## LAND USE & COMMUNITY DEVELOPMENT COMMITTEE

(Supervisors Axe and Forster)

CONFERENCE ROOM A
COUNTY ADMINISTRATION CENTER
810 COURT STREET
JACKSON, CALIFORNIA

October 24, 2019 1:30 p.m.

<u>AGENDA:</u> Off agenda items must be approved by the Committee pursuant to Section 54956.5 of the Government Code.

<u>PUBLIC MATTERS NOT ON THE AGENDA:</u> No action can be taken on discussion items. Any person may address the Committee at this time on any subject within the jurisdiction of the Land Use & Community Development Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting. **NOTE: There is a five (5) minute limit per topic.** 

**APPROVAL OF MINUTES:** October 1, 2019.

**CORRESPONDENCE:** None

**AGENDA ITEMS:** 

ITEM 1: 15.04.010 ADOPTION OF CALIFORNIA BUILDING CODES BY REFERENCE -

**UPDATE - Building** 

ITEM 2: DISCUSSION OF NUISANCE ORDINANCE OPTIONS - Planning