

**March 14, 2019**

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**  
(Supervisors Axe and Forster)

CONFERENCE ROOM A  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA

**-2:30 p.m. -**

**AGENDA:** Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

**NOTE:** There is a five (5) minute limit per topic.

**APPROVAL OF MINUTES:** September 27, 2018.

**CORRESPONDENCE:** None

**AGENDA ITEMS:**

**ITEM 1:           PROGRESS REPORT ON GENERAL PLAN SETTLEMENT AGREEMENT ITEMS—  
                          Planning Department**