

LAND USE & COMMUNITY DEVELOPMENT COMMITTEE
(Supervisors Axe and Forster)

CONFERENCE ROOM C
COUNTY ADMINISTRATION CENTER
810 COURT STREET
JACKSON, CALIFORNIA

August 22, 2019
1:30 p.m.

AGENDA: Off agenda items must be approved by the Committee pursuant to Section 54956.5 of the Government Code.

PUBLIC MATTERS NOT ON THE AGENDA: No action can be taken on Discussion items. Any person may address the Committee at this time on any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

NOTE: There is a five (5) minute limit per topic.

APPROVAL OF MINUTES: March 14, 2019 and April 25, 2019.

CORRESPONDENCE: None

AGENDA ITEMS:

ITEM 1: CLARIFICATION IS SOUGHT FOR WHETHER A HOME OCCUPATION AND OUTDOOR CANNABIS GROW SHOULD BE PURSUED AS POINTS OF NONCOMPLIANCE -Code Enforcement and Planning

ITEM 2: SB-2 FUNDING OPTIONS - REVIEW OF POTENTIAL PROJECTS FOR SB-2 GRANT FUNDING - Planning