

LAND USE & COMMUNITY DEVELOPMENT COMMITTEE
(Supervisors Axe and Forster)

CONFERENCE ROOM A
COUNTY ADMINISTRATION CENTER
810 COURT STREET
JACKSON, CALIFORNIA

October 1, 2019
1:30 p.m.

AGENDA: Off agenda items must be approved by the Committee pursuant to Section 54956.5 of the Government Code.

PUBLIC MATTERS NOT ON THE AGENDA: No action can be taken on discussion items. Any person may address the Committee at this time on any subject within the jurisdiction of the Land Use & Community Development Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting. **NOTE: There is a five (5) minute limit per topic.**

APPROVAL OF MINUTES: August 22, 2019.

CORRESPONDENCE: None

AGENDA ITEMS:

- ITEM 1: CLARIFICATION IS SOUGHT FOR WHETHER A HOME OCCUPATION AND OUTDOOR CANNABIS GROW SHOULD BE PURSUED AS POINTS OF NONCOMPLIANCE - Code Enforcement and Planning**
- ITEM 2: SB-2 PLANNING GRANT PROGRAM – REVIEW AND RECOMMENDATION TO THE BOARD OF SUPERVISORS REGARDING A GRANT APPLICATION AND RESOLUTION OF INTENT TO APPLY FOR SB-2 FUNDING - Planning**
- ITEM 3: DISCUSSION OF NUISANCE ORDINANCE OPTIONS - Planning**