

AGENDA
AGRICULTURAL ADVISORY COMMITTEE
WEDNESDAY, JANUARY 27, 2021
5:30 PM

CAC-2-Conference Room C
County Administration Center
810 Court Street, Jackson, California

DUE TO THE GOVERNOR'S EXECUTIVE ORDER N-25-20, THE AMADOR COUNTY AGRICULTURAL ADVISORY COMMITTEE MEETING WILL BE CONDUCTING ITS MEETING VIA TELECONFERENCE. WHILE THIS MEETING WILL STILL BE CONDUCTED IN-PERSON AT 810 COURT STREET, **WE STRONGLY ENCOURAGE THE PUBLIC TO PARTICIPATE FROM HOME** BY CALLING IN USING ANY OF THE FOLLOWING NUMBERS:

+1 669 900 6833 US; +1 346 248 7799 US; +1 301 715 8592 US;

+1 312 626 6799 US; +1 929 205 6099 US; +1 253 215 8782 US

Meeting ID: 537 512 8983

YOU MAY ALSO VIEW AND PARTICIPATE IN THE MEETING USING THIS LINK:

<https://us02web.zoom.us/j/5375128983>

The Chairperson will invite the public to comment via phone/online.

FIRST TIME ZOOM USERS and ZOOM SUPPORT: <https://support.zoom.us/hc/en-us/articles/206175806>

Public comment will also be accepted by email at planning@amadorgov.org. All emails must be received prior to the start of the meeting and will be included in the record. Emails received after those already included in the meeting materials will be distributed at the Committee meeting and shall be subject to the same rules as would otherwise govern speaker comments.

Meeting materials are available for public review at the Planning Department, 810 Court St., Jackson, CA, 95642 and posted on the County's website at www.amadorgov.org under the Calendar section.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need a disability-related modification or accommodation to participate in this meeting, please contact the Planning Department at (209) 223 6380. Requests must be made as early as possible and at least one full business day before the start of the meeting.

- A. Correspondence**
- B. Public matters and persons wishing to address the Committee regarding non-agenda items**
- C. Approval of minutes: June 10, 2020**
- D. AGENDA ITEMS:**

ITEM 1. Review and recommendation to the Board of Supervisors regarding a request to establish an Agricultural Preserve consisting of ±160 acres. The application includes a zone change request (ZC-21;1-1) parcel from the R1A, Single-family Residential and Agricultural District to the “AG,” Exclusive Agriculture District. (APN(s): 008-330-018 and 008-330-020).

Applicant: Obadiah Miller and Shelbey Miller
Supervisorial District: 2
Location: 13890 Vaira Ranch Rd. Drytown, CA 95669

Item 2. Review and recommendation to the Board of Supervisors regarding a request to establish a ±601-acre California Land Conservation Act preserve in conjunction with the removal of the same acreage from CLCA contract No. 74. The proposed 601-acre preserve would include ±120 acres that were non-renewed in 2017. (APNs 008-050-023, 008-050-024, 008-060-036, and 008-090-030).

Applicants: Paul J. Pedroncelli and Elaine M. Pedroncelli, Trustees of the Pedroncelli Family Trust; Paul Pedroncelli Jr.; and Tyler Pedroncelli.
Supervisor District: 5
Location: 17604 Greilich Road, Plymouth