

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**  
(Supervisors Axe and Forster)

CAC-2-CONFERENCE ROOM C  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA

**February 25, 2021**  
**2:00 p.m.**

DUE TO THE GOVERNOR'S EXECUTIVE ORDER N-25-20, THE AMADOR COUNTY TECHNICAL ADVISORY COMMITTEE WILL BE CONDUCTING ITS MEETING VIA TELECONFERENCE. WHILE THIS MEETING BEING CONDUCTED IN-PERSON AT 810 COURT STREET. **WE STRONGLY ENCOURAGE THE PUBLIC TO PARTICIPATE FROM HOME** BY CALLING IN USING ANY OF THE FOLLOWING NUMBERS:

+1 669 900 6833 US  
+1 346 248 7799 US  
+1 301 715 8592 US  
+1 312 626 6799 US  
+1 929 205 6099 US  
+1 253 215 8782 US

**Meeting ID: 537 512 8983**

**YOU MAY ALSO VIEW AND PARTICIPATE IN THE MEETING USING THIS LINK:**

<https://us02web.zoom.us/j/5375128983>

**ZOOM SUPPORT:** <https://support.zoom.us/hc/en-us/articles/206175806>

The Chairman will call the meeting to order and after input from TAC will invite the public to comment via phone/online to receive public comment. Public comment will also be accepted by email at [planning@amadorgov.org](mailto:planning@amadorgov.org). All emails must be received prior to the start of the meeting.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and need a disability related modification or accommodation to participate in this meeting, please contact the Planning Department at (209) 223-6380 or e-mail [planning@amadorgov.org](mailto:planning@amadorgov.org). Requests must be made as early as possible, and at least two business days before the start of the meeting.

**AGENDA:** Items off the agenda must be approved by the Committee pursuant to Section 54956.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** No action can be taken on off-agenda items. Any person may address the Committee at this time on any subject within the jurisdiction of the Land Use & Community Development Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

**NOTE:** There is a five (5) minute limit per topic.

**APPROVAL OF MINUTES:** January 28, 2021

**CORRESPONDENCE:** None

**AGENDA ITEMS:**

**ITEM 1: Discussion regarding the progress and prioritization of General Plan implementation items and General Plan Settlement Agreement items**