

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**  
(Supervisors Axe and Forster)

CONFERENCE ROOM C  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA

**July 25, 2019**  
**1:30 p.m.**

**AGENDA:** Off agenda items must be approved by the Committee pursuant to Section 54956.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** No action can be taken on Discussion items. Any person may address the Committee at this time on any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

**NOTE: There is a five (5) minute limit per topic.**

**APPROVAL OF MINUTES:** March 14, 2019 and April 25, 2019.

**CORRESPONDENCE:** None

**AGENDA ITEMS:**

**ITEM 1: CLARIFICATION IS SOUGHT FOR WHETHER A HOME OCCUPATION AND OUTDOOR CANNABIS GROW SHOULD BE PURSUED AS POINTS OF NONCOMPLIANCE -Code Enforcement and Planning**

**ITEM 2: SB-2 FUNDING OPTIONS - REVIEW OF POTENTIAL PROJECTS FOR SB-2 GRANT FUNDING - Planning**