

# AMADOR AIR DISTRICT BOARD OF DIRECTORS

810 Court Street, Jackson, California 95642

## AGENDA

Tuesday, October 20, 2020 at 1:30 p.m.

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Please Note: All Air District Board meetings are recorded.

Anyone who wishes to address the Board must speak from the podium and should print their name on the Board Meeting Speaker list, which is located on the podium. The Clerk will collect the list at the end of the meeting.

If you are disabled and need a disability-related modification or accommodation to participate in this meeting, please contact the Clerk of the Board, at 209-257-0112 or 209-257-0116 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

Any individuals who wish to attend this meeting in person will be required to wear a face covering to enter the building and throughout the duration of the meeting.

Due to the Governor's Executive Order N-25-20, The Amador Air District Board of Directors will be conducting its meeting via teleconference. While this meeting will still be conducted in-person at 810 Court Street, Jackson, CA 95642, we strongly encourage the public to participate from home by calling in using the following number:

+1 669 900 6833 US  
Meeting ID or Access: 858 4618 4210  
Passcode: 023826

You may also view and participate in the meeting using this link:

<https://us02web.zoom.us/j/85846184210?pwd=VOJwZ1RFRDhXbDVucW1UOU5LbnMxUT09>

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### Determination of a Quorum:

### Pledge of Allegiance:

**Approval of Agenda:** Approval of the agenda for this date; any and all off-agenda items must be approved by the Board (pursuant to §54954.2 of the Government Code).

**Public Matters Not on the Agenda:** Discussion items only, no action to be taken. Any person may address the Board at this time upon any subject within the jurisdiction of the Amador Air District Board of Directors; however, any matter that requires action may be referred to staff and/or a committee for a report and recommendation for possible action at a subsequent Board meeting. **Please note - there is a five (5) minute limit per topic.**

### Administrative Matters:

1. **Minutes:** Review and approval of the August 18, 2020 Board Minutes as presented or revised. Action
2. **FARMER Grant Resolution 20-02 and MOU Authorization:** Action
3. **Emission Inventory Verification Rule:** Discussion
4. **Resolution 20-03 Final Budget 2020 – 2021:** Action
5. **APCO's Update:** Informational only, no action to be taken.
  - Smoke Reduction Bin Program (Pine Needles)
  - Financials through October 14, 2020

**Correspondence:** None

**Adjournment:** Until January 19, 2021 at 1:30pm