZATION 1 | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |
| BOARD TOTAL | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |
| CONGRESSIONAL 4 | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |
| CONGRESSIONAL TOTAL | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |
| SENATORIAL DISTRICT 8 | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |
| SENATORIAL TOTAL | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |
| ASSEMBLY DISTRICT 5 | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |
| ASSEMBLY TOTAL | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |
| SUPERVISORIAL TOTAL | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 721 | 1106 | 7 | 0 | 213 |
| CITY TOTAL | 2697 | 2047 | 75.90 | 721 | 1106 | 7 | 0 | 213 |
| UNINCORPORATED AREA | 1533 | 1256 | 81.93 | 475 | 600 | 4 | 1 | 176 |
| COUNTY TOTAL | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |

| ABSENTEE SUMMARY | GOVERNING BOARD MEMBER, TA1 ACUSD | | | | | | | |
|-----------------------|--|---|--|--|---|--|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | J E O L H L N Y S O N (NON) | K T A H N O D M I P S O N (NON) | W R I T E I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| ABSENTEE TOTALS | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| BD OF EQUALIZATION 1 | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| BOARD TOTAL | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| CONGRESSIONAL 4 | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| CONGRESSIONAL TOTAL | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| SENATORIAL DISTRICT 8 | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| SENATORIAL TOTAL | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| ASSEMBLY DISTRICT 5 | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| ASSEMBLY TOTAL | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| SUPERVISORIAL TOTAL | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 487 | 833 | 6 | 0 | 161 |
| CITY TOTAL | 2697 | 1487 | 55.14 | 487 | 833 | 6 | 0 | 161 |
| UNINCORPORATED AREA | 1533 | 919 | 59.95 | 321 | 453 | 4 | 0 | 141 |
| ABSENTEE TOTALS | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |

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| | GOVERNING BOARD MEMBER, TA1 ACUSD | | | | | | | | |
|------------------|--|---|--|--|---|---|-------------------------------|---------------------------------|--|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | J E O L H L N Y S O N (NON) | K T A H N O D M I P S O N (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S | |
| CP01 | 1086 | 590 | 54.33 | 181 | 349 | 0 | 0 | 60 | |
| CP02 | 961 | 507 | 52.76 | 177 | 278 | 2 | 0 | 50 | |
| CP03 | 650 | 390 | 60.00 | 129 | 206 | 4 | 0 | 51 | |
| CP04 | 987 | 596 | 60.39 | 205 | 297 | 0 | 0 | 94 | |
| CP05 | 546 | 323 | 59.16 | 116 | 156 | 4 | 0 | 47 | |
| ABSENTEES | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 | |
| VOTING PRECINCTS | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 | |
| COUNTY TOTAL | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 | |

| PRECINCT SUMMARY | GOVERNING BOARD MEMBER, TA1 ACUSD | | | | | | | |
|-----------------------|--|---|--|--|---|---|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | J E O L H L N Y S O N (NON) | K T A H N O D M I P S O N (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| VOTING PRECINCTS | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| BD OF EQUALIZATION 1 | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| BOARD TOTAL | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| CONGRESSIONAL 4 | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| CONGRESSIONAL TOTAL | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| SENATORIAL DISTRICT 8 | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| SENATORIAL TOTAL | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| ASSEMBLY DISTRICT 5 | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| ASSEMBLY TOTAL | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| SUPERVISORIAL TOTAL | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 234 | 273 | 1 | 0 | 52 |
| CITY TOTAL | 2697 | 560 | 20.76 | 234 | 273 | 1 | 0 | 52 |
| UNINCORPORATED AREA | 1533 | 337 | 21.98 | 154 | 147 | 0 | 1 | 35 |
| VOTING PRECINCTS | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |

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| PRECINCT DETAIL | GOVERNING BOARD MEMBER, TA1 ACUSD | | | | | | | |
|------------------|--|----------------------------|---|---|---|--------------------------------------|-----------------------|----------------------------|
| | R E G I S T E R E D | V O T E R S | T P U E R R E N C E U N I T T Y G E N E R A L | J E R O L D N O N | K T A H N O N I P S O N N O N | W R I T E I N G | O V E R S | U N D E R S |
| CP01 | 1086 | 240 | 22.10 | 99 | 113 | 0 | 0 | 28 |
| CP02 | 961 | 214 | 22.27 | 91 | 113 | 1 | 0 | 9 |
| CP03 | 650 | 106 | 16.31 | 44 | 47 | 0 | 0 | 15 |
| CP04 | 987 | 229 | 23.20 | 104 | 100 | 0 | 1 | 24 |
| CP05 | 546 | 108 | 19.78 | 50 | 47 | 0 | 0 | 11 |
| VOTING PRECINCTS | 4230 | 897 | 21.21 | 388 | 420 | 1 | 1 | 87 |
| ABSENTEES | 4230 | 2406 | 56.88 | 808 | 1286 | 10 | 0 | 302 |
| COUNTY TOTAL | 4230 | 3303 | 78.09 | 1196 | 1706 | 11 | 1 | 389 |

| 7 PRECINCTS | GOVERNING BOARD MEMBER, TA2 ACUSD | | | | | | | |
|---|--|----------------------------|--|---|--|--|--|--|
| | R E G I S T E R E D | V O T E R S | B C A A L S T O S E | T P U E R R N C O E U N T T A A G E E | D P E U B L O S H M P (NON) | S A H L A D N E R E S (NON) | W R I T E I N (NON) | O V V O I E T R E S |
| COUNTY TOTAL | 5119 | 3896 | 76.11 | 1734 | 1700 | 11 | 3 | 446 |
| BD OF EQUALIZATION 1 BOARD TOTAL | 5119 | 3896 | 76.11 | 1734 | 1700 | 11 | 3 | 446 |
| CONGRESSIONAL 4 CONGRESSIONAL TOTAL | 5119 | 3896 | 76.11 | 1734 | 1700 | 11 | 3 | 446 |
| SENATORIAL DISTRICT 8 SENATORIAL TOTAL | 5119 | 3896 | 76.11 | 1734 | 1700 | 11 | 3 | 446 |
| ASSEMBLY DISTRICT 5 ASSEMBLY TOTAL | 5119 | 3896 | 76.11 | 1734 | 1700 | 11 | 3 | 446 |
| 2ND SUPERVISORIAL SUPERVISORIAL TOTAL | 5119 | 3896 | 76.11 | 1734 | 1700 | 11 | 3 | 446 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 72 | 26 | 0 | 0 | 14 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 838 | 934 | 6 | 1 | 207 |
| CITY TOTAL | 2718 | 2100 | 77.26 | 910 | 960 | 6 | 1 | 221 |
| UNINCORPORATED AREA | 2401 | 1796 | 74.80 | 824 | 740 | 5 | 2 | 225 |
| COUNTY TOTAL | 5119 | 3896 | 76.11 | 1734 | 1700 | 11 | 3 | 446 |

| | GOVERNING BOARD MEMBER, TA2 ACUSD | | | | | | | |
|-----------------------|--|---|--|---|---|--|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | D P E U B L O S R K A A H M P (NON) | S A H L A D N E E R S O N (NON) | W R I T E I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| ABSENTEE SUMMARY | | | | | | | | |
| ABSENTEE TOTALS | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| BD OF EQUALIZATION 1 | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| BOARD TOTAL | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| CONGRESSIONAL 4 | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| CONGRESSIONAL TOTAL | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| SENATORIAL DISTRICT 8 | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| SENATORIAL TOTAL | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| ASSEMBLY DISTRICT 5 | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| ASSEMBLY TOTAL | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| SUPERVISORIAL TOTAL | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 47 | 15 | 0 | 0 | 9 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 607 | 635 | 6 | 1 | 156 |
| CITY TOTAL | 2718 | 1478 | 54.38 | 654 | 650 | 6 | 1 | 165 |
| UNINCORPORATED AREA | 2401 | 1260 | 52.48 | 572 | 538 | 3 | 1 | 146 |
| ABSENTEE TOTALS | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |

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| ABSENTEE DETAIL | GOVERNING BOARD MEMBER, TA2 ACUSD | | | | | | | |
|------------------|--|---|--|---|---|-------------------------------------|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | D P E U B L O S R K A A H M P (NON) | S A H L A D N E E R S O N (NON) | W R I T E N (NON) | O V V O E T R E S | U V N O D T E E R S |
| CP06 | 1594 | 889 | 55.77 | 384 | 394 | 5 | 0 | 106 |
| CP07 | 993 | 518 | 52.17 | 223 | 241 | 1 | 1 | 50 |
| CP08 | 234 | 145 | 61.97 | 53 | 69 | 1 | 0 | 22 |
| CP09 | 376 | 200 | 53.19 | 60 | 115 | 0 | 0 | 25 |
| CP10 | 677 | 351 | 51.85 | 165 | 141 | 0 | 0 | 45 |
| CP11 | 131 | 71 | 54.20 | 47 | 15 | 0 | 0 | 9 |
| CP30 | 1114 | 564 | 50.63 | 294 | 213 | 2 | 1 | 54 |
| ABSENTEES | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| VOTING PRECINCTS | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| COUNTY TOTAL | 5119 | 3896 | 76.11 | 1734 | 1700 | 11 | 3 | 446 |

| PRECINCT SUMMARY | RV | BC | TP | GOVERNING BOARD MEMBER, TA2 ACUSD | | | | |
|-----------------------|------|------|-------|-----------------------------------|-------|-------|-----|-----|
| | EO | AA | UE | DP | SA | W | | |
| | GT | LS | RR | EU | HL | R | | |
| | IE | LS | NC | BL | AD | I | | |
| | SR | LT | OE | OS | NE | T | | |
| | TS | OT | UN | RK | ER | E | OV | UV |
| | E | S | TT | AA | S | - | VO | NO |
| | R | | A | HM | O | I | ET | DT |
| | E | | G | P | N | N | RES | EES |
| | D | S | E | (NON) | (NON) | (NON) | S | RS |
| VOTING PRECINCTS | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| BD OF EQUALIZATION 1 | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| BOARD TOTAL | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| CONGRESSIONAL 4 | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| CONGRESSIONAL TOTAL | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| SENATORIAL DISTRICT 8 | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| SENATORIAL TOTAL | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| ASSEMBLY DISTRICT 5 | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| ASSEMBLY TOTAL | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| SUPERVISORIAL TOTAL | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 25 | 11 | 0 | 0 | 5 |
| CITY OF IONE | 2587 | 581 | 22.46 | 231 | 299 | 0 | 0 | 51 |
| CITY TOTAL | 2718 | 622 | 22.88 | 256 | 310 | 0 | 0 | 56 |
| UNINCORPORATED AREA | 2401 | 536 | 22.32 | 252 | 202 | 2 | 1 | 79 |
| VOTING PRECINCTS | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |

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| PRECINCT DETAIL | GOVERNING BOARD MEMBER, TA2 ACUSD | | | | | | | |
|------------------|--|---|--|---|---|---|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | D P E U B L O S R K A A H M P (NON) | S A H L A D N E E R S O N (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| CP06 | 1594 | 357 | 22.40 | 135 | 183 | 0 | 0 | 39 |
| CP07 | 993 | 224 | 22.56 | 96 | 116 | 0 | 0 | 12 |
| CP08 | 234 | 46 | 19.66 | 15 | 17 | 0 | 0 | 14 |
| CP09 | 376 | 95 | 25.27 | 37 | 46 | 1 | 0 | 11 |
| CP10 | 677 | 156 | 23.04 | 76 | 56 | 0 | 1 | 23 |
| CP11 | 131 | 41 | 31.30 | 25 | 11 | 0 | 0 | 5 |
| CP30 | 1114 | 239 | 21.45 | 124 | 83 | 1 | 0 | 31 |
| VOTING PRECINCTS | 5119 | 1158 | 22.62 | 508 | 512 | 2 | 1 | 135 |
| ABSENTEES | 5119 | 2738 | 53.49 | 1226 | 1188 | 9 | 2 | 311 |
| COUNTY TOTAL | 5119 | 3896 | 76.11 | 1734 | 1700 | 11 | 3 | 446 |

| 6 PRECINCTS | R V | T P | GOVERNING BOARD MEMBER, TA 3 ACUSD | | | | | |
|-----------------------|------|------|------------------------------------|-------|-------|-----|-----|-----|
| | E O | U E | J M | B L | W | | | |
| | G T | R R | A A | O A | I | | | |
| | I E | N C | M R | B U | T | | | |
| | S R | O E | E Z | R | E | O V | U V | |
| | T S | U N | S A | E | - | V O | N O | |
| | E | T T | N | N | I | E T | D T | |
| | R | A | O | T | N | R E | E E | |
| | E | G | (NON) | (NON) | (NON) | S | R S | |
| | D | E | | | | | | |
| COUNTY TOTAL | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| BD OF EQUALIZATION 1 | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| BOARD TOTAL | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| CONGRESSIONAL 4 | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| CONGRESSIONAL TOTAL | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| SENATORIAL DISTRICT 8 | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| SENATORIAL TOTAL | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| ASSEMBLY DISTRICT 5 | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| ASSEMBLY TOTAL | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| SUPERVISORIAL TOTAL | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| UNINCORPORATED AREA | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |
| COUNTY TOTAL | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |

| ABSENTEE SUMMARY | R V | | T P | GOVERNING BOARD MEMBER, TA 3 ACUSD | | | | |
|-----------------------|------|------|-------|------------------------------------|-------|-------|-----|-----|
| | E O | | U E | J M | B L | W | | |
| | G T | | R R | A A | O A | R | | |
| | I E | B C | N C | M R | B U | I | | |
| | S R | A A | O E | E Z | R | E | O V | U V |
| | T S | L S | U N | S A | E | - | V O | N O |
| | E | L T | T T | N | N | I | E T | D T |
| | R | O | A | O | T | N | R E | E E |
| | E | T | G | (NON) | (NON) | (NON) | S | R S |
| | D | S | E | | | | | |
| ABSENTEE TOTALS | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| BD OF EQUALIZATION 1 | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| BOARD TOTAL | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| CONGRESSIONAL 4 | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| CONGRESSIONAL TOTAL | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| SENATORIAL DISTRICT 8 | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| SENATORIAL TOTAL | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| ASSEMBLY DISTRICT 5 | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| ASSEMBLY TOTAL | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| SUPERVISORIAL TOTAL | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| UNINCORPORATED AREA | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| ABSENTEE TOTALS | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |

| ABSENTEE DETAIL | GOVERNING BOARD MEMBER, TA 3 ACUSD | | | | | | | |
|------------------|--|----------------------------|---|---|--|-------------------------------------|----------------------------|---------------------------------|
| | R E G I S T E R E D | V O T E R S | T P U E R R E N C E S | J M A A M R E Z S A N O (NON) | B L O A B U R E E N T (NON) | W R I T E N (NON) | O V O T E S | U V O T E R S |
| CP12 | 466 | 257 | 55.15 | 117 | 105 | 0 | 0 | 35 |
| CP13 | 749 | 443 | 59.15 | 211 | 153 | 1 | 0 | 78 |
| CP14 | 824 | 485 | 58.86 | 275 | 152 | 4 | 0 | 54 |
| CP15 | 1200 | 757 | 63.08 | 367 | 284 | 2 | 0 | 104 |
| CP16 | 766 | 433 | 56.53 | 219 | 165 | 1 | 0 | 48 |
| CP83 | 49 | 42 | 85.71 | 16 | 12 | 0 | 0 | 14 |
| ABSENTEES | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| VOTING PRECINCTS | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 |
| COUNTY TOTAL | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |

| PRECINCT SUMMARY | GOVERNING BOARD MEMBER, TA 3 ACUSD | | | | | | | | |
|-----------------------|--|---|--|--|--|---|-------------------------------|---------------------------------|--|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | J M A A M R E Z S A N O (NON) | B L O A B U R E N T (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S | |
| VOTING PRECINCTS | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| BD OF EQUALIZATION 1 | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| BOARD TOTAL | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| CONGRESSIONAL 4 | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| CONGRESSIONAL TOTAL | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| SENATORIAL DISTRICT 8 | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| SENATORIAL TOTAL | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| ASSEMBLY DISTRICT 5 | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| ASSEMBLY TOTAL | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| SUPERVISORIAL TOTAL | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| UNINCORPORATED AREA | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |
| VOTING PRECINCTS | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 | |

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| PRECINCT DETAIL | R V | T P | GOVERNING BOARD MEMBER, TA 3 ACUSD | | | | | |
|------------------|------|------|------------------------------------|-------|-------|-----|-----|-----|
| | E O | U E | J M | B L | W | | | |
| | G T | R R | A A | O A | R | | | |
| | I E | N C | M R | B U | I | | | |
| | S R | O E | E Z | R | T | O V | U V | |
| | T S | U N | S A | E | - | V O | N O | |
| | E | T T | N | N | I | E T | D T | |
| | R | A | O | T | N | R E | E E | |
| | E | G | (NON) | (NON) | (NON) | S | R S | |
| | D | E | | | | | | |
| CP12 | 466 | 128 | 27.47 | 68 | 35 | 0 | 0 | 25 |
| CP13 | 749 | 153 | 20.43 | 71 | 54 | 0 | 0 | 28 |
| CP14 | 824 | 181 | 21.97 | 98 | 63 | 1 | 0 | 19 |
| CP15 | 1200 | 252 | 21.00 | 123 | 91 | 1 | 2 | 35 |
| CP16 | 766 | 170 | 22.19 | 84 | 65 | 0 | 0 | 21 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 4054 | 884 | 21.81 | 444 | 308 | 2 | 2 | 128 |
| ABSENTEES | 4054 | 2417 | 59.62 | 1205 | 871 | 8 | 0 | 333 |
| COUNTY TOTAL | 4054 | 3301 | 81.43 | 1649 | 1179 | 10 | 2 | 461 |

| 1 PRECINCTS | MEMBER OF CITY COUNCIL CITY OF AMADOR 2 TO BE ELECTED | | | MEMBER OF CITY COUNCIL CITY OF AMADOR 2 TO BE ELECTED | | | | | CITY CLERK CITY OF AMADOR | | | |
|---|--|---|---|--|---|---|---|--|--|---|---|--|
| | R E G I S T E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | E S M R I C S (NON) | T K I N M O X T H Y (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S | J A D O N A Y N V C I E S O N (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| COUNTY TOTAL | 131 | 112 | 85.50 | 55 | 79 | 5 | 2 | 83 | 92 | 4 | 0 | 16 |
| BD OF EQUALIZATION 1 BOARD TOTAL | 131 | 112 | 85.50 | 55 | 79 | 5 | 2 | 83 | 92 | 4 | 0 | 16 |
| CONGRESSIONAL 4 CONGRESSIONAL TOTAL | 131 | 112 | 85.50 | 55 | 79 | 5 | 2 | 83 | 92 | 4 | 0 | 16 |
| SENATORIAL DISTRICT 8 SENATORIAL TOTAL | 131 | 112 | 85.50 | 55 | 79 | 5 | 2 | 83 | 92 | 4 | 0 | 16 |
| ASSEMBLY DISTRICT 5 ASSEMBLY TOTAL | 131 | 112 | 85.50 | 55 | 79 | 5 | 2 | 83 | 92 | 4 | 0 | 16 |
| 2ND SUPERVISORIAL SUPERVISORIAL TOTAL | 131 | 112 | 85.50 | 55 | 79 | 5 | 2 | 83 | 92 | 4 | 0 | 16 |
| CITY OF AMADOR CITY TOTAL | 131 | 112 | 85.50 | 55 | 79 | 5 | 2 | 83 | 92 | 4 | 0 | 16 |
| COUNTY TOTAL | 131 | 112 | 85.50 | 55 | 79 | 5 | 2 | 83 | 92 | 4 | 0 | 16 |

| | MEMBER OF CITY COUNCIL CITY OF AMADOR 2 TO BE ELECTED | | | CITY CLERK CITY OF AMADOR | | | | | | | | |
|-----------------------|---|---|---|--|---|---|---|--|---|---|---|---|
| | R E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | E S M R A I R C K S Y (NON) | T K I N M O X T H Y (NON) | W R I T E - I N (NON) | O V U V V O N O E T D T E E R S (NON) | J A D O N A Y N V C I T E D S O N (NON) | W R I T E - I N (NON) | O V U V V O N O E T D T E E R S (NON) | U V N O D T E E R S (NON) | |
| ABSENTEE SUMMARY | | | | | | | | | | | | |
| ABSENTEE TOTALS | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| BD OF EQUALIZATION 1 | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| BOARD TOTAL | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| CONGRESSIONAL 4 | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| CONGRESSIONAL TOTAL | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| SENATORIAL DISTRICT 8 | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| SENATORIAL TOTAL | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| ASSEMBLY DISTRICT 5 | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| ASSEMBLY TOTAL | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| 2ND SUPERVISORIAL | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| SUPERVISORIAL TOTAL | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| CITY TOTAL | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| ABSENTEE TOTALS | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |

| | MEMBER OF CITY COUNCIL CITY OF AMADOR 2 TO BE ELECTED | | | CITY CLERK CITY OF AMADOR | | | | | | | | |
|------------------|--|---|--|--|----------------------------------|--|-------------------------------|---------------------------------|--|---|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | E S M R . A I R C K S (NON) | M O X T H Y (NON) | W R I T - I N (NON) | O V V O E T R E S | U V N O D T E E R S | J A D O N A Y N V C I E D S N (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| ABSENTEE DETAIL | | | | | | | | | | | | |
| CP11 | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| ABSENTEES | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| VOTING PRECINCTS | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| COUNTY TOTAL | 131 | 112 | 85.50 | 55 | 79 | 5 | 2 | 83 | 92 | 4 | 0 | 16 |

| PRECINCT SUMMARY | MEMBER OF CITY COUNCIL CITY OF AMADOR 2 TO BE ELECTED | | | CITY CLERK CITY OF AMADOR | | | | | | | | |
|-----------------------|--|---|---|--|---|-------------------------------------|---|--|--|--|---|--|
| | R E G I S T E R E D | B C A A L S L T S | T P U E R R N C O E U N T T A G E | E S M R I C S (NON) | T K I N M O X T H Y (NON) | W R I T I N (NON) | O V V O E T R E S | U V N O D T E E R S | J A D O N Y C E N (NON) | W R I T E I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| VOTING PRECINCTS | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| BD OF EQUALIZATION 1 | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| BOARD TOTAL | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| CONGRESSIONAL 4 | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| CONGRESSIONAL TOTAL | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| SENATORIAL DISTRICT 8 | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| SENATORIAL TOTAL | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| ASSEMBLY DISTRICT 5 | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| ASSEMBLY TOTAL | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| 2ND SUPERVISORIAL | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| SUPERVISORIAL TOTAL | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| CITY TOTAL | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| VOTING PRECINCTS | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |

| PRECINCT DETAIL | MEMBER OF CITY COUNCIL CITY OF AMADOR 2 TO BE ELECTED | | | CITY CLERK CITY OF AMADOR | | | | | | | | |
|------------------|---|--|---|--|---|-------------------------------------|---|---|---|---|--|----|
| | R E O G T I E S R T S E R E D | B C A A L S L T O T S S | T P U E R R N C O E U N T T A G E | E S M R A O X I R T C K H S Y (NON) | T K I N M O X O H Y (NON) | W R I T I N (NON) | O V U V O V O N O E T D T R E E E R S | J A D O N A Y N V C I T E D S O I N (NON) | W R I T E - I N (NON) | O V U V O V O N O E T D T R E E E R S | U V N O D T E E R S | |
| CP11 | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| VOTING PRECINCTS | 131 | 41 | 31.30 | 25 | 31 | 2 | 0 | 24 | 32 | 2 | 0 | 7 |
| ABSENTEES | 131 | 71 | 54.20 | 30 | 48 | 3 | 2 | 59 | 60 | 2 | 0 | 9 |
| COUNTY TOTAL | 131 | 112 | 85.50 | 55 | 79 | 5 | 2 | 83 | 92 | 4 | 0 | 16 |

| 2 PRECINCTS | MEMBER OF CITY COUNCIL CITY OF IONE 3 TO BE ELECTED | | | | | | | | | | |
|---|--|--|---|---|--|--|---|---|--|---|--|
| | R E G I S T E R E D | V O T E S L T O T A L S | T P U E R R N C O E U N T T A G E | D B E A P N P I E R L S O N (NON) | D A O T M L I A N N C (NON) | L K L A O U R R D I E (NON) | D T A R N A X L E R (NON) | S R T H A O C A Y D E S (NON) | W R I T E I N (NON) | O V V O V O E T R E S | U V N O D T E E R S |
| COUNTY TOTAL | 2587 | 1988 | 76.85 | 1066 | 1053 | 787 | 563 | 841 | 33 | 12 | 1603 |
| BD OF EQUALIZATION 1 BOARD TOTAL | 2587 | 1988 | 76.85 | 1066 | 1053 | 787 | 563 | 841 | 33 | 12 | 1603 |
| CONGRESSIONAL 4 CONGRESSIONAL TOTAL | 2587 | 1988 | 76.85 | 1066 | 1053 | 787 | 563 | 841 | 33 | 12 | 1603 |
| SENATORIAL DISTRICT 8 SENATORIAL TOTAL | 2587 | 1988 | 76.85 | 1066 | 1053 | 787 | 563 | 841 | 33 | 12 | 1603 |
| ASSEMBLY DISTRICT 5 ASSEMBLY TOTAL | 2587 | 1988 | 76.85 | 1066 | 1053 | 787 | 563 | 841 | 33 | 12 | 1603 |
| 2ND SUPERVISORIAL SUPERVISORIAL TOTAL | 2587 | 1988 | 76.85 | 1066 | 1053 | 787 | 563 | 841 | 33 | 12 | 1603 |
| CITY OF IONE CITY TOTAL | 2587 | 1988 | 76.85 | 1066 | 1053 | 787 | 563 | 841 | 33 | 12 | 1603 |
| COUNTY TOTAL | 2587 | 1988 | 76.85 | 1066 | 1053 | 787 | 563 | 841 | 33 | 12 | 1603 |

| | MEMBER OF CITY COUNCIL CITY OF IONE 3 TO BE ELECTED | | | | | | | | | | |
|-----------------------|--|---|--|--|---|--|---------------------------------------|---|---------------------------------|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | D B E A . P N P I E E R L S O N | D A O T M L I A N N I C | L K L A . O U R R D I E | D T A R N A X L E R | S R T H A O C A Y D E S | W R I T E I N | O V V O E T R E S | U V N O D T E E R S |
| ABSENTEE SUMMARY | | | | (NON) | (NON) | (NON) | (NON) | (NON) | (NON) | | |
| ABSENTEE TOTALS | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| BD OF EQUALIZATION 1 | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| BOARD TOTAL | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| CONGRESSIONAL 4 | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| CONGRESSIONAL TOTAL | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| SENATORIAL DISTRICT 8 | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| SENATORIAL TOTAL | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| ASSEMBLY DISTRICT 5 | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| ASSEMBLY TOTAL | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| 2ND SUPERVISORIAL | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| SUPERVISORIAL TOTAL | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| CITY TOTAL | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| ABSENTEE TOTALS | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |

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| | MEMBER OF CITY COUNCIL CITY OF IONE 3 TO BE ELECTED | | | | | | | | | | |
|------------------|--|---|--|--|--|---|--|--|--|-------------------------------|---------------------------------|
| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | D B E A . P N P I E L S O N (NON) | D A O T M L I A N N I C (NON) | L K L A . O U R R D I E (NON) | D T A R N A X L E R (NON) | S R T H A O C A Y D E S (NON) | W R I T E I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| ABSENTEE DETAIL | | | | | | | | | | | |
| CP06 | 1594 | 889 | 55.77 | 458 | 515 | 389 | 243 | 340 | 18 | 0 | 704 |
| CP07 | 993 | 518 | 52.17 | 289 | 256 | 207 | 149 | 224 | 5 | 6 | 412 |
| ABSENTEES | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 |
| VOTING PRECINCTS | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 |
| COUNTY TOTAL | 2587 | 1988 | 76.85 | 1066 | 1053 | 787 | 563 | 841 | 33 | 12 | 1603 |

| PRECINCT SUMMARY | R | V | T | MEMBER OF CITY COUNCIL CITY OF IONE | | | | | | | 3 TO BE ELECTED | |
|-----------------------|------|-----|-------|-------------------------------------|-------|-------|-------|-------|-------|-------|-----------------|---|
| | E | O | P | D | B | E | | | | W | | |
| | G | T | U | A | . | P | D | A | D | T | S | R |
| | I | E | N | N | P | O | T | L | K | L | A | R |
| | S | R | O | E | I | M | L | A | . | O | N | A |
| | T | S | U | E | R | I | A | U | R | X | C | A |
| | E | L | T | L | S | N | N | R | D | L | Y | D |
| | R | O | A | O | I | I | I | E | E | E | I | E |
| | E | T | G | N | C | E | R | S | | N | R | E |
| | D | S | E | (NON) | (NON) | (NON) | (NON) | (NON) | (NON) | (NON) | S | R |
| VOTING PRECINCTS | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| BD OF EQUALIZATION 1 | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| BOARD TOTAL | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| CONGRESSIONAL 4 | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| CONGRESSIONAL TOTAL | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| SENATORIAL DISTRICT 8 | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| SENATORIAL TOTAL | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| ASSEMBLY DISTRICT 5 | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| ASSEMBLY TOTAL | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| 2ND SUPERVISORIAL | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| SUPERVISORIAL TOTAL | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| CITY OF IONE | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| CITY TOTAL | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |
| VOTING PRECINCTS | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | |

| PRECINCT DETAIL | R | B | T | MEMBER OF CITY COUNCIL CITY OF IONE 3 TO BE ELECTED | | | | | | | W | O | U |
|------------------|------|------|-------|--|-------|-------|-------|-------|-------|-------|------|----|---|
| | V | C | P | D | A | L | D | S | R | R | V | V | |
| | E | | U | A | P | O | A | T | S | | | | |
| | O | | E | . | | | | | | | | | |
| | G | | R | | | | | | | | | | |
| | T | | R | | | | | | | | | | |
| | I | BC | NC | N | P | OT | L | K | L | AR | TH | I | |
| | E | AA | OE | I | E | ML | A | . | O | NA | AO | T | |
| | SR | LS | UN | E | R | IA | U | R | X | CA | E | OV | |
| | TS | LT | TT | L | S | NN | R | D | L | YD | - | VO | |
| | E | O | A | O | I | I | E | E | E | E | I | ET | |
| | ED | TS | E | N | C | E | R | S | N | N | RE | EE | |
| | | | | (NON) | (NON) | (NON) | (NON) | (NON) | (NON) | (NON) | S | RS | |
| CP06 | 1594 | 357 | 22.40 | 183 | 181 | 123 | 109 | 175 | 8 | 3 | 289 | | |
| CP07 | 993 | 224 | 22.56 | 136 | 101 | 68 | 62 | 102 | 2 | 3 | 198 | | |
| VOTING PRECINCTS | 2587 | 581 | 22.46 | 319 | 282 | 191 | 171 | 277 | 10 | 6 | 487 | | |
| ABSENTEES | 2587 | 1407 | 54.39 | 747 | 771 | 596 | 392 | 564 | 23 | 6 | 1116 | | |
| COUNTY TOTAL | 2587 | 1988 | 76.85 | 1066 | 1053 | 787 | 563 | 841 | 33 | 12 | 1603 | | |

| 1 PRECINCTS | MEMBER OF CITY COUNCIL CITY OF PLYMOUTH 2 TO BE ELECTED | | | | | | | | |
|---|--|----------------------------|---|--|--|---|--|--------------------------------------|---|
| | R E G I S T E R E D | V O T E R S | T P U E R R E N C E S | P A R T I S I A N (NON) | V K A L L I E N C E S (NON) | S K A Y N L D E Y S (NON) | W R I T E I N (NON) | O V V O T E R S | U V N O T E D E E R S |
| COUNTY TOTAL | 507 | 387 | 76.33 | 223 | 175 | 138 | 9 | 4 | 225 |
| BD OF EQUALIZATION 1 BOARD TOTAL | 507 | 387 | 76.33 | 223 | 175 | 138 | 9 | 4 | 225 |
| CONGRESSIONAL 4 CONGRESSIONAL TOTAL | 507 | 387 | 76.33 | 223 | 175 | 138 | 9 | 4 | 225 |
| SENATORIAL DISTRICT 8 SENATORIAL TOTAL | 507 | 387 | 76.33 | 223 | 175 | 138 | 9 | 4 | 225 |
| ASSEMBLY DISTRICT 5 ASSEMBLY TOTAL | 507 | 387 | 76.33 | 223 | 175 | 138 | 9 | 4 | 225 |
| 5TH SUPERVISORIAL SUPERVISORIAL TOTAL | 507 | 387 | 76.33 | 223 | 175 | 138 | 9 | 4 | 225 |
| CITY OF PLYMOUTH CITY TOTAL | 507 | 387 | 76.33 | 223 | 175 | 138 | 9 | 4 | 225 |
| COUNTY TOTAL | 507 | 387 | 76.33 | 223 | 175 | 138 | 9 | 4 | 225 |

| | R E G I S T E R E D | V O T E R S B C A A L S L T O T A L S | T P U E R R N C O E U N T Y A G E S | MEMBER OF CITY COUNCIL CITY OF PLYMOUTH 2 TO BE ELECTED | | | | | |
|-----------------------|--|---|--|--|---|---|---|---|---|
| | | | | P A R T I S I A N (NON) | V K A L L I E N T I E S (NON) | S K A Y N L D E Y S (NON) | W R I T E I N G (NON) | O V E R S E E R S | U N D E R R E C O R D E D |
| ABSENTEE SUMMARY | | | | | | | | | |
| ABSENTEE TOTALS | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| BD OF EQUALIZATION 1 | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| BOARD TOTAL | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| CONGRESSIONAL 4 | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| CONGRESSIONAL TOTAL | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| SENATORIAL DISTRICT 8 | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| SENATORIAL TOTAL | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| ASSEMBLY DISTRICT 5 | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| ASSEMBLY TOTAL | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| 5TH SUPERVISORIAL | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| SUPERVISORIAL TOTAL | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| CITY TOTAL | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| ABSENTEE TOTALS | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |

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| | RV | BC | TP | PA | VK | SK | W | OV | UV |
|------------------|-----|-----|-------|-------|-------|-------|-------|----|-----|
| | EO | AA | UE | EM | AL | AY | R | VO | NO |
| | GT | LS | RR | TO | LI | NL | I | ET | DT |
| | IE | LT | NC | ER | EN | DE | T | RE | EE |
| | SR | TL | OE | RU | EE | YS | E | S | RS |
| | TS | LA | UN | S | | | | | |
| | ER | OS | TT | O | | | | | |
| | ET | ST | AE | (NON) | (NON) | (NON) | (NON) | | |
| | DS | ES | | | | | | | |
| ABSENTEE DETAIL | | | | | | | | | |
| CP22 | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| ABSENTEES | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| VOTING PRECINCTS | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| COUNTY TOTAL | 507 | 387 | 76.33 | 223 | 175 | 138 | 9 | 4 | 225 |

| PRECINCT SUMMARY | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | MEMBER OF CITY COUNCIL CITY OF PLYMOUTH 2 TO BE ELECTED | | | | | |
|-----------------------|--|---|--|--|---|--|---|-------------------------------|---------------------------------|
| | | | | P A E M T O E R R U S O (NON) | V K A L L I E N R E I F E E L T E R Y S (NON) | S K A Y N L D E Y S (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| VOTING PRECINCTS | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| BD OF EQUALIZATION 1 | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| BOARD TOTAL | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| CONGRESSIONAL 4 | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| CONGRESSIONAL TOTAL | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| SENATORIAL DISTRICT 8 | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| SENATORIAL TOTAL | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| ASSEMBLY DISTRICT 5 | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| ASSEMBLY TOTAL | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| 5TH SUPERVISORIAL | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| SUPERVISORIAL TOTAL | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| CITY TOTAL | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| VOTING PRECINCTS | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |

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| PRECINCT DETAIL | MEMBER OF CITY COUNCIL CITY OF PLYMOUTH 2 TO BE ELECTED | | | | | | | | |
|------------------|---|--|---|--|--|---|---|--|--|
| | R E O G T I E S R T S E R E D | B C A A L S L T O S | T P U E R R N C O E U N T T A G E | P A R E M T O E R R U S O (NON) | V K A L L I E N R E I F E E L T N L D E R Y S (NON) | S K A Y L A Y S (NON) | W R I T E I N R E S (NON) | O V V O I E T R E S | U V N O D T E E R S |
| CP22 | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| VOTING PRECINCTS | 507 | 143 | 28.21 | 79 | 64 | 46 | 5 | 2 | 90 |
| ABSENTEES | 507 | 244 | 48.13 | 144 | 111 | 92 | 4 | 2 | 135 |
| COUNTY TOTAL | 507 | 387 | 76.33 | 223 | 175 | 138 | 9 | 4 | 225 |

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| DIRECTOR AMADOR WATER AGENCY 4TH DISTRICT | | | | | | | | | |
|---|--|---|--|---|--|--|---|-------------------------------|---------------------------------|
| 5 PRECINCTS | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | S M M T . A A R C T Y I N E Z (NON) | SP U E S T A E N R S (NON) | R D Y O . A B R E D R L T E Y (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
| COUNTY TOTAL | 4392 | 3577 | 81.44 | 1016 | 1132 | 965 | 12 | 1 | 451 |
| BD OF EQUALIZATION 1 BOARD TOTAL | 4392 | 3577 | 81.44 | 1016 | 1132 | 965 | 12 | 1 | 451 |
| CONGRESSIONAL 4 CONGRESSIONAL TOTAL | 4392 | 3577 | 81.44 | 1016 | 1132 | 965 | 12 | 1 | 451 |
| SENATORIAL DISTRICT 8 SENATORIAL TOTAL | 4392 | 3577 | 81.44 | 1016 | 1132 | 965 | 12 | 1 | 451 |
| ASSEMBLY DISTRICT 5 ASSEMBLY TOTAL | 4392 | 3577 | 81.44 | 1016 | 1132 | 965 | 12 | 1 | 451 |
| 4TH SUPERVISORIAL SUPERVISORIAL TOTAL | 4392 | 3577 | 81.44 | 1016 | 1132 | 965 | 12 | 1 | 451 |
| CITY OF SUTTER CREEK CITY TOTAL | 1716 | 1387 | 80.83 | 392 | 472 | 360 | 5 | 0 | 158 |
| UNINCORPORATED AREA | 2676 | 2190 | 81.84 | 624 | 660 | 605 | 7 | 1 | 293 |
| COUNTY TOTAL | 4392 | 3577 | 81.44 | 1016 | 1132 | 965 | 12 | 1 | 451 |

| DIRECTOR AMADOR WATER AGENCY 4TH DISTRICT | | | | | | | | | |
|---|------|------|-------|-------|-------|-------|-------|-----|-----|
| | R V | | T P | S M M | | | W | | |
| | E O | | U E | T . A | | R D Y | R | | |
| | G T | | R R | A R | S P | O . A | I | | |
| | I E | B C | N C | C T | U E | B R | T | | |
| | S R | A A | O E | Y I | S T | E D | E | O V | U V |
| | T S | L S | U N | N | A E | R L | - | V O | N O |
| | E | L T | T T | E | N R | T E | I | E T | D T |
| | R | O | A | Z | S | Y | N | R E | E E |
| | E | T | G | (NON) | (NON) | (NON) | (NON) | S | R S |
| | D | S | E | | | | | | |
| ABSENTEE SUMMARY | | | | | | | | | |
| ABSENTEE TOTALS | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| BD OF EQUALIZATION 1 | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| BOARD TOTAL | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| CONGRESSIONAL 4 | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| CONGRESSIONAL TOTAL | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| SENATORIAL DISTRICT 8 | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| SENATORIAL TOTAL | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| ASSEMBLY DISTRICT 5 | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| ASSEMBLY TOTAL | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| SUPERVISORIAL TOTAL | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 258 | 333 | 255 | 5 | 0 | 107 |
| CITY TOTAL | 1716 | 958 | 55.83 | 258 | 333 | 255 | 5 | 0 | 107 |
| UNINCORPORATED AREA | 2676 | 1595 | 59.60 | 448 | 494 | 440 | 6 | 0 | 207 |
| ABSENTEE TOTALS | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |

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| DIRECTOR AMADOR WATER AGENCY 4TH DISTRICT | | | | | | | | | |
|---|------|------|-------|-------|-------|-------|-------|-----|-----|
| | R V | | T P | S M M | | | W | | |
| | E O | | U E | T . A | | R D Y | R | | |
| | G T | | R R | A R | S P | O . A | I | | |
| | I E | B C | N C | C T | U E | B R | T | | |
| | S R | A A | O E | Y I | S T | E D | E | O V | U V |
| | T S | L S | U N | N | A E | R L | - | V O | N O |
| | E | L T | T T | E | N R | T E | I | E T | D T |
| | R | O | A | Z | S | Y | N | R E | E E |
| | E | T | G | (NON) | (NON) | (NON) | (NON) | S | R S |
| | D | S | E | | | | | | |
| ABSENTEE DETAIL | | | | | | | | | |
| CP17 | 760 | 419 | 55.13 | 106 | 130 | 125 | 3 | 0 | 55 |
| CP18 | 956 | 539 | 56.38 | 152 | 203 | 130 | 2 | 0 | 52 |
| CP19 | 999 | 603 | 60.36 | 173 | 181 | 159 | 3 | 0 | 87 |
| CP20 | 673 | 410 | 60.92 | 125 | 133 | 108 | 1 | 0 | 43 |
| CP21 | 1004 | 582 | 57.97 | 150 | 180 | 173 | 2 | 0 | 77 |
| ABSENTEES | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| VOTING PRECINCTS | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| COUNTY TOTAL | 4392 | 3577 | 81.44 | 1016 | 1132 | 965 | 12 | 1 | 451 |

| | R V E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | S M M T . A A R C T Y I N E Z (NON) | SP U E S T A E N R S (NON) | R D Y O . A B R E D R L T E Y (NON) | W R I T E - I N (NON) | O V V O E T R E S | U V N O D T E E R S |
|-----------------------|--|---|--|---|--|--|---|-------------------------------|---------------------------------|
| PRECINCT SUMMARY | | | | | | | | | |
| VOTING PRECINCTS | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| BD OF EQUALIZATION 1 | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| BOARD TOTAL | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| CONGRESSIONAL 4 | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| CONGRESSIONAL TOTAL | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| SENATORIAL DISTRICT 8 | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| SENATORIAL TOTAL | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| ASSEMBLY DISTRICT 5 | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| ASSEMBLY TOTAL | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| SUPERVISORIAL TOTAL | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 134 | 139 | 105 | 0 | 0 | 51 |
| CITY TOTAL | 1716 | 429 | 25.00 | 134 | 139 | 105 | 0 | 0 | 51 |
| UNINCORPORATED AREA | 2676 | 595 | 22.23 | 176 | 166 | 165 | 1 | 1 | 86 |
| VOTING PRECINCTS | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |

| DIRECTOR AMADOR WATER AGENCY 4TH DISTRICT | | | | | | | | | |
|---|------|------|-------|-------|-------|-------|-------|-----|-----|
| | R V | | T P | S M M | | | W | | |
| | E O | | U E | T . A | | R D Y | R | | |
| | G T | | R R | A R | S P | O A | I | | |
| | I E | B C | N C | C T | U E | B R | T | | |
| | S R | A A | O E | Y I | S T | E D | E | O V | U V |
| | T S | L S | U N | N | A E | R L | - | V O | N O |
| | E | L T | T T | E | N R | T E | I | E T | D T |
| | R | O | A | Z | S | Y | N | R E | E E |
| | E | T | G | (NON) | (NON) | (NON) | (NON) | S | R S |
| | D | S | E | | | | | | |
| PRECINCT DETAIL | | | | | | | | | |
| CP17 | 760 | 173 | 22.76 | 53 | 45 | 55 | 0 | 0 | 20 |
| CP18 | 956 | 256 | 26.78 | 81 | 94 | 50 | 0 | 0 | 31 |
| CP19 | 999 | 241 | 24.12 | 66 | 74 | 66 | 0 | 1 | 34 |
| CP20 | 673 | 129 | 19.17 | 45 | 28 | 37 | 1 | 0 | 18 |
| CP21 | 1004 | 225 | 22.41 | 65 | 64 | 62 | 0 | 0 | 34 |
| VOTING PRECINCTS | 4392 | 1024 | 23.32 | 310 | 305 | 270 | 1 | 1 | 137 |
| ABSENTEES | 4392 | 2553 | 58.13 | 706 | 827 | 695 | 11 | 0 | 314 |
| COUNTY TOTAL | 4392 | 3577 | 81.44 | 1016 | 1132 | 965 | 12 | 1 | 451 |

| 30 PRECINCTS | R | V | T | P | PROPOSITION 1 | | | | PROPOSITION 2 | | | |
|-----------------------|-------|-------|-------|---|---------------|-------|---|-----|---------------|-------|---|-----|
| | E | O | U | E | Y | N | O | U | Y | N | O | U |
| | G | T | R | R | S | O | V | V | S | O | E | N |
| | I | B | C | N | (NON) | (NON) | | | (NON) | (NON) | | |
| | S | A | A | O | | | E | N | | | E | N |
| | T | L | S | U | | | R | D | | | R | D |
| | E | L | T | N | | | E | T | | | E | T |
| | R | O | A | T | | | R | E | | | R | E |
| | E | T | G | T | | | S | E | | | S | E |
| | D | S | E | T | | | S | R | | | S | R |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |
| BOARD TOTAL | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | | 1281 | 1856 | 1 | 165 | 1401 | 1739 | 1 | 162 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | | 1234 | 2519 | 0 | 144 | 1456 | 2280 | 1 | 160 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | | 1270 | 1922 | 0 | 109 | 1404 | 1770 | 1 | 126 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | | 1339 | 2071 | 2 | 165 | 1498 | 1907 | 0 | 172 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | | 1354 | 2214 | 1 | 138 | 1574 | 1989 | 0 | 144 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |
| CITY OF AMADOR | 131 | 112 | 85.50 | | 64 | 44 | 0 | 4 | 64 | 43 | 0 | 5 |
| CITY OF IONE | 2587 | 1988 | 76.85 | | 627 | 1272 | 0 | 89 | 775 | 1114 | 0 | 99 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | | 899 | 1030 | 0 | 118 | 952 | 975 | 0 | 120 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | | 147 | 222 | 0 | 18 | 165 | 203 | 0 | 19 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | | 559 | 750 | 0 | 78 | 626 | 693 | 0 | 68 |
| CITY TOTAL | 7638 | 5921 | 77.52 | | 2296 | 3318 | 0 | 307 | 2582 | 3028 | 0 | 311 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | | 4182 | 7264 | 4 | 414 | 4751 | 6657 | 3 | 453 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |

| | R V T P | | | PROPOSITION 1 | | | | PROPOSITION 2 | | | |
|-----------------------|-----------------------------|-----------------------|-----------------------------------|---------------|-----------|-------------------|---------------------|---------------|-----------|-------------------|---------------------|
| | E O G T I E S R T S E R E D | B C A A L S L T O T S | T P U E R R N C O E U N T T A G E | Y E S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S | Y E S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S |
| ABSENTEE SUMMARY | | | | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 959 | 1328 | 1 | 118 | 1024 | 1267 | 1 | 114 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 909 | 1725 | 0 | 105 | 1054 | 1567 | 1 | 117 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 952 | 1395 | 0 | 70 | 1042 | 1293 | 1 | 81 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 963 | 1472 | 2 | 116 | 1075 | 1358 | 0 | 120 |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 1021 | 1572 | 1 | 85 | 1165 | 1428 | 0 | 86 |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 42 | 27 | 0 | 2 | 43 | 26 | 0 | 2 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 460 | 879 | 0 | 68 | 561 | 772 | 0 | 74 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 671 | 729 | 0 | 87 | 693 | 706 | 0 | 88 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 89 | 143 | 0 | 12 | 102 | 132 | 0 | 10 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 401 | 506 | 0 | 51 | 434 | 480 | 0 | 44 |
| CITY TOTAL | 7638 | 4167 | 54.56 | 1663 | 2284 | 0 | 220 | 1833 | 2116 | 0 | 218 |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 3141 | 5208 | 4 | 274 | 3527 | 4797 | 3 | 300 |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |

| ABSENTEE DETAIL | R E G I S T E R E D | V O T E R S | B C A A L S L T O T A L | T P U E R R O R S E R V I C E | PROPOSITION 1 | | | | PROPOSITION 2 | | | |
|------------------|--|----------------------------|--|---|----------------------|-----------------|-----------------------|----------------------------|----------------------|-----------------|-----------------------|----------------------------|
| | | | | | Y E S (NON) | N O (NON) | O V E R S | U N D E R S | Y E S (NON) | N O (NON) | O V E R S | U N D E R S |
| CP01 | 1086 | 590 | 54.33 | | 257 | 303 | 0 | 30 | 265 | 290 | 0 | 35 |
| CP02 | 961 | 507 | 52.76 | | 205 | 269 | 0 | 33 | 211 | 268 | 0 | 28 |
| CP03 | 650 | 390 | 60.00 | | 209 | 157 | 0 | 24 | 217 | 148 | 0 | 25 |
| CP04 | 987 | 596 | 60.39 | | 182 | 392 | 0 | 22 | 206 | 372 | 0 | 18 |
| CP05 | 546 | 323 | 59.16 | | 106 | 207 | 1 | 9 | 125 | 189 | 1 | 8 |
| CP06 | 1594 | 889 | 55.77 | | 283 | 560 | 0 | 46 | 343 | 498 | 0 | 48 |
| CP07 | 993 | 518 | 52.17 | | 177 | 319 | 0 | 22 | 218 | 274 | 0 | 26 |
| CP08 | 234 | 145 | 61.97 | | 27 | 116 | 0 | 2 | 36 | 105 | 0 | 4 |
| CP09 | 376 | 200 | 53.19 | | 50 | 144 | 0 | 6 | 60 | 129 | 0 | 11 |
| CP10 | 677 | 351 | 51.85 | | 126 | 214 | 0 | 11 | 125 | 213 | 1 | 12 |
| CP11 | 131 | 71 | 54.20 | | 42 | 27 | 0 | 2 | 43 | 26 | 0 | 2 |
| CP12 | 466 | 257 | 55.15 | | 108 | 142 | 0 | 7 | 117 | 131 | 0 | 9 |
| CP13 | 749 | 443 | 59.15 | | 161 | 269 | 0 | 13 | 173 | 252 | 0 | 18 |
| CP14 | 824 | 485 | 58.86 | | 189 | 281 | 0 | 15 | 204 | 262 | 1 | 18 |
| CP15 | 1200 | 757 | 63.08 | | 274 | 456 | 0 | 27 | 319 | 409 | 0 | 29 |
| CP16 | 766 | 433 | 56.53 | | 191 | 235 | 0 | 7 | 202 | 225 | 0 | 6 |
| CP17 | 760 | 419 | 55.13 | | 169 | 226 | 0 | 24 | 185 | 214 | 0 | 20 |
| CP18 | 956 | 539 | 56.38 | | 232 | 280 | 0 | 27 | 249 | 266 | 0 | 24 |
| CP19 | 999 | 603 | 60.36 | | 198 | 386 | 1 | 18 | 242 | 335 | 0 | 26 |
| CP20 | 673 | 410 | 60.92 | | 146 | 245 | 0 | 19 | 166 | 222 | 0 | 22 |
| CP21 | 1004 | 582 | 57.97 | | 218 | 335 | 1 | 28 | 233 | 321 | 0 | 28 |
| CP22 | 507 | 244 | 48.13 | | 89 | 143 | 0 | 12 | 102 | 132 | 0 | 10 |
| CP23 | 1091 | 740 | 67.83 | | 278 | 437 | 1 | 24 | 334 | 380 | 0 | 26 |
| CP25 | 630 | 369 | 58.57 | | 156 | 202 | 0 | 11 | 172 | 188 | 0 | 9 |
| CP26 | 546 | 325 | 59.52 | | 118 | 198 | 0 | 9 | 144 | 170 | 0 | 11 |
| CP27 | 610 | 350 | 57.38 | | 141 | 201 | 0 | 8 | 150 | 192 | 0 | 8 |
| CP28 | 629 | 364 | 57.87 | | 129 | 221 | 0 | 14 | 137 | 212 | 0 | 15 |
| CP29 | 506 | 287 | 56.72 | | 110 | 170 | 0 | 7 | 126 | 154 | 0 | 7 |
| CP30 | 1114 | 564 | 50.63 | | 204 | 345 | 0 | 16 | 229 | 322 | 0 | 14 |
| CP83 | 49 | 42 | 85.71 | | 29 | 12 | 0 | 1 | 27 | 14 | 0 | 1 |
| ABSENTEES | 22314 | 12793 | 57.33 | | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 |

| PRECINCT SUMMARY | R | V | T | P | PROPOSITION 1 | | | | PROPOSITION 2 | | | |
|-----------------------|-------|------|-------|---|---------------|-------|---|-----|---------------|-------|---|-----|
| | E | O | U | E | Y | N | O | U | Y | N | O | U |
| | G | T | R | R | S | O | V | V | S | O | E | N |
| | I | E | B | C | (NON) | (NON) | E | N | (NON) | (NON) | E | N |
| | S | R | A | A | | | R | E | | | R | E |
| | T | S | L | S | | | E | D | | | E | D |
| | E | L | T | T | | | T | T | | | E | T |
| | R | O | A | A | | | R | D | | | R | T |
| | E | T | G | G | | | E | E | | | E | E |
| | D | S | E | E | | | S | R | | | S | S |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | | 322 | 528 | 0 | 47 | 377 | 472 | 0 | 48 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | | 325 | 794 | 0 | 39 | 402 | 713 | 0 | 43 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | | 318 | 527 | 0 | 39 | 362 | 477 | 0 | 45 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | | 376 | 599 | 0 | 49 | 423 | 549 | 0 | 52 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | | 333 | 642 | 0 | 53 | 409 | 561 | 0 | 58 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |
| CITY OF AMADOR | 131 | 41 | 31.30 | | 22 | 17 | 0 | 2 | 21 | 17 | 0 | 3 |
| CITY OF IONE | 2587 | 581 | 22.46 | | 167 | 393 | 0 | 21 | 214 | 342 | 0 | 25 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | | 228 | 301 | 0 | 31 | 259 | 269 | 0 | 32 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | | 58 | 79 | 0 | 6 | 63 | 71 | 0 | 9 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | | 158 | 244 | 0 | 27 | 192 | 213 | 0 | 24 |
| CITY TOTAL | 7638 | 1754 | 22.96 | | 633 | 1034 | 0 | 87 | 749 | 912 | 0 | 93 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | | 1041 | 2056 | 0 | 140 | 1224 | 1860 | 0 | 153 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 |

| PRECINCT DETAIL | R E G I S T E R E D | V O T E R S | B C A A L S L T O T A L | T P U E R R O R N C O E U N T T A G E | PROPOSITION 1 | | | | PROPOSITION 2 | | | |
|------------------|--|----------------------------|--|---|----------------------|-----------------|-----------------------|----------------------------|----------------------|-----------------|-----------------------|----------------------------|
| | | | | | Y E S (NON) | N O (NON) | O V E R S | U N D E R S | Y E S (NON) | N O (NON) | O V E R S | U N D E R S |
| CP01 | 1086 | 240 | 22.10 | 89 | 132 | 0 | 19 | 105 | 115 | 0 | 20 | |
| CP02 | 961 | 214 | 22.27 | 84 | 121 | 0 | 9 | 94 | 113 | 0 | 7 | |
| CP03 | 650 | 106 | 16.31 | 55 | 48 | 0 | 3 | 60 | 41 | 0 | 5 | |
| CP04 | 987 | 229 | 23.20 | 54 | 160 | 0 | 15 | 76 | 138 | 0 | 15 | |
| CP05 | 546 | 108 | 19.78 | 40 | 67 | 0 | 1 | 42 | 65 | 0 | 1 | |
| CP06 | 1594 | 357 | 22.40 | 92 | 255 | 0 | 10 | 134 | 213 | 0 | 10 | |
| CP07 | 993 | 224 | 22.56 | 75 | 138 | 0 | 11 | 80 | 129 | 0 | 15 | |
| CP08 | 234 | 46 | 19.66 | 9 | 34 | 0 | 3 | 12 | 32 | 0 | 2 | |
| CP09 | 376 | 95 | 25.27 | 16 | 77 | 0 | 2 | 25 | 68 | 0 | 2 | |
| CP10 | 677 | 156 | 23.04 | 53 | 100 | 0 | 3 | 56 | 96 | 0 | 4 | |
| CP11 | 131 | 41 | 31.30 | 22 | 17 | 0 | 2 | 21 | 17 | 0 | 3 | |
| CP12 | 466 | 128 | 27.47 | 46 | 77 | 0 | 5 | 51 | 71 | 0 | 6 | |
| CP13 | 749 | 153 | 20.43 | 59 | 86 | 0 | 8 | 49 | 92 | 0 | 12 | |
| CP14 | 824 | 181 | 21.97 | 68 | 104 | 0 | 9 | 76 | 96 | 0 | 9 | |
| CP15 | 1200 | 252 | 21.00 | 84 | 158 | 0 | 10 | 112 | 131 | 0 | 9 | |
| CP16 | 766 | 170 | 22.19 | 61 | 102 | 0 | 7 | 74 | 87 | 0 | 9 | |
| CP17 | 760 | 173 | 22.76 | 70 | 92 | 0 | 11 | 81 | 81 | 0 | 11 | |
| CP18 | 956 | 256 | 26.78 | 88 | 152 | 0 | 16 | 111 | 132 | 0 | 13 | |
| CP19 | 999 | 241 | 24.12 | 98 | 139 | 0 | 4 | 91 | 147 | 0 | 3 | |
| CP20 | 673 | 129 | 19.17 | 46 | 78 | 0 | 5 | 52 | 68 | 0 | 9 | |
| CP21 | 1004 | 225 | 22.41 | 74 | 138 | 0 | 13 | 88 | 121 | 0 | 16 | |
| CP22 | 507 | 143 | 28.21 | 58 | 79 | 0 | 6 | 63 | 71 | 0 | 9 | |
| CP23 | 1091 | 188 | 17.23 | 55 | 125 | 0 | 8 | 63 | 115 | 0 | 10 | |
| CP25 | 630 | 177 | 28.10 | 50 | 120 | 0 | 7 | 64 | 106 | 0 | 7 | |
| CP26 | 546 | 129 | 23.63 | 43 | 80 | 0 | 6 | 56 | 67 | 0 | 6 | |
| CP27 | 610 | 122 | 20.00 | 45 | 70 | 0 | 7 | 47 | 71 | 0 | 4 | |
| CP28 | 629 | 165 | 26.23 | 49 | 105 | 0 | 11 | 74 | 78 | 0 | 13 | |
| CP29 | 506 | 104 | 20.55 | 33 | 63 | 0 | 8 | 42 | 53 | 0 | 9 | |
| CP30 | 1114 | 239 | 21.45 | 58 | 173 | 0 | 8 | 74 | 158 | 0 | 7 | |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1674 | 3090 | 0 | 227 | 1973 | 2772 | 0 | 246 | |
| ABSENTEES | 22314 | 12793 | 57.33 | 4804 | 7492 | 4 | 494 | 5360 | 6913 | 3 | 518 | |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 6478 | 10582 | 4 | 721 | 7333 | 9685 | 3 | 764 | |

| 30 PRECINCTS | R | V | T | PROPOSITION 3 | | | | PROPOSITION 4 | | | |
|-----------------------|-------|-------|-------|---------------|-------|---|-----|---------------|-------|---|-----|
| | E | O | P | Y | N | O | U | Y | N | O | U |
| | G | T | E | S | O | V | V | S | O | V | V |
| | I | E | R | (NON) | (NON) | E | N | (NON) | (NON) | E | N |
| | S | R | R | | | T | D | | | T | D |
| | T | S | U | | | R | E | | | E | E |
| | E | L | N | | | E | E | | | R | R |
| | O | T | T | | | S | S | | | S | S |
| | R | A | A | | | | | | | | |
| | E | A | O | | | | | | | | |
| | T | A | E | | | | | | | | |
| | S | S | E | | | | | | | | |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |
| BOARD TOTAL | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 1152 | 1974 | 1 | 176 | 1433 | 1684 | 1 | 185 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 1232 | 2488 | 1 | 176 | 1501 | 2216 | 0 | 180 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 1138 | 2009 | 1 | 153 | 1454 | 1691 | 0 | 156 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 1169 | 2206 | 0 | 202 | 1546 | 1826 | 0 | 205 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | 1227 | 2289 | 0 | 191 | 1582 | 1948 | 0 | 176 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 45 | 62 | 0 | 5 | 62 | 45 | 0 | 5 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 658 | 1222 | 1 | 107 | 800 | 1086 | 0 | 102 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 782 | 1132 | 0 | 133 | 965 | 950 | 0 | 132 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 121 | 241 | 0 | 25 | 184 | 182 | 0 | 21 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | 491 | 808 | 0 | 88 | 649 | 658 | 0 | 80 |
| CITY TOTAL | 7638 | 5921 | 77.52 | 2097 | 3465 | 1 | 358 | 2660 | 2921 | 0 | 340 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 3821 | 7501 | 2 | 540 | 4856 | 6444 | 1 | 562 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |

| | R E G I S T E R E D | V B C A A L S O T S | T P U E R R O N C E S S | PROPOSITION 3 | | | | PROPOSITION 4 | | | | |
|-----------------------|--|--|--|----------------------|-----------------|-----------------------|----------------------------|----------------------|-----------------|-----------------------|----------------------------|--|
| | | | | Y E S (NON) | N O (NON) | O V E R S | U N D E R S | Y E S (NON) | N O (NON) | O V E R S | U N D E R S | |
| ABSENTEE SUMMARY | | | | | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 | |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 | |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 | |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 | |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 | |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 | |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 | |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 | |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 | |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 844 | 1437 | 1 | 124 | 1043 | 1225 | 1 | 137 | |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 851 | 1755 | 1 | 132 | 1061 | 1546 | 0 | 132 | |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 849 | 1463 | 1 | 104 | 1088 | 1230 | 0 | 99 | |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 833 | 1570 | 0 | 150 | 1083 | 1319 | 0 | 151 | |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 912 | 1646 | 0 | 121 | 1176 | 1403 | 0 | 99 | |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 | |
| CITY OF AMADOR | 131 | 71 | 54.20 | 28 | 41 | 0 | 2 | 44 | 25 | 0 | 2 | |
| CITY OF IONE | 2587 | 1407 | 54.39 | 461 | 861 | 1 | 84 | 569 | 760 | 0 | 78 | |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 576 | 816 | 0 | 95 | 705 | 679 | 0 | 103 | |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 72 | 155 | 0 | 17 | 112 | 119 | 0 | 13 | |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 343 | 552 | 0 | 63 | 446 | 457 | 0 | 55 | |
| CITY TOTAL | 7638 | 4167 | 54.56 | 1480 | 2425 | 1 | 261 | 1876 | 2040 | 0 | 251 | |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 2809 | 5446 | 2 | 370 | 3575 | 4683 | 1 | 367 | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 | |

| | R V T P | | | PROPOSITION 3 | | | | PROPOSITION 4 | | | |
|------------------|---|--------------------------------------|---|----------------------|-----------------|-------------------------------|---------------------------------|----------------------|-----------------|-------------------------------|---------------------------------|
| | E O G T I E S R T S E R E D | B C A A L S L T O T S | U E R R N C O E U N T T A G E | Y E S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S | Y E S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 590 | 54.33 | 218 | 338 | 0 | 34 | 247 | 305 | 0 | 38 |
| CP02 | 961 | 507 | 52.76 | 187 | 285 | 0 | 35 | 231 | 240 | 0 | 36 |
| CP03 | 650 | 390 | 60.00 | 171 | 193 | 0 | 26 | 227 | 134 | 0 | 29 |
| CP04 | 987 | 596 | 60.39 | 175 | 403 | 0 | 18 | 217 | 357 | 0 | 22 |
| CP05 | 546 | 323 | 59.16 | 93 | 218 | 1 | 11 | 121 | 189 | 1 | 12 |
| CP06 | 1594 | 889 | 55.77 | 275 | 554 | 0 | 60 | 358 | 480 | 0 | 51 |
| CP07 | 993 | 518 | 52.17 | 186 | 307 | 1 | 24 | 211 | 280 | 0 | 27 |
| CP08 | 234 | 145 | 61.97 | 33 | 110 | 0 | 2 | 26 | 116 | 0 | 3 |
| CP09 | 376 | 200 | 53.19 | 40 | 154 | 0 | 6 | 49 | 141 | 0 | 10 |
| CP10 | 677 | 351 | 51.85 | 101 | 231 | 0 | 19 | 127 | 207 | 0 | 17 |
| CP11 | 131 | 71 | 54.20 | 28 | 41 | 0 | 2 | 44 | 25 | 0 | 2 |
| CP12 | 466 | 257 | 55.15 | 99 | 147 | 0 | 11 | 131 | 115 | 0 | 11 |
| CP13 | 749 | 443 | 59.15 | 137 | 289 | 0 | 17 | 169 | 256 | 0 | 18 |
| CP14 | 824 | 485 | 58.86 | 177 | 286 | 1 | 21 | 219 | 245 | 0 | 21 |
| CP15 | 1200 | 757 | 63.08 | 267 | 451 | 0 | 39 | 334 | 389 | 0 | 34 |
| CP16 | 766 | 433 | 56.53 | 157 | 263 | 0 | 13 | 212 | 210 | 0 | 11 |
| CP17 | 760 | 419 | 55.13 | 152 | 238 | 0 | 29 | 185 | 208 | 0 | 26 |
| CP18 | 956 | 539 | 56.38 | 191 | 314 | 0 | 34 | 261 | 249 | 0 | 29 |
| CP19 | 999 | 603 | 60.36 | 185 | 389 | 0 | 29 | 230 | 338 | 0 | 35 |
| CP20 | 673 | 410 | 60.92 | 128 | 259 | 0 | 23 | 155 | 232 | 0 | 23 |
| CP21 | 1004 | 582 | 57.97 | 177 | 370 | 0 | 35 | 252 | 292 | 0 | 38 |
| CP22 | 507 | 244 | 48.13 | 72 | 155 | 0 | 17 | 112 | 119 | 0 | 13 |
| CP23 | 1091 | 740 | 67.83 | 256 | 445 | 0 | 39 | 318 | 392 | 0 | 29 |
| CP25 | 630 | 369 | 58.57 | 141 | 217 | 0 | 11 | 163 | 194 | 0 | 12 |
| CP26 | 546 | 325 | 59.52 | 110 | 205 | 0 | 10 | 148 | 165 | 0 | 12 |
| CP27 | 610 | 350 | 57.38 | 120 | 213 | 0 | 17 | 156 | 186 | 0 | 8 |
| CP28 | 629 | 364 | 57.87 | 123 | 224 | 0 | 17 | 157 | 192 | 0 | 15 |
| CP29 | 506 | 287 | 56.72 | 90 | 187 | 0 | 10 | 122 | 155 | 0 | 10 |
| CP30 | 1114 | 564 | 50.63 | 188 | 358 | 0 | 19 | 246 | 297 | 0 | 22 |
| CP83 | 49 | 42 | 85.71 | 12 | 27 | 0 | 3 | 23 | 15 | 0 | 4 |
| ABSENTEES | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |

| PRECINCT SUMMARY | R | V | T | P | PROPOSITION 3 | | | | PROPOSITION 4 | | | |
|-----------------------|-------|------|-------|---|---------------|-------|---|-----|---------------|-------|---|-----|
| | E | O | U | E | Y | N | O | U | Y | N | O | U |
| | G | T | R | R | S | O | V | V | S | O | E | N |
| | I | E | N | C | (NON) | (NON) | E | O | (NON) | (NON) | R | E |
| | S | R | O | E | | | T | N | | | E | E |
| | T | S | U | N | | | R | O | | | E | E |
| | E | L | T | T | | | E | D | | | R | E |
| | R | O | A | A | | | E | T | | | S | E |
| | E | T | G | E | | | R | E | | | O | E |
| | D | S | E | E | | | S | R | | | S | R |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | | 308 | 537 | 0 | 52 | 390 | 459 | 0 | 48 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | | 381 | 733 | 0 | 44 | 440 | 670 | 0 | 48 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | | 289 | 546 | 0 | 49 | 366 | 461 | 0 | 57 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | | 336 | 636 | 0 | 52 | 463 | 507 | 0 | 54 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | | 315 | 643 | 0 | 70 | 406 | 545 | 0 | 77 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| CITY OF AMADOR | 131 | 41 | 31.30 | | 17 | 21 | 0 | 3 | 18 | 20 | 0 | 3 |
| CITY OF IONE | 2587 | 581 | 22.46 | | 197 | 361 | 0 | 23 | 231 | 326 | 0 | 24 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | | 206 | 316 | 0 | 38 | 260 | 271 | 0 | 29 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | | 49 | 86 | 0 | 8 | 72 | 63 | 0 | 8 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | | 148 | 256 | 0 | 25 | 203 | 201 | 0 | 25 |
| CITY TOTAL | 7638 | 1754 | 22.96 | | 617 | 1040 | 0 | 97 | 784 | 881 | 0 | 89 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | | 1012 | 2055 | 0 | 170 | 1281 | 1761 | 0 | 195 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |

| PRECINCT DETAIL | R E G I S T E R E D | V B C A A L S L T O T A L S | T P U E R R N C O E U N T T A G E | PROPOSITION 3 | | | | PROPOSITION 4 | | | |
|------------------|--|--|---|----------------------|-----------------|-----------------------|----------------------------|----------------------|-----------------|-----------------------|----------------------------|
| | | | | Y E S (NON) | N O (NON) | O V E R S | U N D E R S | Y E S (NON) | N O (NON) | O V E R S | U N D E R S |
| CP01 | 1086 | 240 | 22.10 | 88 | 131 | 0 | 21 | 103 | 119 | 0 | 18 |
| CP02 | 961 | 214 | 22.27 | 73 | 130 | 0 | 11 | 106 | 100 | 0 | 8 |
| CP03 | 650 | 106 | 16.31 | 45 | 55 | 0 | 6 | 51 | 52 | 0 | 3 |
| CP04 | 987 | 229 | 23.20 | 67 | 149 | 0 | 13 | 80 | 133 | 0 | 16 |
| CP05 | 546 | 108 | 19.78 | 35 | 72 | 0 | 1 | 50 | 55 | 0 | 3 |
| CP06 | 1594 | 357 | 22.40 | 118 | 226 | 0 | 13 | 133 | 211 | 0 | 13 |
| CP07 | 993 | 224 | 22.56 | 79 | 135 | 0 | 10 | 98 | 115 | 0 | 11 |
| CP08 | 234 | 46 | 19.66 | 9 | 36 | 0 | 1 | 12 | 32 | 0 | 2 |
| CP09 | 376 | 95 | 25.27 | 27 | 65 | 0 | 3 | 25 | 68 | 0 | 2 |
| CP10 | 677 | 156 | 23.04 | 69 | 82 | 0 | 5 | 69 | 82 | 0 | 5 |
| CP11 | 131 | 41 | 31.30 | 17 | 21 | 0 | 3 | 18 | 20 | 0 | 3 |
| CP12 | 466 | 128 | 27.47 | 39 | 83 | 0 | 6 | 49 | 71 | 0 | 8 |
| CP13 | 749 | 153 | 20.43 | 46 | 97 | 0 | 10 | 67 | 73 | 0 | 13 |
| CP14 | 824 | 181 | 21.97 | 50 | 122 | 0 | 9 | 72 | 98 | 0 | 11 |
| CP15 | 1200 | 252 | 21.00 | 96 | 144 | 0 | 12 | 111 | 127 | 0 | 14 |
| CP16 | 766 | 170 | 22.19 | 58 | 100 | 0 | 12 | 67 | 92 | 0 | 11 |
| CP17 | 760 | 173 | 22.76 | 71 | 93 | 0 | 9 | 87 | 75 | 0 | 11 |
| CP18 | 956 | 256 | 26.78 | 77 | 163 | 0 | 16 | 116 | 126 | 0 | 14 |
| CP19 | 999 | 241 | 24.12 | 77 | 158 | 0 | 6 | 113 | 121 | 0 | 7 |
| CP20 | 673 | 129 | 19.17 | 38 | 87 | 0 | 4 | 59 | 64 | 0 | 6 |
| CP21 | 1004 | 225 | 22.41 | 73 | 135 | 0 | 17 | 88 | 121 | 0 | 16 |
| CP22 | 507 | 143 | 28.21 | 49 | 86 | 0 | 8 | 72 | 63 | 0 | 8 |
| CP23 | 1091 | 188 | 17.23 | 46 | 133 | 0 | 9 | 63 | 112 | 0 | 13 |
| CP25 | 630 | 177 | 28.10 | 42 | 125 | 0 | 10 | 63 | 102 | 0 | 12 |
| CP26 | 546 | 129 | 23.63 | 43 | 77 | 0 | 9 | 58 | 62 | 0 | 9 |
| CP27 | 610 | 122 | 20.00 | 46 | 69 | 0 | 7 | 48 | 68 | 0 | 6 |
| CP28 | 629 | 165 | 26.23 | 58 | 89 | 0 | 18 | 63 | 83 | 0 | 19 |
| CP29 | 506 | 104 | 20.55 | 31 | 64 | 0 | 9 | 39 | 55 | 0 | 10 |
| CP30 | 1114 | 239 | 21.45 | 62 | 168 | 0 | 9 | 85 | 142 | 0 | 12 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1629 | 3095 | 0 | 267 | 2065 | 2642 | 0 | 284 |
| ABSENTEES | 22314 | 12793 | 57.33 | 4289 | 7871 | 3 | 631 | 5451 | 6723 | 1 | 618 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 5918 | 10966 | 3 | 898 | 7516 | 9365 | 1 | 902 |

| 30 PRECINCTS | R | V | T | P | PROPOSITION 5 | | | | PROPOSITION 6 | | | |
|-----------------------|-------|-------|-------|---|---------------|-------|---|------|---------------|-------|---|-----|
| | E | O | U | E | Y | N | O | U | Y | N | O | U |
| | G | T | R | R | S | O | V | V | S | O | R | S |
| | I | B | N | C | (NON) | (NON) | | | (NON) | (NON) | | |
| | S | A | O | E | | | E | N | | | E | D |
| | R | A | E | | | | T | O | | | T | T |
| | T | L | U | N | | | R | E | | | E | E |
| | E | L | T | T | | | E | E | | | R | R |
| | R | O | A | | | | S | R | | | S | S |
| | E | T | G | | | | | | | | | |
| | D | S | E | | | | | | | | | |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |
| BOARD TOTAL | 22314 | 17784 | 79.70 | | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | | 1248 | 1851 | 2 | 202 | 1811 | 1395 | 1 | 96 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | | 1581 | 2105 | 1 | 210 | 2506 | 1308 | 1 | 82 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | | 1268 | 1860 | 0 | 173 | 1935 | 1301 | 1 | 64 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | | 1360 | 1983 | 0 | 234 | 2005 | 1474 | 1 | 97 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | | 1542 | 1937 | 1 | 227 | 2166 | 1450 | 3 | 87 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |
| CITY OF AMADOR | 131 | 112 | 85.50 | | 40 | 65 | 0 | 7 | 44 | 64 | 0 | 4 |
| CITY OF IONE | 2587 | 1988 | 76.85 | | 739 | 1123 | 0 | 126 | 1233 | 706 | 1 | 48 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | | 751 | 1146 | 1 | 149 | 1028 | 940 | 0 | 79 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | | 158 | 202 | 0 | 27 | 234 | 145 | 0 | 8 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | | 496 | 798 | 0 | 93 | 719 | 630 | 0 | 38 |
| CITY TOTAL | 7638 | 5921 | 77.52 | | 2184 | 3334 | 1 | 402 | 3258 | 2485 | 1 | 177 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | | 4815 | 6402 | 3 | 644 | 7165 | 4443 | 6 | 249 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |

| | R V T P | | | PROPOSITION 5 | | | | PROPOSITION 6 | | | |
|-----------------------|-------------|---------|-------------|---------------|-------|---------|-----|---------------|---------|-----|-----|
| | E O G T | B C | U E R R | | | O V U V | | | O V U V | | |
| | I E S R T S | A A L S | N C O E U N | Y | N | V O | U V | Y | N | V O | U V |
| | E L T | L T | T T | E | O | E T | N O | E | O | E T | N O |
| | R O | O | A | S | O | R E | E E | S | O | R E | E E |
| ABSENTEE SUMMARY | E T | T | G | (NON) | (NON) | S | R S | (NON) | (NON) | S | R S |
| | D S | S | E | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 930 | 1333 | 2 | 141 | 1291 | 1045 | 1 | 69 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 1117 | 1471 | 1 | 150 | 1727 | 947 | 1 | 64 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 932 | 1372 | 0 | 113 | 1385 | 998 | 0 | 34 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 971 | 1418 | 0 | 164 | 1432 | 1047 | 0 | 74 |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 1101 | 1440 | 1 | 137 | 1540 | 1086 | 2 | 50 |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 25 | 44 | 0 | 2 | 27 | 41 | 0 | 3 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 526 | 789 | 0 | 92 | 846 | 521 | 1 | 39 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 562 | 819 | 1 | 105 | 720 | 709 | 0 | 58 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 107 | 119 | 0 | 18 | 154 | 86 | 0 | 4 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 344 | 552 | 0 | 62 | 489 | 440 | 0 | 29 |
| CITY TOTAL | 7638 | 4167 | 54.56 | 1564 | 2323 | 1 | 279 | 2236 | 1797 | 1 | 133 |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 3487 | 4711 | 3 | 426 | 5139 | 3326 | 3 | 158 |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |

| ABSENTEE DETAIL | R V T P | | | PROPOSITION 5 | | | | PROPOSITION 6 | | | |
|------------------|---|--------------------------------------|---|----------------------|-----------------|-------------------------------|---------------------------------|----------------------|-----------------|-------------------------------|---------------------------------|
| | E O G T I E S R T S E R E D | B C A A L S L T O T S | U E R R N C O E N T T A G E | Y E S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S | Y E S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 590 | 54.33 | 233 | 310 | 0 | 47 | 279 | 293 | 0 | 18 |
| CP02 | 961 | 507 | 52.76 | 160 | 315 | 1 | 31 | 257 | 229 | 0 | 21 |
| CP03 | 650 | 390 | 60.00 | 169 | 194 | 0 | 27 | 184 | 187 | 0 | 19 |
| CP04 | 987 | 596 | 60.39 | 235 | 335 | 0 | 26 | 369 | 222 | 0 | 5 |
| CP05 | 546 | 323 | 59.16 | 133 | 179 | 1 | 10 | 202 | 114 | 1 | 6 |
| CP06 | 1594 | 889 | 55.77 | 328 | 502 | 0 | 59 | 517 | 343 | 1 | 28 |
| CP07 | 993 | 518 | 52.17 | 198 | 287 | 0 | 33 | 329 | 178 | 0 | 11 |
| CP08 | 234 | 145 | 61.97 | 82 | 61 | 0 | 2 | 109 | 35 | 0 | 1 |
| CP09 | 376 | 200 | 53.19 | 95 | 95 | 0 | 10 | 142 | 51 | 0 | 7 |
| CP10 | 677 | 351 | 51.85 | 160 | 170 | 1 | 20 | 237 | 109 | 0 | 5 |
| CP11 | 131 | 71 | 54.20 | 25 | 44 | 0 | 2 | 27 | 41 | 0 | 3 |
| CP12 | 466 | 257 | 55.15 | 96 | 146 | 0 | 15 | 128 | 124 | 0 | 5 |
| CP13 | 749 | 443 | 59.15 | 171 | 247 | 0 | 25 | 276 | 160 | 0 | 7 |
| CP14 | 824 | 485 | 58.86 | 193 | 274 | 0 | 18 | 289 | 191 | 0 | 5 |
| CP15 | 1200 | 757 | 63.08 | 314 | 405 | 0 | 38 | 444 | 303 | 0 | 10 |
| CP16 | 766 | 433 | 56.53 | 143 | 275 | 0 | 15 | 236 | 191 | 0 | 6 |
| CP17 | 760 | 419 | 55.13 | 140 | 251 | 0 | 28 | 233 | 173 | 0 | 13 |
| CP18 | 956 | 539 | 56.38 | 204 | 301 | 0 | 34 | 256 | 267 | 0 | 16 |
| CP19 | 999 | 603 | 60.36 | 235 | 335 | 0 | 33 | 367 | 222 | 0 | 14 |
| CP20 | 673 | 410 | 60.92 | 160 | 219 | 0 | 31 | 243 | 154 | 0 | 13 |
| CP21 | 1004 | 582 | 57.97 | 232 | 312 | 0 | 38 | 333 | 231 | 0 | 18 |
| CP22 | 507 | 244 | 48.13 | 107 | 119 | 0 | 18 | 154 | 86 | 0 | 4 |
| CP23 | 1091 | 740 | 67.83 | 291 | 411 | 1 | 37 | 427 | 292 | 0 | 20 |
| CP25 | 630 | 369 | 58.57 | 144 | 207 | 0 | 18 | 190 | 175 | 1 | 3 |
| CP26 | 546 | 325 | 59.52 | 144 | 165 | 0 | 16 | 174 | 147 | 1 | 3 |
| CP27 | 610 | 350 | 57.38 | 145 | 193 | 0 | 12 | 198 | 144 | 0 | 8 |
| CP28 | 629 | 364 | 57.87 | 146 | 195 | 0 | 23 | 219 | 137 | 0 | 8 |
| CP29 | 506 | 287 | 56.72 | 124 | 150 | 0 | 13 | 178 | 105 | 0 | 4 |
| CP30 | 1114 | 564 | 50.63 | 229 | 312 | 0 | 24 | 366 | 190 | 0 | 9 |
| CP83 | 49 | 42 | 85.71 | 15 | 25 | 0 | 2 | 12 | 29 | 0 | 1 |
| ABSENTEES | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |

| PRECINCT SUMMARY | R | V | T | PROPOSITION 5 | | | | PROPOSITION 6 | | | |
|-----------------------|-------|------|-------|---------------|-------|---|-----|---------------|-------|---|-----|
| | E | O | P | Y | N | O | U | Y | N | O | U |
| | G | T | U | S | O | V | V | S | O | V | V |
| | I | B | E | (NON) | (NON) | E | N | (NON) | (NON) | E | N |
| | S | C | R | | | T | O | | | R | O |
| | R | A | O | | | R | E | | | E | D |
| | T | A | E | | | E | E | | | E | T |
| | S | L | U | | | S | R | | | S | R |
| | E | S | N | | | | S | | | | S |
| | R | L | T | | | | | | | | |
| | O | T | T | | | | | | | | |
| | E | G | A | | | | | | | | |
| | T | | | | | | | | | | |
| | D | S | E | | | | | | | | |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 318 | 518 | 0 | 61 | 520 | 350 | 0 | 27 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 464 | 634 | 0 | 60 | 779 | 361 | 0 | 18 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 336 | 488 | 0 | 60 | 550 | 303 | 1 | 30 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 389 | 565 | 0 | 70 | 573 | 427 | 1 | 23 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 441 | 497 | 0 | 90 | 626 | 364 | 1 | 37 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 15 | 21 | 0 | 5 | 17 | 23 | 0 | 1 |
| CITY OF IONE | 2587 | 581 | 22.46 | 213 | 334 | 0 | 34 | 387 | 185 | 0 | 9 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 189 | 327 | 0 | 44 | 308 | 231 | 0 | 21 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 51 | 83 | 0 | 9 | 80 | 59 | 0 | 4 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 152 | 246 | 0 | 31 | 230 | 190 | 0 | 9 |
| CITY TOTAL | 7638 | 1754 | 22.96 | 620 | 1011 | 0 | 123 | 1022 | 688 | 0 | 44 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 1328 | 1691 | 0 | 218 | 2026 | 1117 | 3 | 91 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |

| PRECINCT DETAIL | R E G I S T E R E D | V B C A A L S L T O T A L S | T P U E R R N C O E U N T T A G E | PROPOSITION 5 | | | | PROPOSITION 6 | | | |
|------------------|--|--|---|----------------------|-----------------|-----------------------|----------------------------|----------------------|-----------------|-----------------------|----------------------------|
| | | | | Y E S (NON) | N O (NON) | O V E R S | U N D E R S | Y E S (NON) | N O (NON) | O V E R S | U N D E R S |
| CP01 | 1086 | 240 | 22.10 | 81 | 133 | 0 | 26 | 127 | 101 | 0 | 12 |
| CP02 | 961 | 214 | 22.27 | 75 | 128 | 0 | 11 | 138 | 72 | 0 | 4 |
| CP03 | 650 | 106 | 16.31 | 33 | 66 | 0 | 7 | 43 | 58 | 0 | 5 |
| CP04 | 987 | 229 | 23.20 | 87 | 128 | 0 | 14 | 148 | 75 | 0 | 6 |
| CP05 | 546 | 108 | 19.78 | 42 | 63 | 0 | 3 | 64 | 44 | 0 | 0 |
| CP06 | 1594 | 357 | 22.40 | 121 | 215 | 0 | 21 | 242 | 112 | 0 | 3 |
| CP07 | 993 | 224 | 22.56 | 92 | 119 | 0 | 13 | 145 | 73 | 0 | 6 |
| CP08 | 234 | 46 | 19.66 | 22 | 22 | 0 | 2 | 38 | 7 | 0 | 1 |
| CP09 | 376 | 95 | 25.27 | 37 | 56 | 0 | 2 | 66 | 28 | 0 | 1 |
| CP10 | 677 | 156 | 23.04 | 75 | 76 | 0 | 5 | 98 | 56 | 0 | 2 |
| CP11 | 131 | 41 | 31.30 | 15 | 21 | 0 | 5 | 17 | 23 | 0 | 1 |
| CP12 | 466 | 128 | 27.47 | 42 | 72 | 0 | 14 | 80 | 43 | 1 | 4 |
| CP13 | 749 | 153 | 20.43 | 56 | 86 | 0 | 11 | 92 | 56 | 0 | 5 |
| CP14 | 824 | 181 | 21.97 | 69 | 104 | 0 | 8 | 109 | 65 | 0 | 7 |
| CP15 | 1200 | 252 | 21.00 | 102 | 137 | 0 | 13 | 163 | 81 | 0 | 8 |
| CP16 | 766 | 170 | 22.19 | 67 | 89 | 0 | 14 | 106 | 58 | 0 | 6 |
| CP17 | 760 | 173 | 22.76 | 60 | 101 | 0 | 12 | 98 | 71 | 0 | 4 |
| CP18 | 956 | 256 | 26.78 | 92 | 145 | 0 | 19 | 132 | 119 | 0 | 5 |
| CP19 | 999 | 241 | 24.12 | 91 | 139 | 0 | 11 | 135 | 103 | 0 | 3 |
| CP20 | 673 | 129 | 19.17 | 47 | 75 | 0 | 7 | 79 | 48 | 0 | 2 |
| CP21 | 1004 | 225 | 22.41 | 99 | 105 | 0 | 21 | 129 | 86 | 1 | 9 |
| CP22 | 507 | 143 | 28.21 | 51 | 83 | 0 | 9 | 80 | 59 | 0 | 4 |
| CP23 | 1091 | 188 | 17.23 | 71 | 105 | 0 | 12 | 104 | 77 | 0 | 7 |
| CP25 | 630 | 177 | 28.10 | 85 | 77 | 0 | 15 | 115 | 58 | 0 | 4 |
| CP26 | 546 | 129 | 23.63 | 60 | 60 | 0 | 9 | 79 | 46 | 0 | 4 |
| CP27 | 610 | 122 | 20.00 | 64 | 48 | 0 | 10 | 80 | 36 | 0 | 6 |
| CP28 | 629 | 165 | 26.23 | 66 | 77 | 0 | 22 | 106 | 50 | 1 | 8 |
| CP29 | 506 | 104 | 20.55 | 44 | 47 | 0 | 13 | 62 | 38 | 0 | 4 |
| CP30 | 1114 | 239 | 21.45 | 102 | 125 | 0 | 12 | 173 | 62 | 0 | 4 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1948 | 2702 | 0 | 341 | 3048 | 1805 | 3 | 135 |
| ABSENTEES | 22314 | 12793 | 57.33 | 5051 | 7034 | 4 | 705 | 7375 | 5123 | 4 | 291 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 6999 | 9736 | 4 | 1046 | 10423 | 6928 | 7 | 426 |

| 30 PRECINCTS | R | V | T | PROPOSITION 7 | | | | PROPOSITION 8 | | | |
|-----------------------|-------|-------|-------|---------------|-------|---|-----|---------------|-------|---|-----|
| | E | O | P | Y | N | O | U | Y | N | O | U |
| | G | T | U | S | O | V | V | S | O | V | V |
| | I | B | E | (NON) | (NON) | R | N | (NON) | (NON) | R | N |
| | S | C | R | | | E | O | | | E | O |
| | R | A | O | | | T | N | | | T | N |
| | T | A | L | | | D | O | | | D | O |
| | S | A | T | | | E | | | | E | |
| | E | L | T | | | R | | | | E | |
| | R | S | T | | | E | | | | E | |
| | O | L | T | | | S | | | | E | |
| | E | S | T | | | R | | | | E | |
| | D | S | E | | | S | | | | R | |
| | | | | | | | | | | S | |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |
| BOARD TOTAL | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 1806 | 1326 | 2 | 169 | 989 | 2135 | 3 | 176 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 2095 | 1636 | 1 | 165 | 1053 | 2701 | 0 | 143 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 1778 | 1417 | 0 | 106 | 1012 | 2178 | 0 | 111 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 1913 | 1497 | 0 | 167 | 1070 | 2343 | 0 | 164 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | 1998 | 1537 | 1 | 171 | 1132 | 2418 | 0 | 156 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 68 | 37 | 0 | 7 | 43 | 61 | 0 | 8 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 1070 | 822 | 0 | 96 | 545 | 1360 | 0 | 83 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 1153 | 774 | 0 | 120 | 617 | 1304 | 2 | 124 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 188 | 175 | 0 | 24 | 121 | 248 | 0 | 18 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | 750 | 561 | 0 | 76 | 427 | 893 | 0 | 67 |
| CITY TOTAL | 7638 | 5921 | 77.52 | 3229 | 2369 | 0 | 323 | 1753 | 3866 | 2 | 300 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 6361 | 5044 | 4 | 455 | 3503 | 7909 | 1 | 450 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |

| | R E G I S T E R E D | V B C A A L T O T S | T P U E R R N C O E U N T T A G E | PROPOSITION 7 | | | | PROPOSITION 8 | | | | |
|-----------------------|--|--|---|----------------------|-----------------|-----------------------|----------------------------|----------------------|-----------------|-----------------------|----------------------------|--|
| | | | | Y E S (NON) | N O (NON) | O V E R S | U N D E R S | Y E S (NON) | N O (NON) | O V E R S | U N D E R S | |
| ABSENTEE SUMMARY | | | | | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 | |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 | |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 | |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 | |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 | |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 | |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 | |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 | |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 | |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 1334 | 947 | 2 | 123 | 708 | 1567 | 2 | 129 | |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 1475 | 1145 | 1 | 118 | 763 | 1868 | 0 | 108 | |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 1342 | 1013 | 0 | 62 | 774 | 1574 | 0 | 69 | |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 1387 | 1044 | 0 | 122 | 770 | 1656 | 0 | 127 | |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 1489 | 1089 | 1 | 100 | 826 | 1749 | 0 | 103 | |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 | |
| CITY OF AMADOR | 131 | 71 | 54.20 | 40 | 26 | 0 | 5 | 28 | 38 | 0 | 5 | |
| CITY OF IONE | 2587 | 1407 | 54.39 | 768 | 570 | 0 | 69 | 391 | 950 | 0 | 66 | |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 850 | 546 | 0 | 91 | 444 | 950 | 1 | 92 | |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 121 | 111 | 0 | 12 | 76 | 154 | 0 | 14 | |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 533 | 373 | 0 | 52 | 292 | 614 | 0 | 52 | |
| CITY TOTAL | 7638 | 4167 | 54.56 | 2312 | 1626 | 0 | 229 | 1231 | 2706 | 1 | 229 | |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 4715 | 3612 | 4 | 296 | 2610 | 5708 | 1 | 307 | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 | |

| ABSENTEE DETAIL | R V | B C | T P | PROPOSITION 7 | | | | PROPOSITION 8 | | | |
|------------------|---|----------------------------------|---|----------------------|-----------------|-------------------------------|---------------------------------|----------------------|-----------------|-------------------------------|---------------------------------|
| | E O G T I E S R T S E R E D | A A L S L T O T S | U E R R N C O E U N T T A G E | Y E S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S | Y E S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S |
| CP01 | 1086 | 590 | 54.33 | 350 | 205 | 0 | 35 | 170 | 383 | 0 | 37 |
| CP02 | 961 | 507 | 52.76 | 278 | 194 | 0 | 35 | 135 | 336 | 1 | 35 |
| CP03 | 650 | 390 | 60.00 | 222 | 147 | 0 | 21 | 139 | 231 | 0 | 20 |
| CP04 | 987 | 596 | 60.39 | 322 | 249 | 0 | 25 | 165 | 409 | 0 | 22 |
| CP05 | 546 | 323 | 59.16 | 162 | 152 | 2 | 7 | 99 | 208 | 1 | 15 |
| CP06 | 1594 | 889 | 55.77 | 481 | 367 | 0 | 41 | 260 | 583 | 0 | 46 |
| CP07 | 993 | 518 | 52.17 | 287 | 203 | 0 | 28 | 131 | 367 | 0 | 20 |
| CP08 | 234 | 145 | 61.97 | 63 | 75 | 0 | 7 | 42 | 98 | 0 | 5 |
| CP09 | 376 | 200 | 53.19 | 103 | 88 | 1 | 8 | 48 | 146 | 0 | 6 |
| CP10 | 677 | 351 | 51.85 | 177 | 155 | 0 | 19 | 83 | 257 | 0 | 11 |
| CP11 | 131 | 71 | 54.20 | 40 | 26 | 0 | 5 | 28 | 38 | 0 | 5 |
| CP12 | 466 | 257 | 55.15 | 151 | 96 | 0 | 10 | 97 | 147 | 0 | 13 |
| CP13 | 749 | 443 | 59.15 | 244 | 191 | 0 | 8 | 166 | 266 | 0 | 11 |
| CP14 | 824 | 485 | 58.86 | 284 | 187 | 0 | 14 | 150 | 324 | 0 | 11 |
| CP15 | 1200 | 757 | 63.08 | 418 | 324 | 0 | 15 | 217 | 513 | 0 | 27 |
| CP16 | 766 | 433 | 56.53 | 228 | 193 | 0 | 12 | 127 | 302 | 0 | 4 |
| CP17 | 760 | 419 | 55.13 | 226 | 171 | 0 | 22 | 125 | 274 | 0 | 20 |
| CP18 | 956 | 539 | 56.38 | 307 | 202 | 0 | 30 | 167 | 340 | 0 | 32 |
| CP19 | 999 | 603 | 60.36 | 339 | 238 | 0 | 26 | 165 | 413 | 0 | 25 |
| CP20 | 673 | 410 | 60.92 | 219 | 177 | 0 | 14 | 138 | 254 | 0 | 18 |
| CP21 | 1004 | 582 | 57.97 | 296 | 256 | 0 | 30 | 175 | 375 | 0 | 32 |
| CP22 | 507 | 244 | 48.13 | 121 | 111 | 0 | 12 | 76 | 154 | 0 | 14 |
| CP23 | 1091 | 740 | 67.83 | 445 | 273 | 0 | 22 | 231 | 481 | 0 | 27 |
| CP25 | 630 | 369 | 58.57 | 199 | 153 | 1 | 16 | 135 | 221 | 0 | 13 |
| CP26 | 546 | 325 | 59.52 | 189 | 123 | 0 | 13 | 91 | 220 | 0 | 14 |
| CP27 | 610 | 350 | 57.38 | 170 | 170 | 0 | 10 | 108 | 226 | 0 | 16 |
| CP28 | 629 | 364 | 57.87 | 228 | 122 | 0 | 14 | 98 | 255 | 0 | 11 |
| CP29 | 506 | 287 | 56.72 | 137 | 137 | 0 | 13 | 87 | 192 | 0 | 8 |
| CP30 | 1114 | 564 | 50.63 | 324 | 231 | 0 | 10 | 171 | 379 | 0 | 15 |
| CP83 | 49 | 42 | 85.71 | 17 | 22 | 0 | 3 | 17 | 22 | 0 | 3 |
| ABSENTEES | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |

| PRECINCT SUMMARY | R | B | T | PROPOSITION 7 | | | | PROPOSITION 8 | | | |
|-----------------------|-------|------|-------|---------------|-------|---|-----|---------------|-------|-------|-----|
| | V | C | P | Y | N | O | U | Y | N | O | U |
| | E | A | U | S | O | V | V | E | O | V | V |
| | O | A | E | (NON) | (NON) | O | O | S | (NON) | (NON) | O |
| | G | S | R | | | R | N | | | | N |
| | T | L | R | | | E | O | | | | O |
| | S | T | R | | | T | D | | | | D |
| | R | O | A | | | E | T | | | | T |
| | E | T | G | | | R | E | | | | E |
| | D | S | E | | | S | R | | | | E |
| | | | | | | S | S | | | | R |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 472 | 379 | 0 | 46 | 281 | 568 | 1 | 47 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 620 | 491 | 0 | 47 | 290 | 833 | 0 | 35 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 436 | 404 | 0 | 44 | 238 | 604 | 0 | 42 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 526 | 453 | 0 | 45 | 300 | 687 | 0 | 37 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 509 | 448 | 0 | 71 | 306 | 669 | 0 | 53 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 28 | 11 | 0 | 2 | 15 | 23 | 0 | 3 |
| CITY OF IONE | 2587 | 581 | 22.46 | 302 | 252 | 0 | 27 | 154 | 410 | 0 | 17 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 303 | 228 | 0 | 29 | 173 | 354 | 1 | 32 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 67 | 64 | 0 | 12 | 45 | 94 | 0 | 4 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 217 | 188 | 0 | 24 | 135 | 279 | 0 | 15 |
| CITY TOTAL | 7638 | 1754 | 22.96 | 917 | 743 | 0 | 94 | 522 | 1160 | 1 | 71 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 1646 | 1432 | 0 | 159 | 893 | 2201 | 0 | 143 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |

| PRECINCT DETAIL | R E G I S T E R E D | V O T E R S | T P U E R R N C O U N T Y | PROPOSITION 7 | | | | PROPOSITION 8 | | | |
|------------------|--|----------------------------|---|----------------------|-----------------|-----------------------|----------------------------|----------------------|-----------------|-----------------------|----------------------------|
| | | | | Y E S (NON) | N O (NON) | O V E R S | U N D E R S | Y E S (NON) | N O (NON) | O V E R S | U N D E R S |
| CP01 | 1086 | 240 | 22.10 | 126 | 97 | 0 | 17 | 74 | 145 | 1 | 20 |
| CP02 | 961 | 214 | 22.27 | 114 | 93 | 0 | 7 | 67 | 138 | 0 | 9 |
| CP03 | 650 | 106 | 16.31 | 63 | 38 | 0 | 5 | 32 | 71 | 0 | 3 |
| CP04 | 987 | 229 | 23.20 | 112 | 104 | 0 | 13 | 67 | 151 | 0 | 11 |
| CP05 | 546 | 108 | 19.78 | 57 | 47 | 0 | 4 | 41 | 63 | 0 | 4 |
| CP06 | 1594 | 357 | 22.40 | 188 | 153 | 0 | 16 | 105 | 243 | 0 | 9 |
| CP07 | 993 | 224 | 22.56 | 114 | 99 | 0 | 11 | 49 | 167 | 0 | 8 |
| CP08 | 234 | 46 | 19.66 | 20 | 23 | 0 | 3 | 6 | 38 | 0 | 2 |
| CP09 | 376 | 95 | 25.27 | 51 | 39 | 0 | 5 | 18 | 75 | 0 | 2 |
| CP10 | 677 | 156 | 23.04 | 83 | 68 | 0 | 5 | 35 | 117 | 0 | 4 |
| CP11 | 131 | 41 | 31.30 | 28 | 11 | 0 | 2 | 15 | 23 | 0 | 3 |
| CP12 | 466 | 128 | 27.47 | 60 | 62 | 0 | 6 | 32 | 91 | 0 | 5 |
| CP13 | 749 | 153 | 20.43 | 84 | 61 | 0 | 8 | 46 | 96 | 0 | 11 |
| CP14 | 824 | 181 | 21.97 | 83 | 91 | 0 | 7 | 50 | 125 | 0 | 6 |
| CP15 | 1200 | 252 | 21.00 | 122 | 117 | 0 | 13 | 63 | 179 | 0 | 10 |
| CP16 | 766 | 170 | 22.19 | 87 | 73 | 0 | 10 | 47 | 113 | 0 | 10 |
| CP17 | 760 | 173 | 22.76 | 88 | 73 | 0 | 12 | 58 | 110 | 0 | 5 |
| CP18 | 956 | 256 | 26.78 | 129 | 115 | 0 | 12 | 77 | 169 | 0 | 10 |
| CP19 | 999 | 241 | 24.12 | 130 | 106 | 0 | 5 | 68 | 167 | 0 | 6 |
| CP20 | 673 | 129 | 19.17 | 56 | 71 | 0 | 2 | 36 | 88 | 0 | 5 |
| CP21 | 1004 | 225 | 22.41 | 123 | 88 | 0 | 14 | 61 | 153 | 0 | 11 |
| CP22 | 507 | 143 | 28.21 | 67 | 64 | 0 | 12 | 45 | 94 | 0 | 4 |
| CP23 | 1091 | 188 | 17.23 | 101 | 79 | 0 | 8 | 65 | 112 | 0 | 11 |
| CP25 | 630 | 177 | 28.10 | 91 | 76 | 0 | 10 | 48 | 121 | 0 | 8 |
| CP26 | 546 | 129 | 23.63 | 58 | 63 | 0 | 8 | 38 | 86 | 0 | 5 |
| CP27 | 610 | 122 | 20.00 | 60 | 50 | 0 | 12 | 38 | 77 | 0 | 7 |
| CP28 | 629 | 165 | 26.23 | 85 | 67 | 0 | 13 | 35 | 119 | 0 | 11 |
| CP29 | 506 | 104 | 20.55 | 47 | 49 | 0 | 8 | 37 | 60 | 0 | 7 |
| CP30 | 1114 | 239 | 21.45 | 136 | 98 | 0 | 5 | 62 | 170 | 0 | 7 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2563 | 2175 | 0 | 253 | 1415 | 3361 | 1 | 214 |
| ABSENTEES | 22314 | 12793 | 57.33 | 7027 | 5238 | 4 | 525 | 3841 | 8414 | 2 | 536 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 9590 | 7413 | 4 | 778 | 5256 | 11775 | 3 | 750 |

| 30 PRECINCTS | R | V | T | PROPOSITION 10 | | | | PROPOSITION 11 | | | |
|-----------------------|-------|-------|-------|----------------|-------|---|-----|----------------|-------|---|-----|
| | E | O | P | Y | N | O | U | Y | N | O | U |
| | G | T | R | (NON) | (NON) | V | V | (NON) | (NON) | V | V |
| | I | B | R | | | U | | | O | U | |
| | S | C | R | | | V | V | | | V | V |
| | R | A | O | | | O | N | | | O | N |
| | T | A | E | | | E | D | | | E | D |
| | S | L | U | | | T | T | | | E | T |
| | E | S | N | | | R | O | | | R | E |
| | R | L | O | | | E | N | | | E | E |
| | E | T | A | | | R | O | | | R | E |
| | D | S | G | | | S | R | | | S | R |
| | | | E | | | S | S | | | | S |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |
| BOARD TOTAL | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | 860 | 2304 | 1 | 138 | 1967 | 1173 | 1 | 162 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | 847 | 2919 | 2 | 129 | 2273 | 1473 | 0 | 151 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | 767 | 2413 | 1 | 120 | 2027 | 1164 | 0 | 110 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | 882 | 2545 | 1 | 149 | 2075 | 1318 | 0 | 184 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | 890 | 2685 | 2 | 129 | 2228 | 1322 | 1 | 155 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |
| CITY OF AMADOR | 131 | 112 | 85.50 | 51 | 56 | 0 | 5 | 62 | 44 | 0 | 6 |
| CITY OF IONE | 2587 | 1988 | 76.85 | 438 | 1466 | 1 | 83 | 1140 | 760 | 0 | 88 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | 579 | 1366 | 0 | 102 | 1235 | 698 | 0 | 114 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | 90 | 276 | 0 | 21 | 218 | 148 | 0 | 21 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | 381 | 948 | 0 | 58 | 779 | 530 | 0 | 78 |
| CITY TOTAL | 7638 | 5921 | 77.52 | 1539 | 4112 | 1 | 269 | 3434 | 2180 | 0 | 307 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | 2707 | 8754 | 6 | 396 | 7136 | 4270 | 2 | 455 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |

| | R | V | T | PROPOSITION 10 | | | | PROPOSITION 11 | | | |
|-----------------------|-------|-------|-------|----------------|-------|---|-----|----------------|-------|---|-----|
| | E | O | P | Y | N | O | U | Y | N | O | U |
| | G | T | U | (NON) | (NON) | V | V | (NON) | (NON) | V | V |
| | I | B | R | | | O | U | | | O | U |
| | S | C | R | | | V | N | | | V | N |
| | R | A | O | | | O | | | O | O | |
| | T | A | E | | | E | N | | | E | N |
| | S | L | N | | | T | O | | | E | O |
| | E | S | U | | | D | E | | | R | E |
| | R | L | N | | | T | E | | | E | E |
| | O | T | T | | | E | E | | | E | E |
| | A | G | A | | | R | R | | | R | R |
| | E | E | E | | | E | S | | | S | S |
| ABSENTEE SUMMARY | D | S | E | | | S | R | | | S | S |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 625 | 1697 | 1 | 83 | 1470 | 816 | 1 | 119 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 633 | 2012 | 1 | 93 | 1659 | 979 | 0 | 101 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 580 | 1755 | 1 | 81 | 1518 | 834 | 0 | 65 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 651 | 1793 | 1 | 108 | 1497 | 912 | 0 | 144 |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 674 | 1928 | 2 | 74 | 1662 | 923 | 1 | 92 |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 34 | 34 | 0 | 3 | 40 | 28 | 0 | 3 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 339 | 1009 | 0 | 59 | 840 | 506 | 0 | 61 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 414 | 1011 | 0 | 62 | 916 | 489 | 0 | 82 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 57 | 175 | 0 | 12 | 153 | 79 | 0 | 12 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 277 | 643 | 0 | 38 | 548 | 349 | 0 | 61 |
| CITY TOTAL | 7638 | 4167 | 54.56 | 1121 | 2872 | 0 | 174 | 2497 | 1451 | 0 | 219 |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 2042 | 6313 | 6 | 265 | 5309 | 3013 | 2 | 302 |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |

| ABSENTEE DETAIL | R V E O G T I E S R T S E R E D | | | T P U E R R N C O E U N T T A G E | | PROPOSITION 10 | | | | PROPOSITION 11 | | | |
|------------------|---------------------------------|-------|-------|-----------------------------------|-----------|-------------------|---------------------|-----------|-----------|-------------------|---------------------|--|--|
| | B C | A A | L S | Y S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S | Y S (NON) | N O (NON) | O V V O E T R E S | U V N O D T E E R S | | |
| CP01 | 1086 | 590 | 54.33 | 151 | 419 | 0 | 20 | 364 | 199 | 0 | 27 | | |
| CP02 | 961 | 507 | 52.76 | 132 | 352 | 0 | 23 | 293 | 180 | 0 | 34 | | |
| CP03 | 650 | 390 | 60.00 | 131 | 240 | 0 | 19 | 259 | 110 | 0 | 21 | | |
| CP04 | 987 | 596 | 60.39 | 120 | 461 | 0 | 15 | 366 | 204 | 0 | 26 | | |
| CP05 | 546 | 323 | 59.16 | 91 | 225 | 1 | 6 | 188 | 123 | 1 | 11 | | |
| CP06 | 1594 | 889 | 55.77 | 219 | 630 | 0 | 40 | 548 | 306 | 0 | 35 | | |
| CP07 | 993 | 518 | 52.17 | 120 | 379 | 0 | 19 | 292 | 200 | 0 | 26 | | |
| CP08 | 234 | 145 | 61.97 | 16 | 127 | 0 | 2 | 90 | 51 | 0 | 4 | | |
| CP09 | 376 | 200 | 53.19 | 37 | 158 | 0 | 5 | 121 | 70 | 0 | 9 | | |
| CP10 | 677 | 351 | 51.85 | 75 | 268 | 0 | 8 | 216 | 121 | 0 | 14 | | |
| CP11 | 131 | 71 | 54.20 | 34 | 34 | 0 | 3 | 40 | 28 | 0 | 3 | | |
| CP12 | 466 | 257 | 55.15 | 73 | 171 | 0 | 13 | 147 | 103 | 0 | 7 | | |
| CP13 | 749 | 443 | 59.15 | 110 | 321 | 0 | 12 | 275 | 156 | 0 | 12 | | |
| CP14 | 824 | 485 | 58.86 | 105 | 366 | 0 | 14 | 308 | 163 | 0 | 14 | | |
| CP15 | 1200 | 757 | 63.08 | 168 | 561 | 0 | 28 | 503 | 229 | 0 | 25 | | |
| CP16 | 766 | 433 | 56.53 | 109 | 311 | 1 | 12 | 265 | 162 | 0 | 6 | | |
| CP17 | 760 | 419 | 55.13 | 107 | 295 | 0 | 17 | 254 | 142 | 0 | 23 | | |
| CP18 | 956 | 539 | 56.38 | 170 | 348 | 0 | 21 | 294 | 207 | 0 | 38 | | |
| CP19 | 999 | 603 | 60.36 | 133 | 449 | 1 | 20 | 359 | 212 | 0 | 32 | | |
| CP20 | 673 | 410 | 60.92 | 98 | 295 | 0 | 17 | 235 | 154 | 0 | 21 | | |
| CP21 | 1004 | 582 | 57.97 | 143 | 406 | 0 | 33 | 355 | 197 | 0 | 30 | | |
| CP22 | 507 | 244 | 48.13 | 57 | 175 | 0 | 12 | 153 | 79 | 0 | 12 | | |
| CP23 | 1091 | 740 | 67.83 | 185 | 529 | 2 | 23 | 474 | 244 | 0 | 21 | | |
| CP25 | 630 | 369 | 58.57 | 99 | 264 | 0 | 6 | 223 | 135 | 0 | 11 | | |
| CP26 | 546 | 325 | 59.52 | 90 | 227 | 0 | 8 | 202 | 108 | 1 | 14 | | |
| CP27 | 610 | 350 | 57.38 | 89 | 250 | 0 | 11 | 210 | 127 | 0 | 13 | | |
| CP28 | 629 | 364 | 57.87 | 81 | 274 | 0 | 9 | 228 | 123 | 0 | 13 | | |
| CP29 | 506 | 287 | 56.72 | 73 | 209 | 0 | 5 | 172 | 107 | 0 | 8 | | |
| CP30 | 1114 | 564 | 50.63 | 132 | 416 | 1 | 16 | 352 | 203 | 0 | 10 | | |
| CP83 | 49 | 42 | 85.71 | 15 | 25 | 0 | 2 | 20 | 21 | 0 | 1 | | |
| ABSENTEES | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 | | |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 | | |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 | | |

| PRECINCT SUMMARY | R | V | T | PROPOSITION 10 | | | | PROPOSITION 11 | | | |
|-----------------------|-------|------|-------|----------------|-------|---|-----|----------------|-------|---|-----|
| | E | O | P | Y | N | O | U | Y | N | O | U |
| | G | T | U | S | O | V | V | S | O | V | V |
| | I | E | E | (NON) | (NON) | E | E | (NON) | (NON) | E | E |
| | S | R | R | | | R | R | | | R | R |
| | T | S | N | | | E | E | | | E | E |
| | E | L | U | | | T | T | | | E | E |
| | R | T | A | | | | | E | E | | |
| | E | T | G | | | S | O | | | R | R |
| | D | S | E | | | S | S | | | S | S |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 235 | 607 | 0 | 55 | 497 | 357 | 0 | 43 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 214 | 907 | 1 | 36 | 614 | 494 | 0 | 50 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 187 | 658 | 0 | 39 | 509 | 330 | 0 | 45 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 231 | 752 | 0 | 41 | 578 | 406 | 0 | 40 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 216 | 757 | 0 | 55 | 566 | 399 | 0 | 63 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 17 | 22 | 0 | 2 | 22 | 16 | 0 | 3 |
| CITY OF IONE | 2587 | 581 | 22.46 | 99 | 457 | 1 | 24 | 300 | 254 | 0 | 27 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 165 | 355 | 0 | 40 | 319 | 209 | 0 | 32 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 33 | 101 | 0 | 9 | 65 | 69 | 0 | 9 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 104 | 305 | 0 | 20 | 231 | 181 | 0 | 17 |
| CITY TOTAL | 7638 | 1754 | 22.96 | 418 | 1240 | 1 | 95 | 937 | 729 | 0 | 88 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 665 | 2441 | 0 | 131 | 1827 | 1257 | 0 | 153 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |

| PRECINCT DETAIL | R E G I S T E R E D | V B C A A L T O T S | T P U E R R N C O E U N T T A G E | PROPOSITION 10 | | | | PROPOSITION 11 | | | |
|------------------|--|--|---|----------------------|-----------------|-----------------------|----------------------------|----------------------|-----------------|-----------------------|----------------------------|
| | | | | Y E S (NON) | N O (NON) | O V E R S | U N D E R S | Y E S (NON) | N O (NON) | O V E R S | U N D E R S |
| CP01 | 1086 | 240 | 22.10 | 64 | 152 | 0 | 24 | 139 | 83 | 0 | 18 |
| CP02 | 961 | 214 | 22.27 | 60 | 142 | 0 | 12 | 107 | 95 | 0 | 12 |
| CP03 | 650 | 106 | 16.31 | 41 | 61 | 0 | 4 | 73 | 31 | 0 | 2 |
| CP04 | 987 | 229 | 23.20 | 44 | 174 | 0 | 11 | 120 | 101 | 0 | 8 |
| CP05 | 546 | 108 | 19.78 | 26 | 78 | 0 | 4 | 58 | 47 | 0 | 3 |
| CP06 | 1594 | 357 | 22.40 | 60 | 281 | 0 | 16 | 187 | 156 | 0 | 14 |
| CP07 | 993 | 224 | 22.56 | 39 | 176 | 1 | 8 | 113 | 98 | 0 | 13 |
| CP08 | 234 | 46 | 19.66 | 7 | 37 | 0 | 2 | 23 | 19 | 0 | 4 |
| CP09 | 376 | 95 | 25.27 | 15 | 79 | 0 | 1 | 52 | 40 | 0 | 3 |
| CP10 | 677 | 156 | 23.04 | 30 | 124 | 0 | 2 | 89 | 64 | 0 | 3 |
| CP11 | 131 | 41 | 31.30 | 17 | 22 | 0 | 2 | 22 | 16 | 0 | 3 |
| CP12 | 466 | 128 | 27.47 | 30 | 93 | 0 | 5 | 73 | 46 | 0 | 9 |
| CP13 | 749 | 153 | 20.43 | 37 | 106 | 0 | 10 | 87 | 56 | 0 | 10 |
| CP14 | 824 | 181 | 21.97 | 37 | 136 | 0 | 8 | 105 | 68 | 0 | 8 |
| CP15 | 1200 | 252 | 21.00 | 50 | 194 | 0 | 8 | 159 | 82 | 0 | 11 |
| CP16 | 766 | 170 | 22.19 | 33 | 129 | 0 | 8 | 85 | 78 | 0 | 7 |
| CP17 | 760 | 173 | 22.76 | 45 | 121 | 0 | 7 | 102 | 62 | 0 | 9 |
| CP18 | 956 | 256 | 26.78 | 59 | 184 | 0 | 13 | 129 | 119 | 0 | 8 |
| CP19 | 999 | 241 | 24.12 | 54 | 182 | 0 | 5 | 136 | 99 | 0 | 6 |
| CP20 | 673 | 129 | 19.17 | 29 | 96 | 0 | 4 | 80 | 45 | 0 | 4 |
| CP21 | 1004 | 225 | 22.41 | 44 | 169 | 0 | 12 | 131 | 81 | 0 | 13 |
| CP22 | 507 | 143 | 28.21 | 33 | 101 | 0 | 9 | 65 | 69 | 0 | 9 |
| CP23 | 1091 | 188 | 17.23 | 43 | 137 | 0 | 8 | 109 | 69 | 0 | 10 |
| CP25 | 630 | 177 | 28.10 | 40 | 126 | 0 | 11 | 89 | 79 | 0 | 9 |
| CP26 | 546 | 129 | 23.63 | 26 | 99 | 0 | 4 | 74 | 49 | 0 | 6 |
| CP27 | 610 | 122 | 20.00 | 24 | 88 | 0 | 10 | 69 | 46 | 0 | 7 |
| CP28 | 629 | 165 | 26.23 | 31 | 126 | 0 | 8 | 106 | 43 | 0 | 16 |
| CP29 | 506 | 104 | 20.55 | 19 | 80 | 0 | 5 | 54 | 44 | 0 | 6 |
| CP30 | 1114 | 239 | 21.45 | 46 | 188 | 0 | 5 | 128 | 101 | 0 | 10 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 1083 | 3681 | 1 | 226 | 2764 | 1986 | 0 | 241 |
| ABSENTEES | 22314 | 12793 | 57.33 | 3163 | 9185 | 6 | 439 | 7806 | 4464 | 2 | 521 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 4246 | 12866 | 7 | 665 | 10570 | 6450 | 2 | 762 |

| 30 PRECINCTS | R | V | T | P | PROPOSITION 12 | | | | MEASURE A AMADOR COUNTY UNIFIED SCHOOL DISTRICT | | | | | | | |
|-----------------------|-------|-------|-------|---|----------------|-------|---|--|---|-----|---|---|------|------|---|-----|
| | E | O | U | E | Y | | N | | O | U | B | B | O | U | | |
| | G | T | R | R | S | | O | | V | V | Y | N | O | V | | |
| | I | E | B | C | E | | N | | O | V | Y | N | O | V | | |
| | S | R | A | A | S | | O | | E | T | D | D | E | T | | |
| | T | S | L | S | S | | O | | R | E | E | S | R | S | | |
| | E | L | T | T | S | | O | | R | E | E | S | R | S | | |
| | R | O | A | | S | | O | | R | E | E | S | R | S | | |
| | E | T | G | | S | | O | | R | E | E | S | R | S | | |
| | D | S | E | | (NON) | (NON) | | | S | R | S | | | | | |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | | 8016 | 9040 | | | 4 | 725 | | | 8950 | 8147 | 3 | 685 |
| BD OF EQUALIZATION 1 | 22314 | 17784 | 79.70 | | 8016 | 9040 | | | 4 | 725 | | | 8950 | 8147 | 3 | 685 |
| BOARD TOTAL | 22314 | 17784 | 79.70 | | 8016 | 9040 | | | 4 | 725 | | | 8950 | 8147 | 3 | 685 |
| CONGRESSIONAL 4 | 22314 | 17784 | 79.70 | | 8016 | 9040 | | | 4 | 725 | | | 8950 | 8147 | 3 | 685 |
| CONGRESSIONAL TOTAL | 22314 | 17784 | 79.70 | | 8016 | 9040 | | | 4 | 725 | | | 8950 | 8147 | 3 | 685 |
| SENATORIAL DISTRICT 8 | 22314 | 17784 | 79.70 | | 8016 | 9040 | | | 4 | 725 | | | 8950 | 8147 | 3 | 685 |
| SENATORIAL TOTAL | 22314 | 17784 | 79.70 | | 8016 | 9040 | | | 4 | 725 | | | 8950 | 8147 | 3 | 685 |
| ASSEMBLY DISTRICT 5 | 22314 | 17784 | 79.70 | | 8016 | 9040 | | | 4 | 725 | | | 8950 | 8147 | 3 | 685 |
| ASSEMBLY TOTAL | 22314 | 17784 | 79.70 | | 8016 | 9040 | | | 4 | 725 | | | 8950 | 8147 | 3 | 685 |
| 1ST SUPERVISORIAL | 4230 | 3303 | 78.09 | | 1528 | 1620 | | | 1 | 154 | | | 1816 | 1357 | 3 | 127 |
| 2ND SUPERVISORIAL | 5119 | 3896 | 76.11 | | 1597 | 2158 | | | 0 | 142 | | | 1748 | 1992 | 0 | 157 |
| 3RD SUPERVISORIAL | 4054 | 3301 | 81.43 | | 1553 | 1632 | | | 2 | 114 | | | 1683 | 1485 | 0 | 133 |
| 4TH SUPERVISORIAL | 4392 | 3577 | 81.44 | | 1668 | 1746 | | | 0 | 163 | | | 1830 | 1617 | 0 | 130 |
| 5TH SUPERVISORIAL | 4519 | 3707 | 82.03 | | 1670 | 1884 | | | 1 | 152 | | | 1873 | 1696 | 0 | 138 |
| SUPERVISORIAL TOTAL | 22314 | 17784 | 79.70 | | 8016 | 9040 | | | 4 | 725 | | | 8950 | 8147 | 3 | 685 |
| CITY OF AMADOR | 131 | 112 | 85.50 | | 59 | 48 | | | 0 | 5 | | | 79 | 31 | 0 | 2 |
| CITY OF IONE | 2587 | 1988 | 76.85 | | 831 | 1073 | | | 0 | 84 | | | 889 | 1014 | 0 | 85 |
| CITY OF JACKSON | 2697 | 2047 | 75.90 | | 1016 | 923 | | | 0 | 108 | | | 1215 | 745 | 1 | 86 |
| CITY OF PLYMOUTH | 507 | 387 | 76.33 | | 189 | 180 | | | 0 | 18 | | | 210 | 160 | 0 | 17 |
| CITY OF SUTTER CREEK | 1716 | 1387 | 80.83 | | 662 | 657 | | | 0 | 68 | | | 758 | 573 | 0 | 56 |
| CITY TOTAL | 7638 | 5921 | 77.52 | | 2757 | 2881 | | | 0 | 283 | | | 3151 | 2523 | 1 | 246 |
| UNINCORPORATED AREA | 14676 | 11863 | 80.83 | | 5259 | 6159 | | | 4 | 442 | | | 5799 | 5624 | 2 | 439 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | | 8016 | 9040 | | | 4 | 725 | | | 8950 | 8147 | 3 | 685 |

| | R | B | T | PROPOSITION 12 | | | | MEASURE A AMADOR COUNTY UNIFIED SCHOOL DISTRICT | | | |
|-----------------------|-------|-------|-------|----------------|-------|---|-----|---|------|---|-----|
| | V | C | P | Y | N | O | U | B | B | O | U |
| | E | A | U | E | O | V | V | - | - | O | V |
| | G | A | R | S | | R | R | Y | N | O | N |
| | T | A | R | (NON) | (NON) | E | R | | | | |
| | S | A | R | | | T | R | | | | |
| | R | L | U | | | E | R | | | | |
| | E | S | N | | | T | R | | | | |
| | O | L | T | | | D | R | | | | |
| | A | T | A | | | E | R | | | | |
| | R | T | G | | | E | R | | | | |
| | E | S | E | | | S | R | | | | |
| | D | S | E | | | S | R | | | | |
| ABSENTEE SUMMARY | | | | | | | | | | | |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| BD OF EQUALIZATION 1 | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| BOARD TOTAL | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| CONGRESSIONAL 4 | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| CONGRESSIONAL TOTAL | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| SENATORIAL DISTRICT 8 | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| SENATORIAL TOTAL | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| ASSEMBLY DISTRICT 5 | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| ASSEMBLY TOTAL | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| 1ST SUPERVISORIAL | 4230 | 2406 | 56.88 | 1141 | 1154 | 1 | 110 | 1336 | 971 | 3 | 96 |
| 2ND SUPERVISORIAL | 5119 | 2738 | 53.49 | 1150 | 1490 | 0 | 99 | 1263 | 1362 | 0 | 114 |
| 3RD SUPERVISORIAL | 4054 | 2417 | 59.62 | 1162 | 1185 | 2 | 68 | 1239 | 1092 | 0 | 86 |
| 4TH SUPERVISORIAL | 4392 | 2553 | 58.13 | 1192 | 1239 | 0 | 122 | 1305 | 1149 | 0 | 99 |
| 5TH SUPERVISORIAL | 4519 | 2679 | 59.28 | 1253 | 1328 | 1 | 97 | 1389 | 1210 | 0 | 80 |
| SUPERVISORIAL TOTAL | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| CITY OF AMADOR | 131 | 71 | 54.20 | 38 | 31 | 0 | 2 | 52 | 17 | 0 | 2 |
| CITY OF IONE | 2587 | 1407 | 54.39 | 614 | 734 | 0 | 59 | 660 | 685 | 0 | 62 |
| CITY OF JACKSON | 2697 | 1487 | 55.14 | 757 | 651 | 0 | 79 | 895 | 523 | 1 | 68 |
| CITY OF PLYMOUTH | 507 | 244 | 48.13 | 130 | 102 | 0 | 12 | 130 | 105 | 0 | 9 |
| CITY OF SUTTER CREEK | 1716 | 958 | 55.83 | 453 | 458 | 0 | 47 | 526 | 386 | 0 | 46 |
| CITY TOTAL | 7638 | 4167 | 54.56 | 1992 | 1976 | 0 | 199 | 2263 | 1716 | 1 | 187 |
| UNINCORPORATED AREA | 14676 | 8626 | 58.78 | 3906 | 4420 | 4 | 297 | 4269 | 4068 | 2 | 288 |
| ABSENTEE TOTALS | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |

| ABSENTEE DETAIL | R V | | T P | PROPOSITION 12 | | | | MEASURE A AMADOR COUNTY UNIFIED SCHOOL DISTRICT | | | |
|------------------|-------|-------|-------|----------------|-------|-----|-----|---|-------|-----|-----|
| | E O | | U E | | | O V | U V | B - Y | B - N | O V | U V |
| | G T | | R R | | | V O | N O | O E | O O | V O | N O |
| | I E | B C | N C | | | V O | N O | N S | N | V O | N O |
| | S R | A A | O E | | | E T | D T | D | D | E T | D T |
| | T S | L S | U N | Y | | R E | E E | S | S | R E | E E |
| | E | L T | T T | S | N | S | R S | (NON) | (NON) | S | R S |
| | R | O | A | (NON) | (NON) | | | | | | |
| | E | T | G | | | | | | | | |
| | D | S | E | | | | | | | | |
| CP01 | 1086 | 590 | 54.33 | 282 | 276 | 0 | 32 | 357 | 210 | 1 | 22 |
| CP02 | 961 | 507 | 52.76 | 239 | 239 | 0 | 29 | 292 | 191 | 0 | 24 |
| CP03 | 650 | 390 | 60.00 | 236 | 136 | 0 | 18 | 246 | 122 | 0 | 22 |
| CP04 | 987 | 596 | 60.39 | 233 | 343 | 0 | 20 | 267 | 315 | 1 | 13 |
| CP05 | 546 | 323 | 59.16 | 151 | 160 | 1 | 11 | 174 | 133 | 1 | 15 |
| CP06 | 1594 | 889 | 55.77 | 383 | 463 | 0 | 43 | 396 | 451 | 0 | 42 |
| CP07 | 993 | 518 | 52.17 | 231 | 271 | 0 | 16 | 264 | 234 | 0 | 20 |
| CP08 | 234 | 145 | 61.97 | 48 | 92 | 0 | 5 | 48 | 94 | 0 | 3 |
| CP09 | 376 | 200 | 53.19 | 60 | 134 | 0 | 6 | 68 | 125 | 0 | 7 |
| CP10 | 677 | 351 | 51.85 | 143 | 194 | 0 | 14 | 149 | 177 | 0 | 25 |
| CP11 | 131 | 71 | 54.20 | 38 | 31 | 0 | 2 | 52 | 17 | 0 | 2 |
| CP12 | 466 | 257 | 55.15 | 137 | 110 | 0 | 10 | 139 | 110 | 0 | 8 |
| CP13 | 749 | 443 | 59.15 | 199 | 232 | 0 | 12 | 231 | 195 | 0 | 17 |
| CP14 | 824 | 485 | 58.86 | 252 | 223 | 1 | 9 | 231 | 232 | 0 | 22 |
| CP15 | 1200 | 757 | 63.08 | 342 | 391 | 0 | 24 | 386 | 349 | 0 | 22 |
| CP16 | 766 | 433 | 56.53 | 209 | 211 | 1 | 12 | 229 | 190 | 0 | 14 |
| CP17 | 760 | 419 | 55.13 | 190 | 209 | 0 | 20 | 216 | 176 | 0 | 27 |
| CP18 | 956 | 539 | 56.38 | 263 | 249 | 0 | 27 | 310 | 210 | 0 | 19 |
| CP19 | 999 | 603 | 60.36 | 278 | 301 | 0 | 24 | 287 | 301 | 0 | 15 |
| CP20 | 673 | 410 | 60.92 | 189 | 198 | 0 | 23 | 192 | 198 | 0 | 20 |
| CP21 | 1004 | 582 | 57.97 | 272 | 282 | 0 | 28 | 300 | 264 | 0 | 18 |
| CP22 | 507 | 244 | 48.13 | 130 | 102 | 0 | 12 | 130 | 105 | 0 | 9 |
| CP23 | 1091 | 740 | 67.83 | 364 | 350 | 0 | 26 | 394 | 327 | 0 | 19 |
| CP25 | 630 | 369 | 58.57 | 174 | 182 | 1 | 12 | 200 | 159 | 0 | 10 |
| CP26 | 546 | 325 | 59.52 | 165 | 146 | 0 | 14 | 174 | 141 | 0 | 10 |
| CP27 | 610 | 350 | 57.38 | 148 | 188 | 0 | 14 | 181 | 158 | 0 | 11 |
| CP28 | 629 | 364 | 57.87 | 149 | 205 | 0 | 10 | 170 | 182 | 0 | 12 |
| CP29 | 506 | 287 | 56.72 | 123 | 155 | 0 | 9 | 140 | 138 | 0 | 9 |
| CP30 | 1114 | 564 | 50.63 | 247 | 305 | 0 | 13 | 286 | 264 | 0 | 15 |
| CP83 | 49 | 42 | 85.71 | 23 | 18 | 0 | 1 | 23 | 16 | 0 | 3 |
| ABSENTEES | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 8016 | 9040 | 4 | 725 | 8950 | 8147 | 3 | 685 |

| PRECINCT SUMMARY | R | V | T | PROPOSITION 12 | | | | MEASURE A AMADOR COUNTY UNIFIED SCHOOL DISTRICT | | | |
|-----------------------|-------|------|-------|----------------|-------|---|-----|---|------|---|-----|
| | E | O | P | Y | N | O | U | B | B | O | U |
| | G | T | U | | | V | V | - | - | | |
| | I | E | R | | | O | U | Y | N | | |
| | S | R | R | | | V | V | O | O | O | V |
| | T | S | N | | | O | U | E | O | V | U |
| | E | L | C | | | V | V | O | O | V | U |
| | R | O | A | | | O | U | E | O | V | U |
| | E | T | O | | | V | V | O | O | V | U |
| | D | S | E | (NON) | (NON) | S | R | S | S | S | R |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| BD OF EQUALIZATION 1 | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| BOARD TOTAL | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| CONGRESSIONAL 4 | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| CONGRESSIONAL TOTAL | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| SENATORIAL DISTRICT 8 | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| SENATORIAL TOTAL | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| ASSEMBLY DISTRICT 5 | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| ASSEMBLY TOTAL | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| 1ST SUPERVISORIAL | 4230 | 897 | 21.21 | 387 | 466 | 0 | 44 | 480 | 386 | 0 | 31 |
| 2ND SUPERVISORIAL | 5119 | 1158 | 22.62 | 447 | 668 | 0 | 43 | 485 | 630 | 0 | 43 |
| 3RD SUPERVISORIAL | 4054 | 884 | 21.81 | 391 | 447 | 0 | 46 | 444 | 393 | 0 | 47 |
| 4TH SUPERVISORIAL | 4392 | 1024 | 23.32 | 476 | 507 | 0 | 41 | 525 | 468 | 0 | 31 |
| 5TH SUPERVISORIAL | 4519 | 1028 | 22.75 | 417 | 556 | 0 | 55 | 484 | 486 | 0 | 58 |
| SUPERVISORIAL TOTAL | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| CITY OF AMADOR | 131 | 41 | 31.30 | 21 | 17 | 0 | 3 | 27 | 14 | 0 | 0 |
| CITY OF IONE | 2587 | 581 | 22.46 | 217 | 339 | 0 | 25 | 229 | 329 | 0 | 23 |
| CITY OF JACKSON | 2697 | 560 | 20.76 | 259 | 272 | 0 | 29 | 320 | 222 | 0 | 18 |
| CITY OF PLYMOUTH | 507 | 143 | 28.21 | 59 | 78 | 0 | 6 | 80 | 55 | 0 | 8 |
| CITY OF SUTTER CREEK | 1716 | 429 | 25.00 | 209 | 199 | 0 | 21 | 232 | 187 | 0 | 10 |
| CITY TOTAL | 7638 | 1754 | 22.96 | 765 | 905 | 0 | 84 | 888 | 807 | 0 | 59 |
| UNINCORPORATED AREA | 14676 | 3237 | 22.06 | 1353 | 1739 | 0 | 145 | 1530 | 1556 | 0 | 151 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |

| PRECINCT DETAIL | R V | T P | PROPOSITION 12 | | | | MEASURE A AMADOR COUNTY UNIFIED SCHOOL DISTRICT | | | | |
|------------------|-------|-------|----------------|-------|-------|-------|---|-------|-------|-----|-----|
| | E O | U E | Y | | O V | U V | B - Y | B - N | O V | U V | |
| | G T | R R | (NON) | | V O | N O | O E | O O | V O | N O | |
| | I E | N C | | | E T | D T | N S | N | E T | D T | |
| S R | A A | | | R E | E E | D S | D | R E | E E | | |
| T S | L S | | | S | R S | S | S | S | R S | | |
| E | L T | | | (NON) | (NON) | (NON) | (NON) | (NON) | (NON) | | |
| R | O | | | | | | | | | | |
| E | T | | | | | | | | | | |
| D | S | | | | | | | | | | |
| CP01 | 1086 | 240 | 22.10 | 101 | 120 | 0 | 19 | 136 | 94 | 0 | 10 |
| CP02 | 961 | 214 | 22.27 | 97 | 111 | 0 | 6 | 124 | 85 | 0 | 5 |
| CP03 | 650 | 106 | 16.31 | 61 | 41 | 0 | 4 | 60 | 43 | 0 | 3 |
| CP04 | 987 | 229 | 23.20 | 85 | 132 | 0 | 12 | 106 | 112 | 0 | 11 |
| CP05 | 546 | 108 | 19.78 | 43 | 62 | 0 | 3 | 54 | 52 | 0 | 2 |
| CP06 | 1594 | 357 | 22.40 | 130 | 214 | 0 | 13 | 138 | 208 | 0 | 11 |
| CP07 | 993 | 224 | 22.56 | 87 | 125 | 0 | 12 | 91 | 121 | 0 | 12 |
| CP08 | 234 | 46 | 19.66 | 11 | 33 | 0 | 2 | 10 | 34 | 0 | 2 |
| CP09 | 376 | 95 | 25.27 | 37 | 57 | 0 | 1 | 39 | 54 | 0 | 2 |
| CP10 | 677 | 156 | 23.04 | 67 | 85 | 0 | 4 | 70 | 80 | 0 | 6 |
| CP11 | 131 | 41 | 31.30 | 21 | 17 | 0 | 3 | 27 | 14 | 0 | 0 |
| CP12 | 466 | 128 | 27.47 | 48 | 73 | 0 | 7 | 70 | 46 | 0 | 12 |
| CP13 | 749 | 153 | 20.43 | 64 | 77 | 0 | 12 | 80 | 64 | 0 | 9 |
| CP14 | 824 | 181 | 21.97 | 84 | 88 | 0 | 9 | 88 | 86 | 0 | 7 |
| CP15 | 1200 | 252 | 21.00 | 116 | 126 | 0 | 10 | 130 | 112 | 0 | 10 |
| CP16 | 766 | 170 | 22.19 | 79 | 83 | 0 | 8 | 76 | 85 | 0 | 9 |
| CP17 | 760 | 173 | 22.76 | 86 | 76 | 0 | 11 | 104 | 64 | 0 | 5 |
| CP18 | 956 | 256 | 26.78 | 123 | 123 | 0 | 10 | 128 | 123 | 0 | 5 |
| CP19 | 999 | 241 | 24.12 | 106 | 128 | 0 | 7 | 121 | 114 | 0 | 6 |
| CP20 | 673 | 129 | 19.17 | 57 | 69 | 0 | 3 | 67 | 59 | 0 | 3 |
| CP21 | 1004 | 225 | 22.41 | 104 | 111 | 0 | 10 | 105 | 108 | 0 | 12 |
| CP22 | 507 | 143 | 28.21 | 59 | 78 | 0 | 6 | 80 | 55 | 0 | 8 |
| CP23 | 1091 | 188 | 17.23 | 86 | 94 | 0 | 8 | 81 | 96 | 0 | 11 |
| CP25 | 630 | 177 | 28.10 | 73 | 97 | 0 | 7 | 62 | 107 | 0 | 8 |
| CP26 | 546 | 129 | 23.63 | 48 | 77 | 0 | 4 | 66 | 60 | 0 | 3 |
| CP27 | 610 | 122 | 20.00 | 46 | 65 | 0 | 11 | 56 | 60 | 0 | 6 |
| CP28 | 629 | 165 | 26.23 | 65 | 88 | 0 | 12 | 84 | 66 | 0 | 15 |
| CP29 | 506 | 104 | 20.55 | 40 | 57 | 0 | 7 | 55 | 42 | 0 | 7 |
| CP30 | 1114 | 239 | 21.45 | 94 | 137 | 0 | 8 | 110 | 119 | 0 | 10 |
| CP83 | 49 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VOTING PRECINCTS | 22314 | 4991 | 22.37 | 2118 | 2644 | 0 | 229 | 2418 | 2363 | 0 | 210 |
| ABSENTEES | 22314 | 12793 | 57.33 | 5898 | 6396 | 4 | 496 | 6532 | 5784 | 3 | 475 |
| COUNTY TOTAL | 22314 | 17784 | 79.70 | 8016 | 9040 | 4 | 725 | 8950 | 8147 | 3 | 685 |