

# AMADOR COUNTY BOARD OF EQUALIZATION

County Administration Center  
Board of Supervisors Chambers  
810 Court Street  
Jackson, California 95642

**Any individuals who wish to attend this meeting in person will be required to wear a face covering to enter the building and throughout the duration of the meeting.**

Anyone who wishes to address the Board must speak from the podium and should print their name on the Board Meeting Speaker list, which is located on the podium. The Clerk will collect the list at the end of the meeting. **\*\*PLEASE NOTE, DUE TO COVID-19 SIGNING IN AT THE PODIUM HAS BEEN DISCONTINUED AT THIS TIME. PLEASE STATE YOUR NAME CLEARLY FOR THE RECORD.\*\***

Please Note: All Board of Equalization meetings are tape-recorded.

DUE TO THE GOVERNOR'S EXECUTIVE ORDER N-25-20, THE AMADOR COUNTY BOARD OF EQUALIZATION WILL BE CONDUCTING ITS MEETING VIA TELECONFERENCE. WHILE THIS MEETING WILL STILL BE CONDUCTED IN-PERSON AT 810 COURT STREET, WE **STRONGLY ENCOURAGE THE PUBLIC TO PARTICIPATE FROM HOME** BY CALLING IN USING THE FOLLOWING NUMBER:

+1-669-900-6833 (alternate phone numbers listed on [amadorgov.org](http://amadorgov.org))

Access Code: 758 573 6084#

YOU MAY ALSO VIEW AND PARTICIPATE IN THE MEETING USING THIS LINK:

<https://zoom.us/j/7585736084>

The Chairman will call the meeting to order and after Board input, will invite the public to comment via phone/online to receive public comment.

## BOARD OF EQUALIZATION AGENDA

**DATE:** Tuesday, October 20, 2020  
**TIME:** 9:00 AM  
**LOCATION:** County Administration Center  
Board of Supervisors Chambers  
810 Court Street  
Jackson, California 95642

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**APPROVAL OF AGENDA:** Approval of agenda for this date; any and all off-agenda items must be approved by the Board (pursuant to Government Code section 54954.2)

(AGENDA)

(October 20, 2020)

**1. STIPULATIONS:** Stipulation of Value for - Dolgen California LLC #030-740-020-000 Appeal's 18-04 & 19-08 Dolgen California LLC #033-380-012-000 Appeal's 18-05 & 19-09

**ADJOURNMENT: UNTIL NOVEMBER 3, 2020 AT 9:00 A.M. IF NEEDED.**







