# AMADOR COUNTY IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY (IHSS-PA) BOARD OF GOVERNORS ADMINISTRATIVE BUILDING

810 Court Street Jackson, CA 95642

## Brian Oneto, District V Chairman

Anyone who wishes to address the Board must speak from the podium and should print their name on the Board Meeting speaker list which is located on the podium. The Clerk will collect the list at the end of the meeting.

Public hearing items will commence no sooner than the times listed on the agenda. Closed Session agenda items may be heard before or after scheduled public hearings, dependant upon progression of the agenda.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the Clerk of the Board staff, at (209) 223-6470 or (209) 256-0619 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

#### **BOARD MEMBERS**

Patrick Crew, District I Richard M. Forster, District II Jeff Brown, District III Frank U. Axe, District IV

Please Note: All IHSS - PA Board meetings are recorded.

**REGULAR MEETING AGENDA** 

DATE: Tuesday, June 25, 2019

TIME: 11:30 a.m.

**LOCATION:** Board of Supervisors Chambers

County Administration Center 810 Court Street, Jackson

**AGENDA**: Approval of agenda for this date; any and all off-agenda items must be approved by the Board (pursuant to §54954.2 of the Government Code).

**PUBLIC MATTERS NOT ON THE AGENDA**: Discussion items only, no action to be taken. Any person may address the Board at this time upon any subject within the jurisdiction of the Amador County IHSS-PA Board; however, any matter that requires action may be referred to staff and/or Committee for a report and recommendation for possible action at a subsequent Board meeting. Please note - there is a five (5) minute limit per topic.

### **MISCELLANEOUS MATTERS**

- 1. Provider Health Benefits: New Provider Health Benefits Contract review and approve.
- **2. 2019-2020 Budget:** Discussion and possible action relative to a request to approve the 2019-2020 Budget for the IHSS Public Authority.

#### **ADJOURNMENT**