ADOPTED BUDGET

For the Fiscal Year JULY 1, 2020-JUNE 30, 2021

Charles T. Iley
County Administrative Officer

Tacy Oneto Rouen County Auditor-Controller

Karen Scaccianoce Budget Director

COUNTY OF AMADOR Mission and Values Statement

The Mission of Amador County is to provide essential services that are responsive to the needs of the community and create a safe and secure environment.

It is the vision of Amador County to allow the Elected Board, Commissions, appointed advisory Committees and departments to focus on services through the following values:

- Amador County understands the importance of professional ethical standards and is dedicated to providing high-quality services in a courteous and timely manner.
- Amador County strives to ensure the safety of our citizens and treat them with dignity and respect.
- ❖ Amador County strives to maintain an economical structure to ensure cost effective services.
- Amador County believes in working together through cooperation, partnership and innovative means to resolve issues and provide services to our citizens.
- Amador County understands the need for protecting our environment, agricultural, historical and open space areas.

PREFACE

TO THE TAXPAYERS OF AMADOR COUNTY:

The Board of Supervisors of the County of Amador presents herewith to the taxpayers of Amador County the Adopted County budget for the year beginning July 1, 2020 and ending June 30, 2021.

This budget has been compiled in accordance with the provisions of the Government Code sections 29000 to 29144 inclusive, and Sections 30200 and 53065, known as the "County Budget Act", and covers the requests and allowances for the various departments of County Government, and those special districts whose affairs and funds are under the supervision and control of the Board of Supervisors.

The requirements of the Special Districts within the County, whose affairs and funds are under the supervision and control of their own governing bodies, have been added as a matter of information to the taxpayers.

Respectfully submitted,

Patrick Crew, Chairman Supervisor District 1

Jeff Brown Supervisor District 3

Brian Oneto Supervisor District 5 Richard M Forster Supervisor District 2

Frank Axe Supervisor District 4

Charles T. Iley County Administrative Officer



COUNTY OFFICIALS

BOARD OF SUPERVISORS

PATRICK CREW, Jackson Supervisor, District 1

RICHARD M. FORSTER, Ione Supervisor, District 2

JEFF BROWN, Pioneer Supervisor, District 3

FRANK AXE, Sutter Creek Supervisor, District 4

BRIAN ONETO, Drytown Supervisor, District 5

ELECTED COUNTY OFFICIALS

JAMES B. ROONEY Assessor

TACY ONETO ROUEN Auditor-Controller

KIMBERLY L. GRADY Clerk-Recorder

TODD RIEBE District Attorney

MARTIN A. RYAN Sheriff-Coroner

J. S. HERMANSON Superior Court Judge, Presiding Judge

MICHAEL E. RYAN Treasurer-Tax Collector

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| 2213 | | 174 |
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| 2310 | | 178 |
| 2311 | , | 180 |
| 2350 | | 182 |
| 2355 | <u> </u> | 184 |
| 2390 | | 186 |
| 2440 | | 188 |
| 2520 | 1 | 190 |
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COUNTY OF AMADOR STATE OF CALIFORNIA ASSESSED VALUATIONS, TAX RATES AND TOTAL BUDGET REQUIREMENTS FISCAL YEARS 1947-1948 through 2020-2021

| | FULL CASH | T4 V D | 4750 | TOTAL DUDGET |
|------------|------------------------|-----------------|--------------------|---------------------------|
| YEAR | ASSESSED VALUATIONS | TAX R INSIDE | OUTSIDE | TOTAL BUDGET REQUIREMENTS |
| 1 = 7 (1) | 7,123,1113113 | IIIOIDE | 00.0.52 | NEGON EMENTO |
| 1947-48 | 70,167,980 | 1.78 | 1.96 | 1,116,631 |
| 1948-49 | 80,933,380 | 1.78 | 1.96 | 1,449,156 |
| 1949-50 | 100,742,240 | 1.59 | 1.73 | 1,057,757 |
| 1950-51 | 100,988,740 | 1.58 | 1.72 | 1,801,502 |
| 1951-52 | 107,971,080 | 1.54 | 1.66 | 1,629,341 |
| 1952-53 | 111,512,080 | 1.50 | 1.60 ROAD #1,2,4,5 | 1,457,642 |
| 1953-54 | 119,204,080 | 1.50 | 1.82 ROAD #1,2,5 | 1,616,270 |
| 1954-55 | 133,705,640 | 1.49 | 1.59 ROAD #1,2,5 | 1,685,291 |
| 1955-56 | 140,015,900 | 1.45 | 1.55 ROAD #1,2,4,5 | 1,804,542 |
| 1956-57 | 145,131,000 | 1.67 | 1.92 | 2,053,910 |
| 1957-58 | 146,748,720 | 1.65 | 1.90 | 2,321,910 |
| 1958-59 | 148,987,900 | 1.55 | 1.80 | 2,790,269 |
| 1959-60 | 153,348,020 | 1.55 | 1.80 | 4,588,359 |
| 1960-61 | 167,927,380 | 1.22 | 1.22 | 4,521,461 |
| 1961-62 | 196,293,920 | 1.74 | 1.92 | 4,936,078 |
| 1962-63 | 193,360,060 | 1.75 | 1.90 | 5,107,819 |
| 1963-64 | 199,138,800 | 1.73 | 1.88 | 4,932,834 |
| 1964-65 | 207,173,020 | 1.83 | 1.98 | 5,168,849 |
| 1965-66 | 208,487,760 | 1.72 | 1.87 | 5,229,582 |
| 1966-67 | 202,171,900 | 1.87 | 2.02 | 5,202,867 |
| 1697-68 | 210,112,580 | 1.82 | 1.82 | 5,279,989 |
| 1968-69 | 214,024,936 | 1.79 | 1.93 | 6,075,119 |
| 1969-70 | 224,507,852 | 1.93 | 1.98 | 6,087,411 |
| 1970-71 | 233,817,288 | 2.20 | 2.20 | 4,794,284 |
| 1971-72 | 246,021,336 | 2.34 | 2.34 | 4,175,300 |
| 1972-73 | 280,311,260 | 1.94 | 1.94 | 4,052,500 |
| 1973-74 | 304,174,052 | 1.87 | 1.87 | 4,860,418 |
| 1974-75 | 337,119,144 | 2.42 | 2.42 | 6,389,948 |
| 1975-76 | 369,695,152 | 2.42 | 2.42 | 7,160,202 |
| 1976-77 | 414,152,676 | 2.35 | 2.35 | 7,671,726 |
| 1977-78 | 471,036,568 | 2.54 | 2.54 | 10,190,046 |

ASSESSED VALUATIONS, TAX RATES AND TOTAL BUDGET REQUIREMENTS FISCAL YEARS 1947-1948 through 2020-2021

| | FULL CASH ASSESSED | TAY | RATES | TOTAL BUDGET |
|---------|-----------------------|--------|---------|--------------|
| YEAR | VALUATIONS | INSIDE | OUTSIDE | REQUIREMENTS |
| 1978-79 | 511,408,904 | | 1.00 | 9,115,188 |
| 1979-80 | 618,497,084 | | 1.00 | 11,548,219 |
| 1980-81 | 681,447,920 | | 1.00 | 12,255,893 |
| 1981-82 | 747,581,500 | | 1.00 | 14,248,746 |
| 1982-83 | 849,218,905 | | 1.00 | 13,184,505 |
| 1983-84 | 903,850,000 | | 1.00 | 12,690,678 |
| 1984-85 | 966,046,735 | | 1.00 | 15,757,116 |
| 1985-86 | 1,011,977,577 | | 1.00 | 16,925,810 |
| 1986-87 | 1,161,205,159 | | 1.00 | 17,873,116 |
| 1987-88 | 1,281,486,595 | | 1.00 | 19,723,008 |
| 1988-89 | 1,390,694,003 | | 1.00 | 22,111,147 |
| 1989-90 | 1,459,093,606 | | 1.00 | 24,385,826 |
| 1990-91 | 1,545,093,619 | | 1.00 | 26,648,259 |
| 1991-92 | 1,741,339,799 | | 1.00 | 29,301,017 |
| 1992-93 | 1,858,789,937 | | 1.00 | 33,634,193 |
| 1993-94 | 2,022,929,790 | | 1.00 | 29,679,021 |
| 1994-95 | 2,118,179,076 | | 1.00 | 29,752,635 |
| 1995-96 | 2,131,296,808 | | 1.00 | 30,199,915 |
| 1996-97 | 2,148,701,214 | | 1.00 | 36,528,794 |
| 1997-98 | 2,200,527,001 | | 1.00 | 40,370,674 |
| 1998-99 | 2,244,622,078 | | 1.00 | 42,407,811 |
| 1999-00 | 2,323,215,517 | | 1.00 | 40,297,930 |
| 2000-01 | 2,527,807,279 | | 1.00 | 44,253,888 |
| 2001-02 | 2,534,626,211 | | 1.00 | 54,871,691 |
| 2002-03 | 2,708,998,756 | | 1.00 | 50,220,455 |
| 2003-04 | 2,909,054,075 | | 1.0182 | 53,299,474 |
| 2004-05 | 3,181,854,779 | | 1.0118 | 60,336,013 |
| 2005-06 | 3,624,371,497 | | 1.0160 | 79,395,174 |
| 2006-07 | 3,806,467,526 | | 1.0130 | 76,358,079 |
| 2007-08 | 4,277,877,731 | | 1.0130 | 76,080,296 |
| 2008-09 | 4,572,743,030 | | 1.0130 | 72,181,350 |
| 2009-10 | 4,463,575,532 | | 1.0140 | 71,858,937 |

ASSESSED VALUATIONS, TAX RATES AND TOTAL BUDGET REQUIREMENTS FISCAL YEARS 1947-1948 through 2020-2021

| | FULL CASH ASSESSED | TAX F | RATES | TOTAL BUDGET |
|---------|-----------------------|--------|---------|--------------|
| YEAR | VALUATIONS | INSIDE | OUTSIDE | REQUIREMENTS |
| 2010-11 | 4,410,251,551 | | 1.0160 | 70,304,421 |
| 2011-12 | 4,129,446,978 | | 1.0160 | 65,892,611 |
| 2012-13 | 4,057,585,463 | | 1.0160 | 62,582,778 |
| 2013-14 | 4,107,830,661 | | 1.0160 | 66,883,734 |
| 2014-15 | 4,218,995,633 | | 1.0155 | 68,493,461 |
| 2015-16 | 4,368,886,967 | | 1.0160 | 76,621,554 |
| 2016-17 | 4,558,500,582 | | 1.0150 | 80,644,360 |
| 2017-18 | 4,748,453,161 | | 1.0150 | 82,417,786 |
| 2018-19 | 4,979,306,214 | | 1.0145 | 92,530,954 |
| 2019-20 | 5,205,161,197 | | 1.0140 | 93,504,412 |
| 2020-21 | 5,425,439,851 | | 1.0140 | 104,879,649 |

COUNTY OF AMADOR STATE OF CALIFORNIA TAX RATES FISCAL YEAR 2020-2021

RATES PER \$100.00 FULL CASH VALUATION

| GENERAL TAX RATE - COUNTY WIDE | \$ | 1.00000 |
|---|----|---------|
| SCHOOL BONDS | | |
| AMADOR COUNTY UNIFIED SCHOOL DISTRICT - COUNTY WIDE | \$ | 0.01400 |
| | | |
| | • | |
| TOTAL TAX RATE - COUNTY WIDE | \$ | 1.01400 |

| | 2018-2019 ADOPTED | | 2019-2020 ADOPTED | 2020-2021 ADOPTED |
|----------|--|------------|--|---|
| | BOARD OF SUPERVISORS (1100) | | BOARD OF SUPERVISORS (1100) | BOARD OF SUPERVISORS (1100) |
| | 5 SUPERVISORS (ELECTED) | | 5 SUPERVISORS (ELECTED) | 5 SUPERVISORS (ELECTED) |
| | 1 CLERK OF THE BOARD | | 1 CLERK OF THE BOARD | 1 CLERK OF THE BOARD |
| | 1 DEPUTY BOARD CLERK III | | 1 DEPUTY BOARD CLERK I/II/III | 1 DEPUTY BOARD CLERK I |
| | 7 TOTAL | | 7 TOTAL | 7 TOTAL |
| | | | | |
| | ADMINISTRATIVE OFFICER (1105) | | ADMINISTRATIVE OFFICER (1105) | ADMINISTRATIVE OFFICER (1105) |
| | 1 ADMINISTRATIVE OFFICER | | 1 ADMINISTRATIVE OFFICER | 1 ADMINISTRATIVE OFFICER |
| | 1 BUDGET DIRECTOR | | 1 BUDGET DIRECTOR | 1 BUDGET DIRECTOR |
| | 2 TOTAL | | 2 TOTAL | 2 TOTAL |
| | | | | |
| | ECONOMIC DEVELOPMENT (1120) | | ECONOMIC DEVELOPMENT (1120) | ECONOMIC DEVELOPMENT (1120) |
| | | CHG | 0.1 GSA DIRECTOR | 0.1 GSA DIRECTOR |
| | | CHG | 0.1 SENIOR ADMINISTRATIVE ANALYST | 0.1 SENIOR ADMINISTRATIVE ANALYST |
| | 0 TOTAL | | 0.2 TOTAL | 0.2 TOTAL |
| <u> </u> | | | | |
| | AUDITOR-CONTROLLER (1200) | | AUDITOR-CONTROLLER (1200) | AUDITOR-CONTROLLER (1200) |
| | 1 COUNTY AUDITOR (ELECTED) | | 1 COUNTY AUDITOR (ELECTED) | 1 COUNTY AUDITOR (ELECTED) |
| | 1 ASSISTANT AUDITOR-CONTROLLER | | 1 ASSISTANT AUDITOR-CONTROLLER | 1 ASSISTANT AUDITOR-CONTROLLER |
| | 2 PAYROLL SPECIALIST II | | 2 PAYROLL SPECIALIST II | 2 PAYROLL SPECIALIST II |
| | 2 ACCOUNTANT I | CHG | 1 ACCOUNTANT I | 1 ACCOUNTANT I |
| CHG | 0 FINANCE ASSISTANT II | CHG | 1 PROPERTY TAX & ACCTG ANALYST (RECLASSIFICATION) | 1 PROPERTY TAX & ACCTG ANALYST (RECLASSIFICATION) |
| CHG | 1 FINANCE TECHNICIAN (RECLASSIFICATION) | | 1 FINANCE TECHNICIAN | 1 FINANCE TECHNICIAN |
| | | | CHG | 0.5 ACCOUNTANT I (NEW,PT PERM) |
| | 7 TOTAL | | 7 TOTAL | 7.5 TOTAL |
| | | | | |
| | TREASURER (1210) | | TREASURER (1210) | TREASURER (1210) |
| | 0.6 COUNTY TREAS/TAX COLLECTOR (ELECTED) | | 0.6 COUNTY TREAS/TAX COLLECTOR (ELECTED) | 0.6 COUNTY TREAS/TAX COLLECTOR (ELECTED) |
| | | | 0.8 CHIEF DEPUTY TREAS/TAX COLLECTOR | 0.8 CHIEF DEPUTY TREAS/TAX COLLECTOR |
| | 0.8 CHIEF DEPUTY TREAS/TAX COLLECTOR | | | |
| | 0.8 CHIEF DEPUTY TREAS/TAX COLLECTOR 1.4 TOTAL | | 1.4 TOTAL | 1.4 TOTAL |
| | | | 1.4 TOTAL | |
| _ | | | 1.4 TOTAL ASSESSOR (1220) | |
| | 1.4 TOTAL | | | 1.4 TOTAL |
| | 1.4 TOTAL ASSESSOR (1220) | | ASSESSOR (1220) | 1.4 TOTAL ASSESSOR (1220) |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I |
| CHG | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR | CHG | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER I 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR |
| СНС | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN | CHG | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER II 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN |
| CHG | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER II 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 0 ADMINISTRATIVE ASSISTANT I (RECLASSIFIED) 1 CAD DRAFTING TECHNICIAN II | CHG CHG | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I 1 CAD DRAFTING TECHNICIAN II | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 0 ADMINISTRATIVE ASSISTANT I (RECLASSIFIED) | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER II 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 0 ADMINISTRATIVE ASSISTANT I (RECLASSIFIED) 1 CAD DRAFTING TECHNICIAN II 1 ADMINISTRATIVE ASSISTANT II | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT II 0 ADMINISTRATIVE ASSISTANT II | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I 1 CAD DRAFTING TECHNICIAN II |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 0 ADMINISTRATIVE ASSISTANT I (RECLASSIFIED) 1 CAD DRAFTING TECHNICIAN II 1 ADMINISTRATIVE ASSISTANT II | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT II 0 ADMINISTRATIVE ASSISTANT II | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I 1 CAD DRAFTING TECHNICIAN II |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 0 ADMINISTRATIVE ASSISTANT II 1 ADMINISTRATIVE ASSISTANT III 10 TOTAL | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER I 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I 1 CAD DRAFTING TECHNICIAN II 0 ADMINISTRATIVE ASSISTANT II 11 TOTAL | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER II 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I 1 CAD DRAFTING TECHNICIAN II 11 TOTAL |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE ASSISTANT I (RECLASSIFIED) 1 CAD DRAFTING TECHNICIAN II 1 ADMINISTRATIVE ASSISTANT II 10 TOTAL TAX COLLECTOR (1230) | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I 1 CAD DRAFTING TECHNICIAN II 0 ADMINISTRATIVE ASSISTANT II 11 TOTAL TAX COLLECTOR (1230) | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I 1 CAD DRAFTING TECHNICIAN II 11 TOTAL TAX COLLECTOR (1230) |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER II 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 0 ADMINISTRATIVE ASSISTANT I (RECLASSIFIED) 1 CAD DRAFTING TECHNICIAN II 1 ADMINISTRATIVE ASSISTANT II 10 TOTAL TAX COLLECTOR (1230) 0.4 COUNTY TREASURY/TAX COLLECTOR | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER II 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I 1 CAD DRAFTING TECHNICIAN II 0 ADMINISTRATIVE ASSISTANT II 11 TOTAL TAX COLLECTOR (1230) 0.4 COUNTY TREASURY/TAX COLLECTOR | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER I 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I 1 CAD DRAFTING TECHNICIAN II 11 TOTAL TAX COLLECTOR (1230) 0.4 COUNTY TREASURY/TAX COLLECTOR |
| | 1.4 TOTAL ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER II 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 0 ADMINISTRATIVE ASSISTANT II 1 ADMINISTRATIVE ASSISTANT II 10 TOTAL TAX COLLECTOR (1230) 0.4 COUNTY TREASURY/TAX COLLECTOR 0.2 CHIEF DEPUTY TEASURY/TAX COLLECTOR | | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER II 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I 1 CAD DRAFTING TECHNICIAN II 0 ADMINISTRATIVE ASSISTANT II 11 TOTAL TAX COLLECTOR (1230) 0.4 COUNTY TREASURY/TAX COLLECTOR 0.2 CHIEF DEPUTY TEASURY/TAX COLLECTOR | ASSESSOR (1220) 1 COUNTY ASSESSOR (ELECTED) 1 ASSISTANT ASSESSOR 1 AUDITOR APPRAISER II 2 APPRAISER II 1 APPRAISER II 1 FINANCE & ADMINISTRATIVE SUPERVISOR 2 ADMINISTRATIVE TECHNICIAN 1 ADMINISTRATIVE ASSISTANT I 1 CAD DRAFTING TECHNICIAN II 11 TOTAL TAX COLLECTOR (1230) 0.4 COUNTY TREASURY/TAX COLLECTOR 0.2 CHIEF DEPUTY TEASURY/TAX COLLECTOR |

| 2018-2019 ADOPTED | 2019-2020 ADOPTED | 2020-2021 ADOPTED |
|---|--|---|
| COUNTY COUNSEL (1300) | COUNTY COUNSEL (1300) | COUNTY COUNSEL (1300) |
| 1 COUNTY COUNSEL | 1 COUNTY COUNSEL | 1 COUNTY COUNSEL |
| | | |
| 2 DEPUTY COUNTY COUNSEL III | 2 DEPUTY COUNTY COUNSEL III | 2 DEPUTY COUNTY COUNSEL III |
| 1 PARALEGAL | 1 PARALEGAL | CHG 0 PARALEGAL |
| 1 ADMINISTRATIVE LEGAL SECRETARY | CHG 0 ADMINISTRATIVE LEGAL SECRETARY | CHG 1 EXECUTIVE LEGAL ASSISTANT (RECLASSIFIED) |
| | CHG 1 EXECUTIVE ASSISTANT (RECLASSIFIED) | CHG 0 EXECUTIVE ASSISTANT (DEFUNDED) |
| 5 TOTAL | 5 TOTAL | 4 TOTAL |
| | | |
| PERSONNEL (1400) | PERSONNEL (1400) | PERSONNEL (1400) |
| 1 DIRECTOR OF HUMAN RESOURCES | 1 DIRECTOR OF HUMAN RESOURCES | 1 DIRECTOR OF HUMAN RESOURCES |
| 1 HUMAN RESOURCES SPECIALIST | 1 HUMAN RESOURCES SPECIALIST | CHG 0 HUMAN RESOURCES SPECIALIST (RECLASSIFIED) |
| 1 HUMAN RESOURCES TECHNICIAN | 1 HUMAN RESOURCES TECHNICIAN | CHG 2 HUMAN RESOURCES TECHNICIAN |
| | | CHG 0.25 HR RISK ADMINISTRATOR |
| 3 TOTAL | 3 TOTAL | 3.25 TOTAL |
| | | |
| ELECTIONS (1510) | ELECTIONS (1510) | ELECTIONS (1510) |
| 0.5 CLERK RECORDER | 0.5 CLERK RECORDER | 0.5 CLERK RECORDER |
| 1 CHIEF DEPUTY REGISTRAR OF VOTERS | 1 CHIEF DEPUTY REGISTRAR OF VOTERS | 1 CHIEF DEPUTY REGISTRAR OF VOTERS |
| 1.5 ELECTIONS TECHNICIAN | CHG 1 ELECTIONS TECHNICIAN | 1 ELECTIONS TECHNICIAN |
| | | CHG 0 ELECT SUPP WKRS (EXTRA HELP) 700 HRS TOTAL (RECLASSIFIED) |
| 0.1 ELECT SUPP WKRS (EXTRA HELP) 208.8 HRS TOTAL | CHG 0.34 ELECT SUPP WKRS (EXTRA HELP) 700 HRS TOTAL | CHG 0.88 VOTE CENTER/ELECTION SUPPORT WORKERS |
| 3.1 TOTAL | 2.84 TOTAL | 3.38 TOTAL |
| IVIAL | EUT TOTAL | V.VO TOTAL |
| FACILITIES (1700) | FACILITIES (1700) | FACILITIES (1700) |
| 0.2 GSA DIRECTOR | 0.2 GSA DIRECTOR | 0.2 GSA DIRECTOR |
| 1 FACILITIES PROJECT MANAGER | 1 FACILITIES PROJECT MANAGER | 1 FACILITIES PROJECT MANAGER |
| | | |
| IG 1 BUILDING MAINTENANCE WORKER III | CHG 2 BUILDING MAINTENANCE WORKER III | 2 BUILDING MAINTENANCE WORKER III |
| 1 SENIOR BUILDING MAINTENANCE WORKER (RECLASSIFICATION) | 1 SENIOR BUILDING MAINTENANCE WORKER | 1 SENIOR BUILDING MAINTENANCE WORKER |
| G 2 BUILDING MAINTENANCE WORKER II | CHG 1 BUILDING MAINTENANCE WORKER II | 1 BUILDING MAINTENANCE WORKER II |
| 1 CONSTRUCTION WORKER | 1 CONSTRUCTION WORKER | 1 CONSTRUCTION WORKER |
| HG 3 CUSTODIAN II | 3 CUSTODIAN II | 3 CUSTODIAN II |
| 0.69 CUSTODIAN II (PART-TIME) | 0.69 CUSTODIAN I (PART-TIME) | 0.69 CUSTODIAN I (PART-TIME) |
| 0.62 CUSTODIAN II (PART-TIME) | 0.62 CUSTODIAN II (PART-TIME) | CHG 0.69 CUSTODIAN II (PART-TIME) |
| 0.45 CUSTODIAN II (PART-TIME) | 0.45 CUSTODIAN II (PART-TIME) | 0.45 CUSTODIAN II (PART-TIME) |
| 0.2 SENIOR ADMINISTRATIVE ANALYST | 0.2 SENIOR ADMINISTRATIVE ANALYST | 0.2 SENIOR ADMINISTRATIVE ANALYST |
| | | |
| 0.15 ADMINISTRATIVE SECRETARY | CHG 0 ADMINISTRATIVE SECRETARY | 0.15 ADMINISTRATIVE ASSISTANT II |
| 11.31 TOTAL | CHG 0.15 ADMINISTRATIVE ASSISTANT II 11.31 TOTAL | 11.38 TOTAL |
| 11.31 TOTAL | TI.ST TOTAL | 11.36 TOTAL |
| RECORDS MANAGEMENT (1710) | RECORDS MANAGEMENT (1710) | RECORDS MANAGEMENT (1710) |
| IG 0 RECORDS MANAGER | 0.6 RECORDS & VOLUNTEER ADMINISTRATOR | 0.6 RECORDS & VOLUNTEER ADMINISTRATOR |
| | U.U NECONDO A VOLONTEER ADMINISTRATOR | U.U NECONDS & VOLUNTEER ADMINISTRATOR |
| IG 0.6 RECORDS & VOLUNTEER ADMINISTRATOR (RECLASSIFICATION) 0.6 TOTAL | 0.6 TOTAL | 0.6 TOTAL |
| 0.0 TOTAL | U.U TOTAL | U.U TOTAL |
| ACO COUNTY IMPROVEMENT (1810) | ACO COUNTY IMPROVEMENT (1810) | ACO COUNTY IMPROVEMENT (1810) |
| 0.15 GSA DIRECTOR | 0.15 GSA DIRECTOR | 0.15 GSA DIRECTOR |
| | CHG 0.1 SENIOR ADMINISTRATIVE ANALYST | 0.1 SENIOR ADMINISTRATIVE ANALYST |
| 0.15 TOTAL | 0.25 TOTAL | 0.1 SENIOR ADMINISTRATIVE ANALTST |
| ************************************** | CAN TOTAL | V.EU TOTAL |
| COUNTY IMPROVEMENT JAIL EXPANSION (1815) | COUNTY IMPROVEMENT JAIL EXPANSION (1815) | COUNTY IMPROVEMENT JAIL EXPANSION (1815) |
| 0.15 GSA DIRECTOR | 0.15 GSA DIRECTOR | 0.15 GSA DIRECTOR |
| 0.3 SENIOR ADMINISTRATIVE ANALYST | 0.3 SENIOR ADMINISTRATIVE ANALYST | 0.3 SENIOR ADMINISTRATIVE ANALYST |
| 0.45 TOTAL | 0.3 SENIOR ADMINISTRATIVE ANALYST | 0.3 SENIOR ADMINISTRATIVE ANALYST |
| | 0.00 | UND TOTAL |
| | SURVEYING & ENGINEERING (1940) | SURVEYING & ENGINEERING (1940) |
| SURVEYING & ENGINEERING (1940) | | |
| SURVEYING & ENGINEERING (1940) 1. COUNTY SURVEYOR | | |
| SURVEYING & ENGINEERING (1940) 1 COUNTY SURVEYOR 1 ADMINSTRATIVE TECHNICIAN | CHG 0.5 COUNTY SURVEYOR 1 ADMINISTRATIVE TECHNICIAN 6 | 0.5 COUNTY SURVEYOR 1 ADMINSTRATIVE TECHNICIAN |

| | 2018-2019 ADOPTED | | 2019-2020 ADOPTED | <u>2020-2</u> | 021 ADOPTED |
|------|--|------|--|-----------------|--|
| | INFORMATION TECHNOLOGY (1970) | | INFORMATION TECHNOLOGY (1970) | INFOR | MATION TECHNOLOGY (1970) |
| | 1 INFORMATION TECHNOLOGY DIRECTOR | | 1 INFORMATION TECHNOLOGY DIRECTOR | | RMATION TECHNOLOGY DIRECTOR |
| | 3 INFORMATION SYSTEMS ANALYSTS(RECLASSIFIED) | | 3 INFORMATION SYSTEMS ANALYSTS(RECLASSIFIED) | 3 INFOF | RMATION SYSTEMS ANALYSTS |
| | 0 INFORMATION SYSTEMS SPECIALIST | | 0 INFORMATION SYSTEMS SPECIALIST | 2 INFOF | RMATION SYSTEMS TECHNICIANS II |
| | 2 INFORMATION SYSTEMS TECHNICIANS II | | 2 INFORMATION SYSTEMS TECHNICIANS II | | |
| | 6 TOTAL | | 6 TOTAL | 6 TOTAL | • |
| | | | | | |
| | DISTRICT ATTORNEY (2120) | | DISTRICT ATTORNEY (2120) | <u>DISTR</u> ! | ICT ATTORNEY (2120) |
| | 1 DISTRICT ATTORNEY (ELECTED) | | 1 DISTRICT ATTORNEY (ELECTED) | 1 DISTR | IICT ATTORNEY (ELECTED) |
| | 1 CHIEF ASSISTANT DISTRICT ATTORNEY | | 1 CHIEF ASSISTANT DISTRICT ATTORNEY | 1 CHIEF | ASSISTANT DISTRICT ATTORNEY |
| | 2 DEPUTY DISTRICT ATTORNEY IV | | 2 DEPUTY DISTRICT ATTORNEY IV | 2 DEPU | TY DISTRICT ATTORNEY IV |
| CHG | 1 DEPUTY DISTRICT ATTORNEYS III | | 1 DEPUTY DISTRICT ATTORNEYS III | 2 DEPU | TY DISTRICT ATTORNEYS III |
| CHG | 2 DEPUTY DISTRICT ATTORNEYS II | | 2 DEPUTY DISTRICT ATTORNEYS II | 2 DEPU | TY DISTRICT ATTORNEYS II |
| CHG | 1 DEPUTY DISTRICT ATTORNEY I | | 1 DEPUTY DISTRICT ATTORNEY I | 0 DEPU | TY DISTRICT ATTORNEY I |
| | 1 CHIEF DA INVESTIGATOR | | 1 CHIEF DA INVESTIGATOR | 1 CHIEF | DA INVESTIGATOR |
| | 1 SUPERVISOR DA INVESTIGATOR | | 1 SUPERVISOR DA INVESTIGATOR | 1 SUPE | RVISOR DA INVESTIGATOR |
| | 6 DA INVESTIGATOR II | | 6 DA INVESTIGATOR II | 6 DA IN | VESTIGATOR I/II |
| | 1 ADMINISTRATIVE LEGAL SECRETARY | CHG | 0 ADMINISTRATIVE LEGAL SECRETARY | 1 LEGA! | L OFFICE SUPERVISOR |
| | 1 LEGAL OFFICE SUPERVISOR | | 1 LEGAL OFFICE SUPERVISOR | 0.46 SR LE | GAL SECRETARY(EXTRA HELP) 451 HRS |
| CHG | 0.46 SR LEGAL SECRETARY(EXTRA HELP) 451 HRS | | 0.46 SR LEGAL SECRETARY(EXTRA HELP) 451 HRS | 2 LEGAI | L SECRETARIY I |
| CHG | 1 LEGAL SECRETARIES II | CHG | 0 LEGAL SECRETARY II | 1 LEGA! | LASSISTANT |
| CHG | 2 LEGAL SECRETARIY I (.72 NEW POSITION) | | 2 LEGAL SECRETARIY I | CHG 1 SENIO | R ADMINISTRATIVE ANALYST |
| | 1 LEGAL ASSISTANT | | 1 LEGAL ASSISTANT | CHG 1 EXECU | JTIVE LEGAL ASSISTANT (RECLASSIFIED) |
| CHG | 0 FINANCE TECHNICIAN | CHG | 2 SENIOR ADMINISTRATIVE ANALYST (RECLASSIFICATION) | CHG 1.18 DA INV | /EST II (EXTRA HELP) 5 POS 3374 HRS TOTAL |
| CHG | 1 SENIOR ADMINISTRATIVE ANALYST (RECLASSIFICATION) | | 1.62 DA INVEST II (EXTRA HELP) 5 POS 3374 HRS TOTAL | 1 SR LE | GAL SECRETARY |
| CHG | 1.62 DA INVEST II (EXTRA HELP) 5 POS 3374 HRS TOTAL | CHG | 1 SR LEGAL SECRETARY(RECLASSIFIED) | 0.48 DEPU | TY DISTRICT ATT. III 1 POS 499 HRS |
| CHG | 0 ADMINISTRATIVE ASST., SR (EXTRA HELP) 1 POS 999 HRS | | 0.48 DEPUTY DISTRICT ATT. III (EXTRA HELP) 1 POS 499 HRS | | |
| CHG | 0.48 DEPUTY DISTRICT ATT. III (EXTRA HELP) 1 POS 499 HRS | | | | |
| | 25.56 TOTAL | | 25.56 TOTAL | 25.12 TOTAL | • |
| | | | | | |
| | BUENA VISTA CASINO MITIGATION-DISTRICT ATTORNEY (2125) | | BUENA VISTA CASINO MITIGATION-DISTRICT ATTORNEY (2125) | BUEN/ | A VISTA CASINO MITIGATION-DISTRICT ATTORNEY (2125) |
| | | CHG | 1 DEPUTY DISTRICT ATTORNEY III | 1 DEPU | TY DISTRICT ATTORNEY III |
| | | CHG | 1 DA INVESTIGATOR II | 1 DA IN | VESTIGATOR II |
| | | CHG | 1 LEGAL SECRETARIY I | 1 LEGAI | L SECRETARIY I/II |
| | | CHG | 0.75 ADMINISTRATIVE ASSISTANT, SR | 0.75 ADMIN | ISTRATIVE ASSISTANT, SR |
| | 0 TOTAL | | 3.75 TOTAL | 3.75 TOTAL | - |
| | | | | | |
| | PUBLIC DEFENDER (2180) | | PUBLIC DEFENDER (2180) | <u>PUBLI</u> (| C DEFENDER (2180) |
| | 0.3 SENIOR ADMINISTRATIVE ANALYST | | 0.3 SENIOR ADMINISTRATIVE ANALYST | 0.3 SENIO | R ADMINISTRATIVE ANALYST |
| | 0.05 ADMIN SECRETARY | | 0.05 ADMIN SECRETARY | 0.05 ADMIN | ASST II |
| | 0.35 TOTAL | | 0.35 TOTAL | 0.35 TOTAL | - |
| | WOTHER HITTIES ASSISTANCE TO COMMISSION (COMMISSION COMMISSION COM | | WOTHANITHESE ASSISTANCE PROCESS WAS ASSESSED. | | MANUTALISM ACCIOTANCE PROGRAM (2002) |
| | VICTIM/WITNESS ASSISTANCE PROGRAM (2190) | | VICTIM/WITNESS ASSISTANCE PROGRAM (2190) | · | I/WITNESS ASSISTANCE PROGRAM (2190) |
| | 1 VICTIM/WITNESS PROGRAM MANAGER | 0110 | 1 VICTIMWITNESS PROGRAM MANAGER | | WWITNESS PROGRAM MANAGER |
| 0110 | 1 VICTIM/WITNESS ADVOCATE | CHG | 2 VICTIM/WITNESS ADVOCATE | | MWITNESS ADVOCATE |
| CHG | 0.48 ADMINISTRATIVE ASSISTANT, SR (EXTRA HELP) 1 POS 999 HRS | CHG | 0.25 ADMINISTRATIVE ASSISTANT, SR | | ISTRATIVE ASSISTANT, SR |
| | 2.48 TOTAL | | 3.25 TOTAL | 3.25 TOTAL | |

| | 2018-2019 ADOPTED | | 2019-2020 ADOPTED | | 2020-2021 ADOPTED |
|-----|---|--|--|-----|---|
| | SHERIFF (2210) | | SHERIFF (2210) | | SHERIFF (2210) |
| | 1 SHERIFF-CORONER (ELECTED) | | 1 SHERIFF-CORONER (ELECTED) | | 1 SHERIFF-CORONER (ELECTED) |
| | 1 UNDERSHERIFF | | 1 UNDERSHERIFF | | 1 UNDERSHERIFF |
| | 0.75 CAPTAIN | | 0.75 CAPTAIN | | 0.75 CAPTAIN |
| | 1.5 SHERIFF LIEUTENANT | CHG | 2.63 SHERIFF LIEUTENANT | | 2.63 SHERIFF LIEUTENANT |
| | 8 SHERIFF SERGEANTS | CHG | 7 SHERIFF SERGEANTS | | 7 SHERIFF SERGEANTS |
| | 28 SHERIFF DEPUTIES | CHG | 28.5 SHERIFF DEPUTIES | CHG | 27.5 SHERIFF DEPUTIES (2 DEPUTIES 6 MONTH REHIRING DEFERRAL) |
| CHG | 1 EVIDENCE TECHNICIAN | CHG | 1.46 EVIDENCE TECH. (1 FULL TIME, .46 EXTRA HELP 960 HRS) | CHG | 1.25 EVIDENCE TECH. (1 FULL TIME, .25 EXTRA HELP 520 HRS) |
| | 1 ADMINISTRATIVE SUPERVISOR | | 1 ADMINISTRATIVE SUPERVISOR | | 1 ADMINISTRATIVE SUPERVISOR |
| | 1 ADMINSTRATIVE SECRETARY | | 1 ADMINSTRATIVE SECRETARY | | 1 ADMINSTRATIVE SECRETARY |
| | 4 SHERIFF SERVICES TECHNICIANS | | 4 SHERIFF SERVICES TECHNICIANS | | 4 SHERIFF SERVICES TECHNICIANS |
| _ | 0.46 CRIME ANALYST (EXTRA HELP) 960 HOURS 47.71 TOTAL | CHG | CRIME ANALYST (EXTRA HELP) 960 HOURS 48.34 TOTAL | | 47.13 TOTAL |
| _ | 47.71 TOTAL | | 40.34 TUTAL | | 47.13 TOTAL |
| | SHERIFF COURT BALIFFS (2211) | | SHERIFF COURT BALIFFS (2211) | | SHERIFF COURT BALIFFS (2211) |
| | 1 SHERIFF SERGEANT | | 1 SHERIFF SERGEANT | | 1 SHERIFF SERGEANT |
| | 2 SHERIFF DEPUTIES | CHG | 1.8 SHERIFF DEPUTIES | | 1.8 SHERIFF DEPUTIES |
| | 2 SHERIFF DEPUTIES(EXTRA HELP) 8 POS-4200 HRS TOTAL | | 2 SHERIFF DEPUTIES(EXTRA HELP) 8 POS-4200 HRS TOTAL | CHG | 1.96 SHERIFF DEPUTIES(EXTRA HELP) 8 POS-4025 HRS TOTAL |
| | 5 TOTAL | | 4.8 TOTAL | | 4.76 TOTAL |
| | | | | | |
| | SHERIFF DISPATCH (2212) | | SHERIFF DISPATCH (2212) | | SHERIFF DISPATCH (2212) |
| | 0.25 CAPTAIN | | 0.25 CAPTAIN | | 0.25 CAPTAIN |
| | 0.5 LIEUTENANT | | 0.37 LIEUTENANT | | 0.37 LIEUTENANT |
| | 1 DISPATCHER-SUPERVISOR | | 0 DISPATCHER-SUPERVISOR | | 11 DISPATCHER-EMD |
| | 10 DISPATCHER-EMD | | 11 DISPATCHER-EMD | CHG | 0.02 DISPATCHER-EMD (EXTRA HELP) 3 POS- 41.6HRS TOTAL |
| | | | | | |
| CHG | 0.2 DISPATCHER-EMD (2 EXTRA HELP) 2 POS- 817.6 HRS TOTAL | CHG | 0.2 DISPATCHER-EMD (EXTRA HELP) 3 POS- 817.6 HRS TOTAL | | |
| CHG | 0.2 DISPATCHER-EMD (2 EXTRA HELP) 2 POS-817.6 HRS TOTAL 11.95 TOTAL | CHG | 0.2 DISPATCHER-EMD (EXTRA HELP) 3 POS-817.6 HRS TOTAL 11.82 TOTAL | | 11.64 TOTAL |
| CHG | 11.95 TOTAL | CHG | 11.82 TOTAL | | |
| CHG | 11.95 TOTAL SHERIFF NARCOTICS TASK FORCE (2213) | CHG | 11.82 TOTAL SHERIFF NARCOTICS TASK FORCE (2213) | | SHERIFF NARCOTICS TASK FORCE (2213) |
| CHG | 11.95 TOTAL | | 11.82 TOTAL SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS | | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS |
| CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS | CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY | СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY |
| CHG | 11.95 TOTAL SHERIFF NARCOTICS TASK FORCE (2213) | | 11.82 TOTAL SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS | СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS |
| CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL | | 11.82 TOTAL SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL | СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL |
| CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS | СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) | СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) |
| CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL | CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT | СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL |
| CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL | CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES | СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT |
| CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL | CHG CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES TRAINEES | CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER |
| СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL | CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES | CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES |
| СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL | CHG CHG CHG CHG CHG | 11.82 TOTAL SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES TRAINEES 1 FISCAL OFFICER | СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN |
| СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL | CHG CHG CHG CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN | СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS |
| СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL | CHG CHG CHG CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS | CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS |
| СНС | 11.95 TOTAL SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) | CHG CHG CHG CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL | CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD |
| СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 0 TOTAL JAIL (2310) | CHG CHG CHG CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) | СНБ | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) |
| СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 0 TOTAL JAIL (2310) 1 CAPTAIN | CHG CHG CHG CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) 1 CAPTAIN | СНБ | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) 1 CAPTAIN |
| CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 0 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT | CHG CHG CHG CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT | СНС | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT |
| | 11.95 TOTAL SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 0 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS | CHG CHG CHG CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS | CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS |
| СНС | 11.95 TOTAL SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 0 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS 12 CORRECTIONAL OFFICERS II | CHG CHG CHG CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2319) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS 12 CORRECTIONAL OFFICERS II | CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS 12 CORRECTIONAL OFFICERS II |
| | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 0 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS 12 CORRECTIONAL OFFICERS II 8 CORRECTIONAL OFFICERS I | CHG CHG CHG CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS 12 CORRECTIONAL OFFICERS II 8 CORRECTIONAL OFFICERS I | CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS 12 CORRECTIONAL OFFICERS II 8 CORRECTIONAL OFFICERS I |
| СНС | 11.95 TOTAL SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.33 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 0 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS 12 CORRECTIONAL OFFICERS II | CHG CHG CHG CHG CHG CHG | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 6.2 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES 1 SHERIFF DEPUTIES TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2319) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS 12 CORRECTIONAL OFFICERS II | СНБ | SHERIFF NARCOTICS TASK FORCE (2213) 0.33 SHERIFF SERVICES ASSISTANT (PART-TIME) 689 HOURS 0.5 SHERIFF DEPUTY 0.83 TOTAL BUENA VISTA CASINO MITIGATION-SHERIFF (2215) 1 SHERIFF SERGEANT 7.2 SHERIFF DEPUTIES/TRAINEES 1 FISCAL OFFICER 1 EVIDENCE TECHNICIAN 1 SHERIFF SERVICES TECHNICIANS 1 DISPATCHER-EMD 12.2 TOTAL JAIL (2310) 1 CAPTAIN 1 CORRECTIONS LIEUTENANT 6 CORRECTIONS SERGEANTS 12 CORRECTIONAL OFFICERS II |

| | <u>2018-2019 ADOPTED</u> PROBATION (2350) | | 2019-2020 ADOPTED PROBATION (2350) | | <u>2020-2021 ADOPTED</u> PROBATION (2350) |
|------------|---|------|---|------------|--|
| | | | | | |
| | CHIEF PROBATION OFFICER CHIEF DEPUTY PROBATION OFFICER | | CHIEF PROBATION OFFICER CHIEF DEPUTY PROBATION OFFICER | | CHIEF PROBATION OFFICER CHIEF DEPUTY PROBATION OFFICER |
| | 2 PROBATION UNIT SUPERVISOR | | 2 PROBATION UNIT SUPERVISOR | | 2 PROBATION UNIT SUPERVISOR |
| CUC | 2 DEPUTY PROBATION OFFICERS III | CHG | 4 DEPUTY PROBATION OFFICERS III | | 4 DEPUTY PROBATION OFFICERS III |
| CHG | | | | 0110 | |
| CHG CHG | 2 DEPUTY PROBATION OFFICERS II | CHG | 0 DEPUTY PROBATION OFFICERS II | CHG CHG | 3 DEPUTY PROBATION OFFICERS II 0 DEPUTY PROBATION OFFICERS I |
| СПС | 3 DEPUTY PROBATION OFFICERS I | | 3 DEPUTY PROBATION OFFICERS I | CHG | |
| | 1 FISCAL OFFICER | 0110 | 1 FISCAL OFFICER | | 1 FISCAL OFFICER |
| | 0.6 LEGAL SECRETARY I 0.2 LEGAL SECRETARY I (PART-TIME) 416 HOURS | CHG | 0.5 LEGAL SECRETARY II (RECLASSIFICATION 0.2 LEGAL SECRETARY I (PART-TIME) 416 HOURS | | 0.5 LEGAL SECRETARY II (RECLASSIFICATION 0.2 LEGAL SECRETARY I (PART-TIME) 416 HOURS |
| | | | 1 SENIOR LEGAL SECRETARY | | 1 SENIOR LEGAL SECRETARY |
| | 1 SENIOR LEGAL SECRETARY | | 1 PROBATION AIDE | | |
| | 1 PROBATION AIDE 14.8 TOTAL | | 14.7 TOTAL | | 1 PROBATION AIDE 14.7 TOTAL |
| | 14.0 IOIAL | | 14.7 TOTAL | | 14.7 TOTAL |
| | | | BUENA VISTA CASINO MITIGATION-PROBATION (2355) | | BUENA VISTA CASINO MITIGATION-PROBATION (2355) |
| | | CHG | 1 DEPUTY PROBATION OFFICERS II | | 1 DEPUTY PROBATION OFFICERS II |
| | | CHG | 0.5 LEGAL SECRETARY II (RECLASSIFICATION | | 0.5 LEGAL SECRETARY II (RECLASSIFICATION |
| | 0 TOTAL | | 1.5 TOTAL | | 1.5 TOTAL |
| | | | | | |
| | LOCAL COMMUNITY CORRECTIONS (2390) | | LOCAL COMMUNITY CORRECTIONS (2390) | | LOCAL COMMUNITY CORRECTIONS (2390) |
| | 1 PROBATION UNIT SUPERVISOR | | 1 PROBATION UNIT SUPERVISOR | | 1 PROBATION UNIT SUPERVISOR |
| CHG | 1 DEPUTY PROBATION OFFICER III | | 1 DEPUTY PROBATION OFFICER III | CHG | 2 DEPUTY PROBATION OFFICER III |
| CHG | 1 DEPUTY PROBATION OFFICER II | | 1 DEPUTY PROBATION OFFICER II | CHG | 0 DEPUTY PROBATION OFFICER II |
| CHG | 1 DEPUTY PROBATION OFFICER I | | 1 DEPUTY PROBATION OFFICER I | | 1 DEPUTY PROBATION OFFICER I |
| | 1 BEHAVIORAL HEALTH CARE COUNSELOR II | | 1 BEHAVIORAL HEALTH CARE COUNSELOR II | | 1 BEHAVIORAL HEALTH CARE COUNSELOR II |
| | 1 DEPUTY SHERIFF | | 1 DEPUTY SHERIFF | | 1 DEPUTY SHERIFF |
| | 1 SHERIFF SERVICES ASSISTANT | | 1 SHERIFF SERVICES ASSISTANT | | 1 SHERIFF SERVICES ASSISTANT |
| | 7 TOTAL | | 7 TOTAL | | 7 TOTAL |
| | AC COMMISSIONED/OF A ED OF WEST & MEAS (COAS) | | AC COMMISSIONED/OF ALED OF METO A MEAG (0040) | | AC COMMISSIONED (SEAL ED OF MESO (1944)) |
| | AG COMMISSIONER/SEALER OF WTS & MEAS (2610) | | AG COMMISSIONER/SEALER OF WTS & MEAS (2610) | | AG COMMISSIONER/SEALER OF WTS & MEAS (2610) |
| | 1 AG COMMISSIONER/SEALER/WTS&MEAS | | 1 AG COMMISSIONER/SEALER/WTS&MEAS | 0110 | 1 AG COMMISSIONER/SEALER/WTS&MEAS |
| | 2 AGRICULTURE & STANDARDS INSP III | | 2 AGRICULTURE & STANDARDS INSP III | CHG | 1 AGRICULTURE & STANDARDS INSP III |
| | 1 AGRICULTURE & STANDARDS INSP II | | 1 AGRICULTURE & STANDARDS INSP II | CHG | 2 AGRICULTURE & STANDARDS INSP II |
| | 0.5 ADMINISTRATIVE SECRETARY | 0110 | 0 ADMINISTRATIVE SECRETARY | CHG | 1 ADMINISTRATIVE ASSISTANT II |
| | 4.5 TOTAL | CHG | 0.5 ADMINISTRATIVE ASSISTANT II 4.5 TOTAL | | 5 TOTAL |
| | 4.5 IUIAL | | 4.5 IOTAL | | 5 IOTAL |
| | BUILDING DEPARTMENT (2620) | | BUILDING DEPARTMENT (2620) | | BUILDING DEPARTMENT (2620) |
| CHG | 0.06 COMMUNITY DEVELOPMENT DIRECTOR | | 0.06 COMMUNITY DEVELOPMENT DIRECTOR | CHG | 0.04 COMMUNITY DEVELOPMENT DIRECTOR |
| | 1 CHIEF BUILDING OFFICIAL | | 1 CHIEF BUILDING OFFICIAL | | 1 CHIEF BUILDING OFFICIAL |
| | 1 BUILDING INSPECTOR 2 | CHG | 0 BUILDING INSPECTOR 2 | CHG | 1 BUILDING INSPECTOR 2 |
| | | CHG | 1 BUILDING INSPECTOR 3 | | 1 BUILDING INSPECTOR 3 |
| | 1 BUILDING PLANS CHECKER | | 1 BUILDING PLANS CHECKER | CHG | 0 BUILDING PLANS CHECKER |
| | 1 ADMINISTRATIVE TECHNICIAN | | 1 ADMINISTRATIVE TECHNICIAN | CHG | 0 ADMINISTRATIVE TECHNICIAN |
| CHG | 0.5 BUILDING CODE COMPLIANCE OFFICER (NEW POSITION) | CHG | 0 BUILDING CODE COMPLIANCE OFFICER | CHG | 1 PLANS EXAMINER 1 |
| | 0.05 BUILDING INSPECTOR II (EXTRA HELP - 100 HOURS) | CHG | 0.48 BUILDING INSPECTOR I (EXTRA HELP - 999 HOURS) | CHG | 0 BUILDING INSPECTOR I (EXTRA HELP - 999 HOURS) |
| | 0.38 BUILDING PLANS CHECKER (EXTRA HELP - 790 HOURS) | CHG | 0 BUILDING PLANS CHECKER (EXTRA HELP - 790 HOURS) | CHG | 1 COMMUNITY DEVELOPMENT TECH 1 |
| | | | | | |

| | 2018-2019 ADOPTED | | 2019-2020 ADOPTED | 2020-2021 ADOPTED |
|------------|---|-----|--|--|
| | RECORDER (2710) | | RECORDER (2710) | RECORDER (2710) |
| | 0.5 CLERK/RECORDER (ELECTED) | | 0.5 CLERK/RECORDER (ELECTED) | 0.5 CLERK/RECORDER (ELECTED) |
| | 1 CHIEF DEP CLERK/RECORDER | | 1 CHIEF DEP CLERK/RECORDER | 1 CHIEF DEP CLERK/RECORDER |
| CHG | 0 RECORDER CLERK II | CHG | 1 RECORDER CLERK II | 1 RECORDER CLERK II |
| | 2.5 RECORDER CLERK I | CHG | 2 RECORDER CLERK I | 2 RECORDER CLERK I |
| | 0.46 REDORDER CLERK, SR (EXTRA HELP - 960 HOURS TOTAL) | CHG | 0 REDORDER CLERK, SR (EXTRA HELP - 960 HOURS TOTAL) | |
| | | | | |
| | 4.46 TOTAL | | 4.5 TOTAL | 4.5 TOTAL |
| | CORONER (2720) | | CORONER (2720) | CORONER (2720) |
| | 1 SHERIFF SERGEANT | | 1 SHERIFF SERGEANT | 1 SHERIFF SERGEANT |
| | 1.00 TOTAL | | 1 TOTAL | 1 TOTAL |
| | NO TOTAL | | . 10/12 | |
| | PUBLIC CONSERVATOR/GUARDIAN (2730) | | PUBLIC CONSERVATOR/GUARDIAN (2730) | PUBLIC CONSERVATOR/GUARDIAN (2730) |
| CHG | 0.03 HEALTH AND HUMAN SERVICES DIRECTOR | | 0.03 HEALTH AND HUMAN SERVICES DIRECTOR | 0.03 HEALTH AND HUMAN SERVICES DIRECTOR |
| | 1 PUB CONS/GUARDIAN/ADMIN PROGRAM MANAGER I | | 1 PUB CONS/GUARDIAN/ADMIN PROGRAM MANAGER I | 1 PUB CONS/GUARDIAN/ADMIN PROGRAM MANAGER I |
| | 1 DEPUTY PUBLIC CONSERVATOR/GUARDIAN/ADMIN | | 1 DEPUTY PUBLIC CONSERVATOR/GUARDIAN/ADMIN | 1 DEPUTY PUBLIC CONSERVATOR/GUARDIAN/ADMIN |
| | 1 FINANCE ASSISTANT II | | 1 FINANCE ASSISTANT II | 1 FINANCE ASSISTANT II |
| | 3.03 TOTAL | | 3.03 TOTAL | 3.03 TOTAL |
| | | | | |
| | CODE ENFORCEMENT (2740) | | CODE ENFORCEMENT (2740) | CODE ENFORCEMENT (2740) |
| CHG | 0.03 COMMUNITY DEVELOPMENT DIRECTOR | CHG | 0.1 COMMUNITY DEVELOPMENT DIRECTOR | CHG 0.07 COMMUNITY DEVELOPMENT DIRECTOR |
| | 1 CODE ENFORCEMENT OFFICER | | 1 CODE ENFORCEMENT OFFICER | 1 CODE ENFORCEMENT OFFICER |
| CHG | 0.5 BUILDING CODE COMPLIANCE OFFICER (NEW POSITION) | CHG | 0 BUILDING CODE COMPLIANCE OFFICER (NEW POSITION) | |
| | 1.53 TOTAL | | 1.1 TOTAL | 1.07 TOTAL |
| | EMERGENCY SERVICES (2750) | | EMERGENCY SERVICES (2750) | EMERGENCY SERVICES (2750) |
| | EMERGENCY SERVICES (2750) | | EMERGENCY SERVICES (2750) | |
| | 1 SHEDIEF SEDGEANT | | 1 SHEDIEF SEDGEANT | 1 CHEDIEC CEDGEANT |
| | 1 SHERIFF SERGEANT | | 1 SHERIFF SERGEANT | 1 SHERIFF SERGEANT |
| | 1 SHERIFF SERGEANT 1.00 TOTAL | | 1 SHERIFF SERGEANT 1 TOTAL | 1 SHERIFF SERGEANT 1 TOTAL |
| | | | | |
| CHG | 1.00 TOTAL | | 1 TOTAL | 1 TOTAL |
| СНС | 1.00 TOTAL PLANNING DEPARTMENT (2780) | | 1 TOTAL PLANNING DEPARTMENT (2780) | 1 TOTAL PLANNING DEPARTMENT (2780) |
| CHG | 1.00 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR | CHG | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR |
| | 1.00 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR | СНС | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR |
| CHG | 1.00 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II | CHG | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR CHG 2 PLANNER VII |
| CHG CHG | 1.00 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II 0 SENIOR ADMINISTRATIVE ASSISTANT | CHG | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR CHG 2 PLANNER VII |
| CHG CHG | 1.00 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II 0 SENIOR ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE SECRETARY 3.06 TOTAL | CHG | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR CHG 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.04 TOTAL |
| CHG CHG | 1.00 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II 0 SENIOR ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE SECRETARY 3.06 TOTAL ANIMAL CONTROL (2790) | CHG | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.06 TOTAL ANIMAL CONTROL (2790) | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR CHG 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.04 TOTAL ANIMAL CONTROL (2790) |
| CHG CHG | 1.00 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II 0 SENIOR ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE SECRETARY 3.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR | CHG | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR CHG 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.04 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR |
| CHG CHG | 1.00 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II 0 SENIOR ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE SECRETARY 3.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR | CHG | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER III 1 ADMINISTRATIVE SECRETARY 4.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR CHG 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.04 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR |
| CHG CHG | 1.00 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II 0 SENIOR ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE SECRETARY 3.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR | CHG | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER III 1 ADMINISTRATIVE SECRETARY 4.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR CHG 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.04 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR |
| CHG CHG | 1.00 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II 0 SENIOR ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE SECRETARY 3.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE R II | CHG | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICER II | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR CHG 2 PLANNER VIII 1 ADMINISTRATIVE SECRETARY 4.04 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE R II |
| CHG CHG | PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II 0 SENIOR ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE SECRETARY 3.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE II 1.4 ANIMAL CONTROL OFFICE. I (1 PART-TIME, 1 FULL TIME) | CHG | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE II 1.4 ANIMAL CONTROL OFFICE. I (1 PART-TIME, 1 FULL TIME) | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.04 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL DEFICE COORDINATOR 1 ANIMAL CONTROL OFFICE II 1.4 ANIMAL CONTROL OFFIC. I (1 PART-TIME, 1 FULL TIME) |
| CHG CHG | PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II 0 SENIOR ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE SECRETARY 3.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE II 1.4 ANIMAL CONTROL OFFICE I (1 PART-TIME, 1 FULL TIME) 1 ANIMAL CARE TECHNICIAN II | CHG | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE TII 1.4 ANIMAL CONTROL OFFICE I (1 PART-TIME, 1 FULL TIME) 1 ANIMAL CARE TECHNICIAN II | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.04 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE R II 1.4 ANIMAL CONTROL OFFIC. I (1 PART-TIME, 1 FULL TIME) 1 ANIMAL CARE TECHNICIAN II |
| CHG CHG | PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II 0 SENIOR ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE SECRETARY 3.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE II 1.4 ANIMAL CONTROL OFFICE. I (1 PART-TIME, 1 FULL TIME) | | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE II 1.4 ANIMAL CONTROL OFFICE, I (1 PART-TIME, 1 FULL TIME) 1 ANIMAL CARE TECHNICIAN II 1 ANIMAL CARE TECHNICIAN II | 1 TOTAL |
| CHG CHG | PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 1 PLANNER II 0 SENIOR ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE SECRETARY 3.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE II 1.4 ANIMAL CONTROL OFFICE I (1 PART-TIME, 1 FULL TIME) 1 ANIMAL CARE TECHNICIAN II | снд | 1 TOTAL PLANNING DEPARTMENT (2780) 0.06 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.06 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE TII 1.4 ANIMAL CONTROL OFFICE I (1 PART-TIME, 1 FULL TIME) 1 ANIMAL CARE TECHNICIAN II | 1 TOTAL PLANNING DEPARTMENT (2780) CHG 0.04 COMMUNITY DEVELOPMENT DIRECTOR 1 PLANNING DIRECTOR 2 PLANNER VII 1 ADMINISTRATIVE SECRETARY 4.04 TOTAL ANIMAL CONTROL (2790) 0.2 GSA DIRECTOR 1 ANIMAL CONTROL DIRECTOR 1 ANIMAL CONTROL OFFICE COORDINATOR 1 ANIMAL CONTROL OFFICE R II 1.4 ANIMAL CONTROL OFFIC. I (1 PART-TIME, 1 FULL TIME) 1 ANIMAL CARE TECHNICIAN II |

| | 2018-2019 ADOPTED DEPARTMENT OF PUBLIC WORKS (3000) | | 2019-2020 ADOPTED DEPARTMENT OF PUBLIC WORKS (3000) | | 2020-2021 ADOPTED DEPARTMENT OF PUBLIC WORKS (3000) |
|------|--|------------|--|------|--|
| CHG | 0.06 COMMUNITY DEVELOPMENT DIRECTOR | | 0.06 COMMUNITY DEVELOPMENT DIRECTOR | CHG | 0.04 COMMUNITY DEVELOPMENT DIRECTOR |
| CHG | 1 PUBLIC WORKS DIRECTOR | | 1 PUBLIC WORKS DIRECTOR | CHG | 1 PUBLIC WORKS DIRECTOR |
| Crid | 1 SENIOR CIVIL ENGINEER | CHG | 1 PUBLIC WORKS SINIOR PROJECT MANAGER | | PUBLIC WORKS SENIOR PROJECT MANAGER |
| | 1 PW MAINTENANCE SUPERINTENDENT | CHG | 0 SENIOR CIVIL ENGINEER | | 1 PW MAINTENANCE SUPERINTENDENT |
| | | CHG | | | |
| | ACCOUNTANT II ADMINISTRATIVE TECHNICIAN | CHG | 1 PW MAINTENANCE SUPERINTENDENT 1 FISCAL OFFICER | | 1 FISCAL OFFICER 1 ADMINISTRATIVE ASST II |
| | | | | | |
| | 1 POWER EQUIPMENT MECHANIC II | CHG | 0 ACCOUNTANT II | | 1 POWER EQUIPMENT MECHANIC II |
| | 2 MAINTENANCE LEAD WORKERS | CHG | 0 ADMINISTRATIVE TECHNICIAN | | 2 MAINTENANCE LEAD WORKERS |
| | 1 MAINTENANCE SUPERVISOR | CHG | 1 ADMINISTRATIVE ASST II | | 1 MAINTENANCE SUPERVISOR |
| | 7 MAINTENANCE WORKERS III | | 1 POWER EQUIPMENT MECHANIC II | | 7 MAINTENANCE WORKERS III |
| CHG | 2 MAINTENANCE WORKERS II | | 2 MAINTENANCE LEAD WORKERS | | 4 MAINTENANCE WORKERS II |
| CHG | 2 MAINTENANCE WORKER 1 | | 1 MAINTENANCE SUPERVISOR | | 0.5 POWER EQUIPMENT MECHANIC I/II |
| | 0.5 POWER EQUIPMENT MECHANIC I | | 7 MAINTENANCE WORKERS III | | 1.08 MAINTENANCE WORKERS II (EXTRA HELP) 2265 HOURS |
| | 1.08 MAINTENANCE WORKERS II (EXTRA HELP) 2265 HOURS | CHG | 4 MAINTENANCE WORKERS II | | 1 ASST IN CIVIL ENGIN I |
| | 1 ASST IN CIVIL ENGIN I | CHG | 0 MAINTENANCE WORKER 1 | CHG | 0 ADMINSTRATIVE ASSISTANT 1 (PART TIME) (HIRING FREEZE) |
| CHG | 0.48 ADMINSTRATIVE ASSISTANT 1 (NEW EXTRA HELP) - 999 HRS | CHG | 0.5 POWER EQUIPMENT MECHANIC I/II | CHG | 0.5 COMMUNITY DEVELOPMENT TECHNICIAN II |
| | | | 1.08 MAINTENANCE WORKERS II (EXTRA HELP) 2265 HOURS | | |
| | | | 1 ASST IN CIVIL ENGIN I | | |
| | | CHG | 0.5 ADMINSTRATIVE ASSISTANT 1 (PART TIME) | | |
| | | CHG | 0.33 COMMUNITY DEVELOPMENT TECHNICIAN II | | |
| | 23.12 TOTAL | | 23.47 TOTAL | | 23.12 TOTAL |
| | HEALTH DEPARTMENT (4000) | | HEALTH DEPARTMENT (4000) | | HEALTH DEPARTMENT (4000) |
| | 0.05 HEATH & HUMAN SERVICES DIRECTOR | | 0.05 HEATH & HUMAN SERVICES DIRECTOR | | 0.05 HEATH & HUMAN SERVICES DIRECTOR |
| | 0.6 HEALTH OFFICER | | 0.6 HEALTH OFFICER | | 0.6 HEALTH OFFICER |
| | 1 PUBLIC HEALTH DIRECTOR | | 1 PUBLIC HEALTH DIRECTOR | | 1 PUBLIC HEALTH DIRECTOR |
| CHG | 0.6 PUBLIC HEALTH NURSE I | | 0.6 PUBLIC HEALTH NURSE I | | 0.6 PUBLIC HEALTH NURSE I |
| Ono | 1 REGISTERED NURSE | CHG | 0 REGISTERED NURSE | | 1 PUBLIC HEALTH NURSE II |
| CHG | 0.05 NURSE PRACTITIONER (PART-TIME) | CHG | 1 PUBLIC HEALTH NURSE II | | 1 HEALTH EDUCATOR II |
| Crid | 1 HEALTH EDUCATOR II | CHG | NURSE PRACTITIONER (PART-TIME) | | 4 HEALTH EDUCATOR I |
| CHG | 4 HEALTH EDUCATOR I (3 POSTIONS RECLASSIFIED) | CHG | Norse Practitioner (Parti-Time) HEALTH EDUCATOR II | | 1.4 HEALTH EDUCATOR I (2 POS PART-TIME) |
| СПС | | | | | |
| 0110 | 1.4 HEALTH EDUCATOR I (2 POS PART-TIME) | | 4 HEALTH EDUCATOR I | | 0.4 OUTREACH TECHNICIAN |
| CHG | 0 OUTREACH SPECIALISTS | | 1.4 HEALTH EDUCATOR I (2 POS PART-TIME) | 0110 | 1 ADMINISTRATIVE TECHNICIAN |
| CHG | 0.4 OUTREACH TECHNICIAN | | 0.4 OUTREACH TECHNICIAN | CHG | 1.2 FISCAL OFFICER |
| | 1 ADMINISTRATIVE TECHNICIAN | | 1 ADMINISTRATIVE TECHNICIAN | | 0.6 ADMINISTRATIVE ASSISTANT, SENIOR (PART TIME) - 1,253 HRS |
| CHG | 0.05 PUBLIC HEALTH NURSE II (EXTRA HELP) 104 HOURS | CHG | 0 PUBLIC HEALTH NURSE II (EXTRA HELP) 104 HOURS | CHG | 0.9 PUBLIC HEALTH NURSE I (2 EXTRA HELP) |
| | 1 FINANCE AND ADMINISTRATIVE SUPERVISOR | CHG | 0 FINANCE AND ADMINISTRATIVE SUPERVISOR | CHG | 0.48 DEPUTY PUBLIC HEALTH OFFICER (EXTRA HELP) |
| CHG | 0.6 ADMINISTRATIVE ASSISTANT, SENIOR (PART TIME) - 1,253 HRS | CHG | 1 FISCAL OFFICER (RECLASSIFIED) | CHG | 0.4 HEALTH OFFICER (ADDED TO .6 TO BE FULL TIME) |
| CHG | 0 OUTREACH SPECIALIST (EXTRA HELP 940 HOURS) | CHG | 0.6 ADMINISTRATIVE ASSISTANT, SENIOR (PART TIME) - 1,253 HRS | | |
| | 12.75 TOTAL | | 12.65 TOTAL | | 14.63 TOTAL |
| | ENVIRONMENTAL HEALTH (4030) | | ENVIRONMENTAL HEALTH (4030) | | ENVIRONMENTAL HEALTH (4030) |
| CHG | 0.79 COMMUNITY DEVELOPMENT DIRECTOR | CHG | 0.72 COMMUNITY DEVELOPMENT DIRECTOR | CHG | 0.56 COMMUNITY DEVELOPMENT DIRECTOR |
| | 0 DIRECTOR OF ENVIRONMENTAL HEALTH | CHG | 2 ENVIRONMENTAL HEALTH SPECIALIST III | | 2 ENVIRONMENTAL HEALTH SPECIALIST III |
| | 2.6 ENVIRONMENTAL HEALTH SPECIALIST III | CHG | 1 ENVIRONMENTAL HEALTH SPECIALIST II | CHG | 1.5 COMMUNITY DEVELOPMENT TECHNICIAN II |
| | 1 ENVIRONMENTAL HEALTH TECHNICIAN II | CHG | 0 ENVIRONMENTAL HEALTH TECHNICIAN II | CHG | 1 COMMUNITY DEVELOPMENT TECHNICIAN I |
| | 1 ENVIRONMENTAL HEALTH TECHNICIAN I | CHG | 1.67 COMMUNITY DEVELOPMENT TECHNICIAN II | | |
| | 1 ADMINISTRATIVE TECHNICIAN | CHG | 0 ENVIRONMENTAL HEALTH TECHNICIAN I | | |
| | | CHG | 0 ADMINISTRATIVE TECHNICIAN | | |
| | | 00 | | | |
| | | CHG | 0.42 COMMUNITY DEVELOPMENT TECHNICIAN III | | |
| | | CHG CHG | 0.42 COMMUNITY DEVELOPMENT TECHNICIAN III 0.58 COMMUNITY DEVELOPMENT TECHNICIAN I | | |

| | 2018-2019 ADOPTED | | 2019-2020 ADOPTED | | 2020-2021 ADOPTED |
|-----|---|-----|---|------|---|
| | BEHAVIORIAL HEALTH (4112) | | BEHAVIORIAL HEALTH (4112) | | BEHAVIORIAL HEALTH (4112) |
| CHG | 0.18 HEALTH & HUMAN SERVICES DIRECTOR | | 0.18 HEALTH & HUMAN SERVICES DIRECTOR | | 0.18 HEALTH & HUMAN SERVICES DIRECTOR |
| | 0.95 BEHAVIORAL HEALTH CARE DIRECTOR (.05 4113) | | 0.95 BEHAVIORAL HEALTH CARE DIRECTOR (.05 4113) | CHG | 0.94 BEHAVIORAL HEALTH CARE DIRECTOR |
| | 0.97 DEPUTY DIRECTOR FISCAL/ADMINISTRATIVE (.03 4113) | CHG | 0 DEPUTY DIRECTOR FISCAL/ADMINISTRATIVE (.03 4113) | CHG | 0 FINANCE AND ADMIN SUPERVISOR |
| | 1 PSYCHIATRIST (NEW) | CHG | 0.97 FINANCE AND ADMIN SUPERVISOR | CHG | 0.94 FISCAL OFFICER (RECLASSIFIED) |
| | 1 CRISIS SERVICES COORDINATOR | | 1 PSYCHIATRIST | | 1 PSYCHIATRIST |
| | 0.95 UA & QA COORDINATOR (.05 4113) | | 1 CRISIS SERVICES COORDINATOR | | 1 CRISIS SERVICES COORDINATOR |
| | 1 MHSA PROGRAM COORDINATOR | | 0.95 UA & QA COORDINATOR (.05 4113) | | 0.95 UA & QA COORDINATOR |
| | 0 BHC PROGRAM MANAGER(COMM SERV) | | 1 MHSA PROGRAM COORDINATOR | | 1 MHSA PROGRAM COORDINATOR |
| | 2 BHC CLINICIANS I | | 4 BHC CLINICIANS I | CHG | 2 BHC CLINICIANS I |
| | 3 BHC CLINICIANS II | | 1 BHC CLINICIANS II | CHG | 3 BHC CLINICIANS II |
| | 1 BHC CLINICIAN III | | 1 BHC CLINICIAN III | CHG | 1 BHC CLINICIAN III |
| | 1 BHC NURSE I | | 1 BHC NURSE I | | 1 BHC NURSE I |
| CHG | 5.75 PERSONAL SERVICES COORDINATORS(2 NEW POSITIONS) | | 5.75 PERSONAL SERVICES COORDINATORS | CHG | 5 PERSONAL SERVICES COORDINATORS |
| | 2.85 MEDICAL/PSYCH RECORDS CLERKS | | 2.85 MEDICAL/PSYCH RECORDS CLERKS | CHG | 1.9 MEDICAL/PSYCH RECORDS CLERKS |
| | 0.95 SENIOR FINANCE ASSISTANT(.5 4113) | | 0.95 SENIOR FINANCE ASSISTANT(.5 4113) | | 0.95 SENIOR FINANCE ASSISTANT |
| | 0.95 ADMINISTRATIVE TECHNICIAN (.05 4113) | | 0.95 ADMINISTRATIVE TECHNICIAN (.05 4113) | CHG | 0 ADMINISTRATIVE TECHNICIAN |
| | 0 TRANSP OFFICER (EXTRA HELP) 1 POS-960 HOURS TOTAL | | 0 TRANSP OFFICER (EXTRA HELP) 1 POS-960 HOURS TOTAL | CHG | 0.67 TRANSP OFFICER (PERM PART TIME) 1 POS-1566 HOURS TOTAL |
| | 0.75 TRANSP OFFICER (PERM PART TIME) 1 POS-1566 HOURS TOTAL | | 0.75 TRANSP OFFICER (PERM PART TIME) 1 POS-1566 HOURS TOTAL | CHG | 1.93 CRISIS SERV COUNS (1 FULL TIME, EXTRA HELP -1,934.4 HRS) |
| | 2.7 CRISIS SERV COUNS (1 FULL TIME, EXTRA HELP -3,550 HRS) | | 2.7 CRISIS SERV COUNS (1 FULL TIME, EXTRA HELP -3,550 HRS) | CHG | 0.94 ADMINISTRATIVE ASST II |
| | 0 FINANCE ASSISTANT I (.05 4113) | | 0 FINANCE ASSISTANT I (.05 4113) | CHG | 0.16 PSYCHIATRIST-MEDICAL STIPEND |
| | 0.95 FINANCE TECHNICIAN (.05 4113) | | 0.95 FINANCE TECHNICIAN (.05 4113) | CHG | 0.94 FINANCE TECHNICIAN (.05 4113) |
| | | | | | 0.95 COMPLIANCE OFFICER |
| | 27.95 TOTAL | | 27.95 TOTAL | | 26.45 TOTAL |
| | | | | | |
| | DRUG / ALCOHOL (4113) | | DRUG / ALCOHOL (4113) | | DRUG / ALCOHOL (4113) |
| CHG | 0.04 HEALTH & HUMAN SERVICES DIRECTOR | CHG | 0.04 HEALTH & HUMAN SERVICES DIRECTOR | | 0.04 HEALTH & HUMAN SERVICES DIRECTOR |
| | 0.05 BEHAVIORAL HEALTH CARE DIRECTOR | | 0.05 BEHAVIORAL HEALTH CARE DIRECTOR | | 0.05 BEHAVIORAL HEALTH CARE DIRECTOR |
| | 1 BHC SUPERVISOR | | 1 BHC SUPERVISOR | CHG | 0 BHC SUPERVISOR |
| CHG | 2 BHC COUNSELOR II | CHG | 1 BHC COUNSELOR II | CHG | 0.9 BHC PRGM MGR-COMM SERV |
| CHG | 0 BHC COUNSELOR I | CHG | 1 BHC COUNSELOR I | | 1 BHC COUNSELOR II |
| | 0.05 SENIOR FINANCE ASSISTANT | | 0.05 SENIOR FINANCE ASSISTANT | | 1 BHC COUNSELOR I |
| | 0.03 DEPUTY DIRECTOR FISCAL/ADMINISTRATIVE | CHG | 0 DEPUTY DIRECTOR FISCAL/ADMINISTRATIVE | | 0.05 SENIOR FINANCE ASSISTANT |
| | 0.05 ADMINISTRATIVE TECHNICIAN (.95 4112) | CHG | 0.03 FINANCE AND ADMIN SUPERVISOR | CHG | 0 FINANCE AND ADMIN SUPERVISOR |
| | 0.05 UA & QA COORDINATOR (.95 4112) | | 0.05 ADMINISTRATIVE TECHNICIAN (.95 4112) | CHG | 0.05 FISCAL OFFICER (RECLASSIFIED) |
| | 0.15 MEDICAL/PSYCH RECORDS CLERKS (1.9 4112) | | 0.05 UA & QA COORDINATOR (.95 4112) | CHG | 0 ADMINISTRATIVE TECHNICIAN |
| | 0.05 FINANCE TECHNICIAN | | 0.15 MEDICAL/PSYCH RECORDS CLERKS (1.9 4112) | CHG | 0 FINANCE ASSISTANT II |
| | | | 0.05 FINANCE TECHNICIAN | CHG | 0.05 ADMINISTRATIVE ASST. II |
| | | | | CHG | 0.05 UA & QA COORDINATOR |
| | | | | CHG | 0.1 MEDICAL/PSYCH RECORDS CLERKS |
| | | | | CHG | 0.05 FINANCE TECHNICIAN |
| | | | | CHG | 0.05 COMPLIANCE OFFICER |
| | | | | CHG | 0.13 PSYCHIATRIST-MEDICAL STIPEND |
| | 3.47 TOTAL | | 3.47 TOTAL | | 3.52 TOTAL |
| | | | | | |
| | | | BUENA VISTA CASINO MITIG-GAMBLING & SUB ABUSE (4115) | | BUENA VISTA CASINO MITIG-GAMBLING & SUB ABUSE (4115) |
| | | CHG | 1 BEHAVIORAL HEALTH CARE COUNSELOR I/II | | 1 BEHAVIORAL HEALTH CARE COUNSELOR I |
| | | | | CHG | 0.01 FINANCE TECHNICIAN |
| | | | | CHG | 0.1 BHC PRGM MGR-COMM SERV |
| | | | | CHG | 0.01 BEHAVIORAL HEALTH CARE DIRECTOR |
| | | | | CHG | 0 FINANCE AND ADMIN SUPERVISOR |
| | | | | Cito | 0 TINANCE AND ADMIN SUFERVISOR |
| | | | | CHG | |
| | | | | | 0.01 FISCAL OFFICER (RECLASSIFIED) 0.01 ADMINISTRATIVE ASST. II |

WASTE MANAGEMENT (4400)

1 DIRECTOR SOLID WASTE PROG/AIR POLL CONT OFFICER

WASTE MANAGEMENT (4400)

1 DIRECTOR SOLID WASTE PROG/AIR POLL CONT OFFICER

WASTE MANAGEMENT (4400)

0 DIRECTOR SOLID WASTE PROG/AIR POLL CONT OFFICER

0.75 DIRECTOR SOLID WASTE PROG/COUNTY SAFETY OFFCR (RECLASSIFIED)

| | 2018-2019 ADOPTED | 2019-2020 | <u>ADOPTED</u> | | 2020-2021 ADOPTED |
|----|---|--------------------|--|-----|--|
| | 1.00 TOTAL | 1 TOTAL | | | 0.75 TOTAL |
| | | | | | |
| | DEPARTMENT OF SOCIAL SERVICES (5106) | · | ENT OF SOCIAL SERVICES (5106) | | DEPARTMENT OF SOCIAL SERVICES (5106) |
| 3 | 0.7 HEALTH & HUMAN SERVICES DIRECTOR (INCREASED HOURS) | | HUMAN SERVICES DIRECTOR | | 0.7 HEALTH & HUMAN SERVICES DIRECTOR |
| | 1 FISCAL OFFICER | 1 FISCAL O | | | 1 FISCAL OFFICER |
| | 1 ADMINISTRATIVE SUPERVISOR | | RATIVE SUPERVISOR | | 1 ADMINISTRATIVE SUPERVISOR |
| | 1 SYSTEM SUPPORT ANALYST | | SUPPORT ANALYST | | 1 SYSTEM SUPPORT ANALYST |
| | 1 STAFF SERVICES ANALYST II | 1 STAFF SE | RVICES ANALYST II | CHG | 3 STAFF SERVICES ANALYST II |
| | 2 STAFF SERVICES ANALYST I | | RVICES ANALYST I | CHG | 0 STAFF SERVICES ANALYST I (DEFUNDED) |
| | 1 SOCIAL SERVICES PROGRAM MANAGER I | 1 SOCIAL S | ERVICES PROGRAM MANAGER I | | 1 SOCIAL SERVICES PROGRAM MANAGER I |
| | 2 SOCIAL WORKER SUPERVISOR | 2 SOCIAL W | ORKER SUPERVISOR | | 2 SOCIAL WORKER SUPERVISOR |
| | 4 SOCIAL WORKERS III | CHG 7 SOCIAL W | VORKERS III | CHG | 7 SOCIAL WORKERS III |
| | 5 SOCIAL WORKERS II | CHG 2 SOCIAL W | VORKERS I/II | | 2 SOCIAL WORKERS I/II |
| | 2 ELIGIBILITY SUPERVISOR | CHG 2 ELIGIBILIT | TY SUPERVISOR | | 2 ELIGIBILITY SUPERVISOR |
| | 3 ELIGIBILITY WORKERS III | 3 ELIGIBILIT | TY WORKERS III | | 3 ELIGIBILITY WORKERS III |
| | 12 ELIGIBILITY WORKERS II | 12 ELIGIBILIT | TY WORKERS I/II | | 13 ELIGIBILITY WORKERS I/II |
| HG | 1 ELIGIBILITY WORKERS I | CHG 1 EMPLOYN | MENT & TRAINING WORKER III | | 1 EMPLOYMENT & TRAINING WORKER III |
| HG | 1 EMPLOYMENT & TRAINING WORKER II | CHG 0 EMPLOYN | MENT & TRAINING WORKER II | CHG | 0 EMPLOYMENT & TRAINING WORKER I |
| | 1 EMPLOYMENT & TRAINING WORKER I | 1 EMPLOYN | MENT & TRAINING WORKER I | | 1 FINANCE TECHNICIAN |
| | 1 FINANCE TECHNICIAN | 1 FINANCE | TECHNICIAN | | 1 ADMINISTRATIVE ASSISSTANT, SR. |
| | 1 ADMINISTRATIVE ASSISSTANT, SR. | 1 ADMINISTI | RATIVE ASSISSTANT, SR. | | 3 ADMINISTRATIVE ASSISTANTS II |
| | 3 ADMINISTRATIVE ASSISTANTS II | 3 ADMINIST | RATIVE ASSISTANTS II | | 1 ADMINISTRATIVE ASSISTANTS I |
| | 1 ADMINISTRATIVE ASSISTANTS I | 1 ADMINIST | RATIVE ASSISTANTS I | | 2 SOCIAL SERVICES AIDE |
| | 2 SOCIAL SERVICES AIDE | 2 SOCIALS | ERVICES AIDE | | 0.48 ADMINISTRATIVE ASSISTANT I (EXTRA HELP) 999 HOURS |
| | | CHG 0.48 ADMINISTI | RATIVE ASSISTANT II (EXTRA HELP) 999 HOURS | | |
| | 46.70 TOTAL | 46.18 TOTAL | | | 46.18 TOTAL |
| | | | | | |
| | VETERANS SERVICE OFFICER (5500) | VETERANS | S SERVICE OFFICER (5500) | | VETERANS SERVICE OFFICER (5500) |
| | 1 VETERANS SERVICE OFFICER | 1 VETERAN | S SERVICE OFFICER | | 1 VETERANS SERVICE OFFICER |
| | 1.00 TOTAL | 1 TOTAL | | | 1 TOTAL |
| | | | | | |
| | COUNTY LIBRARY (6200) | · | <u>IBRARY (6200)</u> | | COUNTY LIBRARY (6200) |
| | 1 LIBRARIAN | 1 LIBRARIA | | | 1 LIBRARIAN |
| | 3 LIBRARY TECHNICIANS | | TECHNICIANS | | 3 LIBRARY TECHNICIANS |
| | 0.75 LIBRARY LITERACY PROGRAM COORDINATOR | | LITERACY PROGRAM COORDINATOR | | 0.75 LIBRARY LITERACY PROGRAM COORDINATOR |
| | 1.38 LIBRARY ASSISTANTS (3 PART-TIME .46 HRS) | | ASSISTANTS (3 PART-TIME .46 HRS) | | 1.38 LIBRARY ASSISTANTS (3 PART-TIME .46 HRS) |
| HG | 0.31 LIBRARY ASSISTANT (NEW EXTRA HELP) - 652.5 HRS | | ASSISTANT (EXTRA HELP) - 652.5 HRS | | 0.31 LIBRARY ASSISTANT (EXTRA HELP) - 652.5 HRS |
| | 6.44 TOTAL | 6.44 TOTAL | | | 6.44 TOTAL |
| | ARCHIVES (7210) | ARCHIVES | \$ (7210) | | ARCHIVES (7210) |
| HG | 0 RECORDS MANAGER | · | S & VOLUNTEER ADMINISTRATOR (RECLASSIFICATION) | | 0.4 RECORDS & VOLUNTEER ADMINISTRATOR (RECLASSIFICATION) |
| | 0.4 RECORDS WANAGER 0.4 RECORDS & VOLUNTEER ADMINISTRATOR (RECLASSIFICATION) | U.4 RECORDS | 3 & VOLUMILLA ADMINISTRATOR (RECLASSIFICATION) | | U.4 NECONDO & VOLUNTEER ADMINISTRATOR (RECLASSIFICATION) |
| HG | | | | | |

| 2018-2019 ADOPTED | 2019-2020 ADOPTED | 2020-2021 ADOPTED |
|---|---|---|
| GENERAL SERVICES ADMIN - MOTOR POOL (7800) | GENERAL SERVICES ADMIN - MOTOR POOL (7800) | GENERAL SERVICES ADMIN - MOTOR POOL (7800) |
| 0.1 GSA DIRECTOR | 0.1 GSA DIRECTOR | 0.1 GSA DIRECTOR |
| 1 POWER EQUIPMENT MECHANIC III | 1 POWER EQUIPMENT MECHANIC III | 1 POWER EQUIPMENT MECHANIC III |
| 0.5 POWER EQUIPMENT MECHANIC I | CHG 1 POWER EQUIPMENT MECHANIC II | 1 POWER EQUIPMENT MECHANIC II |
| 0.63 FISCAL OFFICER | CHG 0 POWER EQUIPMENT MECHANIC I | 0.63 PURCHASING MANAGER |
| | CHG 0 FISCAL OFFICER | |
| | CHG 0.63 PURCHASING MANAGER | |
| 2.23 TOTAL | 2.73 TOTAL | 2.73 TOTAL |
| | | |
| GENERAL SERVICES ADMIN - SUPPORT SVS (7820) | GENERAL SERVICES ADMIN - SUPPORT SVS (7820) | GENERAL SERVICES ADMIN - SUPPORT SVS (7820) |
| 0.2 GSA DIRECTOR | CHG 0.1 GSA DIRECTOR | 0.1 GSA DIRECTOR |
| 0.2 SENIOR ADMIN ANALYST | CHG 0 SENIOR ADMIN ANALYST | 1 ADMINISTRATIVE TECHNICIAN |
| 0.3 ADMINISTRATIVE SECRETARY | CHG 1 ADMINISTRATIVE TECHNICIAN | 0.3 ADMINISTRATIVE ASSISTANT II |
| 1 PURCHASING ASSISTANT | CHG 0 ADMINISTRATIVE SECRETARY | 1 MAIL CLERK |
| 1 MAIL CLERK | CHG 0.3 ADMINISTRATIVE ASSISTANT II | 0.37 PURCHASING MANAGER |
| 0.37 FISCAL OFFICER | CHG 0 PURCHASING ASSISTANT | |
| | 1 MAIL CLERK | |
| | CHG 0 FISCAL OFFICER | |
| | CHG 0.37 PURCHASING MANAGER | |
| 3.07 TOTAL | 2.77 TOTAL | 2.77 TOTAL |
| | | |
| AIRPORT (7900) | <u>AIRPORT (7900)</u> | <u>AIRPORT (7900)</u> |
| 1 AIRPORT MANAGER | 1 AIRPORT MANAGER | 1 AIRPORT MANAGER |
| 1.00 TOTAL | 1 TOTAL | 1 TOTAL |
| | WO. T. 1107 (Table) | NO. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 |
| INSURANCE (7961) | INSURANCE (7961) | INSURANCE (7961) |
| 1 RISK MANAGER | 1 RISK MANAGER | CHG 0 RISK MANAGER |
| | | CHG 0.75 HR/RISK ADMINISTRATOR |
| 400 TOTAL | 4 TOTAL | CHG 0.25 DIRECTOR SOLID WASTE PROG/COUNTY SAFETY OFFCR (RECLASSIFIED) |
| 1.00 TOTAL | 1 TOTAL | 1 TOTAL |
| 374.48 GRAND TOTAL | 395.48 GRAND TOTAL | 393.66 GRAND TOTAL |
| | | |

COUNTY OF AMADOR Summary of Fixed Assets Fiscal Year 2020-2021 20/21 Adopted Budget

| ACO COUNTY IMPROVEMENT -1810 | | |
|---|-----------------------|----------------------------|
| CAPITAL IMPROVEMENTS (MINOR PROJECTS) | \$150,000 | |
| LIBRARY REPAIRS | \$400,000 | |
| DA HVAC | \$133,000 | |
| GRAND TOTAL-CAPITAL IMPROVEMENTS | \$683,000 | |
| ACO COUNTY IMPROVEMENT-JAIL -1815 | | |
| CAPITAL IMPROVEMENTS-JAIL | \$2,365,581 | |
| BUENA VISTA CASINO MITIG-SHERIFF - 2215 | | |
| NEW LOCKER ROOM WITH LOCKERS, TOILET, SINK | \$350,000 | |
| PATROL VEHICLES (2) | \$149,358 | |
| SERGEANT VEHICLE | \$74,679 | |
| DETECTIVE VEHICLE | \$52,407 | |
| GRAND TOTAL - BV CASINO MITIGATION -SHERIFF | \$626,444 | |
| AG COMMISSIONER - 2610 | | |
| WEIGHTS AND MEASURES TRUCK BED AND CRANE | \$29,816 | |
| PUBLIC WORKS - 3000 | | |
| 2 MESSAGE SIGN BOARDS @ \$20,000 EACH | \$40,000 | |
| TRAFFIC COUNTING MACHINE | \$6,000 | |
| Equipment Scan Tool (paying with GSA, total over \$5,000) | \$1,750 | |
| CAPITAL IMPROVEMENT ROADS/BRIDGES | \$710,853 | |
| GRAND TOTAL PUBLIC WORKS | \$758,603 | |
| BEHAVIORAL HEALTH -4112 | | |
| 1 NEW 8 PASSENGER VAN | \$36,000 | |
| SOCIAL SERVICES 5106 | | |
| SERVER REPLACEMENT | \$17,600 | |
| GENERAL SERVICES ADMINISTRATION - MOTOR POOL 7800 | | |
| EQUIPMENT REPLACEMENT FUND | | |
| 1 NEW EXPEDITION WITH BUILD UP | \$68,000 | SHERIFF'S OFFICE |
| 2 NEW EXPEDITIONS WITH BUILD UP & STRIPING | \$148,000 | SHERIFF'S OFFICE |
| 2 NEW PATROL EXPEDITIONS WITH BUILD UP & STRIPING | \$148,000 | SHERIFF'S OFFICE |
| 3 NEW INTERCEPTORS WITH BUILD UP & STRIPING | \$194,400 | SHERIFF'S OFFICE |
| 1 NEW CARGO VAN WITH BUILD UP & STRIPING | \$90,500 | SHERIFF'S OFFICE |
| 1 NEW INTERCEIPTOR WITH BUILD UP | \$64,800 | SHERIFF'S OFFICE |
| BUILD UPS FOR 4 VEHICLES PREVIOUSLY PURCHASED | \$60,000 | SHERIFF'S OFFICE |
| 2 NEW F350 4X4 CAB & CHASSIS | \$130,000 | PUBLIC WORKS |
| 2 NEW HYUNDAI TUSCON VALUE AWD | \$60,000 | DISTRICT ATTORNEY'S OFFICE |
| 1 NEW FORD ESCAPE 4X4 SUBTOTAL - EQUIPMENT REPLACEMENT FUND | \$36,000 \$999,700 | ENVIRONMENTAL HEALTH |
| HEAVY EQUIPMENT REPLACEMENT FUND | | |
| 1 NEW CHIPPER | \$95,000 | PUBLIC WORKS |
| TOTAL - MOTOR POOL EQUIPMENT REPLACMENT FUNDS | \$1,094,700 | |
| | | |
| TOTAL | \$5,611,744 | |
| | | |

COUNTY OF AMADOR STATE OF CALIFORNIA ALL FUNDS SUMMARY FISCAL YEAR 2020-2021 ADOPTED BUDGET

TOTAL FINANCING SOURCES

TOTAL FINANCING USES

| FUND NAME | | FUND BALANCE UNRESERVED/ UNDESIGNATED JUNE 30, 2020 | DECREASES TO RESERVES/ DESIGNATIONS/ NET ASSETS | ADDITIONAL FINANCING SOURCES | TOTAL FINANCING SOURCES | FINANCING USES | INCREASES TO RESERVES/ DESIGNATIONS/ NET ASSETS | TOTAL FINANCING USES |
|--|----------------------------------|---|--|---|---|---|--|---|
| GOVERNMENTAL FUNDS: MEMORIAL HALL GENERAL SOCIAL SERVICES | 10500 11000 11600 | 7,153.00 2,483,246.00 97,455.00 | 0.00 1,976,071.00 0.00 | 0.00 44,805,463.00 14,203,079.00 | 7,153.00 49,264,780.00 14,300,534.00 | 0.00 48,435,261.00 14,300,534.00 | 7,153.00 829,519.00 0.00 | 7,153.00 49,264,780.00 14,300,534.00 |
| BEHAVIORAL HEALTH HEALTH ROAD WATER DEVELOPMENT | 11700 11800 12000 15000 | 1,116,002.00 14,098.00 1,676,537.00 1,326,942.00 | 0.00 0.00 0.00 0.00 | 6,816,743.00 4,290,421.00 10,961,390.00 5,018,821.00 | 7,932,745.00 4,304,519.00 12,637,927.00 6,345,763.00 | 7,906,241.00 4,304,519.00 12,637,927.00 4,960,518.00 | 26,504.00 0.00 0.00 1,385,245.00 | 7,932,745.00 4,304,519.00 12,637,927.00 6,345,763.00 |
| COUNTY IMPROVEMENT FISH AND GAME LOCAL REVENUE TOTAL GOVERNMENTAL FUNDS | 18100 20000 20500 | 1,137,690.00 (124.00) (26,074.00) | 0.00 1,016.00 0.00 | 2,187,236.00 600.00 6,785,884.00 | 3,324,926.00 1,492.00 6,759,810.00 | 3,222,260.00 1,492.00 6,727,719.00 | 102,666.00 0.00 32,091.00 | 3,324,926.00 1,492.00 6,759,810.00 104,879,649.00 |
| INTERNAL SERVICE FUNDS: GSA - MOTOR POOL | 28000 | 7,832,925.00 415,429.00 | 1,977,087.00 1,094,700.00 | 95,069,637.00 855,310.00 | 104,879,649.00 2,365,439.00 | 102,496,471.00 2,043,010.00 | 2,383,178.00 322,429.00 | 2,365,439.00 |
| GSA - SUPPORT SERVICES COMMUNICATIONS INSURANCE TOTAL INTERNAL SERVICE FUNDS | 28200 25200 26000 | 270,453.00 18,311.00 1,473,087.00 2,177,280.00 | 0.00 0.00 0.00 1,094,700.00 | 837,682.00 117,587.00 1,638,212.00 3,448,791.00 | 1,108,135.00 135,898.00 3,111,299.00 6,720,771.00 | 898,532.00 119,251.00 1,648,143.00 4,708,936.00 | 209,603.00 16,647.00 1,463,156.00 2,011,835.00 | 1,108,135.00 135,898.00 3,111,299.00 6,720,771.00 |
| ENTERPRISE FUNDS: AIRPORT TOTAL ENTERPRISE FUNDS | 29000 | 7,741.00 7,741.00 | 0.00 0.00 | 577,800.00 577,800.00 | 585,541.00 585,541.00 | 548,103.00 548,103.00 | 37,438.00 37,438.00 | 585,541.00 585,541.00 |
| TRUST FUNDS BUENA VISTA CASINO MITIG. OPER. FUND TOTAL TRUST FUNDS | 70000 | 0.00 0.00 | 0.00 0.00 | 5,494,911.00 5,494,911.00 | 5,494,911.00 5,494,911.00 | 5,494,911.00 5,494,911.00 | 0.00 0.00 | 5,494,911.00 5,494,911.00 |
| SPECIAL DISTRICTS: VICTORY LIGHTING, CSA 3;4;5;6;8 TOTAL SPECIAL DISTRICTS | | (311,381.00) (311,381.00) | , | 163,535.00 163,535.00 | 51,447.00 51,447.00 | 46,900.00 46,900.00 | 4,547.00 4,547.00 | 51,447.00 51,447.00 |
| TOTAL OTHER FUNDS | | 1,873,640.00 | 1,293,993.00 | 9,685,037.00 | 12,852,670.00 | 10,798,850.00 | 2,053,820.00 | 12,852,670.00 |
| TOTAL ALL FUNDS | | 9,706,565.00 | 3,271,080.00 | 104,754,674.00 | 117,732,319.00 | 113,295,321.00 | 4,436,998.00 | 117,732,319.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA GOVERNMENTAL FUNDS SUMMARY FISCAL YEAR 2020-2021 ADOPTED BUDGET

TOTAL FINANCING SOURCES

TOTAL FINANCING USES

| FUND NAME | | BALANCE UNRESERVED/ UNDESIGNATED JUNE 30, 2020 | DECREASES TO RESERVES/ DESIGNATIONS | ADDITIONAL FINANCING SOURCES | TOTAL FINANCING SOURCES | FINANCING USES | INCREASES TO RESERVES/ DESIGNATIONS | TOTAL FINANCING USES |
|--------------------|-------|---|---|------------------------------------|-------------------------------|-------------------|---|----------------------------|
| MEMORIAL HALL | 10500 | 7,153.00 | 0.00 | 0.00 | 7,153.00 | 0.00 | 7,153.00 | 7,153.00 |
| GENERAL | 11000 | 2,483,246.00 | 1,976,071.00 | 44,805,463.00 | 49,264,780.00 | 48,435,261.00 | 829,519.00 | 49,264,780.00 |
| SOCIAL SERVICES | 11600 | 97,455.00 | 0.00 | 14,203,079.00 | 14,300,534.00 | 14,300,534.00 | 0.00 | 14,300,534.00 |
| BEHAVIORAL HEALTH | 11700 | 1,116,002.00 | 0.00 | 6,816,743.00 | 7,932,745.00 | 7,906,241.00 | 26,504.00 | 7,932,745.00 |
| HEALTH | 11800 | 14,098.00 | 0.00 | 4,290,421.00 | 4,304,519.00 | 4,304,519.00 | 0.00 | 4,304,519.00 |
| ROAD | 12000 | 1,676,537.00 | 0.00 | 10,961,390.00 | 12,637,927.00 | 12,637,927.00 | 0.00 | 12,637,927.00 |
| WATER DEVELOPMENT | 15000 | 1,326,942.00 | 0.00 | 5,018,821.00 | 6,345,763.00 | 4,960,518.00 | 1,385,245.00 | 6,345,763.00 |
| COUNTY IMPROVEMENT | 18100 | 1,137,690.00 | 0.00 | 2,187,236.00 | 3,324,926.00 | 3,222,260.00 | 102,666.00 | 3,324,926.00 |
| FISH AND GAME | 20000 | (124.00) | 1,016.00 | 600.00 | 1,492.00 | 1,492.00 | 0.00 | 1,492.00 |
| LOCAL REVENUE | 20500 | (26,074.00) | 0.00 | 6,785,884.00 | 6,759,810.00 | 6,727,719.00 | 32,091.00 | 6,759,810.00 |
| GRAND TOTAL | | 7,832,925.00 | 1,977,087.00 | 95,069,637.00 | 104,879,649.00 | 102,496,471.00 | 2,383,178.00 | 104,879,649.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA FUND BALANCE GOVERNMENTAL FUNDS FISCAL YEAR 2020-2021 ADOPTED BUDGET

| OPERATING FUNDS | | | LESS: FUND BALAN | NCE-RESERVED/DESIGN | ATED | FUND BALANCE UNRESERVED/ |
|---------------------------|-------|-------------------------------|------------------|-----------------------------|--------------|-------------------------------|
| FUND NAME | | FUND BALANCE JUNE 30, 2020 | ENCUMBRANCES | GENERAL & OTHER RESERVES | DESIGNATIONS | UNDESIGNATED JUNE 30, 2020 |
| I OND NAME | | JOINE 30, 2020 | LINCOMBINANCES | KLOLKVLO | DESIGNATIONS | JOINE 30, 2020 |
| MEMORIAL HALL #5 | 10500 | 199,347.00 | 0.00 | 192,194.00 | 0.00 | 7,153.00 |
| GENERAL | 11000 | 14,474,819.00 | 1,952,529.00 | • | 76,845.00 | 2,483,246.00 |
| | | | | 9,962,199.00 | · | |
| SOCIAL SERVICES | 11600 | 297,455.00 | 0.00 | 200,000.00 | 0.00 | 97,455.00 |
| BEHAVIORAL HEALTH | 11700 | 1,127,065.00 | 11,063.00 | 0.00 | 0.00 | 1,116,002.00 |
| HEALTH | 11800 | 100,000.00 | 755.00 | 85,147.00 | 0.00 | 14,098.00 |
| ROAD | 12000 | 2,080,078.00 | 386,987.00 | 16,554.00 | 0.00 | 1,676,537.00 |
| WATER DEVELOPMENT | 15000 | 3,703,861.00 | 0.00 | 2,376,919.00 | 0.00 | 1,326,942.00 |
| COUNTY IMPROVEMENT | 18100 | 1,041,277.00 | 6,253.00 | (102,666.00) | 0.00 | 1,137,690.00 |
| FISH AND GAME | 20000 | 20,925.00 | 0.00 | 21,049.00 | 0.00 | (124.00) |
| LOCAL REVENUE | 20500 | 8,396,315.00 | 0.00 | 8,422,389.00 | 0.00 | (26,074.00) |
| GRAND TOTAL | | 31,441,142.00 | 2,357,587.00 | 21,173,785.00 | 76,845.00 | 7,832,925.00 |
| NON-OPERATING FUNDS | | FUND BALANCE JUNE 30, 2020 | ENCUMBRANCES | GENERAL & OTHER RESERVES | DESIGNATIONS | UNDESIGNATED JUNE 30, 2020 |
| COUNTY TRUST | 31100 | 8,748,519.00 | 21,550.00 | 0.00 | 8,726,969.00 | 0.00 |
| SPECIAL REVENUE TRUST | 31101 | 992,835.00 | 0.00 | 0.00 | 992,835.00 | 0.00 |
| TOTAL NON-OPERATING FUNDS | i | 9,741,354.00 | 21,550.00 | 0.00 | 9,719,804.00 | 0.00 |

DETAIL OF PROVISIONS FOR RESERVES/DESIGNATIONS

(WITH SUPPLEMENTAL DATA AFFECTING RESERVES/DESIGNATION BALANCES) FISCAL YEAR 2020-2021

ADOPTED BUDGET

State Controller SCHEDULE 4 County Budget Act AMOUNT MADE AVAILABLE FOR INCREASES OR NEW RESERVES FINANCING BY CANCELLATION **DESIGNATION TO BE** PROVIDED IN BUDGET YEAR **TOTAL** RESERVES/ APPROVED/ APPROVED/ **DESIGNATIONS ADOPTED ADOPTED** RESERVES/ **BALANCE** BY THE BY THE **DESIGNATIONS** AS OF **BOARD OF BOARD OF FOR** JUNE 30, 2020 RECOMMENDED SUPERVISORS RECOMMENDED SUPERVISORS **BUDGET YEAR OPERATING FUNDS** MEMORIAL HALL DESIGNATED FOR TRUST 0.00 0.00 192.194.00 0.00 7.153.00 199.347.00 **GENERAL** GENERAL RESERVE 0.00 1,976,071.00 826.724.00 7.663.097.00 8,812,444.00 0.00 PAYROLL RESERVE 1,149,755.00 0.00 0.00 0.00 0.00 1,149,755.00 SERVICE AREA DESIGNATION 76.845.00 0.00 0.00 0.00 0.00 76.845.00 SOCIAL SERVICES 200.000.00 0.00 0.00 0.00 0.00 200.000.00 BEHAVIORAL HEALTH 0.00 0.00 0.00 0.00 29,299.00 29,299.00 **HEALTH** 85,147.00 0.00 0.00 0.00 0.00 85,147.00 **ROAD** 0.00 0.00 0.00 0.00 16,554.00 16,554.00 WATER DEVELOPMENT 2,376,919.00 0.00 0.00 0.00 1,385,245.00 3,762,164.00 COUNTY IMPROVEMENT 0.00 0.00 (102,666.00)0.00 102,666.00 0.00 FISH AND GAME 21.049.00 0.00 1.016.00 0.00 0.00 20.033.00 LOCAL REVENUE 8.422.389.00 0.00 0.00 0.00 32.091.00 8.454.480.00

TOTAL

1,977,087.00

0.00

2,383,178.00

21,656,721.00

0.00

21,250,630.00

COUNTY OF AMADOR

STATE OF CALIFORNIA

SUMMARY OF ESTIMATED ADDITIONAL FINANCING SOURCES ESTIMATED REVENUE, OTHER FINANCING SOURCES AND RESIDUAL EQUITY TRANSFERS

FISCAL YEAR 2020-2021 ADOPTED BUDGET

| State Controller County Budget Act | | | | | SCHEDULE 5 |
|--|-------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|
| DESCRIPTION | | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| SUMMARIZATION BY SOURCE: | | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| TAXES | | 26,314,431.18 | 26,954,892.58 | | 26,876,021.00 |
| LICENSES, PERMITS AND FRANCHISE | | 704,391.68 | 745,322.27 | | 521,780.00 |
| FINES, FORFEITURES AND PENALTIE | 5 | 2,819,831.02 | 781,880.61 | 867,100.00 | 867,100.00 |
| INTEREST AND RENTALS INTERGOVERNMENTAL REVENUE | | 542,906.81 | 685,439.85 | | 404,851.00 |
| CHARGES FOR SERVICES | | 37,319,150.80 8,022,795.18 | 37,446,193.67 9,496,422.04 | 48,250,780.00 10,990,951.00 | 51,307,570.00 11,418,052.00 |
| OTHER REVENUE | | 1,995,976.48 | 3,387,834.22 | | 3,602,363.00 |
| INTERFUND REVENUES | | 145,661.94 | 58,946.40 | | 71,900.00 |
| TOTAL FINANCING SOURCES | | 77,865,145.09 | 79,556,931.64 | 91,467,660.00 | 95,069,637.00 |
| SUMMARIZATION BY FUND: | | | | | |
| MEMORIAL HALL #5 | 10500 | 2,567.73 | 3,475.50 | 0.00 | 0.00 |
| GENERAL | 11000 | 41,324,678.33 | 40,801,703.85 | 41,138,740.00 | 44,805,463.00 |
| SOCIAL SERVICES | 11600 | 11,193,148.50 | 12,362,311.72 | | 14,203,079.00 |
| BEHAVIORAL HEALTH | 11700 | 6,517,551.86 | 7,801,953.59 | 7,792,428.00 | 6,816,743.00 |
| HEALTH | 11800 | 3,669,995.18 | 3,780,975.18 | 3,883,754.00 | 4,290,421.00 |
| ROAD | 12000 | 8,123,488.90 | 7,820,962.83 | 11,516,411.00 | 10,961,390.00 |
| WATER DEVELOPMENT | 15000 | 51,150.82 | 200,377.74 | | 5,018,821.00 |
| COUNTY IMPROVEMENT | 18100 | 196,769.71 | 326,595.28 | | 2,187,236.00 |
| FISH AND GAME | 20000 | 709.31 | 575.55 | | 600.00 |
| LOCAL REVENUE | 20500 | 6,785,084.75 | 6,458,000.40 | 6,785,884.00 | 6,785,884.00 |
| TOTAL FINANCING SOURCES | | 77,865,145.09 | 79,556,931.64 | 91,467,660.00 | 95,069,637.00 |

SUMMARY OF ESTIMATED FINANCIAL SOURCES - CHARTS

FISCAL YEAR 2020-2021 ADOPTED BUDGET

SUMMARIZATION BY TYPE ADOPTED 2020-2021

DESCRIPTION

| TAXES | \$26,876,021.00 |
|----------------------------------|-----------------|
| LICENSES, PERMITS AND FRANCHISES | \$521,780.00 |
| FINES, FOREFEITURES & PENALTIES | \$867,100.00 |
| INTEREST & RENTALS | \$404,851.00 |
| INTERGOVERNMENTAL REVENUE | \$51,307,570.00 |
| CHARGES FOR SERVICES | \$11,418,052.00 |
| OTHER REVENUE | \$3,602,363.00 |
| INTERFUND REVENUES | \$71,900.00 |

TOTAL FINANCING SOURCES BY TYPE \$95,069,637.00

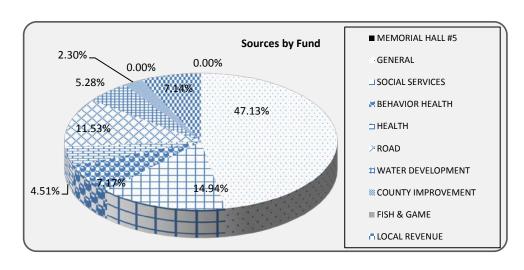
Sources by Type 12% 4% 28% LICENSES, PERMITS AND FRANCHISES FINES, FOREFEITURES & PENALTIES INTEREST & RENTALS INTERGOVERNMENTAL REVENUE CHARGES FOR SERVICES OTHER REVENUE INTERFUND REVENUES

SCHEDULE 5-A

SUMMARIZATION BY FUND

| MEMORIAL HALL #5 | \$0.00 |
|--------------------|-----------------|
| GENERAL | \$44,805,463.00 |
| SOCIAL SERVICES | \$14,203,079.00 |
| BEHAVIOR HEALTH | \$6,816,743.00 |
| HEALTH | \$4,290,421.00 |
| ROAD | \$10,961,390.00 |
| WATER DEVELOPMENT | \$5,018,821.00 |
| COUNTY IMPROVEMENT | \$2,187,236.00 |
| FISH & GAME | \$600.00 |
| LOCAL REVENUE | \$6,785,884.00 |
| | |

TOTAL FINANCING SOURCES BY FUND



Schedule 5-A 21

\$95,069,637.00

DETAIL OF ADDITIONAL FINANCING SOURCES BY FUND AND ACCOUNT

FISCAL YEAR 2020-2021 ADOPTED BUDGET

| FUND | FINANCING SOURCE CATEGORY | FINANCING SOUR | CE ACCOUNT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--------------------------------|---------------------------------|---|-------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| | INTEREST AND RE | ENTALS | | | | | |
| 10500 MEMORIAL HALL | | 44100 INTEREST 101150 | TOTAL-INTEREST AND RENTALS | \$2,567.73 \$2,567.73 | \$3,475.50 \$3,475.50 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 10500 MEMORIAL HALL | TOTAL FUND FINA | ANCING SOURCES | | \$2,567.73 | \$3,475.50 | \$0.00 | \$0.00 |
| | TAXES | | | | | | |
| 11000 GENERAL | TAXES | 41010 CURRENT SECUR | FD | \$16,815,737.89 | \$17,446,930.87 | \$18,196,620.00 | \$18,196,620.00 |
| 11000 GENERAL | | 41020 CURRENT UNSEC | | \$210,852.55 | \$227,673.30 | \$200,000.00 | \$200,000.00 |
| 11000 GENERAL | | 41100 PRIOR UNSECURE | | \$3,826.91 | \$10,613.11 | \$3,500.00 | \$3,500.00 |
| 11000 GENERAL | | 41120 SUPPLEMENTAL R | ROLL | \$351,193.65 | \$276,584.95 | \$200,000.00 | \$200,000.00 |
| 11000 GENERAL | | 41121 PRIOR SUPPLEME | NTAL | \$19,481.71 | \$21,505.82 | \$10,000.00 | \$10,000.00 |
| 11000 GENERAL | | 41130 PROP TAX IN LIEU | I VLF | \$4,581,669.61 | \$4,797,732.01 | \$4,989,365.00 | \$4,989,365.00 |
| 11000 GENERAL | | 41160 SALES AND USE T | | \$3,115,828.07 | \$3,118,255.57 | \$2,387,527.00 | \$2,387,527.00 |
| 11000 GENERAL | | 41180 FRANCHISE TAXE | | \$448,770.83 | \$462,128.18 | \$435,000.00 | \$435,000.00 |
| 11000 GENERAL | | 41200 ROOM OCCUPANO | | \$288,192.86 | \$309,154.71 | \$175,498.00 | \$175,498.00 |
| 11000 GENERAL | | 41210 TRANSFER TAXES | | \$314,428.10 | \$284,314.06 | \$278,511.00 | \$278,511.00 |
| | | | TOTAL-TAXES | \$26,149,982.18 | \$26,954,892.58 | \$26,876,021.00 | \$26,876,021.00 |
| | LICENSES AND PE | -RMITS | | | | | |
| 11000 GENERAL | LIOLINOLO AIND I L | 42100 ANIMAL LICENSES | | \$27,553.00 | \$30,762.00 | \$30,000.00 | \$30,000.00 |
| 11000 GENERAL | | 42120 CONSTRUCTION F | | \$411,296.80 | \$505,685.07 | \$385,000.00 | \$385,000.00 |
| 11000 GENERAL | | 42130 GRADING PERMIT | | \$10,484.90 | \$0.00 | \$0.00 | \$0.00 |
| 11000 GENERAL | | 42140 ZONING PERMITS | | \$54,580.32 | \$69,610.00 | \$50,000.00 | \$50,000.00 |
| 11000 GENERAL | | 42160 OTHER LICENSES | AND PERMITS | \$11,402.00 | \$9,521.00 | \$11,530.00 | \$11,530.00 |
| | | | TOTAL-LICENSES AND PERMITS | \$515,317.02 | \$615,578.07 | \$476,530.00 | \$476,530.00 |
| | | | | | | | |
| | FINES, FORFEITS | | | | | | |
| 11000 GENERAL | | 43190 JUSTICE COURT-0 | | \$9,195.64 | \$6,489.89 | \$10,000.00 | \$10,000.00 |
| 11000 GENERAL | | 43195 FINES AND FEES A | | \$331,540.66 | \$329,237.80 | \$360,000.00 | \$360,000.00 |
| 11000 GENERAL 11000 GENERAL | | 43210 OTHER COURT FIN 43221 PROBATION FEES | * | \$3,907.26 \$51,601.05 | \$3,902.39 \$33,355.21 | \$3,000.00 \$35,000.00 | \$3,000.00 \$35,000.00 |
| 11000 GENERAL | | 43231 EXCESS TAX LOS | | \$2,000,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 11000 GENERAL | | 43300 TOBACCO SETTLE | | \$403,133.00 | \$390,763.00 | \$374,639.00 | \$374,639.00 |
| 11000 GENERAL | | | FINES, FORFEITS AND PENALTIES | \$2,799,377.61 | \$763,748.29 | \$782,639.00 | \$782,639.00 |
| | | | | ,, | 4 1.55,115. | ***, | 4 , |
| | INTEREST AND RE | ENITAL S | | | | | |
| 11000 GENERAL | INTEREST AND RE | 44100 INTEREST 101110 | 1 | \$318,487.15 | \$368,764.01 | \$289,965.00 | \$289,965.00 |
| 11000 GENERAL | | 44200 RENTALS | | \$21,624.01 | \$5,004.00 | \$52,560.00 | \$52,560.00 |
| | | | TOTAL-INTEREST AND RENTALS | \$340,111.16 | \$373,768.01 | \$342,525.00 | \$342,525.00 |
| | | | | | | | |
| | INTERGOVERNME | ENTAL REVENUE | | | | | |
| 11000 GENERAL | | 45070 STATE MOTOR VE | | \$15,274.76 | \$25,307.78 | \$14,500.00 | \$14,500.00 |
| 11000 GENERAL | | 45220 STATE AID FOR AG | | \$308,534.96 | \$301,626.34 | \$342,086.00 | \$342,086.00 |
| 11000 GENERAL | | 45230 STATE AID FOR CI | | \$182,616.00 | \$218,617.00 | \$216,000.00 | \$216,000.00 |
| 11000 GENERAL | | 45240 STATE AID - OTHE | | \$1,337,691.50 | \$1,509,234.44 | \$1,573,466.00 | \$1,573,466.00 |
| 11000 GENERAL | | 45242 STATE AID - PUBL | IC SAFETY | \$2,500,627.84 | \$2,427,291.76 | \$2,157,144.00 | \$2,157,144.00 |

DETAIL OF ADDITIONAL FINANCING SOURCES BY FUND AND ACCOUNT

FISCAL YEAR 2020-2021 ADOPTED BUDGET

| 11000 GENERAL | 45250 STATE AID FOR VETERANS AFFAIRS | \$38,622.00 | \$37,173.00 | \$38,000.00 | \$38,000.00 |
|---------------|--|----------------|----------------|----------------|----------------|
| 11000 GENERAL | 45260 STATE HOMEOWNERS PROPERTY TAX RELIEF | \$192,977.26 | \$195,508.82 | \$190,000.00 | \$190,000.00 |
| 11000 GENERAL | 45330 STATE TIMBER TAX LOSS | \$28,397.93 | \$3,630.82 | \$22,000.00 | \$22,000.00 |
| 11000 GENERAL | 45440 STATE AID FOR PATROL BOAT | \$117,280.08 | \$123,979.48 | \$129,900.00 | \$129,900.00 |
| 11000 GENERAL | 45470 STATE VICTIM WITNESS PROGRAM | \$159,212.00 | \$305,809.00 | \$262,906.00 | \$262,906.00 |
| 11000 GENERAL | 45481 STC TRAINING REIMBURSEMENT | \$23,220.00 | \$9,600.00 | \$10,510.00 | \$10,510.00 |
| 11000 GENERAL | 45485 STATE-RURAL CRIME AB443 | \$0.00 | \$0.00 | \$75,000.00 | \$75,000.00 |
| 11000 GENERAL | 45490 STATE MANDATE COST | \$3,976.00 | \$34,041.00 | \$5,515.00 | \$5,515.00 |
| 11000 GENERAL | 45491 STATE COURT COST 4750 PC | \$737,747.00 | \$716,985.00 | \$670,689.00 | \$670,689.00 |
| 11000 GENERAL | 45502 P.O.S.T. | \$963.40 | \$614.80 | \$20,000.00 | \$20,000.00 |
| 11000 GENERAL | 45520 FEDERAL PUBLIC ASSISTANCE ADMINISTRATION | \$1,572.00 | \$726.00 | \$0.00 | \$0.00 |
| 11000 GENERAL | 45525 FEDERAL CORONAVIRUS RELIEF | \$0.00 | \$0.00 | \$0.00 | \$3,666,723.00 |
| 11000 GENERAL | 45540 FEDERAL PUBLIC ASSISTANCE | \$7,516.33 | \$6,004.16 | \$7,000.00 | \$7,000.00 |
| 11000 GENERAL | 45580 FEDERAL FOREST RESERVE | \$17,840.17 | \$0.00 | \$0.00 | \$0.00 |
| 11000 GENERAL | 45590 FEDERAL P.I.L.T. | \$106,735.48 | \$119,076.52 | \$40,000.00 | \$40,000.00 |
| 11002 GENERAL | 45630 FEDERAL OTHER | \$25,915.45 | \$344,828.99 | \$257,839.00 | \$257,839.00 |
| | TOTAL-AID OTHER GOVERNMENTAL AGENCIES | \$5,806,720.16 | \$6,380,054.91 | \$6,032,555.00 | \$9,699,278.00 |
| | | | | | |
| | CHARGES FOR SERVICES | | | | |
| 11000 GENERAL | 46009 CHARGES FOR SERVICES | \$300,165.39 | \$193,828.37 | \$111,750.00 | \$151,750.00 |
| 11000 GENERAL | 460099 CHARGES CO LOCAL REVENUE | \$1,449,888.05 | \$1,473,466.70 | \$1,588,371.00 | \$1,548,371.00 |
| 11000 GENERAL | 46106 APPEAL FEES | \$300.00 | \$830.00 | \$600.00 | \$600.00 |
| 11000 GENERAL | 46640 ASSESSMENT AND TAX COLLECTION FEES | \$236,353.66 | \$212,240.07 | \$162,150.00 | \$162,150.00 |
| 11000 GENERAL | 46641 TAX COLLECTOR'S FEES | \$38,745.17 | \$32,500.00 | \$40,000.00 | \$40,000.00 |
| 11000 GENERAL | 46650 TAX COLLECTOR PUBLICATIONS | \$12.96 | \$38.88 | \$150.00 | \$150.00 |
| 11000 GENERAL | 46671 RECORDER MODERNIZATION | \$15,818.62 | \$8,489.47 | \$10,997.00 | \$10,997.00 |
| 11000 GENERAL | 46672 SOCIAL SECURITY TRUNCATION TRUST FUND | \$0.00 | \$0.00 | \$3,900.00 | \$3,900.00 |
| 11000 GENERAL | 46675 VITAL RECORDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11000 GENERAL | 46691 PUBLIC CONSERVATORS FEES | \$11,047.00 | \$9,103.00 | \$13,130.00 | \$13,130.00 |
| 11000 GENERAL | 46693 COUNTY COUNSEL FEES | \$1,208.80 | \$640.63 | \$5,000.00 | \$5,000.00 |
| 11000 GENERAL | 46694 SUPERIOR CT ATTY FEES REIMB. | \$2,864.70 | \$546.52 | \$5,000.00 | \$5,000.00 |
| 11000 GENERAL | 46710 PLANNING AND SURVEYING SERVICES | \$32,582.90 | \$21,937.80 | \$23,000.00 | \$23,000.00 |
| 11000 GENERAL | 46711 PLAN/ENGINEER BLDG. DEPT. | \$99,702.74 | \$102,303.10 | \$119,760.00 | \$119,760.00 |
| 11000 GENERAL | 46712 PLANNING INSPECTION MINING | \$0.00 | \$0.00 | \$5,376.00 | \$5,376.00 |
| 11000 GENERAL | 46750 CLERK FEES AND COSTS | \$3,330.00 | \$3,654.00 | \$3,600.00 | \$3,600.00 |
| 11000 GENERAL | 46770 HUMANE SERVICES | \$21,221.50 | \$22,109.00 | \$21,000.00 | \$21,000.00 |
| 11000 GENERAL | 46780 LAW ENFORCEMENT SERVICES | \$922,380.39 | \$878,142.70 | \$946,669.00 | \$946,669.00 |
| 11000 GENERAL | 46781 LAW ENFORCEMENT SERVICES - INDIAN GAMING | \$1,412,363.00 | \$1,573,826.00 | \$2,140,813.00 | \$2,140,813.00 |
| 11000 GENERAL | 46788 LOCAL DETENTION FACILITY | \$21,403.00 | \$21,403.00 | \$21,657.00 | \$21,657.00 |
| 11000 GENERAL | 46790 RECORDING FEES | \$170,835.58 | \$209,712.21 | \$165,000.00 | \$165,000.00 |
| 11000 GENERAL | 46791 BURIAL PERMIT FEES | \$832.00 | \$932.00 | \$1,000.00 | \$1,000.00 |
| 11000 GENERAL | 46792 CLERK FEES - FBN | \$13,279.00 | \$12,734.00 | \$15,000.00 | \$15,000.00 |
| 11000 GENERAL | 46795 SB2 ADMIN FEES | \$37,522.50 | \$46,282.50 | \$40,000.00 | \$40,000.00 |
| 11000 GENERAL | 46796 BV CASINO CHARGES | \$0.00 | \$11,744.75 | \$235,100.00 | \$235,100.00 |
| 11000 GENERAL | 46800 SHERIFF CIVIL FEES | \$14,460.00 | \$9,991.00 | \$18,000.00 | \$18,000.00 |
| 11000 GENERAL | 46850 ELECTION SERVICES | \$26,971.70 | \$18,947.18 | \$1,000.00 | \$1,000.00 |
| 11000 GENERAL | 46870 LIBRARY SERVICES | \$7,924.16 | \$6,964.90 | \$10,000.00 | \$10,000.00 |
| 11000 GENERAL | 46890 AG SALES | \$44,082.08 | \$51,531.83 | \$49,000.00 | \$49,000.00 |
| 11000 GENERAL | 46940 ARB - GRANT REVENUE | \$0.00 | \$0.00 | \$28,000.00 | \$28,000.00 |
| 11000 GENERAL | 46960 LANDFILL FEES | \$352,672.34 | \$378,655.27 | \$320,000.00 | \$320,000.00 |
| 11000 GENERAL | 46962 ACES SURCHARGE FEES | \$122,581.79 | \$132,679.37 | \$120,000.00 | \$120,000.00 |
| | TOTAL-CHARGES FOR CURRENT SERVICES | \$5,360,549.03 | \$5,435,234.25 | \$6,225,023.00 | \$6,225,023.00 |
| | | | | | |

OTHER REVENUE

DETAIL OF ADDITIONAL FINANCING SOURCES BY FUND AND ACCOUNT

FISCAL YEAR 2020-2021 ADOPTED BUDGET

| 11000 GENERAL | 47010 ASSESSMENTS | \$8,443.12 | \$3,791.76 | \$0.00 | \$0.00 |
|-------------------------|--|-----------------|-----------------|-----------------|--|
| 11000 GENERAL | 47810 WELFARE REPAYMENT | \$1,453.00 | \$2,743.00 | \$5,000.00 | \$5,000.00 |
| 11000 GENERAL | 47880 OTHER SALES | \$78.00 | \$98.00 | \$0.00 | \$0.00 |
| 11000 GENERAL | 47885 CCP DISTRIBUTION | \$10,173.00 | \$0.00 | \$118,662.00 | \$118,662.00 |
| 11000 GENERAL | 47890 MISCELLANEOUS REVENUES | \$320,151.58 | \$259,646.68 | \$269,785.00 | \$269,785.00 |
| | TOTAL-OTHER REVENUES | \$340,298.70 | \$266,279.44 | \$393,447.00 | \$393,447.00 |
| | 101/12 01/12/1/12/2 | φο το,2σοπ σ | Ψ200,270 | φοσο, σο | φοσο, σσ |
| | INTERFUND REVENUES | | | | |
| 11000 GENERAL | 48080 COUNTY BUILDING MAINTENANCE | \$12,322.47 | \$12,148.30 | \$10,000.00 | \$10,000.00 |
| 11000 GENERAL | | | | | |
| | TOTAL-INTERFUND REVENUES | \$12,322.47 | \$12,148.30 | \$10,000.00 | \$10,000.00 |
| | | | | | |
| | | | | | |
| 11000 GENERAL | TOTAL FUND FINANCING SOURCES | \$41,324,678.33 | \$40,801,703.85 | \$41,138,740.00 | \$44,805,463.00 |
| | | | | | |
| | | | | | |
| | INTEREST AND RENTALS | | | | |
| 11600 SOCIAL SERVICES | 44100 INTEREST 101160 | (\$175.94) | \$1,440.92 | \$0.00 | \$0.00 |
| | TOTAL-INTEREST AND RENTALS | (\$175.94) | \$1,440.92 | \$0.00 | \$0.00 |
| | | | | | |
| | INTERGOVERNMENTAL REVENUE | | | | |
| 11600 SOCIAL SERVICES | 45130 STATE WELFARE ADMINISTRATION | \$2,133,353.69 | \$2,128,603.71 | \$2,269,249.00 | \$2,396,873.00 |
| | 45160 STATE PUBLIC ASSISTANCE | | | | |
| 11600 SOCIAL SERVICES | | \$1,385,318.70 | \$1,149,761.04 | \$1,876,000.00 | \$1,476,000.00 |
| 11600 SOCIAL SERVICES | 45165 STATE REALIGNMENT SS | \$1,719,196.53 | \$2,910,376.21 | \$2,257,729.00 | \$3,587,095.00 |
| 11600 SOCIAL SERVICES | 45240 STATE AID OTHER | \$0.00 | \$0.00 | \$201,000.00 | \$163,514.00 |
| 11600 SOCIAL SERVICES | 45300 STATE MEDICALLY INDIGENT ADULT | \$28.00 | \$234.00 | \$0.00 | \$0.00 |
| 11600 SOCIAL SERVICES | 45520 FEDERAL PUBLIC ASSISTANCE ADMINISTRATION | \$2,427,430.52 | \$2,526,701.15 | \$3,021,862.00 | \$2,753,636.00 |
| 11600 SOCIAL SERVICES | 45525 FED CORONAVIRUS RELIEF | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11600 SOCIAL SERVICES | 45540 FEDERAL PUBLIC ASSISTANCE | \$1,499,199.88 | \$1,612,171.17 | \$1,642,300.00 | \$1,750,000.00 |
| 11600 SOCIAL SERVICES | 45630 FEDERAL OTHER | \$14,490.00 | \$14,490.00 | \$13,800.00 | \$12,200.00 |
| 11000 0001/12 021(11020 | TOTAL-AID OTHER GOVERNMENTAL AGENCIES | \$9,179,017.32 | \$10,342,337.28 | \$11,281,940.00 | \$12,139,318.00 |
| | TOTAL-AID OTTEK GOVERNMENTAL AGENCIES | ψ3,173,017.32 | ψ10,542,557.20 | ψ11,201,940.00 | φ12,139,310.00 |
| | CHARGES FOR SERVICES | | | | |
| | | | | | * • • • • • • • • • • • • • • • • • • • |
| 11600 SOCIAL SERVICES | 460099 LOCAL REVENUE | \$1,945,841.04 | \$1,902,437.63 | \$1,960,711.00 | \$1,973,461.00 |
| | TOTAL-CHARGES FOR CURRENT SERVICES | \$1,945,841.04 | \$1,902,437.63 | \$1,960,711.00 | \$1,973,461.00 |
| | | | | | |
| | OTHER REVENUE | | | | |
| 11600 SOCIAL SERVICES | 47810 WELFARE REPAYMENT | \$65,625.28 | \$108,055.64 | \$70,000.00 | \$90,000.00 |
| 11600 SOCIAL SERVICES | 47890 MISCELLANEOUS REVENUES | \$2,840.80 | \$8,040.25 | \$300.00 | \$300.00 |
| | TOTAL-OTHER REVENUES | \$68,466.08 | \$116,095.89 | \$70,300.00 | \$90,300.00 |
| | | | | | |
| 11600 SOCIAL SERVICES | TOTAL FUND FINANCING SOURCES | \$11,193,148.50 | \$12,362,311.72 | \$13,312,951.00 | \$14,203,079.00 |
| | | . , , | , , ,- | , ,,, ,,, | , , , |
| | | | | | |
| | INTEREST AND RENTALS | | | | |
| 44700 DELIAVIODAL LIEAL | | C404.05 | £4.740.00 | # F00.00 | # F00.00 |
| 11700 BEHAVIORAL HEAL | | \$484.35 | \$1,710.89 | \$500.00 | \$500.00 |
| | TOTAL-INTEREST AND RENTALS | \$484.35 | \$1,710.89 | \$500.00 | \$500.00 |
| | | | | | |
| | FINES, FORFEITS AND PENALTIES | | | | |
| 11700 BEHAVIORAL HEAL | TH 43210 GENERAL COURT FINES | \$0.00 | \$0.00 | \$64,061.00 | \$64,061.00 |
| | TOTAL-FINES, FORFEITS AND PENALTIES | \$0.00 | \$0.00 | \$64,061.00 | \$64,061.00 |
| | | | | | |
| | INTERGOVERNMENTAL REVENUE | | | | |
| 11700 BEHAVIORAL HEAL | | \$972,229.97 | \$1,391,238.28 | \$921,503.00 | \$666,668.00 |
| 11700 BEHAVIORAL HEAL | | \$123,323.50 | \$656,142.00 | \$456,813.00 | \$456,813.00 |
| TOO BEHAVIORAL HEAL | TO TO TEDERAL AID FOR DIVOCE IVE VENTION | ψ123,323.30 | ψοσο, 142.00 | ψ-του,υ 15.00 | ψ+υυ,υ 1υ.υυ |

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DETAIL OF ADDITIONAL FINANCING SOURCES BY FUND AND ACCOUNT

FISCAL YEAR 2020-2021 ADOPTED BUDGET

| | | | 7.501 125 505021 | | | | |
|----------------------|--------------------|------------------------|-----------------------------|----------------|--------------------|----------------|---------------------|
| 11700 BEHAVIORAL HEA | LTH | 45200 STATE AID FOR M | ENTAL HEALTH | \$1,226,129.48 | \$2,237,325.84 | \$1,390,471.00 | \$954,626.00 |
| 11700 BEHAVIORAL HEA | LTH | 45201 MHSA PROP 63 | | \$3,505,992.04 | \$1,486,187.31 | \$3,757,580.00 | \$3,472,575.00 |
| 11700 BEHAVIORAL HEA | LTH | 45490 STATE MANDATE | COST | \$40,660.00 | \$0.00 | \$0.00 | \$0.00 |
| 11700 BEHAVIORAL HEA | LTH | 45630 FEDERAL OTHER | | \$40,940.52 | \$31,403.19 | \$40,000.00 | \$40,000.00 |
| 11700 BEHAVIORAL HEA | LTH | 45640 AID FROM OTHER | AGENCIES | \$35,359.00 | \$89,106.00 | \$66,000.00 | \$66,000.00 |
| | | TOTAL-AID O | THER GOVERNMENTAL AGENCIES | \$5,944,634.51 | \$5,891,402.62 | \$6,632,367.00 | \$5,656,682.00 |
| | | | | . , , | . , , | . , , | , , |
| | CHARGES FOR SE | ERVICES | | | | | |
| 11700 BEHAVIORAL HEA | LTH | 460099 CHARGES COUNT | Y LOCAL REVENUE | \$309,588.30 | \$1,734,317.13 | \$941,900.00 | \$941,900.00 |
| 11700 BEHAVIORAL HEA | LTH | 46820 MENTAL HEALTH | | \$53,511.70 | \$61,410.99 | \$44,000.00 | \$44,000.00 |
| 11700 BEHAVIORAL HEA | LTH | 46900 DRUG ALCOHOL F | EES | \$8,098.00 | \$8,380.00 | \$7,500.00 | \$7,500.00 |
| | | TOTAL-CH | HARGES FOR CURRENT SERVICES | \$371,198.00 | \$1,804,108.12 | \$993,400.00 | \$993,400.00 |
| | | | | | | | |
| | OTHER REVENUE | | | | | | |
| 11700 BEHAVIORAL HEA | LTH | 47890 MISCELLANEOUS | REVENUES | \$201,235.00 | \$104,731.96 | \$102,100.00 | \$102,100.00 |
| | | | | \$102,100.00 | \$102,100.00 | | |
| | | | | | | | |
| 11700 BEHAVIORAL HEA | L' TOTAL FUND FINA | ANCING SOURCES | | \$6,517,551.86 | \$7,801,953.59 | \$7,792,428.00 | \$6,816,743.00 |
| | | | | | | | |
| | INTEREST AND RI | ENTALS | | | | | |
| 11800 HEALTH | | 44100 INTEREST 101180 |) | \$7,512.82 | \$10,418.76 | \$0.00 | \$0.00 |
| | | | TOTAL-INTEREST AND RENTALS | \$7,512.82 | \$10,418.76 | \$0.00 | \$0.00 |
| | | | | | | | |
| | INTERGOVERNME | ENTAL REVENUE | | | | | |
| 11800 HEALTH | | 45163 STATE REALIGNM | ENT HEALTH | \$2,014,132.40 | \$1,700,384.42 | \$1,940,137.00 | \$1,870,171.00 |
| 11800 HEALTH | | 45240 STATE AID - OTHE | R | \$439,373.12 | \$427,059.77 | \$546,446.00 | \$628,472.00 |
| 11800 HEALTH | | 45435 STATE TOBACCO | REDUCTION PROGRAM | \$274,612.00 | \$377,539.46 | \$300,000.00 | \$300,000.00 |
| 11800 HEALTH | | 45630 FEDERAL OTHER | | \$489,454.99 | \$884,278.84 | \$666,675.00 | \$255,213.00 |
| | | TOTAL-AID O | THER GOVERNMENTAL AGENCIES | \$3,217,572.51 | \$3,389,262.49 | \$3,453,258.00 | \$3,053,856.00 |
| | 01145050 505 0 | -D. (10F0 | | | | | |
| 44000 | CHARGES FOR SE | | | #40.007.07 | # 40.000.04 | 2 0.00 | # 005 040 00 |
| 11800 HEALTH | | 46392 MADDY REVENUE | | \$19,337.87 | \$13,099.91 | \$0.00 | \$895,648.00 |
| 11800 HEALTH | | 46830 HEALTH SERVICE | | \$11,385.44 | \$9,078.67 | \$18,500.00 | \$0.00 |
| 11800 HEALTH | | 46840 SANITATION SERV | | \$314,483.80 | \$331,422.35 | \$295,317.00 | \$295,317.00 |
| | | TOTAL-CF | HARGES FOR CURRENT SERVICES | \$345,207.11 | \$353,600.93 | \$313,817.00 | \$1,190,965.00 |
| | OTHER REVENUE | : | | | | | |
| 11800 HEALTH | OTHER REVENUE | 47890 MISCELLANEOUS | DEV/ENI IES | \$31,302.74 | \$27,693.00 | \$35,600.00 | \$24,600.00 |
| 11800 HEALTH | | 47940 OPERATING TRAN | | \$68,400.00 | \$0.00 | \$81,079.00 | \$21,000.00 |
| 11000 HEALTH | | 47940 OFERATING TRAIN | TOTAL-OTHER REVENUES | \$99,702.74 | \$27,693.00 | \$116,679.00 | \$45,600.00 |
| | | | TOTAL-OTHER REVENUES | \$99,702.74 | \$27,093.00 | \$110,079.00 | φ45,000.00 |
| 11800 HEALTH | TOTAL FUND FINA | ANCING SOURCES | | \$3,669,995.18 | \$3,780,975.18 | \$3,883,754.00 | \$4,290,421.00 |
| 11000 HEALITI | TOTALTONDTIN | ANOMO COCKOLO | | ψ3,003,333.10 | ψ3,700,373.10 | ψ5,005,754.00 | ψ4,230,421.00 |
| | TAXES | | | | | | |
| 12000 ROAD | | 41190 SALES TAX LTC | | \$164,449.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | TOTAL-TAXES | \$164,449.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | |
| | LICENSES AND PE | ERMITS | | | | | |
| 12000 ROAD | | 42135 ROAD PERMITS | | \$34,742.00 | \$25,081.00 | \$25,250.00 | \$25,250.00 |
| | | | TOTAL-LICENSES AND PERMITS | \$34,742.00 | \$25,081.00 | \$25,250.00 | \$25,250.00 |
| | | | | | | | |

FINES, FORFEITS AND PENALTIES

DETAIL OF ADDITIONAL FINANCING SOURCES BY FUND AND ACCOUNT

FISCAL YEAR 2020-2021 ADOPTED BUDGET

| | | ADOPTED BUDGET | | | | |
|--------------------|---------------|---|---|---|----------------------------------|----------------------------------|
| 12000 ROAD | | 43170 VEHICLE CODE FINES | \$20,000.00 | \$17,919.92 | \$20,000.00 | \$20,000.00 |
| 12000 110/12 | | TOTAL-FINES, FORFEITS AND PENALTIES | \$20,000.00 | \$17,919.92 | \$20,000.00 | \$20,000.00 |
| | | | • -, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | * -, | * -, |
| | INTEREST AND | RENTALS | | | | |
| 12000 ROAD | | 44100 INTEREST 101120 | \$8,061.66 | \$39,743.11 | \$7,500.00 | \$7,500.00 |
| | | TOTAL-INTEREST AND RENTALS | \$8,061.66 | \$39,743.11 | \$7,500.00 | \$7,500.00 |
| | | | | | | |
| | INTERGOVERNI | MENTAL REVENUE | | | | |
| 12000 ROAD | | 45050 STATE GAS TAX-SECTION 2104 | \$568,279.35 | \$651,184.60 | \$578,617.00 | \$613,473.00 |
| 12000 ROAD | | 45060 STATE GAS TAX-SECTION 2106 | \$164,869.18 | \$180,440.14 | \$171,207.00 | \$180,909.00 |
| 12000 ROAD | | 45061 STATE GAS TAX-SECTION 2105 | \$434,342.10 | \$492,925.57 | \$441,238.00 | \$466,010.00 |
| 12000 ROAD | | 45062 STATE GAS TAX-SECTION 2103 | \$287,429.57 | \$684,521.23 | \$737,475.00 | \$803,270.00 |
| 12000 ROAD | | 45063 STATE GAS TAX-SB1 RMRA | \$1,624,089.09 | \$1,706,911.43 | \$1,795,576.00 | \$1,633,938.00 |
| 12000 ROAD | | 45100 STATE PROPOSITION 42 | \$106,690.64 | \$106,879.79 | \$0.00 | \$0.00 |
| 12000 ROAD | | 45340 STATE OTHER ROAD | \$1,519,596.96 | \$225,424.77 | \$6,200.00 | \$6,200.00 |
| 12000 ROAD | | 45570 FEDERAL ROAD CONSTRUCTION FAS | \$1,082,583.97 | \$268,058.60 | \$810,349.00 | \$810,349.00 |
| 12000 ROAD | | 45575 STATE MATCH EXCHANGE PROGRAM | \$562,073.00 | \$201,101.00 | \$266,812.00 | \$201,101.00 |
| 12000 ROAD | | 45580 FEDERAL FOREST RESERVE REVENUE | \$130,672.80 | \$99,625.27 | \$103,399.00 | \$103,399.00 |
| 12000 ROAD | | 45630 FEMA STORM DAMAGE | \$0.00 | \$105,935.50 | \$1,166,208.00 | \$1,166,208.00 |
| 12000 ROAD | | 45642 RIP FUNDING TOTAL-AID OTHER GOVERNMENTAL AGENCIES | \$0.00 \$6,480,626.66 | \$273,729.79 \$4,996,737.69 | \$3,001,000.00 \$9,078,081.00 | \$3,001,000.00 \$8,985,857.00 |
| | | TOTAL-AID OTHER GOVERNMENTAL AGENCIES | \$0,400,020.00 | \$4,990,737.09 | \$9,076,061.00 | φο,9ου,ου7.00 |
| | | | | | | |
| | CHARGES FOR | SERVICES | | | | |
| 12000 ROAD | | 46025 IMPACT FEES | \$0.00 | \$1,041.11 | \$0.00 | \$0.00 |
| 12000 ROAD | | 46796 BUENA VISTA CASINO MIT CHARGES | \$8,377.80 | \$0.00 | \$1,498,000.00 | \$1,035,203.00 |
| | | TOTAL-CHARGES FOR SERVICES | \$8,377.80 | \$1,041.11 | \$1,498,000.00 | \$1,035,203.00 |
| | | | | | | |
| | OTHER REVEN | JE | | | | |
| 12000 ROAD | | 47890 MISCELLANEOUS REVENUES | \$0.15 | \$0.00 | \$0.00 | \$0.00 |
| 12000 ROAD | | 47900 MISCELLANEOUS ROAD REVENUES | \$16,341.16 | \$4,080.26 | \$3,680.00 | \$3,680.00 |
| 12000 ROAD | | 47940 OPERATING TRANSFERS | \$1,257,551.00 | \$832,000.00 | \$822,000.00 | \$822,000.00 |
| 12000 ROAD | | 47691 BUEN VIST CAS MIT CHARGES | \$0.00 | \$1,857,561.64 | \$0.00 | \$0.00 |
| | | TOTAL-OTHER REVENUES | \$1,273,892.31 | \$2,693,641.90 | \$825,680.00 | \$825,680.00 |
| | | VENUE 0 | | | | |
| | INTERFUND RE | VENUES | | | | |
| 12000 ROAD | | 48800 ROAD-OTHER COUNTY OFFICES | \$53,421.81 | \$20,263.28 | \$16,900.00 | \$16,900.00 |
| 12000 ROAD | | 48802 ROAD-OMER COUNTY OFFICES | \$79,917.66 | \$26,534.82 | \$45,000.00 | \$45,000.00 |
| 12000 NOAD | | TOTAL-INTERFUND REVENUES | \$133,339.47 | \$46,798.10 | \$61,900.00 | \$61,900.00 |
| | | TOTAL INTERIORS REVERSES | Ψ100,000.17 | ψ10,7 00.10 | φο1,000.00 | ψ01,000.00 |
| 12000 ROAD | TOTAL FUND FI | NANCING SOURCES | \$8,123,488.90 | \$7,820,962.83 | \$11,516,411.00 | \$10,961,390.00 |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . ,,. | . ,, | , , |
| | | | | | | |
| | INTEREST AND | RENTALS | | | | |
| 15000 WATER DEVELO | PMENT | 44100 INTEREST 101150 | \$51,150.82 | \$60,073.74 | \$27,500.00 | \$27,500.00 |
| | | TOTAL-INTEREST AND RENTALS | \$51,150.82 | \$60,073.74 | \$27,500.00 | \$27,500.00 |
| | | | | | | |
| | | MENTAL REVENUE | | | | • |
| 15000 WATER DEVELO | | 453937 03JD LABOR STANDRDS CDBG | \$0.00 | \$0.00 | \$497,474.00 | \$497,474.00 |
| 15000 WATER DEVELO | | 453938 21A GEN PROGRAM ADMN CDBG | \$0.00 | \$29,760.00 | \$348,232.00 | \$348,232.00 |
| 15000 WATER DEVELO | DPMENI | 453939 03J PIONEER WATER - CDBG | \$0.00 | \$110,544.00 | \$4,145,615.00 | \$4,145,615.00 |
| | | TOTAL-AID OTHER GOVERNMENTAL AGENCIES | \$0.00 | \$140,304.00 | \$4,991,321.00 | \$4,991,321.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA

DETAIL OF ADDITIONAL FINANCING SOURCES BY FUND AND ACCOUNT FISCAL YEAR 2020-2021

ADOPTED BUDGET

| 15000 WATER DEVELOP | MITOTAL FUND FINANCING SOURCES | \$51,150.82 | \$200,377.74 | \$5,018,821.00 | \$5,018,821.00 |
|----------------------|--|---|--|-----------------|-----------------------|
| | LICENSES AND PERMITS | | | | |
| 18100 COUNTY IMPROVE | | \$154,332.66 | \$104,663.20 | \$20,000.00 | \$20,000.00 |
| | TOTAL-LICENSES AND PERMIT | | \$104,663.20 | \$20,000.00 | \$20,000.00 |
| | | *************************************** | * * * * * * * * * * * * * * * * * * * | , | * ==,===== |
| | INTEREST AND RENTALS | | | | |
| 18100 COUNTY IMPROVE | MENT 44100 INTEREST | \$21,310.44 | \$25,617.39 | \$5,000.00 | \$5,000.00 |
| 18100 COUNTY IMPROVE | MENT 44200 RENTALS | \$17,122.76 | \$16,922.66 | \$17,000.00 | \$17,000.00 |
| | TOTAL-INTEREST AND RENTAL | LS \$38,433.20 | \$42,540.05 | \$22,000.00 | \$22,000.00 |
| | OTHER REVENUE | | | | |
| 18100 COUNTY IMPROVE | | \$4,003.85 | \$179,392.03 | \$0.00 | \$0.00 |
| 18100 COUNTY IMPROVE | | \$0.00 | \$0.00 | \$1,976,071.00 | \$2,145,236.00 |
| 10100 COONTT INFROVE | TOTAL-OTHER REVENUE | • | \$179,392.03 | \$1,976,071.00 | \$2,145,236.00 |
| | TOTAL-OTTER REVENOE | _Ο Ψ4,000.00 | ψ179,392.03 | \$1,970,071.00 | ψ2, 143,230.00 |
| 18100 COUNTY IMPROVE | N TOTAL FUND FINANCING SOURCES | \$196,769.71 | \$326,595.28 | \$2,018,071.00 | \$2,187,236.00 |
| | FINES. FORFEITS AND PENALTIES | | | | |
| 20000 FISH/GAME | 43200 OTHER COURT FINES (FISH & GAME) | \$453.41 | \$212.40 | \$400.00 | \$400.00 |
| | TOTAL-FINES, FORFEITS AND PENALTIE | | \$212.40 | \$400.00 | \$400.00 |
| | | | | • | |
| | INTEREST AND RENTALS | | | | |
| 20000 FISH/GAME | 44100 INTEREST 101200 | \$255.90 | \$363.15 | \$200.00 | \$200.00 |
| | TOTAL-INTEREST AND RENTAL | LS \$255.90 | \$363.15 | \$200.00 | \$200.00 |
| 20000 FISH/GAME | TOTAL FUND FINANCING SOURCES | \$709.31 | \$575.55 | \$600.00 | \$600.00 |
| | INTEREST AND RENTALS | | | | |
| 20500 LOCAL REVENUE | 44100 INTEREST 101205 | \$94,505.11 | \$151,905.72 | \$4,626.00 | \$4,626.00 |
| 20000 LOOAL NEVENOL | TOTAL-INTEREST AND RENTAL | | \$151,905.72 | \$4,626.00 | \$4,626.00 |
| | TO THE INTEREST AND RENTHAL | ψο 4,000.11 | Ψ101,000.72 | ψ1,020.00 | ψ1,020.00 |
| | INTERGOVERNMENTAL REVENUE | | | | |
| 20500 LOCAL REVENUE | 4516710 TRIAL COURT SECURITY | \$647,254.22 | \$625,885.56 | 636,816.00 | 636,816.00 |
| 20500 LOCAL REVENUE | 4516720 LOCAL COMMUNITY CORRECTION | \$1,783,510.54 | \$1,863,921.68 | \$1,654,426.00 | \$1,654,426.00 |
| 20500 LOCAL REVENUE | 4516730 LOCAL LAW ENFORCEMENT | \$1,026,519.42 | \$1,071,376.18 | \$1,278,960.00 | \$1,278,960.00 |
| 20500 LOCAL REVENUE | 4516735 LOCAL INNOVATION SUBACCOUNT | \$6,071.95 | \$14,453.66 | \$7,000.00 | \$7,000.00 |
| 20500 LOCAL REVENUE | 4516751 DA | \$31,584.13 | \$32,337.56 | \$30,000.00 | \$30,000.00 |
| 20500 LOCAL REVENUE | 4516752 PD | \$31,584.12 | \$32,337.56 | \$30,000.00 | \$30,000.00 |
| 20500 LOCAL REVENUE | 4516761 JUVENILE JUSTICE YOBG | \$125,272.75 | \$118,022.82 | \$111,445.00 | \$111,445.00 |
| 20500 LOCAL REVENUE | 4516763 JUVENILE PROBATION | \$134,845.22 | \$141,374.17 | \$130,000.00 | \$130,000.00 |
| 20500 LOCAL REVENUE | 4516781 BEHAVIORIAL HEALTH | \$955,297.25 | \$502,898.86 | \$941,900.00 | \$941,900.00 |
| 20500 LOCAL REVENUE | 4516782 PROTECTIVE SERVICES | \$1,884,414.37 | \$1,853,330.98 | \$1,960,711.00 | \$1,960,711.00 |
| 20500 LOCAL REVENUE | 4516784 PROTECTIVE SERVICES REMAIN 90% | \$57,872.45 | \$45,194.06 | \$0.00 | \$0.00 |
| 20500 LOCAL REVENUE | 4516785 PROTECTIVE SERVICES REMAIN 10% | \$6,353.22 | \$4,961.59 | \$0.00 | \$0.00 |
| | TOTAL-AID OTHER GOVERNMENTAL AGENCIE | ES \$6,690,579.64 | \$6,306,094.68 | \$6,781,258.00 | \$6,781,258.00 |
| 20500 LOCAL REVENUE | TOTAL FUND FINANCING SOURCES | \$6,785,084.75 | \$6,458,000.40 | \$6,785,884.00 | \$6,785,884.00 |
| | GRAND TOTAL ALL FUNDS | \$77,865,145.09 | \$79,556,931.64 | \$91,467,660.00 | \$95,069,637.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA SUMMARY OF COUNTY FINANCING REQUIREMENTS BY FUNCTION AND ACTIVITY FISCAL YEAR 2020-2021

ADOPTED BUDGET

State Controller County Budget Act

| DESCRIPTION | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---------------------------------|-------|---------------------|---------------------|--------------------------|----------------------|
| SUMMARIZATION BY FUNCTION: | | 2010 2010 | 2010 2020 | 2020 2021 | 2020 2021 |
| GENERAL | | 10,165,803.47 | 9,867,830.39 | 14,396,842.00 | 15,033,961.00 |
| PUBLIC PROTECTION | | 33,329,995.06 | 35,330,424.76 | 42,744,003.00 | 45,804,211.00 |
| PUBLIC WAYS AND FACILITIES | | 6,160,567.35 | 7,882,121.51 | 13,416,320.00 | 12,637,927.00 |
| HEALTH AND SANITATION | | 10,280,424.84 | 10,468,261.64 | 11,601,959.00 | 12,198,772.00 |
| PUBLIC ASSISTANCE | | 11,319,835.48 | 12,512,091.46 | 13,465,270.00 | 14,452,408.00 |
| EDUCATION | | 857,135.35 | 1,016,045.56 | 984,322.00 | 984,322.00 |
| CULTURAL SERVICES | | 251,962.95 | 251,743.21 | 184,870.00 | 184,870.00 |
| TOTAL SPECIFIC FINANCING USES | | 72,365,724.50 | 77,328,518.53 | 96,793,586.00 | 101,296,471.00 |
| APPROPRIATION FOR CONTINGENCIES | | | | | |
| GENERAL | | 0.00 | 0.00 | 1,200,000.00 | 1,200,000.00 |
| SOCIAL SERVICES | | 0.00 | 0.00 | 0.00 | 0.00 |
| BEHAVIORAL HEALTH | | 0.00 | 0.00 | 0.00 | 0.00 |
| ROAD | | 0.00 | 0.00 | 0.00 | 0.00 |
| CAPITAL IMPROVEMENT | | 0.00 | 0.00 | 0.00 | 0.00 |
| SUBTOTAL -EST. FINANCING USES | | 72,365,724.50 | 77,328,518.53 | 97,993,586.00 | 102,496,471.00 |
| PROVISIONS FOR RESERVES/DESIGNA | TIONS | 3,410,769.00 | 3,502,590.00 | 742,847.00 | 2,383,178.00 |
| TOTAL FINANCING REQUIREMENTS | | 75,776,493.50 | 80,831,108.53 | 98,736,433.00 | 104,879,649.00 |
| SUMMARIZATION BY FUND: | | | | | |
| MEMORIAL HALL #5 | 10500 | 0.00 | 2,521.00 | 7,153.00 | 7,153.00 |
| GENERAL | 11000 | 40,864,344.09 | 40,454,886.85 | 44,676,144.00 | 49,264,780.00 |
| SOCIAL SERVICES | 11600 | 11,186,154.75 | 12,377,722.45 | 13,312,951.00 | 14,300,534.00 |
| BEHAVIORAL HEALTH | 11700 | 6,526,383.64 | 6,672,093.95 | 7,792,428.00 | 7,932,745.00 |
| HEALTH | 11800 | 3,668,234.40 | 3,774,798.26 | 3,883,754.00 | 4,304,519.00 |
| ROAD | 12000 | 6,160,567.35 | 7,882,121.51 | 13,416,320.00 | 12,637,927.00 |
| WATER DEVELOPMENT | 15000 | 2,584.00 | 1,132,110.46 | 5,638,047.00 | 6,345,763.00 |
| COUNTY IMPROVEMENT | 18100 | 1,108,194.54 | 444,626.37 | 3,222,260.00 | 3,324,926.00 |
| FISH AND GAME | 20000 | (305.00) | 1,714.00 | 1,492.00 | 1,492.00 |
| LOCAL REVENUE | 20500 | 6,260,335.73 | 8,088,513.68 | 6,785,884.00 | 6,759,810.00 |
| TOTAL FINANCING REQUIREMENTS | | 75,776,493.50 | 80,831,108.53 | 98,736,433.00 | 104,879,649.00 |
| | | 00 | | | |

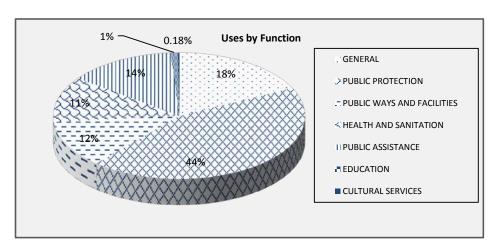
COUNTY OF AMADOR STATE OF CALIFORNIA SUMMARY OF COUNTY FINANCING REQUIREMENTS BY FUNCTION AND ACTIVITY-CHARTS FISCAL YEAR 2020-2021 ADOPTED BUDGET

State Controller SCHEDULE 7-A
County Budget Act

| DESCRIPTION | ADOPTED |
|-------------|-----------|
| | 2020-2021 |

SUMMARIZATION BY FUNCTION:

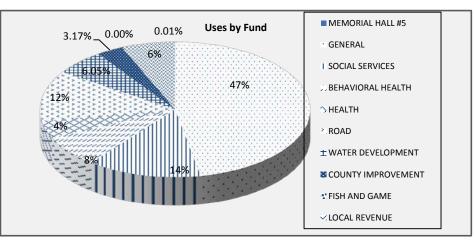
| GENERAL | 18,617,139.00 |
|------------------------------|----------------|
| PUBLIC PROTECTION | 45,804,211.00 |
| PUBLIC WAYS AND FACILITIES | 12,637,927.00 |
| HEALTH AND SANITATION | 12,198,772.00 |
| PUBLIC ASSISTANCE | 14,452,408.00 |
| EDUCATION | 984,322.00 |
| CULTURAL SERVICES | 184,870.00 |
| TOTAL FINANCING REQUIREMENTS | 104.879.649.00 |



SUMMARIZATION BY FUND:

| MEMORIAL HALL #5 | 7,153.00 |
|--------------------|---------------|
| GENERAL | 49,264,780.00 |
| SOCIAL SERVICES | 14,300,534.00 |
| BEHAVIORAL HEALTH | 7,932,745.00 |
| HEALTH | 4,304,519.00 |
| ROAD | 12,637,927.00 |
| WATER DEVELOPMENT | 6,345,763.00 |
| COUNTY IMPROVEMENT | 3,324,926.00 |
| FISH AND GAME | 1,492.00 |
| LOCAL REVENUE | 6,759,810.00 |





Schedule 7-A

COUNTY OF AMADOR STATE OF CALIFORNIA SUMMARY OF COUNTY FINANCING REQUIREMENTS FISCAL YEAR 2020-2021

ADOPTED BUDGET

State Controller County Budget Act

| DESCRIPTION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---------------------------------------|---------------------|---------------------|--------------------------|-------------------|
| TOTAL SPECIFIC FINANCING USES | 72,365,724.50 | 77,328,518.53 | 96,793,586.00 | 101,296,471.00 |
| APPROPRIATION FOR CONTINGENCIES: | | | | |
| GENERAL FUND | 0.00 | 0.00 | 1,200,000.00 | 1,200,000.00 |
| SOCIAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 |
| BEHAVIORAL HEALTH | 0.00 | 0.00 | 0.00 | 0.00 |
| ROAD | 0.00 | 0.00 | 0.00 | 0.00 |
| CAPITAL IMPROVEMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| SUBTOTAL - EST. FINANCING USES | 72,365,724.50 | 77,328,518.53 | 97,993,586.00 | 102,496,471.00 |
| PROVISIONS FOR RESERVES/DESIGNATIONS: | | | | |
| MEMORIAL HALL #5 | 0.00 | 2,521.00 | 7,153.00 | 7,153.00 |
| GENERAL | 1,980,434.00 | 1,149,755.00 | 0.00 | 829,519.00 |
| SOCIAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 |
| BEHAVIORAL HEALTH | 0.00 | 0.00 | 0.00 | 26,504.00 |
| HEALTH | 6,201.00 | 0.00 | 0.00 | 0.00 |
| ROAD | 0.00 | 0.00 | 0.00 | 0.00 |
| WATER DEVELOPMENT | 0.00 | 773,273.00 | 677,529.00 | 1,385,245.00 |
| COUNTY IMPROVEMENT | 279,740.00 | 0.00 | 0.00 | 102,666.00 |
| FISH AND GAME | 0.00 | 1,640.00 | 0.00 | 0.00 |
| LOCAL REVENUE | 1,144,394.00 | 1,575,401.00 | 58,165.00 | 32,091.00 |
| TOTAL INCREASE/(DECREASE) RESERVE | 3,410,769.00 | 3,502,590.00 | 742,847.00 | 2,383,178.00 |
| TOTAL FINANCING REQUIREMENTS | 75,776,493.50 | 80,831,108.53 | 98,736,433.00 | 104,879,649.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA DETAIL OF COUNTY SPECIFIC FINANCING USES BY BUDGET UNIT BY FUNCTION AND ACTIVITY FISCAL YEAR 2020-2021 ADOPTED BUDGET

| BUDGET UNITS | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|------|---------------------|---------------------|--------------------------|----------------------|
| GENERAL: | | | | | |
| BOARD OF SUPERVISORS | 1100 | 1,608,552.51 | 1,608,223.67 | 1,363,179.00 | 1,363,576.00 |
| ADMINISTRATIVE OFFICER | 1105 | 424,288.00 | 448,759.18 | 474,947.00 | 474,947.00 |
| ECONOMIC DEVELOPMENT | 1120 | 5,722.14 | 38,968.19 | 43,437.00 | 43,437.00 |
| TOTAL LEGISLATIVE AND ADMINISTRATION | | 2,038,562.65 | 2,095,951.04 | 1,881,563.00 | 1,881,960.00 |
| AUDITOR-CONTROLLER | 1200 | 210,497.43 | 284,679.18 | 361,553.00 | 401,331.00 |
| TREASURER | 1210 | 243,582.21 | 237,423.45 | 258,842.00 | 258,842.00 |
| ASSESSOR | 1220 | 1,473,601.00 | 1,359,227.83 | 1,453,171.00 | 1,432,909.00 |
| TAX COLLECTOR | 1230 | 484,738.96 | 483,041.48 | 524,095.00 | 524,095.00 |
| TOTAL FINANCE | | 2,412,419.60 | 2,364,371.94 | 2,597,661.00 | 2,617,177.00 |
| COUNTY COUNSEL | 1300 | 339,752.47 | 64,770.80 | 394,542.00 | 494,542.00 |
| TOTAL COUNSEL | | 339,752.47 | 64,770.80 | 394,542.00 | 494,542.00 |
| HUMAN RESOURCES/PERSONNEL DEPARTMENT | 1400 | (11,157.54) | (44,288.01) | (14,213.00) | (16,264.00) |
| TOTAL HUMAN RESOURCES/PERSONNEL | | (11,157.54) | (44,288.01) | (14,213.00) | (16,264.00) |
| ELECTIONS | 1510 | 650,513.88 | 871,419.55 | 684,143.00 | 684,143.00 |
| TOTAL ELECTIONS | | 650,513.88 | 871,419.55 | 684,143.00 | 684,143.00 |
| FACILITIES MAINTENANCE | 1700 | 400,973.02 | 409,559.06 | 431,981.00 | 456,124.00 |
| RECORDS MANAGEMENT | 1710 | 133,441.81 | 129,063.06 | 125,275.00 | 125,275.00 |
| TOTAL PROPERTY MANAGEMENT | | 534,414.83 | 538,622.12 | 557,256.00 | 581,399.00 |
| ACO GENERAL | 1800 | (688,695.00) | (725,521.00) | (802,085.00) | (802,085.00) |
| ACO MEMORIAL HALL | 1805 | 0.00 | 0.00 | 0.00 | 0.00 |
| ACO COUNTY IMPROVEMENT | 1810 | 294,014.99 | 346,633.01 | 777,530.00 | 777,530.00 |
| ACO COUNTY IMPROVEMENT-JAIL | 1815 | 534,439.55 | 97,993.36 | 2,444,730.00 | 2,444,730.00 |
| TOTAL PLANT - ACQUISITION | | 139,759.54 | (280,894.63) | 2,420,175.00 | 2,420,175.00 |
| OPERATING TRANSFERS | 1900 | 412,955.39 | 842,158.64 | 808,980.00 | 844,929.00 |
| OPERATING TRANSFERS OPERATING TRANSFERS-INTERFUND | 1900 | 2,119,400.00 | 1,405,856.98 | 3,559,554.00 | 4,018,507.00 |
| PROMOTIONS | 1902 | 148,072.77 | 141,608.00 | 112,086.00 | 112,086.00 |
| SURVEYOR/SURVEYING & ENGINEERING | 1940 | 318,448.55 | 229,144.70 | 244,886.00 | 245,098.00 |
| INFORMATION TECHNOLOGY | 1970 | 501,214.59 | 596,902.82 | 628,377.00 | 628,377.00 |
| GRANT PROJECTS | 1990 | 561,446.74 | 1,042,206.44 | 521,832.00 | 521,832.00 |
| TOTAL OTHER GENERAL | 1000 | 4,061,538.04 | 4,257,877.58 | 5,875,715.00 | 6,370,829.00 |
| TOTAL GENERAL | | 10,165,803.47 | 9,867,830.39 | 14,396,842.00 | 15,033,961.00 |

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COUNTY OF AMADOR STATE OF CALIFORNIA DETAIL OF COUNTY SPECIFIC FINANCING USES BY BUDGET UNIT BY FUNCTION AND ACTIVITY FISCAL YEAR 2020-2021 ADOPTED BUDGET

| PUBLIC PROTECTION: | BUDGET UNITS | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------------------------|------|---------------------|---------------------|--------------------------|----------------------|
| LOCAL REVENUE 2050 4,088,887.87 5,511.274.39 5,073.293.00 5,073.293.0 | DUDUIC DECTECTION: | | | | | |
| DISTRICT ATTORNEY | | 2050 | 4 008 887 87 | 5 511 27/ 30 | 5 073 203 00 | 5 073 203 00 |
| GRAND JURY 2150 42,604.78 42,228.85 45,782.00 45,782.00 PUBLIC DEFENDER 2180 1,095,281.14 1,083,391.88 1,185,915.00 1,185,965.00 VICTIMWITNESS ASSISTANCE PROGRAM 2190 276,297.89 348,014.28 343,047.00 343,047.00 TOTAL JUDICIAL 9,624,678.42 11,113,956.68 11,154,295.00 11,063,457.00 SHERIFF COURT BAILIFFS) 2211 6,948.83.34 7,867.90.12 669,961.00 669,961.00 SHERIFF COURT BAILIFFS) 2211 679,381.98 672,301.82 669,961.00 669,961.00 SHERIFF COURT BAILIFFS) 2212 1,242,806.80 1,147,171.52 1,331.902.00 1,336,009.00 SHERIFF DISPATCH 2212 1,242,806.80 1,147,171.52 1,331.902.00 1,242.00 JAIL 2310 4,183,091.85 4,156,669.60 4,816,440.00 4,779,495.00 JAIL MEDICAL SERVICES 2311 752,705.11 747,384.44 747,063.00 747,063.00 JAIL MEDICAL SERVICES 2311 752,705.11 747,384.44 | | | | | | |
| PUBLIC DEFENDER 2180 | | | | | | |
| VICTIMWITNESS ASSISTANCE PROGRAM 2190 276,297.89 348,014.28 343,047.00 343,047.00 TOTAL JUDICIAL 11,113,956.68 11,154,295.00 11,063,457.00 | | | , | , | , | |
| TOTAL JUDICIAL 9,624,678.42 | | | | | | |
| SHERIFF (COURT BAILIFFS) | | 2.00 | , | , | , | , |
| SHERIFF (COURT BAILIFFS) | SHERIFF | 2210 | 8,044,283.34 | 7,867,493.04 | 8,741,440.00 | 8,734,008.00 |
| SHERIFF DISPATCH 2212 1,242,806,80 1,147,171.52 1,331,902.00 1,336,009.00 NARCOTICS TASK FORCE 2213 132,997.27 234,859.43 169,173.00 171,244.00 TOTAL POLICE PROTECTION 10,099,409.39 9,921,825.81 10,912,476.00 10,911,222.00 JAIL 2310 4,183,091.85 4,156,609.60 4,816,440.00 4,779,495.00 JAIL MEDICAL SERVICES 2311 752,705.11 747,384.44 747,063.00 747,063.00 PROBATION OFFICER 2350 2,447,353.49 2,492,341.00 2,842,341.00 LOCAL COMMUNITY CORRECTIONS 2390 1,017,053.86 1,001,838.29 1,654,466.00 1,654,426.00 TOTAL DETENTION AND CORRECTION 8,400,204.31 8,400,051.71 10,060,270.00 10,023,325.00 FIRE PROTECTION SERVICES 2440 501,275.04 499,931.89 471,361.00 471,361.00 TOTAL FIRE PROTECTION 501,275.04 499,931.89 471,361.00 471,361.00 WATER DEVELOPMENT 2520 2,584.00 358,837.46 4,960,518.00 3,224.00 GRADING DEPARTMENT 2550 23,032.22 6,656.27 3,244.00 3,224.00 TOTAL FLOOD CONTROL 25,616.22 365,937.33 4,963,762.00 4,963,762.00 AG. COMMISSIONER/SEALER OF WGTS/MEASURES 2610 722,398.69 698,474.01 775,386.00 776,1108.00 TOTAL PROTECTIVE INSPECTION 1,315,121.03 1,338,343.31 1,503,543.00 1,475,158.00 SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 SPECIAL SERVICES 2710 481,189.04 593,353.22 601,833.00 601,833.00 SPECIAL SERVICES 2720 396,037.51 477,419.01 451,733.00 451,733.00 PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2730 400,270.04 412,580.76 497,590.00 498,270.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 EMERGEROCY SERVICES 2750 276,006.25 447,017.97 221,530.00 221,590.00 CORNAIRUS RELIEF 2752 0.00 0.00 0.00 0.00 3,216,950.00 FIRM AND GAME 2770 670.12 338.00 2,176.00 2,176.00 PLANIMAL CONTROL 2790 997,407.16 1, | SHERIFF (COURT BAILIFFS) | | , , | | , , | |
| TOTAL POLICE PROTECTION 10,099,409.39 9,921,825.81 10,912,476.00 10,911,222.00 | · · · · · · · · · · · · · · · · · · · | 2212 | 1,242,806.80 | 1,147,171.52 | 1,331,902.00 | 1,336,009.00 |
| JAIL 2310 4,183,091.85 4,156,609.60 4,816,440.00 4,779,495.00 JAIL MEDICAL SERVICES 2311 752,705.11 747,384.44 747,063.00 747,063.00 PROBATION OFFICER 2350 2,447,353.49 2,494,219.38 2,842,341.00 2,842,341.00 LOCAL COMMUNITY CORRECTIONS 2390 1,017,053.86 1,001,838.29 1,654,426.00 1,654,426.00 TOTAL DETENTION AND CORRECTION 8,400,204.31 8,400,051.71 10,060,270.00 10,023,325.00 FIRE PROTECTION SERVICES 2440 501,275.04 499,931.89 471,361.00 471,361.00 TOTAL FIRE PROTECTION 500 501,275.04 499,931.89 471,361.00 471,361.00 WATER DEVELOPMENT 2520 2,584.00 358,837.46 4,960,518.00 4,960,518.00 GRADING DEPARTMENT 2550 23,032.22 6,656.27 3,244.00 3,244.00 TOTAL FLOOD CONTROL 255,616.22 365,493.73 4,963,762.00 4,963,762.00 AG. COMMISSIONER/SEALER OF WGTS/MEASURES 2610 722,398.69 698,474.01 775,386.00 764,140.00 BUILDING DEPARTMENT 2620 592,722.34 639,960.30 728,157.00 711,018.00 TOTAL PROTECTIVE INSPECTION 1,315,121.03 1,338,434.31 1,503,543.00 1,475,158.00 SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 RECORDER 2710 481,189.04 593,353.32 601,833.00 601,833.00 SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 RECORDER 2710 481,189.04 593,353.32 601,833.00 601,833.00 CORONER 2720 396,037.51 477,419.01 451,733.00 451,733.00 PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2730 400,270.04 412,580.76 497,590.00 498,270.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 149,757.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 149,759.00 CORDERNOR SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 0.00 3,216,950.00 FISH AND GAME 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2760 508,191.26 518,927.49 629,879.00 629,879.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 1,492.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 1,492.00 AIRPORT LAND USE COMMISSION 6,599,5926 | NARCOTICS TASK FORCE | 2213 | 132,937.27 | 234,859.43 | 169,173.00 | 171,244.00 |
| JAIL MEDICAL SERVICES 2311 752,705.11 747,384.44 747,063.00 747,063.00 PROBATION OFFICER 2350 2,447,353.49 2,494,219.38 2,842,341.00 2,842,341.00 2,842,341.00 2,842,341.00 2,842,341.00 1,654,426.00 | TOTAL POLICE PROTECTION | | 10,099,409.39 | 9,921,825.81 | 10,912,476.00 | 10,911,222.00 |
| PROBATION OFFICER 2350 2,447,353.49 2,494,219.38 2,842,341.00 2,842,341.00 LOCAL COMMUNITY CORRECTIONS 2390 1,017,053.86 1,001,838.29 1,654,426.00 1,654,426.00 1,654,426.00 1,654,426.00 1,654,426.00 1,654,426.00 1,001,838.29 1,654,426.00 1,654,426.00 1,654,426.00 1,001,838.29 1,654,426.00 1,654,426.00 1,654,426.00 1,654,426.00 1,001,838.29 1,654,426.00 1,654,426.00 1,654,426.00 1,002,3325.00 FIRE PROTECTION AND CORRECTION 8,400,204.31 8,400,051.71 10,060,270.00 471,361.00 471,3 | JAIL | 2310 | 4,183,091.85 | 4,156,609.60 | 4,816,440.00 | 4,779,495.00 |
| LOCAL COMMUNITY CORRECTIONS 2390 | JAIL MEDICAL SERVICES | 2311 | 752,705.11 | 747,384.44 | 747,063.00 | 747,063.00 |
| TOTAL DETENTION AND CORRECTION 8,400,204.31 8,400,051.71 10,060,270.00 10,023,325.00 FIRE PROTECTION SERVICES 2440 501,275.04 499,931.89 471,361.00 471,361.00 TOTAL FIRE PROTECTION 501,275.04 499,931.89 471,361.00 471,361.00 WATER DEVELOPMENT 2520 2,584.00 358,837.46 4,960,518.00 4,960,518.00 GRADING DEPARTMENT 2550 23,032.22 6,656.27 3,244.00 3,244.00 TOTAL FLOOD CONTROL 25,616.22 365,493.73 4,963,762.00 4,963,762.00 AG. COMMISSIONER/SEALER OF WGTS/MEASURES 2610 722,398.69 698,474.01 775,386.00 764,140.00 BUILDING DEPARTMENT 2620 592,722.34 639,960.30 728,157.00 711,018.00 TOTAL PROTECTIVE INSPECTION 1,315,121.03 1,338,434.31 1,503,543.00 1,475,158.00 SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 RECORDER 2710 481,189.04 593,353.32 601,833.00 601,833.00 | PROBATION OFFICER | 2350 | 2,447,353.49 | 2,494,219.38 | 2,842,341.00 | 2,842,341.00 |
| FIRE PROTECTION SERVICES 2440 501,275.04 499,931.89 471,361.00 471,361.00 471,361.00 TOTAL FIRE PROTECTION 501,275.04 499,931.89 471,361.00 471,361.00 471,361.00 471,361.00 471,361.00 WATER DEVELOPMENT 2520 2,584.00 358,837.46 4,960,518.00 4,960,518.00 3,244.00 3,244.00 707AL FLOOD CONTROL 2550 23,032.22 6,666.27 3,244.00 3,244.00 4,963,762.00 AG. COMMISSIONER/SEALER OF WGTS/MEASURES 2610 722,398.69 698,474.01 775,386.00 764,140.00 BUILDING DEPARTMENT 2620 592,722.34 639,960.30 728,157.00 711,018.00 TOTAL PROTECTIVE INSPECTION 1,315,121.03 1,338,434.31 1,503,543.00 1,475,158.00 SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 RECORDER 2710 481,189.04 593,353.32 601,833.00 601,833.00 PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2720 396,037.51 477,419.01 451,733.00 451,733.00 PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2730 400,270.04 412,580.76 497,590.00 498,270.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 2,176.00 1,492.00 AIRPORT LAND USE COMMISSION 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 1,053,207.00 1,071AL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | LOCAL COMMUNITY CORRECTIONS | 2390 | 1,017,053.86 | 1,001,838.29 | 1,654,426.00 | 1,654,426.00 |
| TOTAL FIRE PROTECTION 501,275.04 499,931.89 471,361.00 471,361.00 WATER DEVELOPMENT 2520 2,584.00 358,837.46 4,960,518.00 4,960,518.00 GRADING DEPARTMENT 2550 23,032.22 6,656.27 3,244.00 32,444.00 TOTAL FLOOD CONTROL 25,616.22 365,493.73 4,963,762.00 4,963,762.00 AG. COMMISSIONER/SEALER OF WGTS/MEASURES 2610 722,398.69 698,474.01 775,386.00 764,140.00 BUILDING DEPARTMENT 2620 592,722.34 639,960.30 728,157.00 711,018.00 TOTAL PROTECTIVE INSPECTION 1,315,121.03 1,338,434.31 1,503,543.00 71,018.00 SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 CORONER 2710 481,189.04 593,353.32 601,833.00 601,833.00 CORONER 2720 396,037.51 477,419.01 451,733.00 451,733.00 PUBLI | TOTAL DETENTION AND CORRECTION | | 8,400,204.31 | 8,400,051.71 | 10,060,270.00 | 10,023,325.00 |
| WATER DEVELOPMENT 2520 2,584.00 358,837.46 4,960,518.00 4,960,518.00 GRADING DEPARTMENT 2550 23,032.22 6,656.27 3,244.00 3,244.00 7OTAL FLOOD CONTROL 25,616.22 365,493.73 4,963,762.00 4,963,762.00 A,963,762.00 A,9 | FIRE PROTECTION SERVICES | 2440 | 501,275.04 | 499,931.89 | 471,361.00 | 471,361.00 |
| GRADING DEPARTMENT 2550 23,032.22 6,656.27 3,244.00 3,244.00 TOTAL FLOOD CONTROL 25,616.22 365,493.73 4,963,762.00 4,963,762.00 AG. COMMISSIONER/SEALER OF WGTS/MEASURES 2610 722,398.69 698,474.01 775,386.00 764,140.00 BUILDING DEPARTMENT 2620 592,722.34 639,960.30 728,157.00 711,018.00 TOTAL PROTECTIVE INSPECTION 1,315,121.03 1,338,434.31 1,503,543.00 1,475,158.00 SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 RECORDER 2710 481,189.04 593,353.32 601,833.00 601,833.00 CORONER 2720 396,037.51 477,419.01 451,733.00 451,733.00 COBE ENFORCEMENT 2730 400,270.04 412,580.76 497,590.00 498,270.00 COBE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 | TOTAL FIRE PROTECTION | | 501,275.04 | 499,931.89 | 471,361.00 | 471,361.00 |
| TOTAL FLOOD CONTROL 25,616.22 365,493.73 4,963,762.00 4,963,762.00 AG. COMMISSIONER/SEALER OF WGTS/MEASURES 2610 722,398.69 698,474.01 775,386.00 764,140.00 BUILDING DEPARTMENT 2620 592,722.34 639,960.30 728,157.00 711,018.00 TOTAL PROTECTIVE INSPECTION 1,315,121.03 1,338,434.31 1,503,543.00 78,036.00 RECORDER 2710 481,189.04 593,353.32 601,833.00 601,833.00 CORONER 2720 396,037.51 477,419.01 451,733.00 451,733.00 PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2730 400,270.04 412,580.76 497,590.00 498,270.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 0.00 3,216,950.00 FISH AND GAME 2760 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 6,895,926.00 TOTAL OTHER PROTECTION 5,695,926.00 6,895,926.00 | WATER DEVELOPMENT | 2520 | 2,584.00 | 358,837.46 | 4,960,518.00 | 4,960,518.00 |
| AG. COMMISSIONER/SEALER OF WGTS/MEASURES 2610 722,398.69 698,474.01 775,386.00 764,140.00 BUILDING DEPARTMENT 2620 592,722.34 639,960.30 728,157.00 711,018.00 TOTAL PROTECTIVE INSPECTION 1,315,121.03 1,338,434.31 1,503,543.00 1,475,158.00 SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 RECORDER 2710 481,189.04 593,353.32 601,833.00 601,833.00 CORONER 2720 396,037.51 477,419.01 451,733.00 451,733.00 PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2730 400,270.04 412,580.76 497,590.00 498,270.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 0.00 3,216,950.00 FISH AND GAME 2760 (305.00) 74.00 1,492.00 1,492.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | GRADING DEPARTMENT | 2550 | 23,032.22 | 6,656.27 | 3,244.00 | 3,244.00 |
| BUILDING DEPARTMENT 2620 592,722.34 639,960.30 728,157.00 711,018.00 TOTAL PROTECTIVE INSPECTION 1,315,121.03 1,338,434.31 1,503,543.00 1,475,158.00 SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 RECORDER 2710 481,189.04 593,353.32 601,833.00 601,833.00 CORONER 2720 396,037.51 477,419.01 451,733.00 451,733.00 PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2730 400,270.04 412,580.76 497,590.00 498,270.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 3,216,950.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | TOTAL FLOOD CONTROL | | 25,616.22 | 365,493.73 | 4,963,762.00 | 4,963,762.00 |
| TOTAL PROTECTIVE INSPECTION 1,315,121.03 1,338,434.31 1,503,543.00 1,475,158.00 SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 RECORDER 2710 481,189.04 593,353.32 601,833.00 601,833.00 CORONER 2720 396,037.51 477,419.01 451,733.00 451,733.00 PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2730 400,270.04 412,580.76 497,590.00 498,270.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 3,216,950.00 FISH AND GAME 2760 (305.00) 74.00 1,492.00 1,492.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 | | | , | 698,474.01 | , | , |
| SPECIAL SERVICES 2700 86,496.65 75,298.49 78,036.00 78,036.00 RECORDER 2710 481,189.04 593,353.32 601,833.00 601,833.00 CORONER 2720 396,037.51 477,419.01 451,733.00 451,733.00 PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2730 400,270.04 412,580.76 497,590.00 498,270.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 3,216,950.00 FISH AND GAME 2760 (305.00) 74.00 1,492.00 1,492.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 | | 2620 | , | | , | |
| RECORDER 2710 481,189.04 593,353.32 601,833.00 601,833.00 CORONER 2720 396,037.51 477,419.01 451,733.00 451,733.00 PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2730 400,270.04 412,580.76 497,590.00 498,270.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 3,216,950.00 FISH AND GAME 2760 (305.00) 74.00 1,492.00 1,492.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | TOTAL PROTECTIVE INSPECTION | | 1,315,121.03 | 1,338,434.31 | 1,503,543.00 | 1,475,158.00 |
| CORONER 2720 396,037.51 477,419.01 451,733.00 451,733.00 PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2730 400,270.04 412,580.76 497,590.00 498,270.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 3,216,950.00 FISH AND GAME 2760 (305.00) 74.00 1,492.00 1,492.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | | | , | , | , | , |
| PUBLIC GUARDIAN-PUBLIC CONSERVATOR 2730 400,270.04 412,580.76 497,590.00 498,270.00 CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 3,216,950.00 FISH AND GAME 2760 (305.00) 74.00 1,492.00 1,492.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | | | , | , | , | |
| CODE ENFORCEMENT 2740 217,733.25 163,758.43 140,757.00 140,757.00 EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 3,216,950.00 FISH AND GAME 2760 (305.00) 74.00 1,492.00 1,492.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | | | | | | |
| EMERGENCY SERVICES 2750 276,000.62 447,017.97 221,593.00 221,593.00 CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 3,216,950.00 FISH AND GAME 2760 (305.00) 74.00 1,492.00 1,492.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | | | | | | |
| CORONAVIRUS RELIEF 2752 0.00 0.00 0.00 3,216,950.00 FISH AND GAME 2760 (305.00) 74.00 1,492.00 1,492.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | | | , | , | , | , |
| FISH AND GAME 2760 (305.00) 74.00 1,492.00 1,492.00 AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | | | | | | |
| AIRPORT LAND USE COMMISSION 2770 670.12 338.00 2,176.00 2,176.00 PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | | | | | | ' ' |
| PLANNING DEPARTMENT 2780 508,191.26 518,927.49 629,879.00 629,879.00 ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | | | , | | * | |
| ANIMAL CONTROL 2790 997,407.16 1,001,963.16 1,053,207.00 1,053,207.00 1,053,207.00 3,636,90.65 3,690,730.63 3,678,296.00 6,895,926.00 | | | | | | |
| TOTAL OTHER PROTECTION 3,363,690.65 3,690,730.63 3,678,296.00 6,895,926.00 | | | | | | , |
| | | 2190 | | | | |
| | TOTAL PUBLIC PROTECTION | | 33,329,995.06 | 35,330,424.76 | 42,744,003.00 | 45,804,211.00 |

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COUNTY OF AMADOR STATE OF CALIFORNIA DETAIL OF COUNTY SPECIFIC FINANCING USES BY BUDGET UNIT BY FUNCTION AND ACTIVITY FISCAL YEAR 2020-2021 ADOPTED BUDGET

| BUDGET UNITS | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|------|---------------------|---------------------|--------------------------|----------------------|
| | | | | | |
| PUBLIC WAYS AND FACILITIES | | | | | |
| DEPARTMENT OF PUBLIC WORKS | 3000 | 4,416,218.87 | 7,882,121.51 | 13,416,320.00 | 12,637,927.00 |
| PUBLIC WORKS-FIDDLETOWN PLYMOUTH PROJECTS | 3021 | 1,744,348.48 | 0.00 | 0.00 | 0.00 |
| TOTAL PUBLIC WAYS AND FACILITIES | | 6,160,567.35 | 7,882,121.51 | 13,416,320.00 | 12,637,927.00 |
| HEALTH AND SANITATION | | | | | |
| HEALTH DEPARTMENT | 4000 | 1,935,255.65 | 2,120,137.20 | 2,242,579.00 | 2,663,344.00 |
| OTHER HEALTH SERVICES | 4005 | 69,410.00 | 78,343.00 | 78,730.00 | 78,730.00 |
| ENVIRONMENTAL HEALTH | 4030 | 887,446.64 | 812,349.62 | 798,992.00 | 798,992.00 |
| ENVIRONMENTAL HEALTH GRANTS | 4031 | 17,216.00 | 16,584.00 | 16,390.00 | 16,390.00 |
| BEHAVIORAL HEALTH -MENTAL HEALTH | 4112 | 5,804,282.96 | 5,970,114.92 | 6,997,963.00 | 7,035,378.00 |
| BEHAVORIAL HEALTH - ALCOHOL/DRUG | 4113 | 722,100.68 | 701,979.03 | 794,465.00 | 870,863.00 |
| WASTE MANAGEMENT | 4400 | 844,712.91 | 768,753.87 | 672,840.00 | 735,075.00 |
| TOTAL HEALTH AND SANITATION | | 10,280,424.84 | 10,468,261.64 | 11,601,959.00 | 12,198,772.00 |
| PUBLIC ASSISTANCE | | | | | |
| SOCIAL SERVICES ADMINISTRATION | 5106 | 6,201,860.74 | 6,394,324.08 | 7,238,905.00 | 7,599,534.00 |
| ASSISTANCE GRANTS | 5201 | 4,984,294.01 | 5,983,398.37 | 6,074,046.00 | 6,701,000.00 |
| GENERAL RELIEF | 5300 | 6,029.53 | 8,292.80 | 14,737.00 | 14,737.00 |
| VETERANS SERVICE OFFICER | 5500 | 127,651.20 | 126,076.21 | 137,582.00 | 137,137.00 |
| TOTAL PUBLIC ASSISTANCE | 0000 | 11,319,835.48 | 12,512,091.46 | 13,465,270.00 | 14,452,408.00 |
| EDUCATION | | | | | |
| COUNTY LIBRARY | 6200 | 783,488.67 | 793,691.02 | 833,054.00 | 833,054.00 |
| COOPERATIVE EXTENSION | 6310 | 73,646.68 | 222,354.54 | 151,268.00 | 151,268.00 |
| TOTAL EDUCATION | 0310 | 857,135.35 | 1,016,045.56 | 984,322.00 | 984,322.00 |
| TOTAL LOCATION | | 007,100.00 | 1,010,040.00 | 304,322.00 | 304,322.00 |
| CULTURAL SERVICES | | | | | |
| PARKS & RECREATION | 7100 | 153,825.71 | 151,464.63 | 111,519.00 | 111,519.00 |
| MUSEUM | 7200 | 15,094.56 | 17,460.01 | 18,075.00 | 18,075.00 |
| ARCHIVES | 7210 | 83,042.68 | 82,818.57 | 55,276.00 | 55,276.00 |
| TOTAL CULTURAL SERVICES | | 251,962.95 | 251,743.21 | 184,870.00 | 184,870.00 |
| TOTAL EXPENDITURE REQUIREMENTS | | 72,365,724.50 | 77,328,518.53 | 96,793,586.00 | 101,296,471.00 |

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COUNTY OF AMADOR STATE OF CALIFORNIA SCHEDULE OF COUNTY FINANCING USES BY FUND AND FUNCTION FISCAL YEAR 2020-2021

| EXPENDITURE FUNCTION: | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|-------|--|--|---|---|
| MEMORIAL HALL GENERAL GOVERNMENT RESERVES-DESIGNATIONS TOTAL MEMORIAL HALL | 10500 | 0.00 0.00 0.00 | 0.00 2,521.00 2,521.00 | 0.00 7,153.00 7,153.00 | 0.00 7,153.00 7,153.00 |
| GENERAL FUND GENERAL GOVERNMENT PUBLIC PROTECTION HEALTH AND SANITATION PUBLIC ASSISTANCE EDUCATION CULTURAL SERVICES CONTINGENCIES RESERVES-DESIGNATIONS TOTAL GENERAL FUND | 11000 | 9,337,348.93 27,459,069.22 844,712.91 133,680.73 857,135.35 251,962.95 0.00 1,980,434.00 40,864,344.09 | 9,423,204.02 27,711,016.18 768,753.87 134,369.01 1,016,045.56 251,743.21 0.00 1,149,755.00 40,454,886.85 | 11,174,582.00 30,307,211.00 672,840.00 152,319.00 984,322.00 184,870.00 1,200,000.00 0.00 44,676,144.00 | 11,811,701.00 33,367,419.00 735,075.00 151,874.00 984,322.00 184,870.00 1,200,000.00 829,519.00 49,264,780.00 |
| SOCIAL SERVICES FUND PUBLIC ASSISTANCE RESERVES-DESIGNATIONS TOTAL SOCIAL SERVICES FUND | 11600 | 11,186,154.75 0.00 11,186,154.75 | 12,377,722.45 0.00 12,377,722.45 | 13,312,951.00 0.00 13,312,951.00 | 14,300,534.00 0.00 14,300,534.00 |
| BEHAVIORAL HEALTH HEALTH AND SANITATION RESERVES-DESIGNATIONS TOTAL BEHAVIORAL HEALTH | 11700 | 6,526,383.64 0.00 6,526,383.64 | 6,672,093.95 0.00 6,672,093.95 | 7,792,428.00 0.00 7,792,428.00 | 7,906,241.00 26,504.00 7,932,745.00 |
| HEALTH FUND PUBLIC PROTECTION HEALTH AND SANITATION RESERVES-DESIGNATIONS TOTAL HEALTH FUND | 11800 | 752,705.11 2,909,328.29 6,201.00 3,668,234.40 | 747,384.44 3,027,413.82 0.00 3,774,798.26 | 747,063.00 3,136,691.00 0.00 3,883,754.00 | 747,063.00 3,557,456.00 0.00 4,304,519.00 |
| ROAD FUND PUBLIC WAYS AND FACILITIES RESERVES-DESIGNATIONS TOTAL ROAD FUND | 12000 | 6,160,567.35 0.00 6,160,567.35 | 7,882,121.51 0.00 7,882,121.51 | 13,416,320.00 0.00 13,416,320.00 | 12,637,927.00 0.00 12,637,927.00 |
| WATER DEVELOPMENT FUND PUBLIC PROTECTION RESERVES-DESIGNATIONS TOTAL WATER DEVELOPMENT FUND | 15000 | 2,584.00 0.00 2,584.00 | 358,837.46 773,273.00 1,132,110.46 | 4,960,518.00 677,529.00 5,638,047.00 | 4,960,518.00 1,385,245.00 6,345,763.00 |
| COUNTY IMPROVEMENT FUND GENERAL GOVERNMENT RESERVES-DESIGNATIONS TOTAL COUNTY IMPROVEMENT FUND | 18100 | 828,454.54 279,740.00 1,108,194.54 | 444,626.37 0.00 444,626.37 | 3,222,260.00 0.00 3,222,260.00 | 3,222,260.00 102,666.00 3,324,926.00 |
| FISH AND GAME FUND PUBLIC PROTECTION RESERVES-DESIGNATIONS TOTAL FISH AND GAME FUND | 20000 | (305.00) 0.00 (305.00) | 74.00 1,640.00 1,714.00 | 1,492.00 0.00 1,492.00 | 1,492.00 0.00 1,492.00 |
| LOCAL REVENUE PUBLIC PROTECTION RESERVES-DESIGNATIONS TOTAL LOCAL REVENUE | 20500 | 5,115,941.73 1,144,394.00 6,260,335.73 | 6,513,112.68 1,575,401.00 8,088,513.68 | 6,727,719.00 58,165.00 6,785,884.00 | 6,727,719.00 32,091.00 6,759,810.00 |
| TOTAL | | 75,776,493.50 | 80,831,108.53 | 98,736,433.00 | 104,879,649.00 |

State Controller Schedule County Budget Act

BOARD OF SUPERVISORS 1100

Function: General

Activity: Legislative & Admin

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|--------------|--------------|--------------|--------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Charges for Services | 300.00 | 830.00 | 600.00 | 600.00 |
| Other Revenues | 255.00 | 1,302.12 | 150.00 | 150.00 |
| TOTAL REVENUE | 555.00 | 2,132.12 | 750.00 | 750.00 |
| | | | | |
| Salaries and Benefits | 716,171.03 | 677,618.15 | 731,561.00 | 724,241.00 |
| Services and Supplies | 210,429.12 | 170,209.29 | 174,170.00 | 176,887.00 |
| Other Charges | 16,290.36 | 30,158.23 | 5,000.00 | 10,000.00 |
| Capital Assets | 0.00 | 0.00 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 665,662.00 | 730,238.00 | 452,448.00 | 452,448.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 1,608,552.51 | 1,608,223.67 | 1,363,179.00 | 1,363,576.00 |
| | | | | |
| NET COST | 1,607,997.51 | 1,606,091.55 | 1,362,429.00 | 1,362,826.00 |

State Controller Schedule County Budget Act

ADMINISTRATIVE OFFICER 1105

Function: General

Activity: Legislative & Admin

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Revenue | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| Salaries and Benefits | 407,561.88 | 424,994.69 | 454,891.00 | 454,891.00 |
| Services and Supplies | 7,875.32 | 11,559.49 | 10,928.00 | 10,928.00 |
| Capital Assets | 0.00 | 0.00 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 8,851.00 | 12,205.00 | 9,128.00 | 9,128.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 424,288.20 | 448,759.18 | 474,947.00 | 474,947.00 |
| | | | | |
| NET COST | 424,288.20 | 448,759.18 | 474,947.00 | 474,947.00 |

State Controller Schedule County Budget Act

ECONOMIC DEVELOPMENT 1120

Function: General

Activity: Legislative & Admin

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|-----------|-----------|-------------|-------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 0.00 | 0.00 | 67,500.00 | 67,500.00 |
| Other Revenue | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 0.00 | 0.00 | 67,500.00 | 67,500.00 |
| Salaries and Benefits | 5,722.14 | 36,624.77 | 38,808.00 | 38,808.00 |
| Services and Supplies | 0.00 | 2,343.42 | 4,621.00 | 4,621.00 |
| Capital Assets | 0.00 | 0.00 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 0.00 | 0.00 | 8.00 | 8.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 5,722.14 | 38,968.19 | 43,437.00 | 43,437.00 |
| | | | | |
| NET COST | 5,722.14 | 38,968.19 | (24,063.00) | (24,063.00) |

State Controller Schedule County Budget Act

AUDITOR 1200 Function : General

Activity: Finance

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|--|--------------|--------------|--------------|--------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 10,204.00 | 14,842.00 | 10,500.00 | 10,500.00 |
| Charges for Services | 54,818.54 | 48,190.18 | 48,900.00 | 48,900.00 |
| Other Revenue | 0.00 | 190.46 | 0.00 | 0.00 |
| TOTAL REVENUE | 65,022.54 | 63,222.64 | 59,400.00 | 59,400.00 |
| Salaries and Benefits Services and Supplies Capital Assets A87 - Countywide Cost Allocation Plan | 718,612.95 | 757,128.00 | 835,027.00 | 874,805.00 |
| | 162,812.48 | 154,913.18 | 162,853.00 | 162,853.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 |
| | (670,928.00) | (627,362.00) | (636,327.00) | (636,327.00) |
| TOTAL EXPENDITURES/APPROPRIATIONS | 210,497.43 | 284,679.18 | 361,553.00 | 401,331.00 |
| NET COST | 145,474.89 | 221,456.54 | 302,153.00 | 341,931.00 |

State Controller Schedule County Budget Act TREASURER 1210
Function : General
Activity: Finance

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Interest and Rentals | 212,382.92 | 205,871.39 | 229,965.00 | 229,965.00 |
| TOTAL REVENUE | 212,382.92 | 205,871.39 | 229,965.00 | 229,965.00 |
| | | | | |
| Salaries and Benefits | 198,631.62 | 196,998.41 | 210,969.00 | 210,969.00 |
| Services and Supplies | 11,277.26 | 12,139.04 | 18,124.00 | 18,124.00 |
| Capital Assets | 999.33 | 0.00 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 32,674.00 | 28,286.00 | 29,749.00 | 29,749.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 243,582.21 | 237,423.45 | 258,842.00 | 258,842.00 |
| | | | | |
| NET COST | 31,199.29 | 31,552.06 | 28,877.00 | 28,877.00 |

State Controller Schedule County Budget Act ASSESSOR 1220 Function : General Activity: Finance

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|--------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 50,000.00 | 50,000.00 | 0.00 | 0.00 |
| Charges for Services | 77,114.22 | 67,822.72 | 60,000.00 | 60,000.00 |
| Other Revenues | 0.00 | 2,076.90 | 950.00 | 950.00 |
| TOTAL REVENUE | 127,114.22 | 119,899.62 | 60,950.00 | 60,950.00 |
| | | | | |
| Salaries and Benefits | 1,173,387.49 | 1,097,173.00 | 1,189,752.00 | 1,169,490.00 |
| Services and Supplies | 168,152.51 | 151,265.83 | 160,020.00 | 160,020.00 |
| A87 - Countywide Cost Allocation Plan | 132,061.00 | 110,789.00 | 103,399.00 | 103,399.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 1,473,601.00 | 1,359,227.83 | 1,453,171.00 | 1,432,909.00 |
| | | | | |
| NET COST | 1,346,486.78 | 1,239,328.21 | 1,392,221.00 | 1,371,959.00 |

State Controller Schedule County Budget Act TAX COLLECTOR 1230

Function : General Activity: Finance

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Charges for Services | 82,847.16 | 80,466.23 | 82,150.00 | 82,150.00 |
| Other Revenues | 19,118.00 | 19,628.00 | 20,000.00 | 20,000.00 |
| TOTAL REVENUE | 101,965.16 | 100,094.23 | 102,150.00 | 102,150.00 |
| Salaries and Benefits | 317,461.95 | 313,961.24 | 338,016.00 | 338,016.00 |
| Services and Supplies | 113,337.01 | 124,606.24 | 138,605.00 | 138,605.00 |
| Capital Assets | 0.00 | 0.00 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 53,940.00 | 44,474.00 | 47,474.00 | 47,474.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 484,738.96 | 483,041.48 | 524,095.00 | 524,095.00 |
| | | | | |
| NET COST | 382,773.80 | 382,947.25 | 421,945.00 | 421,945.00 |

State Controller Schedule County Budget Act COUNTY COUNSEL 1300

Function: General Activity: Counsel

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|--|--|--|--|
| Charges for Services Other Revenue | 1,308.80 0.00 | 907.63 0.00 | 5,000.00 0.00 | 5,000.00 0.00 |
| TOTAL REVENUE | 1,308.80 | 907.63 | 5,000.00 | 5,000.00 |
| Salaries and Benefits Services and Supplies A87 - Countywide Cost Allocation Plan | 745,815.91 286,526.56 (692,590.00) | 706,166.28 124,468.52 (765,864.00) | 729,693.00 393,877.00 (729,028.00) | 729,693.00 493,877.00 (729,028.00) |
| TOTAL EXPENDITURES/APPROPRIATIONS | 339,752.47 | 64,770.80 | 394,542.00 | 494,542.00 |
| | | | | |
| NET COST | 338,443.67 | 63,863.17 | 389,542.00 | 489,542.00 |

State Controller Schedule County Budget Act HUMAN RESOURCES/PERSONNEL 1400

Function: General Activity: Personnel

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|--------------|--------------|--------------|--------------|
| EXI ENDITORE OBSEST | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Other Revenues | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| Salaries and Benefits | 355,996.18 | 343,616.30 | 388,640.00 | 386,589.00 |
| Services and Supplies | 94,373.28 | 96,714.69 | 95,839.00 | 95,839.00 |
| A87 - Countywide Cost Allocation Plan | (461,527.00) | (483,549.00) | (498,692.00) | (498,692.00) |
| TOTAL EXPENDITURES/APPROPRIATIONS | (11,157.54) | (43,218.01) | (14,213.00) | (16,264.00) |
| | | | | |
| NET COST | (11,157.54) | (43,218.01) | (14,213.00) | (16,264.00) |

State Controller Schedule County Budget Act ELECTION 1510 Function: General Activity: Elections

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 0.00 | 235,710.06 | 67,639.00 | 67,639.00 |
| Charges for Services | 26,971.70 | 18,947.18 | 1,000.00 | 1,000.00 |
| TOTAL REVENUE | 26,971.70 | 254,657.24 | 68,639.00 | 68,639.00 |
| Salaries and Benefits | 341,781.03 | 298,770.56 | 323,480.00 | 323,480.00 |
| Services and Supplies | 201,710.85 | 228,916.04 | 218,449.00 | 218,449.00 |
| Capital Assets | 0.00 | 229,707.95 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 107,022.00 | 114,025.00 | 142,214.00 | 142,214.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 650,513.88 | 871,419.55 | 684,143.00 | 684,143.00 |
| | | | | |
| NET COST | 623,542.18 | 616,762.31 | 615,504.00 | 615,504.00 |

State Controller Schedule County Budget Act FACILITIES MAINTENANCE 1700

Function: General

Activity: Property Management

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|--------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Other Revenue | 2,185.84 | 3,014.68 | 0.00 | 0.00 |
| Interfund Revenues | 12,322.47 | 12,148.30 | 10,000.00 | 10,000.00 |
| TOTAL REVENUE | 14,508.31 | 15,162.98 | 10,000.00 | 10,000.00 |
| Salaries and Benefits | 933,245.52 | 910,402.05 | 1,046,773.00 | 1,046,120.00 |
| Services and Supplies | 382,906.50 | 437,259.01 | 367,341.00 | 393,341.00 |
| Capital Assets | 0.00 | 0.00 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | (915,179.00) | (938,102.00) | (983,337.00) | (983,337.00) |
| TOTAL EXPENDITURES/APPROPRIATIONS | 400,973.02 | 409,559.06 | 430,777.00 | 456,124.00 |
| | | | | |
| NET COST | 386,464.71 | 394,396.08 | 420,777.00 | 446,124.00 |

State Controller Schedule County Budget Act

RECORDS MANAGEMENT 1710

Function: General

Activity: Property Management

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Other Revenue | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| Salaries and Benefits Services and Supplies A87 - Countywide Cost Allocation Plan | 58,181.91 14,400.90 60,859.00 | 57,330.64 16,357.42 55,375.00 | 62,054.00 16,535.00 46,686.00 | 62,054.00 16,535.00 46,686.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 133,441.81 | 129,063.06 | 125,275.00 | 125,275.00 |
| NET COST | 133.441.81 | 129.063.06 | 125,275.00 | 125,275.00 |

State Controller Schedule County Budget Act

ACO GENERAL 1800 Function: General

Activity: Plant Acquisition

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| TOTAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | (688,695.00) | (725,521.00) | (802,085.00) | (802,085.00) |
| TOTAL EXPENDITURES/APPROPRIATIONS | (688,695.00) | (725,521.00) | (802,085.00) | (802,085.00) |
| | | | | |
| NET COST | (688,695.00) | (725,521.00) | (802,085.00) | (802,085.00) |

State Controller Schedule County Budget Act

ACO MEMORIAL HALL 1805

Function: General

Activity: Plant Acquisition

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| Interest and Rentals | 2,567.73 | 3,475.50 | 0.00 | 0.00 |
| TOTAL REVENUE | 2,567.73 | 3,475.50 | 0.00 | 0.00 |
| Capital Assets | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| NET COST | (2,567.73) | (3,475.50) | 0.00 | 0.00 |
| | • | • • • | | |

Memorial Hall Fund #10500

State Controller Schedule County Budget Act **ACO COUNTY IMPROVEMENT 1810**

Function: General

Activity: Plant Acquisition

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Licenses, Permits and Franchises | 154,332.66 | 104,663.20 | 0.00 | 0.00 |
| Interest and Rentals | 31,541.92 | 34,792.53 | 19,500.00 | 19,500.00 |
| Intergovernmental Revenues | 0.00 | 0.00 | 0.00 | 0.00 |
| Charges for Services | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Revenue | 4,003.85 | 179,392.03 | 0.00 | 0.00 |
| TOTAL REVENUE | 189,878.43 | 318,847.76 | 19,500.00 | 19,500.00 |
| | | | | |
| Salaries and Benefits | 34,530.18 | 48,819.76 | 51,681.00 | 51,681.00 |
| Services and Supplies | 23,353.00 | 41,013.77 | 36,811.00 | 36,811.00 |
| Capital Assets | 233,220.81 | 233,994.73 | 683,000.00 | 683,000.00 |
| Operating Transfers | 0.00 | 0.00 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 2,911.00 | 29,058.00 | 6,038.00 | 6,038.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 294,014.99 | 352,886.26 | 777,530.00 | 777,530.00 |
| | | | | |
| NET COST | 104,136.56 | 34,038.50 | 758,030.00 | 758,030.00 |

County Improvement Fund 18100

State Controller Schedule County Budget Act **COUNTY IMPROVEMENT-JAIL 1815**

Function: General

Activity: Plant Acquisition

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|--|------------|-----------|--------------|--------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Licenses, Permits and Franchises Interest and Rentals Other Revenue | 0.00 | 0.00 | 20,000.00 | 20,000.00 |
| | 6,891.28 | 7,747.52 | 2,500.00 | 2,500.00 |
| | 0.00 | 0.00 | 1,976,071.00 | 2,145,236.00 |
| TOTAL REVENUE | 6,891.28 | 7,747.52 | 1,998,571.00 | 2,167,736.00 |
| Salaries and Benefits Capital Assets A87 - Countywide Cost Allocation Plan | 67,941.73 | 73,262.11 | 77,932.00 | 77,932.00 |
| | 465,302.82 | 21,618.25 | 2,365,581.00 | 2,365,581.00 |
| | 1,195.00 | 3,113.00 | 1,217.00 | 1,217.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 534,439.55 | 97,993.36 | 2,444,730.00 | 2,444,730.00 |
| NET COST | 527,548.27 | 90,245.84 | 446,159.00 | 276,994.00 |

County Improvement Fund 18100

State Controller Schedule County Budget Act

OPERATING TRANSFERS 1900

Function: General

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|--------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Fines, Forfeitures, and Penalties | 331,540.66 | 329,237.80 | 360,000.00 | 360,000.00 |
| Interest and Rentals | 21,624.01 | 5,004.00 | 5,400.00 | 5,400.00 |
| TOTAL REVENUE | 353,164.67 | 334,241.80 | 365,400.00 | 365,400.00 |
| Transfers and Other Charges | 1,288,360.39 | 1,400,458.64 | 1,223,625.00 | 1,259,574.00 |
| A87 - Countywide Cost Allocation Plan | (875,405.00) | (558,300.00) | (414,645.00) | (414,645.00) |
| TOTAL EXPENDITURES/APPROPRIATIONS | 412,955.39 | 842,158.64 | 808,980.00 | 844,929.00 |
| | | | | |
| NET COST | 59,790.72 | 507,916.84 | 443,580.00 | 479,529.00 |

State Controller Schedule County Budget Act **OPERATING TRANSFERS-INTERFUND 1902**

Function: General

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| Interfund Revenues | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers and Other Charges | 2,119,400.00 | 1,405,856.98 | 3,559,554.00 | 4,018,507.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 2,119,400.00 | 1,405,856.98 | 3,559,554.00 | 4,018,507.00 |
| NET COST | 2,119,400.00 | 1,405,856.98 | 3,559,554.00 | 4,018,507.00 |

State Controller Schedule County Budget Act PROMOTION 1910
Function: General
Activity: Promotion

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|----------------------------------|------------------------------|--------------------------|----------------------------------|
| Other Revenue | 27,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 27,000.00 | 0.00 | 0.00 | 0.00 |
| Services and Supplies Other Charges A87 - Countywide Cost Allocation Plan | 7,000.00 140,939.77 133.00 | 0.00 141,500.00 108.00 | 109,520.00 | 2,000.00 109,520.00 566.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 148,072.77 | 141,608.00 | 112,086.00 | 112,086.00 |
| NET COST | 121,072.77 | 141,608.00 | 112,086.00 | 112,086.00 |

State Controller Schedule County Budget Act **SURVEYING & ENGINEERING 1940**

Function: General

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Charges for Services | 32,582.90 | 21,937.80 | 23,000.00 | 23,000.00 |
| Other Revenue | 764.99 | 582.00 | 5,000.00 | 5,000.00 |
| TOTAL REVENUE | 33,347.89 | 22,519.80 | 28,000.00 | 28,000.00 |
| Salaries and Benefits | 244,765.41 | 152,014.91 | 167,591.00 | 167,803.00 |
| Services and Supplies | 11,709.14 | 15,703.79 | 15,943.00 | 15,943.00 |
| Capital Assets | 0.00 | 0.00 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 61,974.00 | 61,426.00 | 61,352.00 | 61,352.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 318,448.55 | 229,144.70 | 244,886.00 | 245,098.00 |
| | | | | |
| NET COST | 285,100.66 | 206,624.90 | 216,886.00 | 217,098.00 |

State Controller Schedule County Budget Act **INFORMATION TECHNOLOGY 1970**

Function: General

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|--------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Charges for Services | 85,454.18 | 95,474.41 | 83,000.00 | 83,000.00 |
| Other Revenues | 0.00 | 37.10 | 0.00 | 0.00 |
| TOTAL REVENUE | 85,454.18 | 95,511.51 | 83,000.00 | 83,000.00 |
| Salaries and Benefits | 751,208.66 | 766,849.24 | 818,526.00 | 818,526.00 |
| Services and Supplies | 30,653.88 | 35,877.91 | 48,987.00 | 48,987.00 |
| Capital Assets | 9,596.05 | 107,740.67 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | (290,244.00) | (313,565.00) | (239,136.00) | (239,136.00) |
| TOTAL EXPENDITURES/APPROPRIATIONS | 501,214.59 | 596,902.82 | 628,377.00 | 628,377.00 |
| | | | | |
| NET COST | 415,760.41 | 501,391.31 | 545,377.00 | 545,377.00 |

State Controller Schedule County Budget Act **GRANT PROJECTS 1990**

Function: General

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|-------------|------------|--------------|--------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 628,736.75 | 731,476.00 | 956,075.00 | 956,075.00 |
| Other Revenue | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 628,736.75 | 731,476.00 | 956,075.00 | 956,075.00 |
| | | | | |
| Services and Supplies | 17,673.00 | 12,446.00 | 19,898.00 | 19,898.00 |
| Other Charges | 543,962.74 | 731,476.00 | 500,000.00 | 500,000.00 |
| A87 - Countywide Cost Allocation Plan | (189.00) | 1,016.00 | 1,934.00 | 1,934.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 561,446.74 | 744,938.00 | 521,832.00 | 521,832.00 |
| | | | | |
| NET COST | (67,290.01) | 13,462.00 | (434,243.00) | (434,243.00) |

State Controller Schedule County Budget Act

LOCAL REVENUE 2050

Function: Public Protection Activity: Detention/Correction

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|--------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 5,001,574.21 | 4,594,078.72 | 5,131,458.00 | 5,131,458.00 |
| TOTAL REVENUE | 5,001,574.21 | 4,594,078.72 | 5,131,458.00 | 5,131,458.00 |
| | | | | |
| Other Charges | 4,075,965.87 | 5,500,870.39 | 5,064,859.00 | 5,064,859.00 |
| A87 - Countywide Cost Allocation Plan | 22,922.00 | 10,404.00 | 8,434.00 | 8,434.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 4,098,887.87 | 5,511,274.39 | 5,073,293.00 | 5,073,293.00 |
| | | | | |
| NET COST | (902,686.34) | 917,195.67 | (58,165.00) | (58,165.00) |

Local Revenue Fund #20500

State Controller Schedule County Budget Act DISTRICT ATTORNEY 2120 Function: Public Protection

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|--------------|--------------|--------------|--------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Fines, Forfeitures, and Penalties | 3,907.26 | 3,902.39 | 3,000.00 | 3,000.00 |
| Intergovernmental Revenues | 1,285,132.56 | 1,347,611.50 | 1,172,895.00 | 1,172,895.00 |
| Charges for Services | 621,310.23 | 627,397.16 | 813,913.00 | 813,913.00 |
| Other Revenue | 7,244.98 | 6,403.26 | 19,100.00 | 19,100.00 |
| TOTAL REVENUE | 1,917,595.03 | 1,985,314.31 | 2,008,908.00 | 2,008,908.00 |
| | | | | |
| Salaries and Benefits | 3,586,373.05 | 3,583,493.91 | 3,950,339.00 | 3,859,611.00 |
| Services and Supplies | 294,235.77 | 296,473.07 | 323,524.00 | 323,524.00 |
| Capital Assets | 8,632.92 | 0.00 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 222,365.00 | 248,633.00 | 232,395.00 | 232,395.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 4,111,606.74 | 4,128,599.98 | 4,506,258.00 | 4,415,530.00 |
| | | | | |
| NET COST | 2,194,011.71 | 2,143,285.67 | 2,497,350.00 | 2,406,622.00 |

State Controller Schedule County Budget Act

BV CASINO MITIGATION-DISTRICT ATTORNEY 2125

Function: Public Protection

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|-------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Charges for Services | 129,458.06 | 418,775.00 | 509,525.00 | 509,525.00 |
| TOTAL REVENUE | 129,458.06 | 418,775.00 | 509,525.00 | 509,525.00 |
| | | | | |
| Salaries and Benefits | 83,468.79 | 461,761.39 | 465,033.00 | 465,033.00 |
| Services and Supplies | 8,959.24 | 20,141.96 | 34,396.00 | 34,396.00 |
| Capital Assets | 5,355.32 | 31,174.71 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 0.00 | 0.00 | 10,096.00 | 10,096.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 97,783.35 | 513,078.06 | 509,525.00 | 509,525.00 |
| | | | | |
| NET COST | (31,674.71) | 94,303.06 | 0.00 | 0.00 |

State Controller Schedule County Budget Act

GRAND JURY 2150

Function: Public Protection

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|-----------|-----------|-------------|-----------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| Services and Supplies | 43,380.78 | 30,151.85 | 34,545.00 | 34,545.00 |
| A87 - Countywide Cost Allocation Plan | (776.00) | 12,077.00 | 11,237.00 | 11,237.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 42,604.78 | 42,228.85 | 45,782.00 | 45,782.00 |
| | | | | |
| NET COST | 42,604.78 | 42,228.85 | 45,782.00 | 45,782.00 |

State Controller Schedule County Budget Act PUBLIC DEFENDER 2180

Function: Public Protection

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|--------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 276,220.98 | 203,520.01 | 233,901.00 | 233,901.00 |
| Charges for Services | 2,864.70 | 546.52 | 46,000.00 | 46,000.00 |
| Other Revenue | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 279,085.68 | 204,066.53 | 279,901.00 | 279,901.00 |
| | | | | |
| Salaries and Benefits | 35,674.31 | 38,749.15 | 42,181.00 | 42,071.00 |
| Services and Supplies | 1,049,641.83 | 1,035,849.03 | 1,137,489.00 | 1,137,489.00 |
| A87 - Countywide Cost Allocation Plan | 9,965.00 | 9,241.00 | 6,245.00 | 6,245.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 1,095,281.14 | 1,083,839.18 | 1,185,915.00 | 1,185,805.00 |
| | | | | |
| NET COST | 816,195.46 | 879,772.65 | 906,014.00 | 905,904.00 |

State Controller Schedule County Budget Act VICTIM WITNESS ASSISTANCE PROGRAM 2190

Function: Public Protection

| | 247.00 |
|--|--------|
| Intergovernmental Revenues 182,390.14 322,798.60 288,247.00 288,24 | |
| Charges for Services 0.00 0.00 5,990.00 5,99 | 990.00 |
| Other Revenues 0.00 45.50 0.00 | 0.00 |
| TOTAL REVENUE 182,390.14 322,844.10 294,237.00 294,23 | 237.00 |
| Salaries and Benefits 231,753.79 267,546.70 282,881.00 282,88 | 381.00 |
| Services and Supplies 15,935.19 32,641.29 43,118.00 43,11 | 18.00 |
| Capital Assets 3,615.91 26,564.29 0.00 | 0.00 |
| · |)48.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS 276,297.89 348,014.28 343,047.00 343,047 |)47.00 |
| | |
| NET COST 93,907.75 25,170.18 48,810.00 48,81 | 310.00 |

State Controller Schedule County Budget Act

SHERIFF 2210

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---|--|--|--|
| Licenses, Permits and Franchises Intergovernmental Revenues Charges for Services Other Revenue | 1,190.00 1,023,893.01 1,035,319.65 36,285.92 | 1,505.00 966,311.70 1,013,632.14 136,917.85 | 1,530.00 949,429.00 1,252,820.00 2,700.00 | 1,530.00 949,429.00 1,252,820.00 2,700.00 |
| TOTAL REVENUE | 2,096,688.58 | 2,118,366.69 | 2,206,479.00 | 2,206,479.00 |
| Salaries and Benefits Services and Supplies Capital Assets A87 - Countywide Cost Allocation Plan | 6,684,999.04 989,600.40 15,563.90 354,120.00 | 6,449,247.85 1,100,876.19 0.00 317,369.00 | 7,385,503.00 988,300.00 0.00 367,637.00 | 7,378,071.00 988,300.00 0.00 367,637.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 8,044,283.34 | 7,867,493.04 | 8,741,440.00 | 8,734,008.00 |
| | | | | |
| NET COST | 5,947,594.76 | 5,749,126.35 | 6,534,961.00 | 6,527,529.00 |

State Controller Schedule County Budget Act

SHERIFF (COURT BAILIFFS) 2211

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Charges for Services | 646,187.30 | 625,052.34 | 636,816.00 | 636,816.00 |
| Other Revenues | 2,925.96 | 10,089.96 | 0.00 | 0.00 |
| TOTAL REVENUE | 649,113.26 | 635,142.30 | 636,816.00 | 636,816.00 |
| Salaries and Benefits | 643,896.54 | 636,518.56 | 634,253.00 | 634,253.00 |
| Services and Supplies | 2,067.44 | 3,014.26 | 3,683.00 | 3,683.00 |
| A87 - Countywide Cost Allocation Plan | 33,418.00 | 32,769.00 | 32,025.00 | 32,025.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 679,381.98 | 672,301.82 | 669,961.00 | 669,961.00 |
| | | | | |
| NET COST | 30,268.72 | 37,159.52 | 33,145.00 | 33,145.00 |

State Controller Schedule County Budget Act

SHERIFF DISPATCH 2212
Function: Public Protection
Activity: Police Protection

| DETAIL BY REVENUE CATEGORY AND |
|--------------------------------|
| EXDENIDITI IDE OR IECT |

| EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|--|---|--|--|
| Charges for Services | 467,400.96 | 503,529.83 | 537,825.00 | 537,825.00 |
| TOTAL REVENUE | 467,400.96 | 503,529.83 | 537,825.00 | 537,825.00 |
| Salaries and Benefits Services and Supplies A87 - Countywide Cost Allocation Plan | 1,122,078.73 92,571.07 28,157.00 | 1,007,021.62 115,470.90 24,679.00 | 1,212,348.00 78,248.00 41,306.00 | 1,216,455.00 78,248.00 41,306.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 1,242,806.80 | 1,147,171.52 | 1,331,902.00 | 1,336,009.00 |
| NET COST | 775,405.84 | 643,641.69 | 794,077.00 | 798,184.00 |

State Controller Schedule County Budget Act NARCOTICS TASK FORCE 2213

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|------------|------------|-------------|------------|
| EXI ENDITORE OBSECT | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 101,761.32 | 208,481.80 | 136,491.00 | 136,491.00 |
| TOTAL REVENUE | 101,761.32 | 208,481.80 | 136,491.00 | 136,491.00 |
| | | | | |
| Salaries and Benefits | 19,986.97 | 90,822.50 | 88,981.00 | 91,052.00 |
| Services and Supplies | 87,723.30 | 82,291.99 | 57,700.00 | 57,700.00 |
| Other Charges | 0.00 | 44,979.94 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 25,227.00 | 16,765.00 | 22,492.00 | 22,492.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 132,937.27 | 234,859.43 | 169,173.00 | 171,244.00 |
| | | | | |
| NET COST | 31,175,95 | 26.377.63 | 32.682.00 | 34.753.00 |

State Controller Schedule County Budget Act

BV CASINO MITIGATION-SHERIFF 2215

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|--------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| | | | | |
| Charges for Services | 658,182.34 | 927,185.14 | 2,322,204.00 | 2,319,604.00 |
| | | | | |
| TOTAL REVENUE | 658,182.34 | 927,185.14 | 2,322,204.00 | 2,319,604.00 |
| | | | | |
| Salaries and Benefits | 175,946.77 | 865,916.50 | 1,345,314.00 | 1,342,714.00 |
| Services and Supplies | 61,767.52 | 132,779.30 | 136,943.00 | 136,943.00 |
| Other Charges | 200,000.00 | 0.00 | 200,000.00 | 200,000.00 |
| Capital Assets | 8,820.99 | 200,545.55 | 626,444.00 | 626,444.00 |
| A87 - Countywide Cost Allocation Plan | 0.00 | 0.00 | 13,503.00 | 13,503.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 446,535.28 | 1,199,241.35 | 2,322,204.00 | 2,319,604.00 |
| | | | | |
| | | | | |
| NET COST | (211,647.06) | 272,056.21 | 0.00 | 0.00 |

State Controller Schedule County Budget Act JAIL 2310

Function: Public Protection
Activity: Detention/Correction

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---|--------------------------|--------------------------|--------------------------|--------------------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 372,179.83 | 357,479.52 | 301,284.00 | 301,284.00 |
| Charges for Services | 382,139.95 | 405,523.56 | 848,544.00 | 848,544.00 |
| Other Revenue | 168.35 | 255.43 | 0.00 | 0.00 |
| TOTAL REVENUE | 754,488.13 | 763,258.51 | 1,149,828.00 | 1,149,828.00 |
| Salaries and Benefits | 3,155,692.85 | 3,142,325.61 | 3,675,462.00 | 3,663,517.00 |
| Services and Supplies A87 - Countywide Cost Allocation Plan | 735,183.00 292,216.00 | 719,361.99 294,922.00 | 782,658.00 358,320.00 | 757,658.00 358,320.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 4,183,091.85 | 4,156,609.60 | 4,816,440.00 | 4,779,495.00 |
| NET COST | 3,428,603.72 | 3,393,351.09 | 3,666,612.00 | 3,629,667.00 |

State Controller Schedule County Budget Act

JAIL HEALTH SERVICES 2311
Function: Public Protection
Activity: Detention/Correction

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|-------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 766,164.00 | 690,843.96 | 747,063.00 | 747,063.00 |
| TOTAL REVENUE | 766,164.00 | 690,843.96 | 747,063.00 | 747,063.00 |
| | | | | |
| Services and Supplies | 751,692.11 | 746,640.44 | 745,000.00 | 745,000.00 |
| A87 - Countywide Cost Allocation Plan | 1,013.00 | 744.00 | 2,063.00 | 2,063.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 752,705.11 | 747,384.44 | 747,063.00 | 747,063.00 |
| | | | | |
| NET COST | (13,458.89) | 56,540.48 | 0.00 | 0.00 |
| | | | | |

State Controller Schedule County Budget Act

PROBATION 2350

Function: Public Protection
Activity: Detention/Correction

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|--------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Fines, Forfeitures, and Penalties | 51,601.05 | 33,355.21 | 35,000.00 | 35,000.00 |
| Intergovernmental Revenues | 200,101.54 | 190,182.86 | 175,217.00 | 175,217.00 |
| Charges for Services | 658,309.35 | 773,439.12 | 872,364.00 | 872,364.00 |
| Other Revenue | 24,011.43 | 11,771.30 | 5,000.00 | 5,000.00 |
| Other Revenue | 24,011.43 | 11,771.30 | 3,000.00 | 3,000.00 |
| TOTAL REVENUE | 934,023.37 | 1,008,748.49 | 1,087,581.00 | 1,087,581.00 |
| | | | | |
| Salaries and Benefits | 1,951,360.72 | 1,906,802.36 | 2,151,443.00 | 2,151,443.00 |
| Services and Supplies | 331,620.88 | 362,853.22 | 427,331.00 | 427,331.00 |
| Fixed Assets | 42,130.89 | 46,945.80 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 122,241.00 | 177,618.00 | 263,567.00 | 263,567.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 2,447,353.49 | 2,494,219.38 | 2,842,341.00 | 2,842,341.00 |
| | | | | |
| | | | | |
| NET COST | 1,513,330.12 | 1,485,470.89 | 1,754,760.00 | 1,754,760.00 |

State Controller Schedule County Budget Act

BV CASINO MITIGATION - PROBATION 2355

Function: Public Protection Activity: Detention/Correction

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|-----------------------|--------------------------|-------------------------|
| Charges for Services | 2,450.37 | 218,331.00 | 159,287.00 | 159,287.00 |
| TOTAL REVENUE | 2,450.37 | 218,331.00 | 159,287.00 | 159,287.00 |
| Salaries and Benefits Services and Supplies | 0.00 681.94 | 48,432.23 3,728.88 | 137,712.00 21,348.00 | 137,712.00 21,348.00 |
| Fixed Assets A87 - Countywide Cost Allocation Plan | 1,768.43 0.00 | 41,510.01 0.00 | 0.00 227.00 | 0.00 227.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 2,450.37 | 93,671.12 | 159,287.00 | 159,287.00 |
| NET COST | 0.00 | (124,659.88) | 0.00 | 0.00 |

State Controller Schedule County Budget Act **LOCAL COMMUNITY CORRECTIONS 2390**

Function: Public Protection Activity: Detention/Correction

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|--------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| | | | | |
| Intergovernmental Revenues | 1,783,510.54 | 1,863,921.68 | 1,654,426.00 | 1,654,426.00 |
| TOTAL DEVENUE | 4 700 540 54 | 4 000 004 00 | 4 054 400 00 | 4 054 400 00 |
| TOTAL REVENUE | 1,783,510.54 | 1,863,921.68 | 1,654,426.00 | 1,654,426.00 |
| Calarias and Banefita | 100 517 27 | E22 000 02 | 925 450 00 | 925 450 00 |
| Salaries and Benefits | 488,547.37 | 523,089.02 | 825,450.00 | 825,450.00 |
| Services and Supplies | 467,049.85 | 423,022.22 | 803,829.00 | 803,829.00 |
| Other Charges | 19,193.34 | 31,999.05 | 13,000.00 | 13,000.00 |
| Fixed Assets | 1,624.30 | 0.00 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 40,639.00 | 23,728.00 | 12,147.00 | 12,147.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 1,017,053.86 | 1,001,838.29 | 1,654,426.00 | 1,654,426.00 |
| | | | | |
| | | | | |
| NET COST | (766,456.68) | (862,083.39) | 0.00 | 0.00 |
| | | | | |

Local Revenue Fund #20500

State Controller Schedule County Budget Act

FIRE PROTECTION 2440
Function: Public Protection
Activity: Fire Protection

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 498,747.00 | 498,747.00 | 469,747.00 | 469,747.00 |
| TOTAL REVENUE | 498,747.00 | 498,747.00 | 469,747.00 | 469,747.00 |
| | | | | |
| Services and Supplies | 498,368.04 | 240,398.89 | 240,368.00 | 240,368.00 |
| Other Charges | 0.00 | 258,000.00 | 229,000.00 | 229,000.00 |
| A87 - Countywide Cost Allocation Plan | 2,907.00 | 1,533.00 | 1,993.00 | 1,993.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 501,275.04 | 499,931.89 | 471,361.00 | 471,361.00 |
| | | | | |
| NET COST | 2,528.04 | 1,184.89 | 1,614.00 | 1,614.00 |

State Controller Schedule County Budget Act WATER DEVELOPMENT 2520
Function: Public Protection
Activity: Flood Control/Water

& Soil Conservation

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|-------------|------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Interest and Rentals | 51,150.82 | 60,073.74 | 27,500.00 | 27,500.00 |
| Intergovernmental Revenue | 0.00 | 140,304.00 | 4,991,321.00 | 4,991,321.00 |
| TOTAL REVENUE | 51,150.82 | 200,377.74 | 5,018,821.00 | 5,018,821.00 |
| Services and Supplies | 0.00 | 357,620.46 | 4,961,561.00 | 4,961,561.00 |
| A87 - Countywide Cost Allocation Plan | 2,584.00 | 1,217.00 | (1,043.00) | (1,043.00) |
| TOTAL EXPENDITURES/APPROPRIATIONS | 2,584.00 | 358,837.46 | 4,960,518.00 | 4,960,518.00 |
| NET COST | (48,566.82) | 158,459.72 | (58,303.00) | (58,303.00) |

Fund: 15000

State Controller Schedule County Budget Act

GRADING DEPARTMENT 2550
Function: Public Protection
Activity: Flood Control/Water

& Soil Conservation

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|-----------------------|---------------------|--------------------------|----------------------|
| Licenses, Permits and Franchises | 10,484.90 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 10,484.90 | 0.00 | 0.00 | 0.00 |
| Services and Supplies A87 - Countywide Cost Allocation Plan | 20,921.22 2,111.00 | 6,286.27 370.00 | 3,000.00 244.00 | 3,000.00 244.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 23,032.22 | 6,656.27 | 3,244.00 | 3,244.00 |
| NET COST | 12,547.32 | 6,656.27 | 3,244.00 | 3,244.00 |

State Controller Schedule County Budget Act AG COMMISSIONER & SEALER
OF WEIGHTS & MEASURES 2610

Function: Public Protection Activity: Protective Inspection

| DETAIL BY REVENUE CATEGORY ANI | D |
|--------------------------------|---|
|--------------------------------|---|

| EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|--------------------------|--------------------------|--------------------------|--------------------------|
| Intergovernmental Revenues Charges for Services | 308,534.96 44,082.08 | 301,626.34 65,779.57 | 342,086.00 69,000.00 | 342,086.00 69,000.00 |
| Other Revenues | 0.00 | 3,478.15 | 0.00 | 0.00 |
| TOTAL REVENUE | 352,617.04 | 370,884.06 | 411,086.00 | 411,086.00 |
| Salaries and Benefits Services and Supplies | 464,931.54 130,726.15 | 469,241.59 144,232.10 | 512,191.00 187,875.00 | 500,945.00 187,875.00 |
| Capital Assets A87 - Countywide Cost Allocation Plan | 31,400.00 95,341.00 | 29,737.32 55,263.00 | 29,816.00 45,504.00 | 29,816.00 45,504.00 |
| · | • | , | , | , |
| TOTAL EXPENDITURES/APPROPRIATIONS | 722,398.69 | 698,474.01 | 775,386.00 | 764,140.00 |
| NET COST | 369,781.65 | 327,589.95 | 364,300.00 | 353,054.00 |

State Controller Schedule County Budget Act BUILDING DEPARTMENT 2620

Function: Public Protection Activity: Protective Inspection

DETAIL BY REVENUE CATEGORY AND

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Licences and Permits | 411,296.80 | 505,685.07 | 385,000.00 | 385,000.00 |
| Charges for Services | 100,102.74 | 106,907.10 | 119,760.00 | 119,760.00 |
| Other Revenue | 0.00 | 0.00 | 330.00 | 330.00 |
| TOTAL REVENUE | 511,399.54 | 612,592.17 | 505,090.00 | 505,090.00 |
| Salaries and Benefits | 478,894.65 | 498,550.89 | 592,749.00 | 575,610.00 |
| Services and Supplies | 34,339.69 | 61,638.66 | • | 55,908.00 |
| • • | • | • | • | • |
| Capital Assets | 0.00 | 1,773.75 | | 0.00 |
| A87 - Countywide Cost Allocation Plan | 79,488.00 | 77,997.00 | 79,500.00 | 79,500.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 592,722.34 | 639,960.30 | 728,157.00 | 711,018.00 |
| | | | | |
| NET COST | 81,322.80 | 27,368.13 | 223,067.00 | 205,928.00 |

State Controller Schedule County Budget Act

SPECIAL SERVICES 2700
Function: Public Protection
Activity: Other Protection

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|-----------|-----------|-------------|-----------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 17,840.17 | 0.00 | 0.00 | 0.00 |
| Other Revenues | 0.00 | 16.77 | 0.00 | 0.00 |
| TOTAL REVENUE | 17,840.17 | 16.77 | 0.00 | 0.00 |
| Other Charges | 86,439.65 | 75,288.49 | 77,345.00 | 77,345.00 |
| A87 - Countywide Cost Allocation Plan | 57.00 | 10.00 | 691.00 | 691.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 86,496.65 | 75,298.49 | 78,036.00 | 78,036.00 |
| NET COST | 68,656.48 | 75,281.72 | 78,036.00 | 78,036.00 |

State Controller Schedule County Budget Act

BV CASINO MITIGATION-COMMUNITY FUND 2705

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|-----------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Charges for Services | 36,825.55 | 1,857,561.64 | 1,443,000.00 | 2,289,613.00 |
| TOTAL REVENUE | 36,825.55 | 1,857,561.64 | 1,443,000.00 | 2,289,613.00 |
| Other Charges | 36,825.55 | 1,857,561.64 | 1,442,693.00 | 2,289,306.00 |
| A87 - Countywide Cost Allocation Plan | 0.00 | 0.00 | 307.00 | 307.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 36,825.55 | 1,857,561.64 | 1,443,000.00 | 2,289,613.00 |
| NET COST | 0.00 | 0.00 | 0.00 | 0.00 |

State Controller Schedule County Budget Act RECORDER 2710

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Licenses, Permits and Franchises | 10,212.00 | 8,016.00 | 10,000.00 | 10,000.00 |
| Intergovernmental Revenues | 41,432.58 | 39,946.73 | 34,986.00 | 34,986.00 |
| Charges for Services | 240,779.70 | 281,298.18 | 238,897.00 | 238,897.00 |
| Other Revenue | 99.00 | 98.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 292,523.28 | 329,358.91 | 283,883.00 | 283,883.00 |
| Salaries and Benefits | 344,709.47 | 402,790.67 | 439,504.00 | 439,504.00 |
| Services and Supplies | 50,252.57 | 101,417.65 | 84,466.00 | 84,466.00 |
| A87 - Countywide Cost Allocation Plan | 86,227.00 | 89,145.00 | 77,863.00 | 77,863.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 481,189.04 | 593,353.32 | 601,833.00 | 601,833.00 |
| | | | | |
| NET COST | 188,665.76 | 263,994.41 | 317,950.00 | 317,950.00 |

State Controller Schedule County Budget Act

CORONER 2720

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 31,624.89 | 37,747.76 | 32,836.00 | 32,836.00 |
| TOTAL REVENUE | 31,624.89 | 37,747.76 | 32,836.00 | 32,836.00 |
| Salaries and Benefits | 194,267.53 | 201,617.51 | 215,158.00 | 215,158.00 |
| Services and Supplies | 194,241.98 | 268,837.50 | 230,330.00 | 230,330.00 |
| A87 - Countywide Cost Allocation Plan | 7,528.00 | 6,964.00 | 6,245.00 | 6,245.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 396,037.51 | 477,419.01 | 451,733.00 | 451,733.00 |
| | | | | |
| NET COST | 364,412.62 | 439,671.25 | 418,897.00 | 418,897.00 |

State Controller Schedule County Budget Act

PUBLIC GUARDIAN/

PUBLIC CONSERVATOR 2730
Function: Public Protection
Activity: Other Protection

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|-----------------------|----------------------|
| | 2010 2010 | 20.0 2020 | 2020 2021 | 2020 202 . |
| Intergovernmental Revenues | 27,821.90 | 30,490.76 | 23,524.00 | 23,524.00 |
| Charges for Services | 11,047.00 | 7,257.00 | 13,130.00 | 13,130.00 |
| | | | | |
| TOTAL REVENUE | 38,868.90 | 37,747.76 | 36,654.00 | 36,654.00 |
| | | | | |
| Salaries and Benefits | 249,356.13 | 249,673.20 | 291,207.00 | 291,207.00 |
| Services and Supplies | 109,180.91 | 115,869.56 | 119,870.00 | 120,550.00 |
| A87 - Countywide Cost Allocation Plan | 41,733.00 | 47,038.00 | 86,513.00 | 86,513.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 400,270.04 | 412,580.76 | 497,590.00 | 498,270.00 |
| | | | | |
| NET COST | 264 404 44 | 274 022 00 | 460 026 00 | 464 646 00 |
| NET COST | 361,401.14 | 374,833.00 | 460,936.00 | 461,616.00 |

State Controller Schedule County Budget Act

CODE ENFORCEMENT 2740
Function: Public Protection
Activity: Other Protection

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 9,607.56 | 9,263.01 | 8,183.00 | 8,183.00 |
| Charges for Services | 58,309.57 | 36,420.97 | 40,000.00 | 40,000.00 |
| Other Revenue | 8,443.12 | 3,791.76 | 0.00 | 0.00 |
| TOTAL REVENUE | 76,360.25 | 49,475.74 | 48,183.00 | 48,183.00 |
| Salaries and Benefits | 103,875.33 | 116,803.41 | 123,992.00 | 123,992.00 |
| Services and Supplies | 12,684.92 | 14,501.02 | 12,856.00 | 12,856.00 |
| A87 - Countywide Cost Allocation Plan | 101,173.00 | 32,454.00 | 3,909.00 | 3,909.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 217,733.25 | 163,758.43 | 140,757.00 | 140,757.00 |
| | | | | |
| NET COST | 141,373.00 | 114,282.69 | 92,574.00 | 92,574.00 |

State Controller Schedule County Budget Act

OFFICE OF EMERGENCY SERVICES 2750

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 194,425.29 | 230,002.80 | 225,948.00 | 225,948.00 |
| TOTAL REVENUE | 194,425.29 | 230,002.80 | 225,948.00 | 225,948.00 |
| | | | | |
| Salaries and Benefits | 174,297.30 | 233,741.79 | 195,906.00 | 195,906.00 |
| Services and Supplies | 12,598.35 | 17,974.19 | 18,162.00 | 18,162.00 |
| Other Charges | 78,465.97 | 187,411.99 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 10,639.00 | 7,890.00 | 7,525.00 | 7,525.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 276,000.62 | 447,017.97 | 221,593.00 | 221,593.00 |
| | | | | |
| NET COST | 24,153.00 | 217,015.17 | (4,355.00) | (4,355.00) |

State Controller Schedule County Budget Act CORONAVIRUS RELIEF 2752
Function: Public Protection
Activity: Other Protection

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| Intergovernmental Revenues | 0.00 | 0.00 | 764,582.00 | 3,216,950.00 |
| TOTAL REVENUE | 0.00 | 0.00 | 764,582.00 | 3,216,950.00 |
| Other Charges | 0.00 | 0.00 | 764,582.00 | 3,216,950.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 0.00 | 0.00 | 764,582.00 | 3,216,950.00 |
| | | | | |
| NET COST | 0.00 | 0.00 | 0.00 | 0.00 |

State Controller Schedule County Budget Act

FISH AND GAME 2760

Function: Public Protection Activity: Other Protection

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|-----------|-------------|-----------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Fines, Forfeits and Penalties | 453.41 | 212.40 | 400.00 | 400.00 |
| Interest and Rentals | 255.90 | 363.15 | 200.00 | 200.00 |
| TOTAL REVENUE | 709.31 | 575.55 | 600.00 | 600.00 |
| Services and Supplies | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| A87 - Countywide Cost Allocation Plan | (305.00) | 74.00 | 492.00 | 492.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | (305.00) | 74.00 | 1,492.00 | 1,492.00 |
| | | | | |
| NET COST | (1,014.31) | (501.55) | 892.00 | 892.00 |
| | | | | |

Fish/Game Fund 20000

State Controller Schedule County Budget Act AIRPORT LAND USE COMMISSION 2770

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| TOTAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| Services and Supplies A87 - Countywide Cost Allocation Plan | 349.12 321.00 | 0.00 338.00 | 1,750.00 426.00 | 1,750.00 426.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 670.12 | 338.00 | 2,176.00 | 2,176.00 |
| NET COST | 670.12 | 338.00 | 2,176.00 | 2,176.00 |

State Controller Schedule County Budget Act

PLANNING DEPARTMENT 2780

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Licences, Permits and Franchises | 54,580.32 | 69,610.00 | 50,000.00 | 50,000.00 |
| Charges for Services | 0.00 | 0.00 | 5,376.00 | 5,376.00 |
| Other Revenue | 189.35 | 395.40 | 100.00 | 100.00 |
| TOTAL REVENUE | 54,769.67 | 70,005.40 | 55,476.00 | 55,476.00 |
| | | | | |
| Salaries and Benefits | 354,767.49 | 399,290.10 | 435,723.00 | 435,723.00 |
| Services and Supplies | 75,518.77 | 34,325.64 | 81,757.00 | 81,757.00 |
| Capital Assets | 3,600.00 | 1,773.75 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 74,305.00 | 83,538.00 | 112,399.00 | 112,399.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 508,191.26 | 518,927.49 | 629,879.00 | 629,879.00 |
| | | | | |
| NET COST | 453,421.59 | 448,922.09 | 574,403.00 | 574,403.00 |

State Controller Schedule County Budget Act ANIMAL CONTROL 2790
Function: Public Protection
Activity: Other Protection

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Licences, Permits and Franchises | 27,553.00 | 30,762.00 | 30,000.00 | 30,000.00 |
| Intergovernmental Revenues | 69,654.82 | 67,156.84 | 58,667.00 | 58,667.00 |
| Charges for Services | 21,221.50 | 22,109.00 | 21,000.00 | 21,000.00 |
| TOTAL REVENUE | 118,429.32 | 120,027.84 | 109,667.00 | 109,667.00 |
| Salaries and Benefits | 634,005.41 | 640,137.81 | 696,518.00 | 696,518.00 |
| Services and Supplies | 173,239.75 | 178,787.35 | 184,929.00 | 184,929.00 |
| A87 - Countywide Cost Allocation Plan | 190,162.00 | 183,038.00 | 171,760.00 | 171,760.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 997,407.16 | 1,001,963.16 | 1,053,207.00 | 1,053,207.00 |
| | | | | |
| NET COST | 878,977.84 | 881,935.32 | 943,540.00 | 943,540.00 |

State Controller Schedule County Budget Act PUBLIC WORKS 3000

Function: Public Ways & Facilities

Activity: Public Ways

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|----------------|--------------|---------------|---------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Taxes | 164,449.00 | 0.00 | 0.00 | 0.00 |
| Licenses, Permits and Franchises | 34,742.00 | 25,081.00 | 25,250.00 | 25,250.00 |
| Fines, Forfeitures, and Penalties | 20,000.00 | 17,919.92 | 20,000.00 | 20,000.00 |
| Interest and Rentals | 8,061.66 | 39,743.11 | 7,500.00 | 7,500.00 |
| Intergovernmental Revenues | 4,974,768.70 | 4,771,312.92 | 9,078,081.00 | 8,985,857.00 |
| Charges for Services | 0.00 | 1,041.11 | 0.00 | 0.00 |
| Other Revenue | 1,282,270.11 | 2,693,641.90 | 2,323,680.00 | 1,860,883.00 |
| Interfund Revenue | 133,339.47 | 46,798.10 | 61,900.00 | 61,900.00 |
| | • | , | , | , |
| TOTAL REVENUE | 6,617,630.94 | 7,595,538.06 | 11,516,411.00 | 10,961,390.00 |
| | | | | |
| Salaries and Benefits | 2,046,430.32 | 2,247,782.97 | 2,499,446.00 | 2,471,428.00 |
| Services and Supplies | 805,422.34 | 845,882.47 | 1,035,977.00 | 1,115,092.00 |
| Other Charges | 47,869.49 | 2,140,080.34 | 8,913,715.00 | 8,136,475.00 |
| Capital Assets | 1,318,789.72 | 2,475,140.73 | 810,853.00 | 758,603.00 |
| A87 - Countywide Cost Allocation Plan | 197,707.00 | 173,235.00 | 156,329.00 | 156,329.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 4,416,218.87 | 7,882,121.51 | 13,416,320.00 | 12,637,927.00 |
| | | | | |
| NET COST | (2,201,412.07) | 286,583.45 | 1,899,909.00 | 1,676,537.00 |

Road Fund: #12000

State Controller Schedule County Budget Act

PUBLIC WORKS-PLYMOUTH FIDDLETOWN PROJECT 3021 Function: Public Ways & Facilities

Activity: Public Ways

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|------------------------------|----------------------------|--------------------------|----------------------|
| Interest and Rentals Intergovernmental Revenues Charges for Services | 0.00 1,505,857.96 0.00 | 0.00 225,424.77 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| TOTAL REVENUE | 1,505,857.96 | 225,424.77 | 0.00 | 0.00 |
| Capital Assets | 1,744,348.48 | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 1,744,348.48 | 0.00 | 0.00 | 0.00 |
| | | | | |
| NET COST | 238,490.52 | (225,424.77) | 0.00 | 0.00 |

Road Fund: #12000

State Controller Schedule County Budget Act

HEALTH DEPARTMENT 4000

Function: Health & Sanitation

Activity: Health

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---|---|---|--|
| Intergovernmental Revenues Charges for Services Other Revenue | 1,783,348.07 30,723.31 29,488.74 | 2,165,461.88 22,178.58 0.00 | 2,117,000.00 18,500.00 107,079.00 | 2,627,344.00 15,000.00 21,000.00 |
| TOTAL REVENUE | 1,843,560.12 | 2,187,640.46 | 2,242,579.00 | 2,663,344.00 |
| Salaries and Benefits Services and Supplies Other Charges A87 - Countywide Cost Allocation Plan | 1,312,403.62 420,091.44 81,805.59 120,955.00 | 1,511,175.47 427,440.13 57,502.60 124,019.00 | 94,500.00 | 1,890,165.00 465,643.00 193,500.00 114,036.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 1,935,255.65 | 2,120,137.20 | 2,242,579.00 | 2,663,344.00 |
| NET COST | 91,695.53 | (67,503.26) | 0.00 | 0.00 |

State Controller Schedule County Budget Act

OTHER HEALTH SERVICES 4005

Function: Health & Sanitation

Activity: Health

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| Intergovernmental Revenues | 69,410.04 | 78,342.96 | 78,730.00 | 64,632.00 |
| TOTAL REVENUE | 69,410.04 | 78,342.96 | 78,730.00 | 64,632.00 |
| Other Charges | 69,410.00 | 78,343.00 | 78,730.00 | 78,730.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 69,410.00 | 78,343.00 | 78,730.00 | 78,730.00 |
| | | | | |
| NET COST | (0.04) | 0.04 | 0.00 | 14,098.00 |

State Controller Schedule County Budget Act

ENVIRONMENTAL HEALTH 4030

Function: Health & Sanitation

Activity: Health

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|-------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 581,382.84 | 438,128.43 | 494,075.00 | 494,075.00 |
| Charges for Services | 314,483.80 | 359,115.35 | 304,917.00 | 304,917.00 |
| Other Revenue | 70,214.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 966,080.64 | 797,243.78 | 798,992.00 | 798,992.00 |
| Salaries and Benefits | 689,068.07 | 649,023.78 | 625,057.00 | 625,057.00 |
| Services and Supplies | 59,015.57 | 58,155.09 | 70,758.00 | 70,758.00 |
| Capital Assets | 0.00 | 1,773.75 | 0.00 | 0.00 |
| A87 - Countywide Cost Allocation Plan | 139,363.00 | 103,397.00 | 103,177.00 | 103,177.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 887,446.64 | 812,349.62 | 798,992.00 | 798,992.00 |
| | | | | |
| NET COST | (78,634.00) | 15,105.84 | 0.00 | 0.00 |

State Controller Schedule County Budget Act **ENVIRONMENTAL HEALTH GRANTS 4031**

Function: Health & Sanitation

Activity: Health

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|-----------|-----------|-------------|-----------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Interest and Rentals | 132.82 | 182.92 | 0.00 | 0.00 |
| Intergovernmental Revenues | 17,267.56 | 16,485.26 | 16,390.00 | 16,390.00 |
| TOTAL REVENUE | 17,400.38 | 16,668.18 | 16,390.00 | 16,390.00 |
| Other Charges | 16,322.00 | 16,193.00 | 16,300.00 | 16,300.00 |
| A87 - Countywide Cost Allocation Plan | 894.00 | 391.00 | 90.00 | 90.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 17,216.00 | 16,584.00 | 16,390.00 | 16,390.00 |
| NET COST | (184.38) | (84.18) | 0.00 | 0.00 |

State Controller Schedule County Budget Act

MENTAL HEALTH 4112

Function: Health & Sanitation

Activity: Health

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| Interest and Rentals | 484.35 | 1,710.89 | 500.00 | 500.00 |
| Intergovernmental Revenues | 5,821,311.01 | 5,199,702.46 | 6,165,083.00 | 5,125,243.00 |
| Charges for Services | 171,545.00 | 1,311,529.53 | 730,680.00 | 730,680.00 |
| Other Revenue | 201,235.00 | 104,731.96 | 101,700.00 | 101,700.00 |
| | | | | |
| TOTAL REVENUE | 6,194,575.36 | 6,617,674.84 | 6,997,963.00 | 5,958,123.00 |
| Salaries and Benefits | 2 000 002 47 | 2 767 402 42 | 3,297,060.00 | 3,297,060.00 |
| | 2,800,083.47 | 2,767,103.42 | , , | • |
| Services and Supplies | 1,897,335.31 | 767,642.44 | 736,016.00 | 738,431.00 |
| Other Charges | 883,402.78 | 2,236,468.06 | 2,726,928.00 | 2,761,928.00 |
| Capital Assets | (1,393.60) | 0.00 | 36,000.00 | 36,000.00 |
| A87 - Countywide Cost Allocation Plan | 224,855.00 | 198,901.00 | 201,959.00 | 201,959.00 |
| TOTAL EVDENDITUDES/ADDDODDIATIONS | E 904 292 06 | E 070 111 02 | 6 007 062 00 | 7 025 279 00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 5,804,282.96 | 5,970,114.92 | 6,997,963.00 | 7,035,378.00 |
| | | | | |
| NET COST | (390,292.40) | (647,559.92) | 0.00 | 1,077,255.00 |
| | | | | |

Mental Health Fund 11700

State Controller Schedule County Budget Act

DRUG / ALCOHOL 4113

Function: Health & Sanitation

Activity: Health

| EXPENDITURE OBJECT ACTUAL ACTUAL RECOMMENDED ADOR | TED 2021 |
|--|-------------|
| | 2021 |
| 2018-2019 2019-2020 2020-2021 2020- | |
| Fines, Forgeits and Penalties 0.00 0.00 64,061.00 64 | ,061.00 |
| Intergovernmental Revenues 123,323.50 691,700.16 467,284.00 531 | ,439.00 |
| Charges for Services 199,653.00 492,578.59 262,720.00 262 | ,720.00 |
| Other Revenue 0.00 0.00 400.00 | 400.00 |
| TOTAL REVENUE 322,976.50 1,184,278.75 794,465.00 858 | ,620.00 |
| | |
| Salaries and Benefits 331,158.06 363,070.53 438,082.00 438 | ,082.00 |
| Services and Supplies 354,157.62 306,852.50 386,879.00 402 | ,063.00 |
| A87 - Countywide Cost Allocation Plan 36,785.00 32,056.00 30,718.00 30 | ,718.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS 722,100.68 701,979.03 855,679.00 870 | ,863.00 |
| | |
| NET COST 399,124.18 (482,299.72) 61,214.00 12 | ,243.00 |

Mental Health Fund 11700

State Controller Schedule County Budget Act BUENA VISTA CASINO MIT. GAMBLING ABUSE 4115

Function: Health & Sanitation

Activity: Health

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|------------------------------|---|--|--|
| Charges for Services | 0.00 | 210,000.00 | 216,882.00 | 216,882.00 |
| TOTAL REVENUE | 0.00 | 210,000.00 | 216,882.00 | 216,882.00 |
| Salaries and Benefits Services and Supplies Fixed Assets A87 - Countywide Cost Allocation Plan | 0.00 0.00 0.00 0.00 | 76,259.07 22,148.58 27,835.54 0.00 | 116,456.00 100,426.00 0.00 0.00 | 116,456.00 100,426.00 0.00 0.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 0.00 | 126,243.19 | 216,882.00 | 216,882.00 |
| NET COST | 0.00 | (83,756.81) | 0.00 | 0.00 |

Mental Health Fund 11700

State Controller Schedule County Budget Act WASTE MANAGEMENT 4400 Function: Health and Sanitation

Activity: Refuse Collection and Disposal

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|-------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| | | | | |
| Taxes | 80,088.19 | 68,299.29 | 85,000.00 | 85,000.00 |
| Interest and Rentals | 0.00 | 0.00 | 47,160.00 | 47,160.00 |
| Intergovernmental Revenues | 55,000.00 | 122,220.50 | 155,000.00 | 155,000.00 |
| Charges for Services | 621,600.77 | 545,365.89 | 468,000.00 | 468,000.00 |
| Other Revenues | 10,101.80 | 30,141.20 | 1,000.00 | 1,000.00 |
| | | | | |
| TOTAL REVENUE | 766,790.76 | 766,026.88 | 756,160.00 | 756,160.00 |
| | | | | |
| Salaries and Benefits | 180,900.87 | 178,920.15 | 124,526.00 | 124,526.00 |
| Services and Supplies | 585,647.09 | 508,070.98 | 455,337.00 | 517,572.00 |
| Other Charges | 49,671.95 | 64,063.74 | 81,158.00 | 81,158.00 |
| A87 - Countywide Cost Allocation Plan | 28,493.00 | 17,699.00 | 11,819.00 | 11,819.00 |
| | | | | |
| TOTAL EXPENDITURES/APPROPRIATIONS | 844,712.91 | 768,753.87 | 672,840.00 | 735,075.00 |
| | | | | |
| | | | | |
| NET COST | 77,922.15 | 2,726.99 | (83,320.00) | (21,085.00) |

State Controller Schedule County Budget Act **DEPARTMENT OF SOCIAL SERVICES 5106**

Function: Public Assistance Activity: Administration

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|--------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Interest and Rentals | (175.94) | 1,440.92 | 0.00 | 0.00 |
| Intergovernmental Revenues | 5,106,913.17 | 5,377,772.64 | 6,187,894.00 | 6,338,318.00 |
| Charges for Services | 1,146,898.64 | 1,207,254.71 | 1,050,711.00 | 1,163,461.00 |
| Other Revenue | 2,840.80 | 8,040.25 | 300.00 | 300.00 |
| TOTAL REVENUE | 6,256,476.67 | 6,594,508.52 | 7,238,905.00 | 7,502,079.00 |
| Salaries and Benefits | 3,931,091.91 | 3,801,436.36 | 4,535,737.00 | 4,466,830.00 |
| Services and Supplies | 1,471,877.32 | 1,492,644.02 | 1,926,351.00 | 1,984,743.00 |
| Other Charges | 223,229.66 | 185,958.70 | 227,739.00 | 248,239.00 |
| Capital Assets | 23,923.85 | 0.00 | 17,600.00 | 17,600.00 |
| Transfers and Other Charges | 0.00 | 392,129.00 | 0.00 | 350,644.00 |
| A87 - Countywide Cost Allocation Plan | 551,738.00 | 522,156.00 | 531,478.00 | 531,478.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 6,201,860.74 | 6,394,324.08 | 7,238,905.00 | 7,599,534.00 |
| | | | | |
| NET COST | (54,615.93) | (200,184.44) | 0.00 | 97,455.00 |

Social Services Fund 11600

State Controller Schedule County Budget Act

ASSISTANCE GRANTS 5201
Function: Public Assistance
Activity: Aid Programs

| DETAIL BY REVENUE CATEGORY AND | | | | |
|-----------------------------------|--------------|--------------|--------------|--------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenues | 4,072,104.15 | 4,964,564.64 | 5,094,046.00 | 5,801,000.00 |
| Charges for Services | 798,942.40 | 695,182.92 | 910,000.00 | 810,000.00 |
| Other Revenue | 65,625.28 | 108,055.64 | 70,000.00 | 90,000.00 |
| TOTAL REVENUE | 4,936,671.83 | 5,767,803.20 | 6,074,046.00 | 6,701,000.00 |
| Other Charges | 4,984,294.01 | 5,983,398.37 | 6,074,046.00 | 6,701,000.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 4,984,294.01 | 5,983,398.37 | 6,074,046.00 | 6,701,000.00 |
| | | | | |
| NET COST | 47,622.18 | 215,595.17 | 0.00 | 0.00 |

Social Services Fund 11600

State Controller Schedule County Budget Act GENERAL RELIEF 5300 Function: Public Assistance Activity: General Relief

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|-----------|-----------|-------------|-----------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Other Revenue | 1,453.00 | 2,743.00 | 5,000.00 | 5,000.00 |
| TOTAL REVENUE | 1,453.00 | 2,743.00 | 5,000.00 | 5,000.00 |
| Other Charges | 4,236.53 | 7,749.80 | 15,000.00 | 15,000.00 |
| A87 - Countywide Cost Allocation Plan | 1,793.00 | 543.00 | (263.00) | (263.00) |
| TOTAL EXPENDITURES/APPROPRIATIONS | 6,029.53 | 8,292.80 | 14,737.00 | 14,737.00 |
| | | | | |
| NET COST | 4,576.53 | 5,549.80 | 9,737.00 | 9,737.00 |

State Controller Schedule County Budget Act **VETERANS SERVICE OFFICER 5500**

Function: Public Assistance Activity: Veterans Services

| DETAIL BY REVENUE CATEGORY AND | | | | |
|---------------------------------------|------------|------------|-------------|------------|
| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Intergovernmental Revenue | 38,622.00 | 37,173.00 | 38,000.00 | 38,000.00 |
| TOTAL REVENUE | 38,622.00 | 37,173.00 | 38,000.00 | 38,000.00 |
| 0.1 | 404.050.04 | 100 070 00 | 440.040.00 | 110.010.00 |
| Salaries and Benefits | 104,859.24 | 106,073.89 | 110,848.00 | 110,848.00 |
| Services and Supplies | 13,578.96 | 11,557.32 | 21,740.00 | 21,295.00 |
| A87 - Countywide Cost Allocation Plan | 9,213.00 | 8,445.00 | 4,994.00 | 4,994.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 127,651.20 | 126,076.21 | 137,582.00 | 137,137.00 |
| | | | | |
| NET COST | 89.029.20 | 88.903.21 | 99,582.00 | 99.137.00 |

State Controller Schedule County Budget Act

COUNTY LIBRARY 6200 Function: Education

Activity: Library Services

| EXPENDITURE OBJECT | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|------------|------------|-------------|------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| Fines, Forfeitures, and Penalties | 403,133.00 | 390,763.00 | 374,639.00 | 374,639.00 |
| Intergovernmental Revenues | 31,639.50 | 31,162.00 | 10,900.00 | 10,900.00 |
| Charges for Services | 27,924.16 | 26,964.90 | 30,000.00 | 30,000.00 |
| Other Revenues | 45.00 | 0.00 | 1,774.00 | 1,774.00 |
| TOTAL REVENUE | 462,741.66 | 448,889.90 | 417,313.00 | 417,313.00 |
| Salaries and Benefits Services and Supplies A87 - Countywide Cost Allocation Plan TOTAL EXPENDITURES/APPROPRIATIONS | 515,009.13 | 512,361.43 | 538,549.00 | 538,549.00 |
| | 151,009.54 | 158,994.59 | 159,928.00 | 159,928.00 |
| | 117,470.00 | 122,335.00 | 134,577.00 | 134,577.00 |
| | 783,488.67 | 793,691.02 | 833,054.00 | 833,054.00 |
| NET COST | 320,747.01 | 344,801.12 | 415,741.00 | 415,741.00 |

State Controller Schedule County Budget Act **COOPERATIVE EXTENSION 6310**

Function: Education

Activity: Agricultural Education

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|-----------------------|------------------------|--------------------------|-------------------------|
| TOTAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| Services and Supplies A87 - Countywide Cost Allocation Plan | 65,651.68 7,995.00 | 214,816.54 7,538.00 | 134,712.00 16,556.00 | 134,712.00 16,556.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 73,646.68 | 222,354.54 | 151,268.00 | 151,268.00 |
| NET COST | 73,646.68 | 222,354.54 | 151,268.00 | 151,268.00 |

State Controller Schedule County Budget Act PARKS AND RECREATION 7100

Function: Recreation & Cultural Services

Activity: Recreation

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|----------------------------------|------------------------------------|--------------------------------|--------------------------------|
| Other Revenues | 178,257.14 | 29,613.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 178,257.14 | 29,613.00 | 0.00 | 0.00 |
| Services and Supplies Other Charges A87 - Countywide Cost Allocation Plan | 143,120.71 9,837.00 868.00 | 143,574.37 8,052.26 (162.00) | 111,707.00 0.00 (188.00) | 111,707.00 0.00 (188.00) |
| TOTAL EXPENDITURES/APPROPRIATIONS | 153,825.71 | 151,464.63 | 111,519.00 | 111,519.00 |
| NET COST | (24,431.43) | 121,851.63 | 111,519.00 | 111,519.00 |

State Controller Schedule County Budget Act

MUSEUM 7200

Function: Recreation & Cultural Services

Activity: Cultural Services

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|----------------------|-----------------------|--------------------------|-----------------------|
| Other Revenues | 55.23 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 55.23 | 0.00 | 0.00 | 0.00 |
| Services and Supplies A87 - Countywide Cost Allocation Plan | 15,150.56 (56.00) | 16,423.01 1,037.00 | 16,389.00 1,686.00 | 16,389.00 1,686.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 15,094.56 | 17,460.01 | 18,075.00 | 18,075.00 |
| NET COST | 15,039.33 | 17,460.01 | 18,075.00 | 18,075.00 |

State Controller Schedule County Budget Act **ARCHIVES 7210**

Function: Recreation & Cultural Services

Activity: Cultural Services

DETAIL BY REVENUE CATEGORY AND

| EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|-------------------------------------|-------------------------------------|--------------------------|----------------------------------|
| Other Revenue | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| Salaries and Benefits Services and Supplies A87 - Countywide Cost Allocation Plan | 38,757.02 11,092.66 33,193.00 | 38,192.75 15,561.82 29,064.00 | • | 41,337.00 13,003.00 936.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 83,042.68 | 82,818.57 | 55,276.00 | 55,276.00 |
| NET COST | 83,042.68 | 82,818.57 | 55,276.00 | 55,276.00 |

State Controller Schedule County Budget Act GENERAL 11000

Function: General

Activity: Legislative & Admin

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---|--|--|--|
| Taxes Fines, Forfeitures, and Penalties Interest and Rentals Intergovernmental Revenues Charges for Services Other Revenues | 26,069,893.99 2,009,195.64 106,104.23 351,149.36 70,724.87 11,521.59 | 26,886,593.29 6,489.89 162,892.62 349,770.74 57,588.82 3,687.38 | 26,791,021.00 10,000.00 60,000.00 273,500.00 20,600.00 213,681.00 | 26,791,021.00 10,000.00 60,000.00 723,273.00 20,600.00 213,681.00 |
| TOTAL REVENUE | 28,618,589.68 | 27,467,022.74 | 27,368,802.00 | 27,818,575.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| NET COST | (28,618,589.68) | (27,467,022.74) | (27,368,802.00) | (27,818,575.00) |

State Controller Schedule County Budget Act **HEALTH 11800**

Function: Health & Sanitation

Activity: Health

| DETAIL BY REVENUE CATEGORY AND EXPENDITURE OBJECT | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| Interest and Rentals | 7,380.00 | 10,235.84 | 0.00 | 0.00 |
| TOTAL REVENUE | 7,380.00 | 10,235.84 | 0.00 | 0.00 |
| TOTAL EXPENDITURES/APPROPRIATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| NET COST | (7,380.00) | (10,235.84) | 0.00 | 0.00 |



FY20-21 Adopted Budget Detail of Departmental Expenditures

Budget Unit: 1100 Board of Supervisors Function: General Activity: Legislative & Admin

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | 2010-2013 | 2013-2020 | 2020-2021 | 2020-2021 |
| 50100 SALARIES AND WAGES | 542,013.86 | 499,332.69 | 529,589.00 | 523,370.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 1,200.00 | 600.04 | 600.00 | 600.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 17,957.60 | 17,082.76 | 19,763.00 | 19,137.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 29,056.00 | 32,646.00 | 36,559.00 | 36,559.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 41,846.89 | 37,502.93 | 40,559.00 | 40,084.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 81,198.93 | 87,858.18 | 101,580.00 | 101,580.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 2,897.75 | 2,595.55 | 2,911.00 | 2,911.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 716,171.03 | 677,618.15 | 731,561.00 | 724,241.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 2,985.00 | 2,873.34 | 3,021.00 | 3,021.00 |
| 51700 MAINTENANCE - EQUIPMENT | 354.89 | 0.00 | 250.00 | 250.00 |
| 51760 MAINTENANCE - PROGRAMS | 3,537.32 | 3,416.13 | 3,835.00 | 3,835.00 |
| 52000 MEMBERSHIPS | 51,263.20 | 48,372.30 | 42,553.00 | 42,553.00 |
| 52200 OFFICE EXPENSES | 5,148.55 | 4,314.12 | 5,000.00 | 5,000.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 6,129.00 | 9,032.00 | 5,178.00 | 5,178.00 |
| 52300 PROFESSIONAL & SPECIALIZED SERVICES | 61,925.29 | 26,525.22 | 36,640.00 | 36,640.00 |
| 52301 COUNTY AUDIT | 66,920.00 | 71,046.00 | 70,000.00 | 72,717.00 |
| 52393 SPECIAL PROJECT | 0.00 | 0.00 | 500.00 | 500.00 |
| 52400 PUBLICATIONS AND LEGAL NOTICES | 7,494.93 | 2,974.08 | 5,000.00 | 5,000.00 |
| 52500 RENTS, LEASES - EQUIPMENT | 1,787.84 | 1,656.10 | 2,193.00 | 2,193.00 |
| 52950 OUT OF COUNTY TRAVEL | 2,883.10 | 0.00 | 0.00 | 0.00 |
| TOTAL SERVICES AND SUPPLIES | 210,429.12 | 170,209.29 | 174,170.00 | 176,887.00 |
| OTHER CHARGES | | | | |
| 54114 DISTRICT #1 | 5,577.75 | 5,325.00 | 1,000.00 | 2,000.00 |
| 54115 DISTRICT #2 | 5,033.26 | 6,956.10 | 1,000.00 | 2,000.00 |
| 54116 DISTRICT #3 | 2,797.77 | 6,512.52 | 1,000.00 | 2,000.00 |
| 54117 DISTRICT #4 | 430.00 | 6,412.63 | 1,000.00 | 2,000.00 |
| 54118 DISTRICT #5 | 2,451.58 | 4,951.98 | 1,000.00 | 2,000.00 |
| TOTAL OTHER CHARGES | 16,290.36 | 30,158.23 | 5,000.00 | 10,000.00 |
| TOTAL - BOARD OF SUPERVISORS | 942,890.51 | 877,985.67 | 910,731.00 | 911,128.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 665,662.00 | 730,238.00 | 452,448.00 | 452,448.00 |
| GRAND TOTAL - BOARD OF SUPERVISORS | 1,608,552.51 | 1,608,223.67 | 1,363,179.00 | 1,363,576.00 |

| Budget Name/Unit: | BOARD OF SUPERVISORS 1100 |
|-------------------|---------------------------|
| | |

Department
Description/Purpose:

The Board of Supervisors are charged by State Law to "make and enforce rules and regulations necessary for the government of the board, the preservation of order, and the transaction of business." This budget includes the cost of the Board's activities in this regard, and also includes the costs associated with the Clerk of the Board, which is responsible for meeting minutes, publication of agendas, and responses to public record requests.

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Total Number of Board Meetings | 24 | 24 | 24 | 24 | 23 | 24 | 24 |
| Total Number of Agendized Items (Regular and Consent Agendas) | 655 | 670 | 667 | 559 | 665 | 665 | 680 |
| Total Number of Committees Represented on behalf of Amador County | 50 | 50 | 50 | 50 | 50 | 50 | 50 |

Budget Summary:

| <u> </u> | |
|----------------------------------|-------------|
| FY20-21 ESTIMATED EXPENDITURES | \$1,363,576 |
| FY20-21 ESTIMATED DEPT. REVENUES | \$750 |
| NET COUNTY COST: | \$1,362,826 |
| % OF DISCRETIONARY GENERAL FUNDS | 4.5% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|---------------|-------------|---------|
| 46106 | Appeal Fee | \$600 | 0.04% |
| | Miscellaneous | \$150 | 0.01% |
| | General Fund | \$1,362,826 | 99.94% |
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| | | | |
| Total | | \$1,363,576 | 100.00% |

| Position History: (Buagetea) | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Supervisors | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| Clerk of the Board | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Deputy Clerk of the Board | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| Total | 7 | 7 | 7 | 7 | 7 | 7 | 7 |

State Controller Schedules County Budget Act Budget Unit: 1105 Administrative Officer Function: General

Activity: Legislative & Admin

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | 2010 2010 | 2010 2020 | 2020 2021 | 2020 2021 |
| 50100 SALARIES AND WAGES | 282,017.74 | 290,847.86 | 304,005.00 | 304,005.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 1,200.00 | 1,200.08 | 1,200.00 | 1,200.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 24,520.47 | 26,389.78 | 29,939.00 | 29,939.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 41,380.00 | 49,495.00 | 55,382.00 | 55,382.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 19,057.96 | 19,898.71 | 20,473.00 | 20,473.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 39,006.01 | 36,829.64 | 43,518.00 | 43,518.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 379.50 | 333.62 | 374.00 | 374.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 407,561.68 | 424,994.69 | 454,891.00 | 454,891.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 605.56 | 667.20 | 673.00 | 673.00 |
| 51760 MAINTENANCE - PROGRAMS | 2,789.80 | 3,061.14 | 3,155.00 | 3,155.00 |
| 52000 MEMBERSHIPS | 763.00 | 722.00 | 1,372.00 | 1,372.00 |
| 52200 OFFICE EXPENSES | 0.00 | 0.00 | 250.00 | 250.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 3,032.00 | 5,839.00 | 3,728.00 | 3,728.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 254.19 | 250.00 | 250.00 |
| 52870 STAFF TRAINING | 0.00 | 0.00 | 500.00 | 500.00 |
| 52910 MEETINGS AND CONVENTIONS | 684.96 | 1,015.96 | 1,000.00 | 1,000.00 |
| TOTAL SERVICES AND SUPPLIES | 7,875.32 | 11,559.49 | 10,928.00 | 10,928.00 |
| TOTAL - ADMINISTRATIVE OFFICER | 415,437.00 | 436,554.18 | 465,819.00 | 465,819.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 8,851.00 | 12,205.00 | 9,128.00 | 9,128.00 |
| GRAND TOTAL - ADMINISTRATIVE OFFICER | 424,288.00 | 448,759.18 | 474,947.00 | 474,947.00 |

| Buagei Name/Unu: | CHIEF ADMINISTRATIVE OFFICE 1105 |
|----------------------|--|
| | |
| Department | The office of the County Administrative Officer coordinates the actions of the County Departments to ensure the efficient and effective |
| Description/Purpose: | development and implementation of Board priorities, policies and staff directives. The Office also oversees the budget function for the Board in |
| | conjunction with the oversight efforts of the County Auditor. |
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Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Number of Budget Departments in Budget | 77 | 77 | 77 | 76 | 80 | 80 | 81 |
| Total Amount of County Annual Budget | \$68.5M | \$76.6M | \$80.6M | 82.42 | \$92.53 | \$93.54 | \$104.88 |
| Budget Approved on time and balanced | YES |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$474,947 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$0 |
| NET COUNTY COST: | \$474,947 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.6% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------|-----------|---------|
| | General Fund | \$474,947 | 100.00% |
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| Total | | \$474,947 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|------------------------|---------|---------|---------|---------|---------|---------|---------|
| Administrative Officer | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Budget Analyst | 1 | 1 | 1 | | | | |
| Budget Director | | | | 1 | 1 | 1 | 1 |
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| Total | 2 | 2 | 2 | 2 | 2 | 2 | 2 |

State Controller Schedules County Budget Act Budget Unit: 1120 Economic Development Function: General Activity: Legislative & Admin

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 4,466.26 | 25,169.33 | 26,158.00 | 26,158.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 20.01 | 120.03 | 120.00 | 120.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 367.76 | 2,314.59 | 2,592.00 | 2,592.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 0.00 | 4,320.00 | 4,795.00 | 4,795.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 339.10 | 1,743.40 | 1,796.00 | 1,796.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 529.01 | 2,952.25 | 3,341.00 | 3,341.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 0.00 | 5.17 | 6.00 | 6.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 5,722.14 | 36,624.77 | 38,808.00 | 38,808.00 |
| | | | | |
| SERVICES AND SUPPLIES | | | | |
| 52211 GSA COST ALLOCATION | 0.00 | 0.00 | 1,621.00 | 1,621.00 |
| 52300 PROFESSIONAL & SPECIALIZED SERVICES | 0.00 | 1,025.90 | 0.00 | 0.00 |
| 52905 TRAVEL & TRANSPORTATION | 0.00 | 822.52 | 1,000.00 | 1,000.00 |
| 52910 MEETINGS AND CONVENTIONS | 0.00 | 495.00 | 2,000.00 | 2,000.00 |
| TOTAL SERVICES AND SUPPLIES | 0.00 | 2,343.42 | 4,621.00 | 4,621.00 |
| TOTAL - ECONOMIC DEVELOPMENT | 5,722.14 | 38,968.19 | 43,429.00 | 43,429.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 0.00 | 0.00 | 8.00 | 8.00 |
| GRAND TOTAL - ECONOMIC DEVELOPMENT | 5,722.14 | 38,968.19 | 43,437.00 | 43,437.00 |

| Budget Name/Unit: | ECONOMIC DEVELOPMENT 1120 |
|-------------------|---------------------------|
| | |

Department
Description/Purpose:

The purpose of Economic Development is to provide an appropriate balance between residential, commercial, industrial, agricultural, timber and open space land uses. The function of the Economic Development Department is to attract new businesses and investment that meets social, environmental and economic objectives, pursue necessary resources to continue economic growth, expand and diversify the tax base, create employment opportunities suited to the local workforce, support small business development, expansion and retention, and promote a positive corporate identity that positions the County as business friendly community with a superior quality of life.

Performance Measurements:

| Measurement | | | 2019-20 Actual | 2020-21 Anticipated |
|---|--|--|-------------------|------------------------|
| Local Economic Development Business Outreach | | | 21 | 25 |
| Regional Economic Development Business Outreach | | | 8 | 5 |
| Business Attraction Efforts | | | 4 | 5 |
| Economic Development Related Grants (value) | | | \$5,516,900 | \$1,000,000 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$43,437 |
|----------------------------------|------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$67,500 |
| NET COUNTY COST: | (\$24,063) |
| % OF DISCRETIONARY GENERAL FUNDS | -0.1% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|---------------|------------|---------|
| 45630 | Federal Other | \$67,500 | 155.40% |
| | General Fund | (\$24,063) | -55.40% |
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| Total | | \$43,437 | 100.00% |

| Position Position | | | | | | 2019-20 | 2020-21 |
|---|---|---|---|---|---|---------|---------|
| GSA Director | | | | | | 0.1 | 0.1 |
| Senior Administrative Analyst | | | | | | 0.1 | 0.1 |
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| Total | 0 | 0 | 0 | 0 | 0 | 0.2 | 0.2 |

Budget Unit: 1200 Auditor Function: General Activity: Finance

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 488,332.79 | 500,453.02 | 536,869.00 | 563,837.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 1,800.00 | 1,800.12 | 1,800.00 | 1,800.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 42,037.46 | 45,899.36 | 52,877.00 | 55,593.00 |
| 50304 UNFUNDED LIABILITY-MISC PLAN | 72,223.00 | 88,162.00 | 97,814.00 | 97,814.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 36,668.39 | 37,519.55 | 41,208.00 | 43,271.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 76,840.83 | 82,714.36 | 103,809.00 | 111,840.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 710.48 | 579.59 | 650.00 | 650.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 718,612.95 | 757,128.00 | 835,027.00 | 874,805.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 1,883.48 | 1,764.51 | 1,879.00 | 1,879.00 |
| 51700 MAINTENANCE - EQUIPMENT | 63,923.00 | 51,987.99 | 56,970.00 | 56,970.00 |
| 51760 MAINTENANCE - PROGRAMS | 3,693.16 | 3,977.31 | 4,620.00 | 4,620.00 |
| 52000 MEMBERSHIPS | 646.00 | 646.00 | 700.00 | 700.00 |
| 52200 OFFICE EXPENSES | 17,337.90 | 18,699.06 | 18,500.00 | 18,500.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 10,258.00 | 13,232.00 | 12,558.00 | 12,558.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 60,555.07 | 59,571.13 | 60,226.00 | 60,226.00 |
| 52500 RENTS, LEASES - EQUIPMENT | 798.59 | 1,023.22 | 1,150.00 | 1,150.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 2,769.31 | 2,250.00 | 2,250.00 |
| 52870 STAFF TRAINING | 3,717.28 | 1,178.39 | 4,000.00 | 4,000.00 |
| 52910 MEETINGS & CONVENTIONS | 0.00 | 64.26 | 0.00 | 0.00 |
| TOTAL SERVICES AND SUPPLIES | 162,812.48 | 154,913.18 | 162,853.00 | 162,853.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - AUDITOR-CONTROLLER | 881,425.43 | 912,041.18 | 997,880.00 | 1,037,658.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | (670,928.00) | (627,362.00) | (636,327.00) | (636,327.00) |
| GRAND TOTAL - AUDITOR-CONTROLLER | 210,497.43 | 284,679.18 | 361,553.00 | 401,331.00 |

| Budget Name/Unit: | Auditor-Controller 1200 | |
|---------------------------------|--|---|
| Department Description/Purpose: | The Office of the Auditor-Controller ensures the fiscal integrity of the County's financial records are internal and external County stakeholder's/public. | d provides fiscal services, assistance and information to |
| | | |

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Warrants Processed | 13,312 | 13,668 | 13,720 | 13,990 | 13,499 | 14,140 | 14,000 |
| Journals Processed | 1,627 | 1,632 | 1,465 | 1,555 | 1,520 | 1,694 | 1,700 |
| Property Tax Refunds Issued - Supplemental, Secured & Other | 1,279 | 846 | 919 | 837 | 483 | 532 | 500 |
| Property Tax Roll Corrections Processed | | | | | 884 | 854 | 870 |
| Payroll Checks/Direct Deposits Issued for County & Special Districts (SD Thru 12/31/16) - Number Processed | 5,575 | 5,765 | 5,159 | 4,903 | 4,605 | 9,023 ** | 10,062 |
| Payroll Checks/Direct Deposits Issued for County & Special Districts (SD Thru 12/31/16) - Total Value Processed | \$28,589,922 | \$30,034,502 | \$29,239,858 | \$28,307,028 | \$29,500,230 | \$29,799,460 | \$31,107,500 |
| Receipts Processed | 3,991 | 4,144 | 3,960 | 3,944 | 3,894 | 4,483 | 4,450 |
| NOTE: ** In FY 2019-20 Switched from a Monthly to Bi-Weekly Payroll Cycle on 9/1/2019. | | | | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$401,331 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$59,400 |
| NET COUNTY COST: | \$341,931 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.1% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|------------------------------|-----------|---------|
| 45491 | Court Cost 4750 PC | \$10,500 | 2.62% |
| 46009 | Charges for Auditor Services | \$8,750 | 2.18% |
| 46640 | Assessments and Tax Coll | \$40,150 | 10.00% |
| | General Fund | \$341,931 | 85.20% |
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| Total | | \$401,331 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|
| County Auditor | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Assisstant Auditor-Controller | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Accountant 2 | 1 | | 1 | | | | |
| Accountant 1 | | 1 | 1 | 2 | 2 | 1 | 1.5 |
| Finance Technician | 1 | 1 | 1 | | 1 | 1 | 1 |
| Finance Assisstant 2 | 1 | 1 | 0.25 | 1 | | | |
| Payroll Specialist 1 | 1 | 1 | 1 | | | | |
| Payroll Specialist 2 | 1 | 1 | 1 | 2 | 2 | 2 | 2 |
| Property Tax & Acctg Analyst | | | | | | 1 | 1 |
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| Total | 7 | 7 | 7.25 | 7 | 7 | 7 | 7.5 |

Budget Unit: 1210 Treasurer Function: General Activity: Finance

| | FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|------------------------------------|---------------------|---------------------|--------------------------|----------------------|
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 | SALARIES AND WAGES | 131,800.20 | 128,198.34 | 134,759.00 | 134,759.00 |
| 50200 | DEFERRED COMP COUNTY MATCH | 840.00 | 840.03 | 840.00 | 840.00 |
| 50300 | RETIREMENT - EMPLOYER'S SHARE | 15,048.90 | 15,370.64 | 16,940.00 | 16,940.00 |
| 50304 | RETIREMENT-MISC UNFUNDED LIABILITY | 19,465.00 | 22,611.00 | 25,026.00 | 25,026.00 |
| 50310 | FICA/MEDICARE - EMPLOYER'S SHARE | 9,945.95 | 9,635.25 | 10,373.00 | 10,373.00 |
| 50400 | EMPLOYEE GROUP INSURANCE | 21,353.61 | 20,186.73 | 22,856.00 | 22,856.00 |
| 50500 | WORKER'S COMPENSATION INSURANCE | 177.96 | 156.42 | 175.00 | 175.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 198,631.62 | 196,998.41 | 210,969.00 | 210,969.00 |
| | SERVICES AND SUPPLIES | | | | |
| 51200 | COMMUNICATIONS | 312.76 | 314.81 | 308.00 | 308.00 |
| 51700 | MAINTENANCE - EQUIPMENT | 581.36 | 592.46 | 700.00 | 700.00 |
| 51760 | MAINTENANCE - PROGRAMS | 681.76 | 671.45 | 672.00 | 672.00 |
| 52000 | MEMBERSHIPS | 125.00 | 125.00 | 200.00 | 200.00 |
| 52200 | OFFICE EXPENSES | 2,206.76 | 2,511.66 | 2,900.00 | 2,900.00 |
| 52211 | G.S.A. DEPT. COST ALLOCATION | 1,826.00 | 2,233.00 | 3,423.00 | 3,423.00 |
| 52300 | PROFESSIONAL/SPECIALIZED SERVICES | 4,473.00 | 4,621.54 | 7,000.00 | 7,000.00 |
| 52500 | RENTS, LEASES - EQUIPMENT | 56.22 | 11.44 | 121.00 | 121.00 |
| 52700 | MINOR EQUIPMENT | 0.00 | 999.33 | 1,000.00 | 1,000.00 |
| 52910 | MEETINGS AND CONVENTIONS | 1,014.40 | 58.35 | 1,800.00 | 1,800.00 |
| | TOTAL SERVICES AND SUPPLIES | 11,277.26 | 12,139.04 | 18,124.00 | 18,124.00 |
| | FIXED ASSETS | | | | |
| 56200 | EQUIPMENT | 999.33 | 0.00 | 0.00 | 0.00 |
| | TOTAL FIXED ASSETS | 999.33 | 0.00 | 0.00 | 0.00 |
| | TOTAL - TREASURER | 210,908.21 | 209,137.45 | 229,093.00 | 229,093.00 |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 32,674.00 | 28,286.00 | 29,749.00 | 29,749.00 |
| | GRAND TOTAL - TREASURER | 243,582.21 | 237,423.45 | 258,842.00 | 258,842.00 |

| Budget Name/Unit: | Treasurer 1210 |
|----------------------|---|
| | |
| Department | The County Treasurer is responsible for the cash management, banking, and investment programs of the County, and acts as the depository for all |
| Description/Purpose: | County, School District, and special district funds. |
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Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Number of Deposits Processed by County Treasury | 3975 | 4144 | 3960 | 3944 | 3894 | 4484 | 4400 |
| Total \$ Amount of Deposits into County Treasury | 125.0 mil | 135.6 mil | 145.3 mil | 137.2 mil | 155.8 mil | 159.5 mil | 158.0 mil |
| Gross Annual Yield for Treasury Pool | 0.65% | 0.75% | 0.91% | 1.26% | 1.72% | 2.03% | 0.60% |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$258,842 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$229,965 |
| NET COUNTY COST: | \$28,877 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.1% |

Source(s) of Revenue:

| Source(s) of Re | | | Δ/ |
|-----------------|--------------|-----------|---------|
| Account | Source | Amount | % |
| 44100 | Interest | \$229,965 | 88.84% |
| | General Fund | \$28,877 | 11.16% |
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| Total | | \$258,842 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|
| County Treas/Tax Collector | 0.5 | 0.5 | 0.6 | 0.6 | 0.6 | 0.6 | 0.6 |
| Chief Deputy Treas/Tax Coll | 0.5 | 0.5 | 0.8 | 0.8 | 0.8 | 0.8 | 0.8 |
| Treasury Technician | 1 | 1 | | | | | |
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| Total | 2 | 2 | 1.4 | 1.4 | 1.4 | 1.4 | 1.4 |

Budget Unit: 1220 Assessor Function: General Activity: Finance

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | 20.0 20.0 | 20.0 2020 | | _0_0 _0 |
| 50100 SALARIES AND WAGES | 773,221.66 | 715,237.80 | 762,379.00 | 732,401.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 1,200.00 | 1,177.00 | 1,200.00 | 600.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 72,839.15 | 71,034.52 | 80,829.00 | 78,374.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 112,841.00 | 127,741.00 | 138,661.00 | 138,661.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 57,258.31 | 53,079.88 | 58,414.00 | 56,075.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 152,100.33 | 125,547.27 | 144,506.00 | 159,616.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 3,927.04 | 3,355.53 | 3,763.00 | 3,763.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 1,173,387.49 | 1,097,173.00 | 1,189,752.00 | 1,169,490.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 3,481.16 | 3,431.91 | 3,365.00 | 3,365.00 |
| 51700 MAINTENANCE - EQUIPMENT | 125.00 | 370.25 | 1,500.00 | 1,500.00 |
| 51760 MAINTENANCE - PROGRAMS | 8,513.34 | 7,900.85 | 8,620.00 | 8,620.00 |
| 52000 MEMBERSHIPS | 631.00 | 631.00 | 631.00 | 631.00 |
| 52200 OFFICE EXPENSES | (3,992.93) | 20,079.73 | 19,477.00 | 19,477.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 7,691.00 | 10,405.00 | 9,857.00 | 9,857.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 70,201.02 | 73,328.30 | 43,584.00 | 43,584.00 |
| 52307 SYSTEM DEVELOPMENT | 321.00 | 709.00 | 995.00 | 995.00 |
| 52308 SPECIAL APPRAISALS | 42,327.95 | 16,925.34 | 50,000.00 | 50,000.00 |
| 52500 RENTS, LEASES - EQUIPMENT | 362.37 | 509.80 | 1,000.00 | 1,000.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 525.77 | 1,640.00 | 1,640.00 |
| 52820 APPRAISAL TRAINING | 27,741.98 | 6,353.84 | 6,000.00 | 6,000.00 |
| 52870 STAFF TRAINING | 0.00 | 579.54 | 1,351.00 | 1,351.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 10,749.62 | 9,515.50 | 12,000.00 | 12,000.00 |
| TOTAL SERVICES AND SUPPLIES | 168,152.51 | 151,265.83 | 160,020.00 | 160,020.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - ASSESSOR | 1,341,540.00 | 1,248,438.83 | 1,349,772.00 | 1,329,510.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 132,061.00 | 110,789.00 | 103,399.00 | 103,399.00 |
| GRAND TOTAL - ASSESSOR | 1,473,601.00 | 1,359,227.83 | 1,453,171.00 | 1,432,909.00 |

| Budget Name/Unit: | Assessor 1220 |
|----------------------|---|
| . | |
| Department | The Assessor values all properties in the county, including business property and mineral rights. Assessment exclusions and exemptions are also processed |
| Description/Purpose: | which eliminate or reduce property tax liability. The net assessments result in revenues to the County that fund necessary public services. |
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Performance Measurements:

| Measurement | | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| To accurately assess all property in the county in a timely manner. | 94.5% | 96.3% | 99.6% | 99.6% | 99.6% | 99.6% | 99.6% |
| To inform the taxpayers of Amador County of the exemptions and exclusions that they are entitled to and apply them in a timely fashion. | 99.0% | 99.0% | 99.0% | 99.0% | 99.0% | 99.0% | 99.0% |
| Implement and manipulate technology to streamline workloads. Intend to use new sales comp program in Megabyte and reduce paper use. | 5.0% | 7.5% | 11.2% | 15.0% | 20.0% | 80.0% | 85.0% |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$1,432,909 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$60,950 |
| NET COUNTY COST: | \$1,371,959 |
| % OF DISCRETIONARY GENERAL FUNDS | 4.5% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|---------------------|-------------|---------|
| 46640 | Asst & Tax Coll Fee | \$60,000 | 4.19% |
| 47891 | Miscellaneous | \$950 | 0.07% |
| 47891 | General Fund | \$1,371,959 | 95.75% |
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| Total | | \$1,432,909 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-------------------------------------|---------|---------|---------|---------|---------|---------|---------|
| County Assessor | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Assistant Assessor | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Auditor Appraiser 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Appraiser 2 | 3 | 3 | 2 | 2 | 2 | 2 | 2 |
| Appraiser 1 | | | 1 | 1 | 1 | 1 | 1 |
| Cad Drafting Technician 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Admin. Support Spvsr | 1 | | | | | | |
| Finance & Administrative Supervisor | | 1 | 1 | 1 | 1 | 1 | 1 |
| Administrative Technician | 1 | 1 | 1 | 2 | 2 | 2 | 2 |
| Administrative Assistant 2 | 2 | 2 | 2 | | 1 | | |
| Administrative Assistant 1 | | | | 1 | | 1 | 1 |
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| Total | 11 | 11 | 11 | 11 | 11 | 11 | 11 |

Budget Unit: 1230 Tax Collector Function: General Activity: Finance

| | FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|-------|------------------------------------|------------|------------|-------------|------------|
| | | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 | SALARIES AND WAGES | 199,347.07 | 193,982.26 | 203,971.00 | 203,971.00 |
| 50200 | DEFERRED COMP COUNTY MATCH | 360.00 | 360.05 | 360.00 | 360.00 |
| 50300 | RETIREMENT - EMPLOYER'S SHARE | 19,957.30 | 20,538.55 | 22,773.00 | 22,773.00 |
| 50304 | RETIREMENT-MISC UNFUNDED LIABILITY | 29,508.00 | 34,228.00 | 37,971.00 | 37,971.00 |
| 50310 | FICA/MEDICARE - EMPLOYER'S SHARE | 14,639.79 | 14,214.46 | 15,631.00 | 15,631.00 |
| 50400 | EMPLOYEE GROUP INSURANCE | 53,379.68 | 50,401.34 | 57,044.00 | 57,044.00 |
| 50500 | WORKER'S COMPENSATION INSURANCE | 270.11 | 236.58 | 266.00 | 266.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 317,461.95 | 313,961.24 | 338,016.00 | 338,016.00 |
| | SERVICES AND SUPPLIES | | | | |
| 51200 | COMMUNICATIONS | 1,250.96 | 1,259.23 | 1,233.00 | 1,233.00 |
| | MAINTENANCE - EQUIPMENT | 1,240.87 | 603.79 | 750.00 | 750.00 |
| 51760 | MAINTENANCE - PROGRAMS | 2,727.04 | 2,685.80 | 2,688.00 | 2,688.00 |
| 52000 | MEMBERSHIPS | 125.00 | 125.00 | 200.00 | 200.00 |
| 52200 | OFFICE EXPENSES | 27,677.37 | 30,066.56 | 34,100.00 | 34,100.00 |
| 52211 | G.S.A. DEPT. COST ALLOCATION | 15,960.00 | 19,637.00 | 20,826.00 | 20,826.00 |
| 52300 | PROFESSIONAL/SPECIALIZED SERVICES | 55,828.50 | 63,481.98 | 68,700.00 | 68,700.00 |
| 52400 | PUBLICATIONS AND LEGAL NOTICES | 6,249.28 | 6,300.76 | 7,250.00 | 7,250.00 |
| 52500 | RENTS, LEASES - EQUIPMENT | 174.65 | 103.09 | 1,358.00 | 1,358.00 |
| 52700 | MINOR EQUIPMENT | 1,014.99 | 206.88 | 0.00 | 0.00 |
| 52910 | MEETINGS AND CONVENTIONS | 1,088.35 | 136.15 | 1,500.00 | 1,500.00 |
| | TOTAL SERVICES AND SUPPLIES | 113,337.01 | 124,606.24 | 138,605.00 | 138,605.00 |
| | FIXED ASSETS | | | | |
| 56200 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - TAX COLLECTOR | 430,798.96 | 438,567.48 | 476,621.00 | 476,621.00 |
| 58900 | A87- COUNTYWIDE COST ALLOC PLAN | 53,940.00 | 44,474.00 | 47,474.00 | 47,474.00 |
| | GRAND TOTAL - TAX COLLECTOR | 484,738.96 | 483,041.48 | 524,095.00 | 524,095.00 |

| Budget Name/Unit: | Tax Collector 1230 | |
|----------------------|--|--|
| | | |
| Department | The County Tax Collector is responsible for the billing and collection of property taxes and assessn | nents on the secure and unsecured tax rolls, the |
| Description/Purpose: | collection of delinquent property taxes under various programs, and the collection of Transient Occ | upancy Taxes (TOT). |
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Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Total Tax Charge (All Tax Rolls) | 53.5 mil | 54.9 mil | 54.7 mil | 57.1 mil | 59.8 mil | 62.4 mil | 64.3 mil |
| Secured Tax Collection Rate | 98.00% | 98.30% | 98.60% | 98.74% | 98.36% | 98.34% | 98.00% |
| Unsecured Tax Collection Rate | 98.90% | 99.60% | 88.16% | 90.44% | 96.95% | 96.60% | 95.00% |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$524,095 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$102,150 |
| NET COUNTY COST: | \$421,945 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.4% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|----------------------------|-----------|---------|
| 46640 | Assess & Tax Collector Fee | \$42,000 | 8.01% |
| 46641 | Tax Collector's Fee | \$40,000 | 7.63% |
| 46650 | Tax Collector Publication | \$150 | 0.03% |
| 47890 | Miscellaneous | \$20,000 | 3.82% |
| | General Fund | \$421,945 | 80.51% |
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| | | | |
| Total | | \$524,095 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|
| County Treas/Tax Collector | 0.5 | 0.5 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 |
| Chief Deputy Treas/Tax Coll | 0.5 | 0.5 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 |
| Finance Assistant 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Finance Assistant, Senior | | | 1 | 1 | 1 | 1 | 1 |
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| Total | 3 | 3 | 3.6 | 3.6 | 3.6 | 3.6 | 3.6 |

State Controller Schedules County Budget Act

Budget Unit: 1300 County Counsel Function: General Activity: Counsel

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 536,487.48 | 482,488.32 | 505,015.00 | 505,015.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 1,554.75 | 1,250.08 | 1,200.00 | 1,200.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 46,278.73 | 44,144.01 | 49,392.00 | 49,392.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 80,339.00 | 93,849.00 | 91,367.00 | 91,367.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 38,259.47 | 34,417.41 | 36,889.00 | 36,889.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 41,529.44 | 48,985.62 | 44,673.00 | 44,673.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 1,367.04 | 1,031.84 | 1,157.00 | 1,157.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 745,815.91 | 706,166.28 | 729,693.00 | 729,693.00 |
| | | | | |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 1,912.19 | 1,989.53 | 2,015.00 | 2,015.00 |
| 51700 MAINTENANCE - EQUIPMENT | 0.00 | 0.00 | 200.00 | 200.00 |
| 51760 MAINTENANCE - PROGRAMS | 2,776.24 | 2,352.00 | 2,852.00 | 2,852.00 |
| 52000 MEMBERSHIPS | 4,004.00 | 5,856.00 | 5,554.00 | 5,554.00 |
| 52200 OFFICE EXPENSES | 1,559.60 | 538.35 | 1,985.00 | 1,985.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 4,425.00 | 7,689.00 | 4,014.00 | 4,014.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 32.00 | 0.00 | 0.00 | 0.00 |
| 52302 OUTSIDE LEGAL COSTS | 247,500.27 | 81,648.93 | 350,000.00 | 450,000.00 |
| 52500 RENTS, LEASES - EQUIPMENT | 368.67 | 717.22 | 672.00 | 672.00 |
| 52700 MINOR EQUIPMENT | 2,562.35 | 0.00 | 2,500.00 | 2,500.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 20,280.32 | 22,647.57 | 19,285.00 | 19,285.00 |
| 52870 STAFF TRAINING | 1,105.92 | 1,029.92 | 4,800.00 | 4,800.00 |
| TOTAL SERVICES AND SUPPLIES | 286,526.56 | 124,468.52 | 393,877.00 | 493,877.00 |
| TOTAL - COUNTY COUNSEL | 1,032,342.47 | 830,634.80 | 1,123,570.00 | 1,223,570.00 |
| 58900 A87- COUNTYWIDE COST ALLOC PLAN | (692,590.00) | (765,864.00) | (729,028.00) | (729,028.00) |
| GRAND TOTAL - COUNTY COUNSEL | 339,752.47 | 64,770.80 | 394,542.00 | 494,542.00 |

| Budget Name/Unit: | County Counsel 1300 | |
|----------------------|---|--|
| | | |
| Department | County Counsel prepares and reviews legal documents and provides legal advice to and legal repre | sentation for the Board of Supervisors, County |
| Description/Purpose: | Officers, County departments, Special Districts, Joint Powers Agencies, and the Grand Jury. Coun matters (primarily juvenile dependency and conservatorship proceedings) and strives to protect the | • |

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Number of Client agencies provided legal services (including County departments and JPA's and Special Districts) | 31 | 31 | 29 | 30 | 31 | 30 | 30 |
| Open Dependency Cases: | 50 | 37 | 35 | 43 | 38 | 51 | 51 |
| New Conservatorship (LPS/Probate) Petitions filed: | 6 | 9 | 4 | 4 | 3 | 5 | 5 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$494,542 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$5,000 |
| NET COUNTY COST: | \$489,542 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.6% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|---------------------|-----------|---------|
| 46693 | County Counsel Fees | \$5,000 | 1.01% |
| | General Fund | \$489,542 | 98.99% |
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| otal | | \$494,542 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|
| County Counsel | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Deputy County Counsel 3 | 1 | 1 | 1 | 2 | 2 | 2 | 2 |
| Paralegal | 1 | 1 | 1 | 1 | 1 | 1 | |
| Admin Legal Secretary | 1 | 1 | 1 | 1 | 1 | | |
| Executive Assistant | | | | | | 1 | |
| Deputy County Counsel 2 | 1 | 1 | 1 | | | | |
| Executive Legal Assistant | | | | | | | 1 |
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| Total | 5 | 5 | 5 | 5 | 5 | 5 | 4 |

State Controller Schedule County Budget Act Budget Unit: 1400 Human Resources/Personnel Function: General

Activity: Personnel

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 246,668.01 | 237,371.20 | 268,898.00 | 267,156.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 1,800.00 | 1,052.46 | 1,950.00 | 1,950.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 20,744.10 | 21,267.53 | 25,736.00 | 25,560.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 34,978.00 | 40,464.00 | 47,607.00 | 47,607.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 18,407.71 | 17,792.49 | 20,720.00 | 20,587.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 33,062.58 | 25,376.96 | 23,402.00 | 23,402.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 335.78 | 291.66 | 327.00 | 327.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 355,996.18 | 343,616.30 | 388,640.00 | 386,589.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 1,261.52 | 1,238.57 | 1,297.00 | 1,297.00 |
| 51760 MAINTENANCE - PROGRAMS | 3,420.40 | 3,239.99 | 2,659.00 | 2,659.00 |
| 52000 MEMBERSHIPS | 1,589.00 | 1,239.00 | 1,600.00 | 1,600.00 |
| 52200 OFFICE EXPENSES | 4,323.46 | 4,966.38 | 4,440.00 | 4,440.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 6,006.00 | 8,532.00 | 6,164.00 | 6,164.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 72,976.04 | 75,553.75 | 77,879.00 | 77,879.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 2,500.00 | 0.00 | 0.00 | 0.00 |
| 52870 STAFF TRAINING | 2,296.86 | 1,945.00 | 1,800.00 | 1,800.00 |
| TOTAL SERVICES AND SUPPLIES | 94,373.28 | 96,714.69 | 95,839.00 | 95,839.00 |
| TOTAL - HUMAN RESOURCES/PERSONNEL | 450,369.46 | 440,330.99 | 484,479.00 | 482,428.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | (461,527.00) | (483,549.00) | (498,692.00) | (498,692.00) |
| GRAND TOTAL - HUMAN RESOURCES/PERSONNEL | (11,157.54) | (43,218.01) | (14,213.00) | (16,264.00) |

| Budget Name/Unit: | Human Resources 1400 |
|---------------------------------|--|
| Department Description/Purpose: | Human Resources provides services and advice to County departments and its employees on compensation, benefits administration, employee relations, equal employment, recruitment, background checks and processing, performance management and disciplinary matters, staff training, personnel policies and procedures, safety, risk management and worker's compensation. |
| | |

Performance Measurements:

| Measurement 2 | | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|---|--------|---------|---------|---------|---------|---------|-------------|
| 2.2.00.00.00.00.00.00.00.00.00.00.00.00. | Actual | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Benefit Administration; # of employees processed (open enrollment, new employee enrollment and separations) | 152 | 148 | 201 | 205 | 227 | 253 | 261 |
| Leaves Administration; # of leaves processed | 65 | 55 | 41 | 41 | 43 | 53 | 55 |
| Employment Recruitment; # of newly hired employees | 38 | 52 | 58 | 46 | 65 | 70 | 72 |
| Employment Recruitment; # of recruitments completed | 32 | 59 | 69 | 54 | 75 | 61 | 63 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | (\$16,264) |
|----------------------------------|------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$0 |
| NET COUNTY COST: | (\$16,264) |
| % OF DISCRETIONARY GENERAL FUNDS | -0.1% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------|------------|---------|
| | General Fund | (\$16,264) | 100.00% |
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| Total | | (\$16,264) | 100.00% |

| Position Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|---|---------|---------|---------|---------|---------|---------|---------|
| Human Resource Director | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Personnel Manager(EXHLP) | | | | | | | |
| Risk Manager | | | | | | | |
| Human Resource Technician | | | | | | | |
| Administrative Assistant 2 | | | | | | | |
| Human Resource Specialist | 1 | 1 | 1 | 1 | 1 | 1 | |
| Human Res Tech/Ben Cord | | | | | | | |
| Human Resource Technician | 1 | 1 | 1 | 1 | 1 | 1 | 2 |
| HR Risk Administrator | | | | | | | 0.25 |
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| Total | 3 | 3 | 3 | 3 | 3 | 3 | 3.25 |

Budget Unit: 1510 Elections Function: General Activity: Elections

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 230,077.00 | 203,749.64 | 225,069.00 | 225,069.00 |
| 50102 OVERTIME | 1,084.82 | 3,000.79 | 0.00 | 0.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 600.00 | 300.02 | 300.00 | 300.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 21,948.07 | 19,841.20 | 21,976.00 | 21,976.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 31,048.00 | 32,184.00 | 35,658.00 | 35,658.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 17,185.45 | 14,700.93 | 17,241.00 | 17,241.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 39,542.33 | 23,882.63 | 21,990.00 | 21,990.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 295.36 | 1,111.35 | 1,246.00 | 1,246.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 341,781.03 | 298,770.56 | 323,480.00 | 323,480.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 1,042.48 | 1,097.30 | 1,158.00 | 1,158.00 |
| 51700 MAINTENANCE - EQUIPMENT | 23,789.17 | 8,262.45 | 12,200.00 | 12,200.00 |
| 51760 MAINTENANCE - PROGRAMS | 26,761.38 | 33,829.96 | 52,229.00 | 52,229.00 |
| 52000 MEMBERSHIPS | 100.00 | 250.00 | 318.00 | 318.00 |
| 52200 OFFICE EXPENSES | 10,138.62 | 21,356.21 | 19,260.00 | 19,260.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 5,934.00 | 9,676.50 | 10,009.00 | 10,009.00 |
| 52300 PROFESSIONAL & SPECIALIZED SERVICES | 490.88 | 0.00 | 0.00 | 0.00 |
| 52400 PUBLICATIONS AND LEGAL NOTICES | 799.04 | 2,108.48 | 1,500.00 | 1,500.00 |
| 52500 RENTS, LEASES- EQUIPMENT | 467.84 | 883.94 | 500.00 | 500.00 |
| 52700 MINOR EQUIPMENT | 280.10 | 13,419.97 | 3,200.00 | 3,200.00 |
| 52831 ELECTION-PRINTING /BALLOTS/ ENVELOPES | 102,228.37 | 105,511.82 | 93,300.00 | 93,300.00 |
| 52832 ELECTION-SERVICES/SUPPLIES | 2,881.15 | 13,191.11 | 2,025.00 | 2,025.00 |
| 52833 ELECTION-POLL WORKERS | 13,145.44 | 6,286.52 | 0.00 | 0.00 |
| 52834 ELECTION-POLLING PLACES | 2,150.00 | 510.50 | 1,250.00 | 1,250.00 |
| 52870 STAFF TRAINING | 345.26 | 0.00 | 0.00 | 0.00 |
| 52910 MEETINGS AND CONVENTIONS | 1,281.23 | 1,249.06 | 1,500.00 | 1,500.00 |
| 54181 HAVA GRANT | 9,875.89 | 11,282.22 | 20,000.00 | 20,000.00 |
| TOTAL SERVICES AND SUPPLIES | 201,710.85 | 228,916.04 | 218,449.00 | 218,449.00 |
| FIXED ASSETS | | | | |
| 56200 FIXED ASSETS - EQUIPMENT | 0.00 | 229,707.95 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 229,707.95 | 0.00 | 0.00 |
| TOTAL - ELECTIONS | 543,491.88 | 757,394.55 | 541,929.00 | 541,929.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 107,022.00 | 114,025.00 | 142,214.00 | 142,214.00 |
| GRAND TOTAL - ELECTIONS | 650,513.88 130 | 871,419.55 | 684,143.00 | 684,143.00 |

| Budget Name/Unit: | Elections 1510 |
|------------------------|--|
| = | The Elections Department provides integrity to the County election process through the administration of federal, state and local election laws. It is the primary election service provider and sole voter registration custodian for the County. |
| Description, Las poses | and primary election service provider and sole voter registration custodian for the country. |
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Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Number of Voters Registered | 20,476 | 21,362 | 22,565 | 21,785 | 22,439 | 23,725 | 25,200 |
| Number of Voter Correspondence | 5,017 | 9,179 | 6,634 | 8,812 | 6,808 | 7,797 | 7,500 |
| | | | | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$684,143 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$68,639 |
| NET COUNTY COST: | \$615,504 |
| % OF DISCRETIONARY GENERAL FUNDS | 2.0% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|-------------------|-----------|---------|
| 45240 | State Aid Other | \$20,000 | 2.92% |
| 45630 | Federal Other | \$47,639 | 6.96% |
| 46850 | Election Services | \$1,000 | 0.15% |
| | General Fund | \$615,504 | 89.97% |
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| | | | |
| Total | | \$684,143 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|------------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Clerk Recorder | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Chief Deputy Clerk/Rec/Surv | 0.5 | 0.12 | | | | | |
| Chief Dep Registrar of Voters | | 1 | 1 | 1 | 1 | 1 | 1 |
| Elections Supervisor | 1 | 0 | | | | | |
| Vote Ctr/Elect Supp Wkr (EXHLP) | 0.05 | 0.05 | 0.05 | 0.1 | 0.1 | 0.34 | 0.88 |
| Elections Technician | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Recorder Clerk 1 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | |
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| Total | 3.55 | 3.17 | 3.05 | 3.1 | 3.1 | 2.84 | 3.38 |

Budget Unit: 1700 Facilities Maintenance Function: General Activity: Property Management

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 593,642.91 | 567,047.25 | 647,683.00 | 651,054.00 |
| 50102 OVERTIME | 2,342.27 | 9,899.09 | 3,775.00 | 3,775.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 239.97 | 239.92 | 240.00 | 240.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 50,688.97 | 51,031.28 | 62,778.00 | 62,730.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 90,019.00 | 103,120.00 | 116,129.00 | 116,040.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 43,442.84 | 42,318.79 | 49,138.00 | 49,396.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 133,559.85 | 117,630.28 | 146,799.00 | 141,450.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 19,309.71 | 19,115.44 | 21,435.00 | 21,435.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 933,245.52 | 910,402.05 | 1,047,977.00 | 1,046,120.00 |
| SERVICES AND SUPPLIES | | | | |
| 51100 CLOTHING & PERSONAL SUPPLIES | 1,663.34 | 1,383.33 | 2,317.00 | 2,317.00 |
| 51200 COMMUNICATIONS | 2,947.90 | 3,078.92 | 2,428.00 | 2,428.00 |
| 51400 HOUSEHOLD EXPENSE | 19,116.10 | 24,356.20 | 31,000.00 | 31,000.00 |
| 51760 MAINTENANCE - PROGRAMS | 6,007.46 | 4,719.66 | 5,035.00 | 5,035.00 |
| 51800 MAINTENANCE - BLDG & STRUCTURES | 245.40 | 102.96 | 730.00 | 730.00 |
| 51810 MAINTENANCE - OTHER BLDGS | 73,366.32 | 82,536.29 | 64,140.00 | 89,140.00 |
| 52100 MISCELLANEOUS EXPENSE | 7,500.00 | 0.00 | 0.00 | 0.00 |
| 52200 OFFICE EXPENSES | 844.96 | 571.46 | 1,000.00 | 1,000.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 40,444.00 | 60,525.00 | 44,650.00 | 44,650.00 |
| 52251 COPIER POOL | 51.46 | 170.82 | 130.00 | 130.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 12,770.36 | 9,101.25 | 9,413.00 | 9,413.00 |
| 52500 RENTS, LEASES-EQUIPMENT | 0.00 | 693.66 | 0.00 | 0.00 |
| 52870 STAFF TRAINING | 115.00 | 2,512.11 | 3,300.00 | 3,300.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 53,359.54 | 56,385.44 | 48,281.00 | 48,281.00 |
| 52905 TRANSPORTATION AND TRAVEL | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 53000 UTILITIES | 164,474.66 | 191,121.91 | 154,917.00 | 154,917.00 |
| TOTAL SERVICES AND SUPPLIES | 382,906.50 | 437,259.01 | 367,341.00 | 393,341.00 |
| TOTAL - FACILITIES MAINTENANCE | 1,316,152.02 | 1,347,661.06 | 1,415,318.00 | 1,439,461.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | (915,179.00) | (938,102.00) | (983,337.00) | (983,337.00) |
| GRAND TOTAL - FACILITIES MAINTENANCE | 400,973.02 | 409,559.06 | 431,981.00 | 456,124.00 |

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|-------------------|-----------------------------|
| Budget Name/Unit: | Facilities Maintenance 1700 |
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Department
Description/Purpose:

The Facilites Operations component of the Department of General Services is the "Behind the Scenes" strike team providing building maintenance, repair, and contract support services to the County. This includes performance of preventive maintenance on essential building systems, time critical response to emergency repairs, accomplishment of unscheduled maintenance services, compliance and service quality oversight for contract support.

Performance Measurements:

| Measurement | | 2015-16 Actual | 2016-17 | 2017-18 | 2018-19 Actual | 2019-20 Actual | 2020-21 |
|---|--------|-------------------|---------|---------|-------------------|-------------------|-------------|
| | Actual | | Actual | Actual | | | Anticipated |
| Service Requests | 2,003 | 3,617 | 3,494 | 1,590 | 1,531 | 1,662 | 1,594 |
| Service Requests Completed | 1,959 | 1,784 | 3,494 | 1,590 | 1,531 | 1,662 | 1,594 |
| Sheriff's Office, Dispatch and Jail Service Requests | 239 | 360 | 336 | 376 | 299 | 371 | 349 |
| Facility staff hours expended on Sheriff's Office, Dispatch and Jail Service Requests | | | | 1,440 | 961 | 937 | 1,113 |
| Facility staff hours expended on Capital Improvement projects | | | | 1,759 | 1,131 | 858 | 1,249 |
| Overtime Costs | 5,328 | 5,833 | 5,710 | 2,724 | \$2,342 | \$9,899 | \$4,988 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$456,124 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$10,000 |
| NET COUNTY COST: | \$446,124 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.5% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|----------------------|-----------|---------|
| 48080 | Building Maintenance | \$10,000 | 2.19% |
| | General Fund | \$446,124 | 97.81% |
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| | | | |
| Гotal | | \$456,124 | 100.00% |

| Position Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Facilities Project Manager | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Building Maint. Worker 3 | 2 | 2 | 2 | 2 | 1 | 2 | 2 |
| Building Maint. Worker 2 | 1 | 1 | 1 | 1.5 | 2 | 1 | 1 |
| Construction Worker | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Custodian 2 | 5.76 | 5.76 | 5.76 | 5.26 | 4.76 | 4.76 | 4.83 |
| GSA Director | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 |
| Senior Bldg Maint Worker | | | | | 1 | 1 | 1 |
| Deputy Director GSA | | | | | | | |
| Executive Assistant | 0.5 | 0.5 | | | | | |
| Administrative Secretary | 0.25 | 0.25 | 0.15 | 0.15 | 0.15 | 0 | 0 |
| Senior Administrative Analyst | | | 0.5 | 0.2 | 0.2 | 0.2 | 0.2 |
| Administrative Asst. 2 | | | | | | 0.15 | 0.15 |
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| | | | | | | | |
| Total | 11.71 | 11.71 | 11.61 | 11.31 | 11.31 | 11.31 | 11.38 |

State Controller Schedules County Budget Act Budget Unit: 1710 Records Management Function: General

Activity: Property Management

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 34,316.07 | 33,351.25 | 35,078.00 | 35,078.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 359.99 | 360.05 | 360.00 | 360.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 3,050.69 | 3,158.31 | 3,532.00 | 3,532.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 5,081.00 | 5,882.00 | 6,533.00 | 6,533.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 2,417.75 | 2,350.18 | 2,711.00 | 2,711.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 12,910.33 | 12,188.13 | 13,794.00 | 13,794.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 46.08 | 40.72 | 46.00 | 46.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 58,181.91 | 57,330.64 | 62,054.00 | 62,054.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 711.62 | 725.57 | 690.00 | 690.00 |
| 51760 MAINTENANCE - PROGRAMS | 699.96 | 736.89 | 1,063.00 | 1,063.00 |
| 52000 MEMBERSHIPS | 175.00 | 175.00 | 175.00 | 175.00 |
| 52200 OFFICE EXPENSES | 252.10 | 321.39 | 600.00 | 600.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 6,326.00 | 7,920.00 | 6,472.00 | 6,472.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 3,323.72 | 2,631.51 | 4,750.00 | 4,750.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 40.00 | 40.00 | 100.00 | 100.00 |
| 53000 UTILITIES | 2,872.50 | 3,807.06 | 2,685.00 | 2,685.00 |
| TOTAL SERVICES AND SUPPLIES | 14,400.90 | 16,357.42 | 16,535.00 | 16,535.00 |
| TOTAL - RECORDS MANAGEMENT | 72,582.81 | 73,688.06 | 78,589.00 | 78,589.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 60,859.00 | 55,375.00 | 46,686.00 | 46,686.00 |
| GRAND TOTAL - RECORDS MANAGEMENT | 133,441.81 | 129,063.06 | 125,275.00 | 125,275.00 |

| Budget Name/Unit: | Records Management 1710 |
|----------------------|---|
| | |
| Department | Records Management provides County records preservation and disposal services as well as advice to County staff pursuant to a defined policies, |
| Description/Purpose: | procedures and document preservation schedules. |
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Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Records Administration; Boxes/files checked (in and out) | 2,773 | 1,384 | 1,650 | 3,020 | 1,121 | 1,678 | 1,200 |
| Records Transfers; # lists and boxes processed | 315 | 404 | 223 | 300 | 381 | 491 | 300 |
| Records Management; # boxes shredded | 15 | 20 | 25 | 20 | 216 | 275 | 200 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$125,275 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$0 |
| NET COUNTY COST: | \$125,275 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.4% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------|-----------|---------|
| | General Fund | \$125,275 | 100.00% |
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| Total | | \$125,275 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------|---------|---------|---------|---------|---------|---------|---------|
| Records Manager | 0.8 | 0.6 | 0.6 | 0.6 | 0.6 | 0.6 | 0.6 |
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| Total | 0.8 | 0.6 | 0.6 | 0.6 | 0.6 | 0.6 | 0.6 |

State Controller Schedules County Budget Act Budget Unit: 1800 ACO General Function: General

Activity: Plant Acquisition

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | (688,695.00) | (725,521.00) | (802,085.00) | (802,085.00) |
| GRAND TOTAL - ACO GENERAL | (688,695.00) | (725,521.00) | (802,085.00) | (802,085.00) |

| Budget Name | /Unit: | ACO G | eneral 1800 | | | | | | | |
|-----------------------------|-----------------------|-----------------------------|------------------|---------------------------|--------------------|----------|-----------|-----------|--------|---|
| Department Description/P | | as a clearing account for A | -87-Countywide C | Cost Allocation pla | n's building use a | llowance | e charged | to depart | ments. | |
| Performance . | Measurements: | | | | | | | | | |
| | Measuremen | nt | | | | | | | | |
| N/A | | | | | | | | | | |
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| Budget Summa | 72-11 - | | | C | (D. I. (1) | | | | | |
| | MATED EXPENDITURES | (\$802,085) | | Staffing History Position | y: (Budgeted) | | | | | |
| | MATED DEPT. REVENUES | \$0 | | 1 osition | | | | | | |
| NET COUNTY | | (\$802,085) | | | | | | | | |
| | TIONARY GENERAL FUNDS | -2.6% | | | | | | | | |
| | | | | | | | | | | |
| Source(s) of Re | evenue: | | | | | | | | | |
| Account | Source | Amount | % | | | | | | | |
| | General Fund | (\$802,085) | 100.00% | | | | | | | |
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| Total | | (\$802,085) | 100.00% | Total | | | | | | |

State Controller Schedules County Budget Act Budget Unit: 1805 ACO Memorial Hall Function: General Activity: Plant Acquisition

| FINANCING USES CLASSIFICATION | ON ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|------------------------|---------------------|--------------------------|----------------------|
| FIXED ASSETS 56115 MEMORIAL HALL NO. 5 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - ACO MEMORIAL HALL | 0.00 | 0.00 | 0.00 | 0.00 |
| GRAND TOTAL - ACO MEMORIAL HA | LL 0.00 | 0.00 | 0.00 | 0.00 |

Fund #10500

Memorial Hall, District 5 Fund: #10500

| Budget Name/ | Unit: | ACO Men | norial Hall 1805 | |] | | | | | | | |
|------------------------------|--|---------|------------------|------------------------------|---|--|--------------|---|---|--|--|--|
| Department Description/Pu | General Funds are utilized for thse expenses. General Funds are utilized for thse expenses. | | | | | | | | | | | |
| Performance N | | | | | | | | | • | | | |
| | Measuremen | nt | | | | | | | | | | |
| N/A | | | | | | | | | | | | |
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| Budget Summar | y: | | | Staffing History: (Budgeted) | | | | | | | | |
| | IATED EXPENDITURES | \$0 | | Position | | | | | | | | |
| | IATED DEPT. REVENUES | \$0 | | | | | | | | | | |
| MEMORIAL HA | ALL FUND | \$0 | | | | | | | | | | |
| | | | | | | | | | | | | |
| Source(s) of Rev | 10MH0 | | | | | | - | | | | | |
| Account | Source | Amount | 0/0 | 1 | | | | | | | | |
| | Memorial Hall, District 5 Fund | \$0 | | | | | | | | | | |
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| Total | | \$0 | 0.00% | Total | 0 | 0 | 0 | 0 | 0 | 0 | | |

State Controller Schedules County Budget Act Budget Unit: 1810 ACO County Improvement Function: General Activity: Plant Acquisition

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|--------------------------------|----------------------------------|--------------------------------|--------------------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 23,840.25 | 33,495.41 | 34,740.00 | 34,740.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 90.00 | 149.99 | 150.00 | 150.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 2,065.41 | 3,068.75 | 3,435.00 | 3,435.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 3,401.00 | 5,730.00 | 6,355.00 | 6,355.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 1,537.66 | 2,291.67 | 2,348.00 | 2,348.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 3,595.86 | 4,083.94 | 4,621.00 | 4,621.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 0.00 | 0.00 | 32.00 | 32.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 34,530.18 | 48,819.76 | 51,681.00 | 51,681.00 |
| SERVICES AND SUPPLIES 51810 MAINT OTHER BUILDINGS 52211 G.S.A. DEPT. COST ALLOCATION TOTAL SERVICES AND SUPPLIES | 0.00 23,353.00 23,353.00 | 311.77 40,702.00 41,013.77 | 0.00 36,811.00 36,811.00 | 0.00 36,811.00 36,811.00 |
| FIXED ASSETS | | | | |
| 56121 CAPITAL IMPROVEMENT - MINOR | 136,924.31 | 120,295.28 | 150,000.00 | 150,000.00 |
| 56180 CAPITAL IMPROVEMENT - MAJOR PROJECT | 96,296.50 | 113,699.45 | 533,000.00 | 533,000.00 |
| TOTAL FIXED ASSETS | 233,220.81 | 233,994.73 | 683,000.00 | 683,000.00 |
| TOTAL - ACO COUNTY IMPROVEMENT | 291,103.99 | 323,828.26 | 771,492.00 | 771,492.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 2,911.00 | 29,058.00 | 6,038.00 | 6,038.00 |
| GRAND TOTAL - ACO COUNTY IMPROVEME | 294,014.99 | 352,886.26 | 777,530.00 | 777,530.00 |

County Improvement Fund: 18100, Acct #101181

| Budget Name/Unit: | ACO County Improvement 1810 |
|---------------------------------|---|
| Department Description/Purpose: | A Capital Improvement Plan is a short-range plan, usually four to ten years, which identifies capital projects and equipment purchase, provides a plannin schedule and identifies options for financing the plan. |
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| | |

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Projects | 9 | 7 | 19 | 13 | 14 | 12 | 13 |
| Project costs | \$209,675 | \$14,064 | \$136,458 | \$770,736 | \$210,726 | \$227,741.00 | \$403,067.94 |
| Projects completed within Budget | 9 | 7 | 19 | 13 | 14 | 12 | 13 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$777,530 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$19,500 |
| COUNTY IMPROVEMENT FUND (18100) | \$758,030 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|-------------------------|-----------|---------|
| 44100 | Interest | \$2,500 | 0.32% |
| 44200 | Rentals | \$17,000 | 2.19% |
| 18100 | County Improvement Fund | \$758,030 | 97.49% |
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| Total | | \$777,530 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|
| GSA Director | 0.3 | 0.3 | 0.3 | 0.15 | 0.15 | 0.15 | 0.15 |
| Senior Administrative Analyst | | | | | | 0.1 | 0.1 |
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| Total | 0.3 | 0.3 | 0.3 | 0.15 | 0.15 | 0.25 | 0.25 |

State Controller Schedules County Budget Act Budget Unit: 1815 County Improvement-Jail Function: General Activity: Plan Acquisition

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 47,512.43 | 50,530.28 | 52,732.00 | 52,732.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 270.00 | 269.93 | 270.00 | 270.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 4,169.88 | 4,682.03 | 5,247.00 | 5,247.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 6,869.00 | 8,733.00 | 9,706.00 | 9,706.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 3,333.46 | 3,585.19 | 3,734.00 | 3,734.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 5,786.96 | 5,461.68 | 6,180.00 | 6,180.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 0.00 | 0.00 | 63.00 | 63.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 67,941.73 | 73,262.11 | 77,932.00 | 77,932.00 |
| FIXED ASSETS | | | | |
| 56185 CAPITAL IMPROVEMENT - JAIL | 35,107.85 | 21,618.25 | 389,510.00 | 389,510.00 |
| 56186 CAPITAL IMPROVEMENT - JAIL State Reimb | 430,194.97 | 0.00 | 1,976,071.00 | 1,976,071.00 |
| TOTAL FIXED ASSETS | 465,302.82 | 21,618.25 | 2,365,581.00 | 2,365,581.00 |
| TOTAL - ACO COUNTY IMPROVEMENT | 533,244.55 | 94,880.36 | 2,443,513.00 | 2,443,513.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 1,195.00 | 3,113.00 | 1,217.00 | 1,217.00 |
| GRAND TOTAL - ACO COUNTY IMPROVEMENT | 534,439.55 | 97,993.36 | 2,444,730.00 | 2,444,730.00 |

County Improvement Fund: 18100, Acct #101185

| Budget Name/Unit: | ACO County Improvement - Jail 1815 | |
|----------------------|---|---|
| | | |
| Department | This budget was formed in fiscal year 2014/2015 in anticipation of successful award of SB 863 fun | ds from the state and includes dollars specifically |
| Description/Purpose: | for the Jail Expansion project. | |
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Performance Measurements:

| Measurement | 2014-15 | 2015-16 | | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------|-----------|-----------|-----------|-----------|-----------|----------|-------------|
| | Actual | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Jail Projects S | \$153,205 | \$115,613 | \$605,449 | \$509,008 | \$533,245 | \$94,880 | \$379,044 |
| | | | | | | | 1 |
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Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$2,444,730 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$2,167,736 |
| COUNTY IMPROVEMENT FUND (18100) | \$276,994 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|-------------------------|-------------|---------|
| 42125 | County Facility Fee | \$20,000 | 0.82% |
| 44100 | Interest | \$2,500 | 0.10% |
| 47940 | Operating Transfers | \$2,145,236 | 87.75% |
| 18100 | County Improvement Fund | \$276,994 | 11.33% |
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| | | | |
| Total | | \$2,444,730 | 100.00% |

| Position | | | | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-------------------------------|---|---|---|---------|---------|---------|---------|
| GSA Director | | | | 0.15 | 0.15 | 0.15 | 0.15 |
| Senior Administrative Analyst | | | | 0.3 | 0.3 | 0.3 | 0.3 |
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| Total | 0 | 0 | 0 | 0.45 | 0.45 | 0.45 | 0.45 |

State Controller Schedules County Budget Act Budget Unit: 1900 Operating Transfers Function: General

Activity: Other General

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| TRANSFERS & OTHER CHARGES | | | | |
| 57019 HHS RENTAL & ASSISTANCE | 235,676.71 | 252,061.89 | 235,715.00 | 271,664.00 |
| 57020 TRIAL COURT OPERATION | 353,517.01 | 449,487.08 | 420,000.00 | 420,000.00 |
| 57024 DEBT SERVICE | 646,925.00 | 646,668.00 | 515,668.00 | 515,668.00 |
| 570241 PHOTOVOLTAIC LOAN | 52,241.67 | 52,241.67 | 52,242.00 | 52,242.00 |
| TOTAL TRANSFERS & OTHER CHARGES | 1,288,360.39 | 1,400,458.64 | 1,223,625.00 | 1,259,574.00 |
| TOTAL - OPERATING TRANSFERS | 1,288,360.39 | 1,400,458.64 | 1,223,625.00 | 1,259,574.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | (875,405.00) | (558,300.00) | (414,645.00) | (414,645.00) |
| GRAND TOTAL - OPERATING TRANSFERS | 412,955.39 | 842,158.64 | 808,980.00 | 844,929.00 |

| Budget Name/ | Unit: | OPERATING | TRANFERS 190 | 00 | | | | | | | |
|------------------------------|--------------------------------|----------------------------|-------------------|-----------------------|-------------|---|---|---|---|---|---|
| Department Description/Pu | | o transfers funds from the | General Fund to o | other funds for opera | ting costs. | | | | | | |
| Performance N | | | | | | | | | | | |
| 27/4 | Measurement | <u>t</u> | | | | | | | | | |
| N/A | | | | | | | | | | | |
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| Budget Summa | | | | Staffing History: | (Budgeted) | | | | | | |
| | MATED EXPENDITURES | \$844,929 | | Position | | | | | | | |
| | MATED DEPT. REVENUES | \$365,400 | | | | | | | | | |
| NET COUNTY | COST: FIONARY GENERAL FUNDS | \$479,529 1.6% | | | | | | | | | |
| % OF DISCRE | HONAR I GENERAL FUNDS | 1.0% | | | | | | | | | |
| Source(s) of Re | venue: | | | | | | | | | | |
| Account | Source | Amount | % | | | | | | | | |
| 43195 | Fines & Fees AB 233 | \$360,000 | 42.61% | | | | | | | | |
| 44200 | Rentals | \$5,400 | 0.64% | | | | | | | | |
| | General Fund | \$479,529 | 56.75% | | | | | | | | |
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| Total | | \$844,929 | 100.00% | Total | | 0 | 0 | 0 | 0 | 0 | 0 |

State Controller Schedule County Budget Act Budget Unit: 1902 Operating Transfers-Interfund Function: General

Activity: Other General

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| TRANSFERS & OTHER CHARGES | | | | |
| 57002 INSURANCE | 350,000.00 | 209,850.00 | 401,404.00 | 490,678.00 |
| 57013 HEALTH TR. 17608 I W & I | 279,000.00 | 279,000.00 | 279,000.00 | 279,000.00 |
| 57021 PUBLIC WORKS | 600,000.00 | 10,000.00 | 0.00 | 0.00 |
| 57023 COUNTY IMPROVEMENT CONTRIBUTION | 0.00 | 0.00 | 0.00 | 169,165.00 |
| 57026 COUNTY IMPROVEMENT-JAIL LOAN | 0.00 | 0.00 | 1,976,071.00 | 1,976,071.00 |
| 57028 PUBLIC WORKS MAINTENANCE OF EFFORT | 822,000.00 | 822,000.00 | 822,000.00 | 822,000.00 |
| 57029 HEALTH REALIGNMENT CONTRIBUTION | 68,400.00 | 0.00 | 81,079.00 | 81,079.00 |
| 57035 GSA SUPPORT SERVICES | 0.00 | 84,128.00 | 0.00 | 0.00 |
| 57036 AIRPORT-GF IN LIEU OF MM | 0.00 | 878.98 | 0.00 | 0.00 |
| 57038 CONSERVATOR BACKFILL PC & RP | 0.00 | 0.00 | 0.00 | 26,391.00 |
| 57042 EXCESS TAX LOSS RESERVE RESTORE | 0.00 | 0.00 | 0.00 | 174,123.00 |
| TOTAL TRANSFERS & OTHER CHARGES | 2,119,400.00 | 1,405,856.98 | 3,559,554.00 | 4,018,507.00 |
| GRAND TOTAL - OPERATING TRANSFERS | 2,119,400.00 | 1,405,856.98 | 3,559,554.00 | 4,018,507.00 |

| Budget Name | e/Unit: | OPERATING TRAN | FERS (INTERFUN | D) 1902 | | | | | | | |
|-----------------------------|-----------------------|------------------------------|-----------------------|-------------------|------------------|-------------|------------|--------|---|---|----------|
| Department Description/P | | to transfers General Fund of | contributions to othe | r County funds | for operating co | sts (interf | und transi | Pers). | | | |
| Performance | Measurements: | | | | | | | | | | |
| | Measuremen | nt | | | | | | | | | |
| N/A | | | | | | | | | | | |
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| Budget Summa | arv: | | | Staffing Histo | ry: (Budgeted) | | | | | | |
| | MATED EXPENDITURES | \$4,018,507 | 1 | Position Position | Ty. (Buugeteu) | | | | | | |
| | MATED DEPT. REVENUES | \$0 | | | | | | | | | |
| NET COUNTY | COST: | \$4,018,507 | | | | | | | | | |
| % OF DISCRE | TIONARY GENERAL FUNDS | 13.26% | | | | | | | | | |
| | | | | | | | | | | | |
| Source(s) of Re | | | | | | | | | | | |
| Account | Source | Amount | % | | | | | | | | |
| | General Fund | \$4,018,507 | 100.00% | | | | | | | | |
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| | | | | | | | | | | | 1 |
| Total | | \$4,018,507 | 100.00% | Total | | 0 | 0 | 0 | 0 | 0 | 0 |

State Controller Schedules County Budget Act Budget Unit: 1910 Promotion Function: General Activity: Promotion

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SERVICES AND SUPPLIES | | | | |
| 52805 FAIR BOOTHS | 5,000.00 | 0.00 | 0.00 | 0.00 |
| 52830 DISTRICT AG FAIR (MISS AMADOR) | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 |
| TOTAL SERVICES AND SUPPLIES | 7,000.00 | 0.00 | 2,000.00 | 2,000.00 |
| OTHER CHARGES | | | | |
| 54108 ECONOMIC DEVELOPMENT | 1,939.77 | 0.00 | 5,820.00 | 5,820.00 |
| 54109 CHAMBER OF COMMERCE | 32,500.00 | 35,000.00 | 20,000.00 | 20,000.00 |
| 54110 AMADOR COUNCIL OF TOURISM | 101,500.00 | 101,500.00 | 80,200.00 | 80,200.00 |
| 54777 ARTS COUNCIL | 5,000.00 | 5,000.00 | 3,500.00 | 3,500.00 |
| TOTAL OTHER CHARGES | 140,939.77 | 141,500.00 | 109,520.00 | 109,520.00 |
| TOTAL - PROMOTION | 147,939.77 | 141,500.00 | 111,520.00 | 111,520.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 133.00 | 108.00 | 566.00 | 566.00 |
| GRAND TOTAL - PROMOTION | 148,072.77 | 141,608.00 | 112,086.00 | 112,086.00 |

| Budget Name | e/Unit: | PROMO | OTION 1910 | |] | | | | | | |
|-----------------------------|------------------------|----------------------------------|------------------|-----------------------------------|--|-----------|----------|----------|-----------|------------|-------------|
| Department Description/F | | ports various outside agencies i | nvolved in commu | unity activities and economic dev | elopment | | | | | | |
| Performance | Measurements: | | | | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
| | Measurer | ment | | | Actual | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Community Su | pport | | | | | \$133,353 | | | \$147,940 | \$ 111,520 | \$ 111,52 |
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| Budget Summ | ary: | | | Staffing History: (Budgeted) | | | | | | | |
| | MATED EXPENDITURES | \$112,086 | | Position | | | | | | | |
| FY20-21 ESTI | MATED DEPT. REVENUES | \$0 | | | | | | | | | |
| NET COUNTY | | \$112,086 | | | | | | | | | |
| % OF DISCRE | ETIONARY GENERAL FUNDS | S 0.37% | | | | | | | | | |
| | | <u> </u> | | | | | | | | | |
| Source(s) of R | evenue: | | | | | | | | | | |
| Account | Source | Amount | % | | | | | | | | |
| | General Fund | \$112,086 | 100.00% | | | | | | | | |
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| Total | | \$112.086 | 100 00% | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

State Controller Schedule County Budget Act Budget Unit: 1940 Surveying Engineering Function: General

Activity: Finance

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 168,916.68 | 123,457.61 | 122,955.00 | 122,716.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 500.00 | 0.00 | 600.00 | 600.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 12,870.34 | 6,445.67 | 11,511.00 | 11,511.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 23,818.00 | 11,122.00 | 21,294.00 | 21,294.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 12,920.93 | 9,402.62 | 9,452.00 | 9,434.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 1,091.87 | 847.36 | 950.00 | 1,419.00 |
| 50405 RETIREMENT HEALTH SAVINGS | 23,765.00 | 0.00 | 0.00 | 0.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 882.59 | 739.65 | 829.00 | 829.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 244,765.41 | 152,014.91 | 167,591.00 | 167,803.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 1,042.48 | 1,049.37 | 1,109.00 | 1,109.00 |
| 51700 MAINTENANCE - EQUIPMENT | 1,028.81 | 1,219.35 | 1,500.00 | 1,500.00 |
| 51760 MAINTENANCE - PROGRAMS | 2,098.64 | 2,136.34 | 2,426.00 | 2,426.00 |
| 52200 OFFICE EXPENSES | 2,239.35 | 2,305.76 | 2,900.00 | 2,900.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 4,623.00 | 6,501.00 | 3,997.00 | 3,997.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 434.50 | 434.50 | 500.00 | 500.00 |
| 52400 PUBLICATIONS AND LEGAL NOTICES | 151.14 | 1,978.11 | 1,200.00 | 1,200.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| 52870 STAFF TRAINING | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 91.22 | 79.36 | 311.00 | 311.00 |
| TOTAL SERVICES AND SUPPLIES | 11,709.14 | 15,703.79 | 15,943.00 | 15,943.00 |
| TOTAL - SURVEYING & ENGINEERING | 256,474.55 | 167,718.70 | 183,534.00 | 183,746.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 61,974.00 | 61,426.00 | 61,352.00 | 61,352.00 |
| GRAND TOTAL - SURVEYING & ENGINEERING | 318,448.55 | 229,144.70 | 244,886.00 | 245,098.00 |

| Budget Name/Unit: | SURVEYING & ENGINEERING 1940 |
|-------------------|------------------------------|
| <u>'</u> | |

Department
Description/Purpose:

The Surveyor & Engineering Office provides property mapping, survey records, addresses and political boundary information to the County. The County Surveyor is responsible for receiving, reviewing, processing, and the recordation of various record maps and associated documents to ensure accuracy and compliance with the county ordinances and State laws.

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Customers | 653 | 617 | 836 | 812 | 857 | 601 | 750 |
| Maps Recorded | 22 | 24 | 35 | 22 | 25 | 28 | 34 |
| New Projects Received | | | 63 | 37 | 58 | 34 | 40 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$245,098 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$28,000 |
| NET COUNTY COST: | \$217,098 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.72% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|---------------------------------|-----------|---------|
| 46710 | Planning & Engineering Services | \$23,000 | 9.38% |
| 47890 | Miscellaneous | \$5,000 | 2.04% |
| | General Fund | \$217,098 | 88.58% |
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| Total | | \$245,098 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|
| Chief Dep Clk/Rec/Survey | 0.5 | 0.12 | | | | | |
| Deputy Surveyor/Registrar | 1 | | | | | | |
| Administrative Technician | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| County Surveyor | | 1 | 1 | 1 | 1 | 0.5 | 0.5 |
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| Total | 2.5 | 2.12 | 2 | 2 | 2 | 1.5 | 1.5 |

Budget Unit: 1970 Information Technology Function: General

Activity: Other General

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 480,426.99 | 483,175.91 | 514,987.00 | 514,987.00 |
| 50102 OVERTIME | 176.27 | 4,436.80 | 1,000.00 | 1,000.00 |
| 50110 STANDBY | 25,941.00 | 24,577.96 | 21,000.00 | 21,000.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 41,839.04 | 43,087.67 | 50,299.00 | 50,299.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 71,658.00 | 83,900.00 | 93,046.00 | 93,046.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 37,482.61 | 38,060.23 | 39,396.00 | 39,396.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 86,737.97 | 78,451.88 | 86,287.00 | 86,287.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 6,946.78 | 11,158.79 | 12,511.00 | 12,511.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 751,208.66 | 766,849.24 | 818,526.00 | 818,526.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 2,332.60 | 2,384.61 | 2,339.00 | 2,339.00 |
| 51700 MAINTENANCE - EQUIPMENT | 73.79 | 1,390.15 | 1,789.00 | 1,789.00 |
| 51760 MAINTENANCE - PROGRAMS | 9,806.20 | 4,965.03 | 11,341.00 | 11,341.00 |
| 52200 OFFICE EXPENSES | 239.27 | 239.58 | 250.00 | 250.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 12,658.00 | 19,956.00 | 19,624.00 | 19,624.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 0.00 | 578.75 | 1,000.00 | 1,000.00 |
| 52500 RENTS, LEASES - EQUIPMENT | 0.00 | 242.55 | 480.00 | 480.00 |
| 52870 STAFF TRAINING | 3,809.65 | 4,757.14 | 9,000.00 | 9,000.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 1,734.37 | 1,364.10 | 3,164.00 | 3,164.00 |
| TOTAL SERVICES AND SUPPLIES | 30,653.88 | 35,877.91 | 48,987.00 | 48,987.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 9,596.05 | 107,740.67 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 9,596.05 | 107,740.67 | 0.00 | 0.00 |
| TOTAL - INFORMATION TECHNOLOGY | 791,458.59 | 910,467.82 | 867,513.00 | 867,513.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | (290,244.00) | (313,565.00) | (239,136.00) | (239,136.00) |
| GRAND TOTAL - INFORMATION TECHNOLOGY | 501,214.59 | 596,902.82 | 628,377.00 | 628,377.00 |

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|-------------------|-----------------------------|
| Budget Name/Unit: | INFORMATION TECHNOLOGY 1970 |
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Department
Description/Purpose:

The Information Technology Department provides technology services to the broad scope of County departments and agencies. These services include planning, implementation and support of: computers, printers, servers, network, security, telecommunications, applications, and special projects. There are 507 clients, 606 total computers, 147 printers, 82 servers, 299 networking devices (switches, routers, firewalls, AP's, data backup systems, UPS' and monitoring devices), and 582 office phones and faxes within the support scope of the IT Department. The department objectives include ensuring the technical needs of clients are met with a high level of client satisfaction while maintaining a high level of fiscal responsibility. These objectives are reflected in the performance measurements.

Performance Measurements:

| Measurement | | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--|---------|---------|---------|---------|---------|---------|-------------|
| | | Actual | Actual | Actual | Actual | Actual | Anticipated |
| 1) Year end balance of budgeted operating expenses (excludes wages, benefits and A87). | 108.52% | 96.11% | 96.20% | 85.62% | 91.37% | 96.27% | 95.00% |
| 2) Year end balance of budgeted revenue. | 58.59% | 72.57% | 113.71% | 101.36% | 102.96% | 115.03% | 100.00% |
| 3) Maintain client satisfaction based on IT satisfaction survey results. | 94.83% | 99.57% | 97.40% | 92.60% | 99.00% | 100.00% | 96.00% |
| 4) Year end balance of technology cost matrix. | 97.43% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% |
| 5) 100 % staff work time accounted in the ticketing system. | 77.68% | 79.65% | 91.97% | 90.49% | 77.13% | 89.69% | 92.00% |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$628,377 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$83,000 |
| NET COUNTY COST: | \$545,377 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.80% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|----------------------|-----------|---------|
| 46009 | Charges for Services | \$83,000 | 13.21% |
| | General Fund | \$545,377 | 86.79% |
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| Total | | \$628,377 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|
| IT Director | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Information Systems Analyst | 2 | 2 | 3 | 3 | 3 | 3 | 3 |
| Inform. Systems Specialist | 1 | 1 | | | | | |
| Inform. Systems Tech 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Administrative Technician | 1 | 1 | | | | | |
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| Total | 7 | 7 | 6 | 6 | 6 | 6 | 6 |

State Controller Schedule County Budget Act Budget Unit: 1990 Grant Projects Function: General Activity: Other General

| FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|--|------------|------------|-------------|------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| SERVICES AND SUPPLIES 52211 G.S.A. DEPT. COST ALLOCATION TOTAL SERVICES AND SUPPLIES | 17,673.00 | 12,446.00 | 19,898.00 | 19,898.00 |
| | 17,673.00 | 12,446.00 | 19,898.00 | 19,898.00 |
| OTHER CHARGES 54733 PUBLIC SAFETY POWER SHUTOFF GRANT 54735 TREE MORTALITY EMERGENCY OPER-CDAA TOTAL OTHER CHARGES | 0.00 | 0.00 | 0.00 | 0.00 |
| | 543,962.74 | 731,476.00 | 500,000.00 | 500,000.00 |
| | 543,962.74 | 731,476.00 | 500,000.00 | 500,000.00 |
| TOTAL - GRANT PROJECTS 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 561,635.74 | 743,922.00 | 519,898.00 | 519,898.00 |
| | (189.00) | 1,016.00 | 1,934.00 | 1,934.00 |
| GRAND TOTAL - GRANT PROJECTS | 561,446.74 | 744,938.00 | 521,832.00 | 521,832.00 |

| Budget Name/Unit: | GRANT PROJECTS 1990 |
|---------------------------------|---|
| Department Description/Purpose: | This budget is used to track grant expenses and revenues received from outside organizations/agencies. General fund contributions may be needed to cover overhead costs that are not funded by a grant sponsor. |
| | |
| | |
| Performance Measureme | onts: |

Performance Measurements.

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Number of Grants Paid/Reimbursed through this budget | Actual 1 | 1 | 2 | 2 | 1 | 1 | 2 |
| | | | | | | | |
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Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$521,832 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$956,075 |
| NET COUNTY COST: | (\$434,243) |
| % OF DISCRETIONARY GENERAL FUNDS | -1.43% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------|-------------|---------|
| 45240 | Aid-Other | \$956,075 | 183.22% |
| | General Fund | (\$434,243) | -83.22% |
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| Total | | \$521,832 | 100.00% |

| Position | | | | | | | |
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| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

State Controller Schedule County Budget Act Budget Unit: 2050 Local Revenue Function: Public Protection Activity: Detention/Correction

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| OTHER CHARGES | | | | |
| 5416710 TRIAL COURT SECURITY | 647,254.22 | 625,885.56 | 636,816.00 | 636,816.00 |
| 5416730 LOCAL LAW ENFORCEMENT | 1,026,519.42 | 1,071,376.18 | 1,278,960.00 | 1,278,960.00 |
| 5416751 DA | 352.73 | 275.47 | 10,000.00 | 10,000.00 |
| 5416752 PD | 352.73 | 275.47 | 21,000.00 | 21,000.00 |
| 5416761 JUVENILE JUSTICE YOBG | 106,131.53 | 110,998.44 | 115,472.00 | 115,472.00 |
| 5416763 JUVENILE PROBATION | 37,126.90 | 54,255.51 | 100,000.00 | 100,000.00 |
| 5416778 HHS NON DRUG MEDI CAL | 0.00 | 102,524.96 | 0.00 | 0.00 |
| 5416779 HHS DRUG MEDI CAL | 0.00 | 44,093.04 | 0.00 | 0.00 |
| 5416781 BEHAVIORAL HEALTH | 309,588.30 | 1,587,699.13 | 941,900.00 | 941,900.00 |
| 5416782 PROTECTIVE SERVICE | 1,884,414.37 | 1,853,330.98 | 1,960,711.00 | 1,960,711.00 |
| 5416784 PSS GROWTH ACCT REMAIN 90 | 57,872.45 | 45,194.06 | 0.00 | 0.00 |
| 5416785 PSS GROWTH ACCT REMAIN 10 | 6,353.22 | 4,961.59 | 0.00 | 0.00 |
| TOTAL OTHER CHARGES | 4,075,965.87 | 5,500,870.39 | 5,064,859.00 | 5,064,859.00 |
| TOTAL - LOCAL REVENUE | 4,075,965.87 | 5,500,870.39 | 5,064,859.00 | 5,064,859.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 22,922.00 | 10,404.00 | 8,434.00 | 8,434.00 |
| GRAND TOTAL - LOCAL REVENUE | 4,098,887.87 | 5,511,274.39 | 5,073,293.00 | 5,073,293.00 |

Fund: Local Revenue #20500

| Budget Name | /Unit: | LOCAL RE | EVENUE 2050 | | | | | | | | |
|------------------------------|----------------------------|---|-------------------|---------------------------|--------------------|-----------|---------|-----------|------------|-----------|--|
| Department Description/Po | _ | administrative budget. The contributed. | iis budget passes | through funds from | m the designated f | funds for | various | Local Rev | renue requ | irements. | |
| Performance I | Measurements: | | | | | | | | | | |
| | Measurement | | | | | | | | | | |
| N/A | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Budget Summa | | | | G | | | | | | | |
| | MATED EXPENDITURES | \$5,073,293 | | Staffing Histor Position | y: (Budgeted) | | | | | | |
| | MATED DEPT. REVENUES | \$5,131,458 | | 1 OSITION | | | | | | | |
| | NUE FUND (20500) | | | | | | | | | | |
| EGGLIE RE VE | (20300) | (\$58,165) | | | | | | | | | |
| | | | | | | | | | | | |
| Source(s) of Re | evenue: | | | | | | | | | | |
| Account | Source | Amount | % | | | | | | | | |
| 4516710 | Trial Court Security | \$636,816 | 12.55% | | | | | | | | |
| 4516730 | Local Law Enforcement | \$1,278,960 | 25.21% | | | | | | | | |
| 4516735 | Local Innovaton Subaccount | \$7,000 | 0.14% | | | | | | | | |
| 4516751 | | \$30,000 | 0.59% | | | | | | | | |
| 4616752 | PD | \$30,000 | 0.59% | | | | | | | | |
| 4516761 | Juvenile Justice YOBG | \$111,445 | 2.20% | | | | | | | | |
| 4516770 | Juvenile Probation | \$130,000 | 2.56% | | | | | | | | |
| 4516781 | Behavioral Health SA | \$941,900 | 18.57% | | | | | | | | |
| 4516782 | Protective Services SA | \$1,960,711 | 38.65% | | | | | | | | |
| 4516783 | PSS Growth Acct Base Res | \$0 | 0.00% | | | | | | | | |
| 4516784 | PSS Growth Acct Remain 90% | \$0 | 0.00% | | | | | | | | |
| 4516785 | PSS Growth Acct Reamin 10% | \$0 | 0.00% | | | | | | | | |
| 44100 | Interest | \$4,626 | 0.09% | | | | | | | | |
| 20500 | Local Revenue Fund | (\$58,165) | -1.15% | | | | | | | | |
| Total | | \$5,073,293 | 100.00% | Total | | | | | | | |

Budget Unit: 2120 District Attorney Function: Public Protection Activity: Judicial

| FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|--|--------------|--------------|--------------|--------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 2,464,225.42 | 2,438,579.88 | 2,661,530.00 | 2,601,344.00 |
| 50102 OVERTIME | 37,390.66 | 34,935.54 | 20,000.00 | 20,000.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 4,900.00 | 5,413.84 | 5,400.00 | 7,200.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 351,260.44 | 358,644.37 | 433,072.00 | 424,392.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 62,736.00 | 76,457.00 | 85,248.00 | 85,248.00 |
| 50305 RET-SAFETY UNFUNDED LIABILITY | 166,686.99 | 177,101.00 | 206,269.00 | 206,269.00 |
| 50306 RET-LOC PROS UNFUNDED LIABILITY | 65,316.00 | 78,646.00 | 91,640.00 | 91,640.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 67,586.26 | 70,450.92 | 78,035.00 | 77,189.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 344,542.76 | 322,725.44 | 346,112.00 | 323,296.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 21,728.52 | 20,539.92 | 23,033.00 | 23,033.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 3,586,373.05 | 3,583,493.91 | 3,950,339.00 | 3,859,611.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 22,167.36 | 14,607.10 | 9,381.00 | 9,381.00 |
| 51700 MAINTENANCE - EQUIPMENT | 17,375.25 | 24,759.27 | 21,250.00 | 21,250.00 |
| 51760 MAINTENANCE - PROGRAMS | 15,909.56 | 16,787.41 | 17,173.00 | 17,173.00 |
| 51800 MAINTENANCE - BLDGS & STRUCTURES | 0.00 | 0.00 | 500.00 | 500.00 |
| 52000 MEMBERSHIPS | 7,035.91 | 8,373.48 | 7,541.00 | 7,541.00 |
| 52200 OFFICE EXPENSES | 16,896.53 | 21,609.43 | 14,000.00 | 14,000.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 15,682.00 | 22,413.00 | 19,708.00 | 19,708.00 |
| 52220 LAW BOOKS | 17,384.04 | 17,420.62 | 21,455.00 | 21,455.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 48,681.71 | 40,796.69 | 53,075.00 | 53,075.00 |
| 52319 WORKER'S COMPENSATION GRANT | 15,022.87 | 16,785.29 | 15,000.00 | 15,000.00 |
| 52320 AUTO INSURANCE FRAUD GRANT | 5,028.30 | 5,187.22 | 7,700.00 | 7,700.00 |
| 52323 BLOOD-ALCOHOL SAMPLES | 5,923.00 | 8,226.00 | 20,474.00 | 20,474.00 |
| 52324 WITNESS FEES | 1,865.82 | 5,507.06 | 4,500.00 | 4,500.00 |
| 52325 TRANSCRIPTS | 2,296.37 | 3,125.92 | 2,000.00 | 2,000.00 |
| 52329 TRAINING | 12,809.22 | 10,846.06 | 6,700.00 | 6,700.00 |
| 52500 RENTS, LEASES- EQUIPMENT | 1,370.60 | 1,242.48 | 3,362.00 | 3,362.00 |
| 52700 MINOR EQUIPMENT | 5,954.31 | 10,915.89 | 11,005.00 | 11,005.00 |
| 52860 PEACE OFFICER TRAINING | 4,493.03 | 1,976.84 | 4,500.00 | 4,500.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 62,461.79 | 49,914.81 | 82,700.00 | 82,700.00 |
| 52910 MEETINGS AND CONVENTIONS | 15,878.10 | 15,978.50 | 1,500.00 | 1,500.00 |
| TOTAL SERVICES AND SUPPLIES | 294,235.77 | 296,473.07 | 323,524.00 | 323,524.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 8,632.92 | 0.00 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 8,632.92 | 0.00 | 0.00 | 0.00 |
| TOTAL - DISTRICT ATTORNEY | 3,889,241.74 | 3,879,966.98 | 4,273,863.00 | 4,183,135.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 222,365.00 | 248,633.00 | 232,395.00 | 232,395.00 |
| GRAND TOTAL - DISTRICT ATTORNEY | 4,111,606.74 | 4,128,599.98 | 4,506,258.00 | 4,415,530.00 |

| Budget Name/Unit: | DISTRICT ATTORNEY 2120 |
|-------------------|------------------------|
| 0 | |

Department
Description/Purpose:

The County District Attorney is the public prosecutor of criminal and civil cases. The District Attorney is responsible for fairly administering justice, protecting the rights of witnesses and victims, and holding criminal actors accountable for their actions.

Performance Measurements:

| Measurement | 2014-15 | 2015-16 | | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|----------------|---------|---------|--------|---------|---------|---------|-------------|
| | Actual | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Cases Reviewed | 2,085 | 2,116 | 2,029 | 2344 | 2,339 | 2,243 | 2,300 |
| Jury Trials | 14 | 18 | 14 | 10 | 8 | 7 | 15 |
| | | | | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$4,415,530 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$2,008,908 |
| NET COUNTY COST: | \$2,406,622 |
| % OF DISCRETIONARY GENERAL FUNDS | 7.94% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------------------|-------------|---------|
| 43210 | General Court Fines | \$3,000 | 0.07% |
| 45240 | Aid-Other | \$405,000 | 9.17% |
| 45242 | Aid-Public Safety | \$273,906 | 6.20% |
| 45491 | Court Cost 4750 PC | \$488,989 | 11.07% |
| 45502 | POST Reimb. DA | \$5,000 | 0.11% |
| 460099 | Charges Co Local Revenue | \$10,000 | 0.23% |
| 46780 | Law Enforcement Services | \$53,884 | 1.22% |
| 46781 | Indian Gaming | \$750,029 | 16.99% |
| 47890 | Miscellaneous | \$19,100 | 0.43% |
| | General Fund | \$2,406,622 | 54.50% |
| | | | |
| | | | |
| Γotal | | \$4,415,530 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|
| District Attorney | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Chief Asst District Attorney | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Deputy District Attorney 4 | 1 | 1 | 2 | 2 | 2 | 2 | 2 |
| Deputy District Attorney 3 | 2 | 2 | 3 | 3.48 | 1.48 | 1.48 | 1.48 |
| Deputy District Attorney 2 | 2 | 2 | | 1 | 2 | 2 | 2 |
| Deputy District Attorney 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 |
| Chief DA Investigator | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Supervisor DA Investigator | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| DA Investigator 2 | 5 | 6.15 | 6.15 | 7.16 | 7.62 | 7.62 | 7.18 |
| DA Investigator 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 |
| Administrative Legal Secret. | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| Legal Office Supervisor | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Senior Legal Secretary | 0.46 | 0.46 | 0.46 | 0.46 | 0.46 | 0.46 | 0.46 |
| Legal Secretary 2 | 3 | 3 | 2 | 3 | 1 | 0 | 0 |
| Legal Secretary 1 | 1 | | 1 | 0 | 2 | 2 | 2 |
| Legal Assistant | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Finance Technician | | 1 | 1 | 1 | 0 | 0 | 0 |
| Administrative Asst., Senior | | | | 0.48 | 0 | 0 | 0 |
| Senior Administrative Analyst | | | | | 1 | 2 | 1 |
| Senior Legal Secretary | | | | | | 1 | 1 |
| Executive Legal Assistant | | | | | | | 1 |
| Total | 23.46 | 24.61 | 24.61 | 25.58 | 25.56 | 24.56 | 25.12 |

Budget Unit: 2125 BV Casino Mit.-Public Safety - Dist Attorney Function: Public Protection Activity: Judicial

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | 2010 2013 | 2010 2020 | 2020 2021 | 2020 2021 |
| 50100 SALARIES AND WAGES | 63,179.76 | 318,010.48 | 303,035.00 | 303,035.00 |
| 50102 OVERTIME | 98.17 | 4,259.92 | 0.00 | 0.00 |
| 50200 DEFERRED 457K COMP MATCH | 271.51 | 650.04 | 600.00 | 600.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 8,449.19 | 46,906.61 | 48,301.00 | 48,301.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 0.00 | 12,953.00 | 16,631.00 | 16,631.00 |
| 50305 RETIREMENT - PEACE OFFICER UNFUNDED LIAB | 0.00 | 18,201.00 | 25,288.00 | 25,288.00 |
| 50306 RETIREMENT-LOCAL PROS UNFUND LIABL | 0.00 | 9,356.00 | 7,535.00 | 7,535.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 1,799.69 | 9,880.08 | 10,374.00 | 10,374.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 9,670.47 | 41,123.77 | 52,797.00 | 52,797.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 0.00 | 420.49 | 472.00 | 472.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 83,468.79 | 461,761.39 | 465,033.00 | 465,033.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 0.00 | 715.14 | 485.00 | 485.00 |
| 51760 MAINTENANCE - PROGRAMS | 0.00 | 1,293.39 | 1,557.00 | 1,557.00 |
| 52000 MEMBERSHIPS | 165.00 | 759.00 | 655.00 | 655.00 |
| 52200 OFFICE EXPENSES | 2,452.20 | 3,284.02 | 2,935.00 | 2,935.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 0.00 | 0.00 | 4,864.00 | 4,864.00 |
| 52220 LAW BOOKS | 577.37 | 1,080.83 | 4,600.00 | 4,600.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 788.44 | 955.02 | 2,000.00 | 2,000.00 |
| 52329 TRAINING | 984.99 | 4,319.68 | 5,000.00 | 5,000.00 |
| 52700 MINOR EQUIPMENT | 3,991.24 | 5,808.80 | 3,900.00 | 3,900.00 |
| 52860 PEACE OFFICER TRAINING | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 0.00 | 1,926.08 | 6,400.00 | 6,400.00 |
| TOTAL SERVICES AND SUPPLIES | 8,959.24 | 20,141.96 | 34,396.00 | 34,396.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 5,355.32 | 31,174.71 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 5,355.32 | 31,174.71 | 0.00 | 0.00 |
| TOTAL - BV CASINO PUBLIC SAFETY DA | 97,783.35 | 513,078.06 | 499,429.00 | 499,429.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 0.00 | 0.00 | 10,096.00 | 10,096.00 |
| GRAND TOTAL - BV CASINO PUBLIC SAFETY DA | 97,783.35 | 513,078.06 | 509,525.00 | 509,525.00 |

Buena Vista Casino Mitigation Operating Fund: 70000

| Budget Name/Unit: | BUENA VISTA CASINO MITIGATION - DISTRICT ATTORNEY 2125 |
|---------------------------------|--|
| Department Description/Purpose: | The County District Attorney is the public prosecutor of criminal and civil cases. The District Attorney is responsible for fairly administering justice, protecting the rights of witnesses and victims, and holding criminal actors accountable for their actions. |
| | |

Performance Measurements:

| Measurement | | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|----------------|--|-------------------|-------------------|------------------------|
| Cases Reviewed | | 26 | 137 | 190 |
| Jury Trials | | 0 | 0 | 1 |
| | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$509,525 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$509,525 |
| BUENA VISTA CASINO PUBLIC SAFETY | |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|----------------------------------|-----------|---------|
| 46782 | Buena Vista Casino Public Safety | \$509,525 | 100.00% |
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| Total | | \$509,525 | 100.00% |

| Position Position | | | | | | 2019-20 | 2020-21 |
|------------------------------|---|---|---|---|---|---------|---------|
| Deputy District Attorney 3 | | | | | | 1 | 1 |
| DA Investigator 2 | | | | | | 1 | 1 |
| Legal Secretary 1 | | | | | | 1 | 1 |
| Administrative Asst., Senior | | | | | | 0.75 | 0.75 |
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| Total | 0 | 0 | 0 | 0 | 0 | 3.75 | 3.75 |

State Controller Schedule County Budget Act Budget Unit: 2150 Grand Jury Function: Public Protection

Activity: Judicial

| | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 696.36 | 703.57 | 750.00 | 750.00 |
| 51600 JURY AND WITNESS EXPENSE | 37,286.30 | 24,001.10 | 29,000.00 | 29,000.00 |
| 51760 MAINTENANCE - PROGRAMS | 239.92 | 259.55 | 295.00 | 295.00 |
| 52200 OFFICE EXPENSES | 1,771.17 | 746.40 | 1,259.00 | 1,259.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 1,388.00 | 2,242.00 | 1,549.00 | 1,549.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 1,999.03 | 2,199.23 | 1,692.00 | 1,692.00 |
| 52400 PUBLICATIONS & LEGAL NOTICES | 0.00 | 0.00 | 0.00 | 0.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL SERVICES AND SUPPLIES | 43,380.78 | 30,151.85 | 34,545.00 | 34,545.00 |
| TOTAL - GRAND JURY | 43,380.78 | 30,151.85 | 34,545.00 | 34,545.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | (776.00) | 12,077.00 | 11,237.00 | 11,237.00 |
| GRAND TOTAL - GRAND JURY | 42,604.78 | 42,228.85 | 45,782.00 | 45,782.00 |

| Budget Name/U | nit: | GRAND | JURY 2150 | | | | |
|-------------------------------|---------------------|--|-----------|----------------------|-----------|--|--------------|
| Department Description/Pur | | ies, researches and investig , public and other intereste | | | | | dations in a |
| Performance Me | easurements: | | | | | | |
| | Measuremen | nt | | | | | |
| N/A | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Budget Summary. | • | | | Staffing History: (I | Rudgeted) | | |
| | ATED EXPENDITURES | \$45,782 | | Position | augereu, | | |
| FY20-21 ESTIMA | TED DEPT. REVENUES | \$0 | | | | | |
| NET COUNTY C | OST: | \$45,782 | | | | | |
| % OF DISCRETION | ONARY GENERAL FUNDS | 0.15% | | | | | |
| Source(s) of Reve | nuo: | | | | | | |
| Account | Source | Amount | % | 1 | | | |
| | General Fund | \$45,782 | 100.00% | | | | |
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| Total | | \$45,782 | 100.00% | Total | | | |

State Controller Schedule County Budget Act Budget Unit: 2180 Public Defender Function: Public Protection Activity Judicial

| | FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--------|------------------------------------|---------------------|---------------------|--------------------------|----------------------|
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 | SALARIES AND WAGES | 25,100.26 | 27,097.20 | 29,143.00 | 29,052.00 |
| 50200 | DEFERRED COMP COUNTY MATCH | 180.00 | 180.09 | 180.00 | 180.00 |
| 50300 | RETIREMENT - EMPLOYER'S SHARE | 2,217.94 | 2,544.15 | 2,904.00 | 2,894.00 |
| 50304 | RETIREMENT-MISC UNFUNDED LIABILITY | 3,819.00 | 4,802.00 | 5,371.00 | 5,371.00 |
| 50310 | FICA/MEDICARE - EMPLOYER'S SHARE | 1,901.88 | 2,058.32 | 2,243.00 | 2,236.00 |
| 50400 | EMPLOYEE GROUP INSURANCE | 2,455.23 | 2,067.39 | 2,340.00 | 2,338.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 35,674.31 | 38,749.15 | 42,181.00 | 42,071.00 |
| | SERVICES AND SUPPLIES | | | | |
| 52200 | OFFICE EXPENSES | 356.85 | 91.45 | 250.00 | 250.00 |
| | GSA COST ALLOCATION | 1,726.00 | 2,918.00 | 1,459.00 | 1,459.00 |
| | ALTERNATE PUBLIC DEFENDER | 154,561.11 | 162,345.04 | 167,622.00 | 167,622.00 |
| 52315 | PUBLIC DEFENDER | 658,761.22 | 686,370.04 | 708,681.00 | 708,681.00 |
| 52322 | PUBLIC GUARDIANSHIP/MINORS COUNSEL | 4,480.00 | 2,660.00 | 10,000.00 | 10,000.00 |
| 52358 | PSYCHOLOGICAL TESTING | 36,170.08 | 46,576.68 | 40,000.00 | 40,000.00 |
| 523633 | EXPERT WITNESSES | 50,600.00 | 29,514.56 | 30,000.00 | 30,000.00 |
| 523634 | INVESTIGATIONS | 58,290.72 | 59,308.91 | 69,477.00 | 69,477.00 |
| 52391 | COURT APPOINTED COUNSEL | 84,695.85 | 46,064.35 | 75,000.00 | 75,000.00 |
| 52392 | COURT APPT. COUN SPEC CIRCUM | 0.00 | 0.00 | 35,000.00 | 35,000.00 |
| | TOTAL SERVICES AND SUPPLIES | 1,049,641.83 | 1,035,849.03 | 1,137,489.00 | 1,137,489.00 |
| | TOTAL - PUBLIC DEFENDER | 1,085,316.14 | 1,074,598.18 | 1,179,670.00 | 1,179,560.00 |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 9,965.00 | 9,241.00 | 6,245.00 | 6,245.00 |
| | GRAND TOTAL - PUBLIC DEFENDER | 1,095,281.14 | 1,083,839.18 | 1,185,915.00 | 1,185,805.00 |

| · · | |
|-------------------|----------------------|
| Budget Name/Unit: | PUBLIC DEFENDER 2180 |
| | |

Department
Description/Purpose:

The Public Defender provides legal representation to County indigent citizens relating to criminal matters, minors subject to juvenile law or who may be conserved under the California Probation Code and other persons for whom the Superior Court of Amador County determines to be in need of legal representation. Amador County contracts for its public defender services.

Performance Measurements:

| Measurement | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--|---------|---------|---------|---------|---------|----------|-------------|
| | | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Court Appointed Attorney Fees Reimbursement | \$6,831 | \$3,821 | \$4,371 | \$1,629 | \$2,865 | \$546.52 | \$1,680 |
| Court Appointed Attorney Claims not contract public defender | 151 | 183 | 216 | 182 | 124 | 80 | 129 |
| Public Defender Cases | 1,387 | 1,405 | 1,354 | 1,247 | 1,389 | 1205 | 1280 |
| Out of pocket costs for homicide cases | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$1,185,805 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$279,901 |
| NET COUNTY COST: | \$905,904 |
| % OF DISCRETIONARY GENERAL FUNDS | 2.99% |

Source(s) of Revenue:

| Source(s) of Revenue: | | | | | | | |
|-----------------------|------------------------|-------------|---------|--|--|--|--|
| Account | Source | Amount | % | | | | |
| 45242 | Aid-Public Safety | \$73,901 | 6.23% | | | | |
| 45491 | Court Costs 4750 PC | \$160,000 | 13.49% | | | | |
| 460099 | Charges Co Local Rev | \$21,000 | 1.77% | | | | |
| 46694 | SC Attorney Fees Reimb | \$5,000 | 0.42% | | | | |
| 46796 | BV Casino Services | \$20,000 | 1.69% | | | | |
| | General Fund | \$905,904 | 76.40% | | | | |
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| Total | | \$1,185,805 | 100.00% | | | | |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Executive Assistant | 0.3 | 0.3 | | | | | |
| Administrative Secretary | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | |
| Senior Administrative Analyst | | | 0.3 | 0.3 | 0.3 | 0.3 | 0.3 |
| Administrative Assistant II | | | | | | | 0.05 |
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| Total | 0.35 | 0.35 | 0.35 | 0.35 | 0.35 | 0.35 | 0.35 |

Budget Unit: 2190 Victim Witness Assistance Program
Function: Public Protection
Activity: Judicial

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 158,132.60 | 172,491.78 | 184,820.00 | 184,820.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 12,363.59 | 15,801.37 | 17,759.00 | 17,759.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 19,541.00 | 32,210.00 | 32,852.00 | 32,852.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 11,716.58 | 12,750.09 | 14,139.00 | 14,139.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 28,975.48 | 33,367.92 | 32,273.00 | 32,273.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 1,024.54 | 925.54 | 1,038.00 | 1,038.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 231,753.79 | 267,546.70 | 282,881.00 | 282,881.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 1,838.59 | 1,270.77 | 1,106.00 | 1,106.00 |
| 51700 MAINTENANCE - EQUIPMENT | 0.00 | 0.00 | 215.00 | 215.00 |
| 51760 MAINTENANCE - PROGRAMS | 1,621.28 | 1,661.70 | 2,006.00 | 2,006.00 |
| 52200 OFFICE EXPENSES | 3,751.43 | 5,954.15 | 3,130.00 | 3,130.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 5,132.00 | 6,175.00 | 9,937.00 | 9,937.00 |
| 52220 LAW BOOKS | 0.00 | 0.00 | 100.00 | 100.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 72.82 | 2,309.64 | 10,554.00 | 10,554.00 |
| 52329 TRAINING | 0.00 | 7,602.41 | 7,500.00 | 7,500.00 |
| 52700 MINOR EQUIPMENT | 254.51 | 6,940.05 | 2,500.00 | 2,500.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 47.96 | 685.57 | 5,050.00 | 5,050.00 |
| 52910 MEETINGS AND CONVENTIONS | 3,216.60 | 42.00 | 1,020.00 | 1,020.00 |
| TOTAL SERVICES AND SUPPLIES | 15,935.19 | 32,641.29 | 43,118.00 | 43,118.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 3,615.91 | 26,564.29 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 3,615.91 | 26,564.29 | 0.00 | 0.00 |
| TOTAL - VICTIM-WITNESS PROGRAM | 251,304.89 | 326,752.28 | 325,999.00 | 325,999.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 24,993.00 | 21,262.00 | 17,048.00 | 17,048.00 |
| GRAND TOTAL - VICTIM-WITNESS PROGRAM | 276,297.89 | 348,014.28 | 343,047.00 | 343,047.00 |

| Budget | Name/ | Unit: |
|--------|-------|-------|
|--------|-------|-------|

VICTIM WITNESS ASSISTANCE PROGRAM 2190

Department
Description/Purpose:

The Victim/Witness Assistance program advocates for crime victims. The Program provides referral resources, information, court support to victims/witnesses during the investigation and prosecution of crimes, and assists victims with preparing claim forms to access Victims of Crimes funding. The Program also provides outreach and education relating to victim/witness resources and community support.

Performance Measurements:

| Measurement | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Advocate for victims of crime | 355 | 370 | 440 | 489 | 483 | 515 |
| Assist in the preparation of claims for crime victims | 182 | 128 | 173 | 246 | 377 | 300 |
| Actual new Claims Submitted | | 49 | 50 | 69 | 78 | 85 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$343,047 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$294,237 |
| NET COUNTY COST: | \$48,810 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.16% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|------------------------|-----------|---------|
| 45242 | Aid-Public Safety | \$341 | 0.10% |
| 45470 | Victim Witness Program | \$262,906 | 76.64% |
| 45630 | Federal Other | \$25,000 | 7.29% |
| 460099 | Local Revenue | \$5,990 | 1.75% |
| | General Fund | \$48,810 | 14.23% |
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| Total | | \$343,047 | 100.00% |

| Position Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Victim Witness Program Mgr | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Victim Witness Advocate | | 0.32 | 1 | 1 | 1 | 2 | 2 |
| Administrative Assistant, Sr. | | | | 0.48 | 0.48 | 0.25 | 0.25 |
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| Total | 1 | 1.32 | 2 | 2.48 | 2.48 | 3.25 | 3.25 |

| | FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|-------|--------------------------------------|--------------|--------------|--------------|--------------|
| | | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| | SALARIES AND WAGES | 4,015,006.71 | 3,787,138.04 | 4,314,631.00 | 4,322,544.00 |
| | OVERTIME | 416,061.95 | 368,278.48 | 300,000.00 | 300,000.00 |
| | SHIFT DIFFERENTIAL | 24,412.13 | 21,776.53 | 28,000.00 | 28,000.00 |
| | STANDBY | 13,306.50 | 11,518.00 | 15,000.00 | 15,000.00 |
| | DEFERRED COMP COUNTY MATCH | 12,799.95 | 11,708.27 | 13,878.00 | 13,878.00 |
| | RETIREMENT - EMPLOYER'S SHARE | 566,732.76 | 570,524.23 | 680,488.00 | 680,691.00 |
| | RETIREMENT-MISC UNFUNDED LIABILITY | 56,276.00 | 64,115.00 | 68,677.00 | 68,677.00 |
| | RETIREMENT-PEACE OFF UNFUNDED LIAB | 615,111.75 | 694,426.00 | 785,371.00 | 785,371.00 |
| | FICA/MEDICARE - EMPLOYER'S SHARE | 97,800.92 | 89,348.69 | 101,006.00 | 101,498.00 |
| | EMPLOYEE GROUP INSURANCE | 691,604.01 | 624,895.39 | 848,020.00 | 831,980.00 |
| 50500 | WORKER'S COMPENSATION INSURANCE | 175,886.36 | 205,519.22 | 230,432.00 | 230,432.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 6,684,999.04 | 6,449,247.85 | 7,385,503.00 | 7,378,071.00 |
| | | | | | |
| | SERVICES AND SUPPLIES | | | | |
| | CLOTHING AND PERSONAL SUPPLIES | 15,886.26 | 11,494.72 | 18,500.00 | 18,500.00 |
| | COMMUNICATIONS | 76,147.27 | 65,789.09 | 69,600.00 | 69,600.00 |
| | FOOD | 1,211.66 | 679.44 | 1,000.00 | 1,000.00 |
| | INSURANCE (BOAT) | 511.00 | 511.00 | 800.00 | 800.00 |
| | MAINTENANCE - EQUIPMENT | 1,061.27 | (2.55) | 3,500.00 | 3,500.00 |
| | MAINTENANCE - BOAT | 4,772.98 | 4,126.64 | 8,500.00 | 8,500.00 |
| | MAINTENANCE - PROGRAMS | 17,696.20 | 15,541.22 | 17,755.00 | 17,755.00 |
| 52000 | MEMBERSHIPS | 4,341.00 | 4,541.00 | 4,500.00 | 4,500.00 |
| 52200 | OFFICE EXPENSES | 37,811.74 | 43,668.52 | 33,000.00 | 33,000.00 |
| 52211 | G.S.A. DEPT. COST ALLOCATION | 31,174.00 | 51,996.00 | 52,645.00 | 52,645.00 |
| 52300 | PROFESSIONAL/SPECIALIZED SERVICES | 83,698.10 | 103,357.99 | 85,000.00 | 85,000.00 |
| 52500 | RENTS, LEASES- EQUIPMENT | 936.75 | 210.00 | 2,500.00 | 2,500.00 |
| 52700 | MINOR EQUIPMENT | 15,244.23 | 9,811.76 | 10,000.00 | 10,000.00 |
| 52710 | MINOR EQUIPMENT - BOAT | 856.72 | 187.84 | 1,000.00 | 1,000.00 |
| 52800 | SPECIAL DEPARTMENTAL EXPENSE | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 52845 | SHERIFF SPECIAL DEPARTMENTAL EXPENSE | 0.00 | 0.00 | 75,000.00 | 75,000.00 |
| 52860 | PEACE OFFICER TRAINING | 73,814.64 | 64,785.57 | 65,000.00 | 65,000.00 |
| 52900 | G.S.A. AND IN-COUNTY TRAVEL | 622,587.49 | 723,268.69 | 535,000.00 | 535,000.00 |
| 52930 | BOAT | 1,849.09 | 909.26 | 4,000.00 | 4,000.00 |
| | TOTAL SERVICES AND SUPPLIES | 989,600.40 | 1,100,876.19 | 988,300.00 | 988,300.00 |
| | | | | | |
| | FIXED ASSETS | | | | |
| 56200 | EQUIPMENT | 15,563.90 | 0.00 | 0.00 | 0.00 |
| 56210 | EQUIPMENT - (BOAT) | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FIXED ASSETS | 15,563.90 | 0.00 | 0.00 | 0.00 |
| | TOTAL - SHERIFF | 7,690,163.34 | 7,550,124.04 | 8,373,803.00 | 8,366,371.00 |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 354,120.00 | 317,369.00 | 367,637.00 | 367,637.00 |
| | GRAND TOTAL - SHERIFF | 8,044,283.34 | 7,867,493.04 | 8,741,440.00 | 8,734,008.00 |

| Budget Name/Unit: SHERIFF 221 | 10 |
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| | |
| Department The Amador County Sheriff's Office provides a full range of la | law enforcement patrol, investigation and crime prevention services to the residents of unincorporated |
| Description/Purpose: Amador County and the contract cities of Amador City and Ply | Plymouth. |
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Performance Measurements:

| Measurement | | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|---------------------|-------|---------|---------|---------|---------|---------|-------------|
| | | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Calls for Service | 8,291 | 8,338 | 8,559 | 8,731 | 8,487 | 8,121 | 8,250 |
| Felony Arrests | 318 | 318 | 262 | 299 | 274 | 259 | 275 |
| Misdemeanor Arrests | 277 | 323 | 248 | 266 | 294 | 270 | 295 |
| Live Scans | 618 | 689 | 521 | 461 | 475 | 500 | 525 |
| Gun Permit Renewals | 133 | 183 | 150 | 176 | 166 | 142 | 150 |
| Gun Permit Initial | 32 | 38 | 67 | 70 | 26 | 41 | 50 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$8,734,008 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$2,206,479 |
| NET COUNTY COST: | \$6,527,529 |
| % OF DISCRETIONARY GENERAL FUNDS | 21.54% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|------------------------------|-------------|---------|
| 42160 | Other Licenses & Permits | \$1,530 | 0.02% |
| 45242 | Aid-Public Safety | \$720,314 | 8.25% |
| 45440 | Aid for Patrol Boat | \$129,900 | 1.49% |
| 45485 | State Rural Crime AB443 | \$75,000 | 0.86% |
| 45490 | Mandate Cost | \$5,515 | 0.06% |
| 45502 | POST Sheriff | \$15,000 | 0.17% |
| 45630 | Aid-Other | \$3,700 | 0.04% |
| 460099 | Charges County Local Revenue | \$150,000 | 1.72% |
| 46780 | Law Enforcement Services | \$350,000 | 4.01% |
| 46781 | Indian Gaming | \$734,820 | 8.41% |
| 46800 | Sheriff Civil Fees | \$18,000 | 0.21% |
| 47890 | Miscellaneous | \$2,700 | 0.03% |
| | General Fund | \$6,527,529 | 74.74% |
| Total | | \$8,734,008 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Sheriff-Coroner | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Undersheriff | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Captain | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |
| Lieutenant | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 2.63 | 2.63 |
| Sheriff Sergeants | 8 | 8 | 8 | 8 | 8 | 7 | 7 |
| Deputy Sheriffs | 26.96 | 28.46 | 28.46 | 28.46 | 28.46 | 28.5 | 27.5 |
| Evidence Tech | 1 | 1 | 1 | 1.46 | 1 | 1.46 | 1.25 |
| Administrative Supervisor | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Administrative Secretary | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Sheriff's Services Assistant | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
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| Total | 46.21 | 47.71 | 47.71 | 48.17 | 47.71 | 48.34 | 47.13 |

State Controller Schedule County Budget Act Budget Unit: 2211 Sheriff (Court Bailiffs) Function: Public Protection

Activity: Police Protection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| 50400 0ALADIEO AND WAGE | 407.054.00 | 450.070.00 | 400 000 00 | 400,000,00 |
| 50100 SALARIES AND WAGES | 467,351.22 | 456,378.63 | 420,369.00 | 420,369.00 |
| 50102 OVERTIME | 1,950.90 | 3,566.52 | 15,000.00 | 15,000.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 1,015.46 | 1,110.62 | 1,200.00 | 1,200.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 49,057.81 | 52,556.04 | 61,811.00 | 61,811.00 |
| 50305 RETIREMENT-PEACE OFF UNFUNDED LIAB | 50,354.01 | 52,729.00 | 61,643.00 | 61,643.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 18,674.61 | 17,837.92 | 14,198.00 | 14,198.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 49,170.26 | 46,673.24 | 53,677.00 | 53,677.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 6,322.27 | 5,666.59 | 6,355.00 | 6,355.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 643,896.54 | 636,518.56 | 634,253.00 | 634,253.00 |
| SERVICES AND SUPPLIES | | | | |
| 51100 CLOTHING AND PERSONAL SUPPLIES | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 51200 COMMUNICATIONS | 201.44 | 191.70 | 244.00 | 244.00 |
| 51760 MAINTENANCE - PROGRAMS | 1,488.00 | 1,409.36 | 1,939.00 | 1,939.00 |
| 52300 PROF & SPEC SERVICES | 0.00 | 1,035.20 | 0.00 | 0.00 |
| 52860 PEACE OFFICER TRAINING | 378.00 | 378.00 | 500.00 | 500.00 |
| TOTAL SERVICES AND SUPPLIES | 2,067.44 | 3,014.26 | 3,683.00 | 3,683.00 |
| TOTAL - SHERIFF (COURT BAILIFFS) | 645,963.98 | 639,532.82 | 637,936.00 | 637,936.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 33,418.00 | 32,769.00 | 32,025.00 | 32,025.00 |
| GRAND TOTAL - SHERIFF (COURT BAILIFFS) | 679,381.98 | 672,301.82 | 669,961.00 | 669,961.00 |

| Budget Name/Unit: | SHERIFF (COURT BALIFFS) 2211 | |
|----------------------|---|--|
| | | |
| Department | The Amador County Sheriff's Office provides contract security services to the Amador County Sup | erior Court. The Sheriff is charged with providing |
| Description/Purpose: | a court facility that is safe for the staff, citizens, or any in-custody persons as well as providing for t | he security of the court buildings. |
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Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Security Breach | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Holding Cell Incidents | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| | | | | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$669,961 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$636,816 |
| NET COUNTY COST: | \$33,145 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.11% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------------------|-----------|---------|
| 460099 | Charges Co Local Revenue | \$636,816 | 95.05% |
| | General Fund | \$33,145 | 4.95% |
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| Total | | \$669,961 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|
| Sheriff Sergeant | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Deputy Sheriff | 2 | 2 | 2 | 2 | 2 | 1.8 | 1.8 |
| Deputy Sheriff (EX Help) | 2.01 | 2.25 | 2 | 2 | 2 | 2 | 1.96 |
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| Total | 5.01 | 5.25 | 5 | 5 | 5 | 4.8 | 4.76 |

Budget Unit: 2212 Sheriff Dispatch Function: Public Protection Activity: Police Protection

| FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|--|--------------|--------------|--------------|--------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 664,886.58 | 574,991.13 | 711,087.00 | 714,606.00 |
| 50102 OVERTIME | 54,413.51 | 41,857.43 | 25,000.00 | 25,000.00 |
| 50104 SHIFT TIME | 3,337.25 | 3,284.81 | 3,600.00 | 3,600.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 428.56 | 221.89 | 222.00 | 222.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 64,890.96 | 55,384.84 | 74,423.00 | 74,742.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 90,453.00 | 96,080.00 | 107,567.00 | 107,567.00 |
| 50305 RETIREMENT-PEACE OFF UNFUNDED LIAE | 19,655.01 | 17,061.00 | 20,108.00 | 20,108.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 45,574.31 | 40,909.62 | 49,216.00 | 49,485.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 161,020.43 | 138,226.27 | 177,392.00 | 177,392.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 17,419.12 | 39,004.63 | 43,733.00 | 43,733.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 1,122,078.73 | 1,007,021.62 | 1,212,348.00 | 1,216,455.00 |
| SERVICES AND SUPPLIES | | | | |
| 51100 CLOTHING AND PERSONAL SUPPLIES | 3,224.55 | 1,920.57 | 2,000.00 | 2,000.00 |
| 51200 COMMUNICATIONS | 2,345.23 | 2,902.74 | 1,642.00 | 1,642.00 |
| 51700 MAINTENANCE - EQUIPMENT | 612.81 | 0.00 | 1,000.00 | 1,000.00 |
| 51760 MAINTENANCE - PROGRAMS | 3,260.44 | 3,369.14 | 3,747.00 | 3,747.00 |
| 52200 OFFICE EXPENSES | 1,009.05 | 2,188.70 | 2,000.00 | 2,000.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 4,483.00 | 10,747.00 | 4,459.00 | 4,459.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 59,922.44 | 81,852.46 | 38,500.00 | 38,500.00 |
| 52500 RENTS, LEASES-EQUIPMENT | 502.99 | 419.93 | 400.00 | 400.00 |
| 52700 MINOR EQUIPMENT | 2,010.91 | 560.16 | 1,500.00 | 1,500.00 |
| 52860 PEACE OFFICER TRAINING | 254.00 | 0.00 | 6,000.00 | 6,000.00 |
| 52870 STAFF TRAINING | 14,945.65 | 11,510.20 | 10,000.00 | 10,000.00 |
| 53000 UTILITIES | 0.00 | 0.00 | 7,000.00 | 7,000.00 |
| TOTAL SERVICES AND SUPPLIES | 92,571.07 | 115,470.90 | 78,248.00 | 78,248.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SHERIFF DISPATCH | 1,214,649.80 | 1,122,492.52 | 1,290,596.00 | 1,294,703.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 28,157.00 | 24,679.00 | 41,306.00 | 41,306.00 |
| GRAND TOTAL - SHERIFF DISPATCH | 1,242,806.80 | 1,147,171.52 | 1,331,902.00 | 1,336,009.00 |

| Budget Name/Unit: | SHERIFF DISPATCH 2212 |
|-------------------|-----------------------|
| • | |

Department
Description/Purpose:

The Amador County Sheriff's Office Dispatch Center provides law enforcement dispatch services for all local law enforcement agencies. The Dispatch Center answers all incoming 911 calls for assistance and provides pre-arrival medical assistance. They dispatch American Legion Ambulance to all required calls while incoming fire calls are routed to the Cal Fire Communications Center.

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| 911 Calls | 11,971 | 12,377 | 13,034 | 13,902 | 14,479 | 14,793 | 15,000 |
| Non-Emergency Calls | 95,390 | 101,314 | 94,720 | 88,645 | 84,422 | 86,468 | 87,000 |
| Incidents Dispatched | 46,931 | 44,648 | 45,393 | 46,935 | 48,257 | 48,905 | 49,200 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$1,336,009 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$537,825 |
| NET COUNTY COST: | \$798,184 |
| % OF DISCRETIONARY GENERAL FUNDS | 2.63% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------------------|-------------|---------|
| 46780 | Law Enforcement Services | \$537,825 | 40.26% |
| | General Fund | \$798,184 | 59.74% |
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| Total | | \$1,336,009 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|
| Captain | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
| Lieutenant | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.37 | 0.37 |
| Dispatcher Supervisor | 1 | 1 | 1 | 1 | 1 | 0 | 0 |
| Dispatcher EMD | 10 | 10 | 10 | 10 | 10.2 | 11 | 11 |
| Dispatcher EMD (extra help) | | | | | | 0.2 | 0.02 |
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| Total | 11.75 | 11.75 | 11.75 | 11.75 | 11.95 | 11.82 | 11.64 |

Budget Unit: 2213 Narcotics Task Force Function: Public Protection

Activity: Police Protection

| FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|--|------------|------------|-------------|------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| ON ARIES AND EMPLOYEE REVIEETS | | | | |
| SALARIES AND EMPLOYEE BENEFITS | 45.050.04 | F0 000 40 | 50,000,00 | 50.044.00 |
| 50100 SALARIES AND WAGES | 15,056.61 | 52,089.48 | 56,800.00 | 58,641.00 |
| 50102 OVERTIME | 0.00 | 10,408.55 | 0.00 | 0.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 0.00 | 299.92 | 300.00 | 300.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 1,119.46 | 5,229.84 | 5,838.00 | 6,041.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 2,472.00 | 2,862.00 | 3,210.00 | 3,210.00 |
| 50305 RETIREMENT-PEACE OFF UNFUNDED LIAB | 0.00 | 7,246.00 | 8,321.00 | 8,321.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 1,151.87 | 1,782.35 | 2,020.00 | 2,047.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 0.00 | 10,886.50 | 12,472.00 | 12,472.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 187.03 | 17.86 | 20.00 | 20.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 19,986.97 | 90,822.50 | 88,981.00 | 91,052.00 |
| SERVICES AND SUPPLIES | | | | |
| 51100 CLOTHING AND PERSONAL SUPPLIES | 25.32 | 700.20 | 1,500.00 | 1,500.00 |
| 51200 COMMUNICATIONS | 1,814.68 | 13,311.84 | 3,713.00 | 3,713.00 |
| 51760 MAINTENANCE PROGRAMS | 3,618.92 | 2,669.22 | 2,742.00 | 2,742.00 |
| 52200 OFFICE EXPENSES | 3,405.25 | 1,307.73 | 3,000.00 | 3,000.00 |
| 52211 GSA COST ALLOCATION | 6,198.00 | 9,888.00 | 9,245.00 | 9,245.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 18,232.93 | 22,144.43 | 15,000.00 | 15,000.00 |
| 52700 MINOR EQUIPMENT | 15,653.39 | 799.10 | 1,500.00 | 1,500.00 |
| 52860 PEACE OFFICER TRAINING | 9,991.85 | 6,607.43 | 6,000.00 | 6,000.00 |
| 52900 GSA AND IN COUNTY TRAVEL | 28,782.96 | 24,864.04 | 15,000.00 | 15,000.00 |
| TOTAL SERVICES AND SUPPLIES | 87,723.30 | 82,291.99 | 57,700.00 | 57,700.00 |
| | | | | |
| FIXED ASSETS | | | | |
| 56200 FIXED ASSETS - EQUIPMENT | 0.00 | 44,979.94 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 44,979.94 | 0.00 | 0.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 25,227.00 | 16,765.00 | 22,492.00 | 22,492.00 |
| GRAND TOTAL - NARCOTICS TASK FORCE | 132,937.27 | 234,859.43 | 169,173.00 | 171,244.00 |

| Budget Name/Unit: | ACCNET 2213 | |
|----------------------|---|--|
| | | |
| Department | The Amador County Combined Narcotics Enforcement Team (ACCNET) is tasked with significan | tly diminishing the availability, use, sales and |
| Description/Purpose: | manufacture of illegal drugs in Amador County, as well as apprehending the responsible offenders. | , thereby increasing public safety. |
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Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Investigations | 27 | 50 | 38 | 76 | 45 | 55 | 56 |
| Arrests | 57 | 50 | 35 | 71 | 26 | 26 | 26 |
| | | | | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$171,244 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$136,491 |
| NET COUNTY COST: | \$34,753 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.11% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------|-----------|---------|
| 45240 | State-Other | \$136,491 | 79.71% |
| | General Fund | \$34,753 | 20.29% |
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| Total | | \$171,244 | 100.00% |

| Position Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Sheriff's Services Assistant | 0.33 | 0.33 | 0.33 | 0.33 | 0.33 | 0.33 | 0.33 |
| Deputy Sheriff | | | | | | 0.5 | 0.5 |
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| Total | 0.33 | 0.33 | 0.33 | 0.33 | 0.33 | 0.83 | 0.83 |

Budget Unit: 2215 BV Casino Mitigation - Sheriff Function: Public Protection Activity: Police Protection

| | FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|-------|--|------------|--------------|--------------|--------------|
| | | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| | SALARIES AND WAGES | 110,607.86 | 464,863.84 | 799,204.00 | 799,204.00 |
| | OVERTIME | 12,198.18 | 41,043.99 | 80,000.00 | 80,000.00 |
| | SHIFT DIFFERENTIAL | 1,279.00 | 3,706.25 | 6,000.00 | 6,000.00 |
| | STANDBY | 0.00 | 10.50 | 2,640.00 | 2,640.00 |
| 50200 | DEFERRED 457K COMP MATCH | 0.00 | 0.00 | 2,400.00 | 2,400.00 |
| 50300 | RETIREMENT - EMPLOYER'S SHARE | 14,151.23 | 56,034.95 | 96,514.00 | 96,514.00 |
| 50304 | RETIREMENT-MISC UNFUNDED LIABILITY | 0.00 | 36,566.00 | 40,515.00 | 40,515.00 |
| 50305 | RETIREMENT - PEACE OFFICER UNFUNDED LIAB | 0.00 | 134,271.00 | 121,386.00 | 121,386.00 |
| 50310 | FICA/MEDICARE - EMPLOYER'S SHARE | 4,789.78 | 19,012.86 | 27,365.00 | 27,365.00 |
| 50400 | EMPLOYEE GROUP INSURANCE | 32,920.72 | 109,293.50 | 168,041.00 | 165,441.00 |
| 50500 | WORKER'S COMPENSATION INSURANCE | 0.00 | 1,113.61 | 1,249.00 | 1,249.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 175,946.77 | 865,916.50 | 1,345,314.00 | 1,342,714.00 |
| | SERVICES AND SUPPLIES | | | | |
| 51100 | CLOTHING & PERSONAL SUPPLIES | 2,390.80 | 12,461.05 | 9,792.00 | 9,792.00 |
| 51200 | COMMUNICATIONS | 0.00 | 4,607.99 | 579.00 | 579.00 |
| 51760 | MAINTENANCE - PROGRAMS | 0.00 | 2,874.20 | 1,274.00 | 1,274.00 |
| 52211 | G.S.A. DEPT. COST ALLOCATION | 0.00 | 0.00 | 13,912.00 | 13,912.00 |
| 52300 | PROFESSIONAL/SPECIALIZED SERVICES | 11,198.17 | 30,776.70 | 20,200.00 | 20,200.00 |
| 52700 | MINOR EQUIPMENT | 35,121.97 | 39,201.74 | 34,686.00 | 34,686.00 |
| 52860 | PEACE OFFICER TRAINING | 13,056.58 | 24,047.47 | 15,000.00 | 15,000.00 |
| 52900 | G.S.A. AND IN-COUNTY TRAVEL | 0.00 | 18,810.15 | 41,500.00 | 41,500.00 |
| | TOTAL SERVICES AND SUPPLIES | 61,767.52 | 132,779.30 | 136,943.00 | 136,943.00 |
| | OTHER CHARGES | | | | |
| 54505 | CITY OF IONE POLICE DEPT. | 200,000.00 | 0.00 | 200,000.00 | 200,000.00 |
| | TOTAL OTHER CHARGES | 200,000.00 | 0.00 | 200,000.00 | 200,000.00 |
| | FIXED ASSETS | | | | |
| 56100 | FIXED ASSETS - STRUCTURES | 8,820.99 | 49,850.32 | 350,000.00 | 350,000.00 |
| 56200 | FIXED ASSETS - EQUIPMENT | 0.00 | 150,695.23 | 276,444.00 | 276,444.00 |
| | TOTAL FIXED ASSETS | 8,820.99 | 200,545.55 | 626,444.00 | 626,444.00 |
| | TOTAL - BV CASINO MITIG - SHERIFF | 446,535.28 | 1,199,241.35 | 2,308,701.00 | 2,306,101.00 |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 0.00 | 0.00 | 13,503.00 | 13,503.00 |
| | GRAND TOTAL - BV CASINO MITIG - SHERIFF | 446,535.28 | 1,199,241.35 | 2,322,204.00 | 2,319,604.00 |

Buena Vista Casino Mitigation Operating Fund: 70000

| Budget Name | /Unit: BU | JENA VISTA CASINO N | MITIGATION - | SHERIFF 2215 | | | | | | | |
|-------------------------------------|----------------------------------|---------------------|--------------|---|---|---|---|---------------|------------|--|-------------|
| Department Description/P | | | | cement patrol, investigation and crim This department is being funded by | | | | ents of uning | corporated | | |
| Danformanaa | Measurements: | | | | | | | | | J | |
| 1 erjormance | Measurements: Measuremen | t | | | | | | | 2018-19 | 2019-20 | 2020-21 |
| | | | | | | | | | Actual | Actual | Anticipated |
| Calls for Service Felony Arrests | e | | | | | | | | 124 | | |
| Misdemeanor A | | | | | | | | | 1 | | |
| Misdemeanor A | Arrests | | | | | | | | 2 | _ | |
| | | | | | | | | | | <u> </u> | |
| Budget Summa | ry: | | | Staffing History: (Budgeted) | | | | | | | |
| | MATED EXPENDITURES | \$2,319,604 | | Position | | | | | | 2019-20 | 2020-21 |
| | MATED DEPT. REVENUES | \$2,319,604 | | Sheriff Sergeants | | | | | | 1 | 1 |
| BUENA VISTA | A CASINO PUBLIC SAFETY | | | Deputy Sheriffs/Trainees | | | | | | 7.2 | 7.2 |
| | | | | Fiscal Officer | | | | | | 1 | 1 |
| | | • | <u>.</u> | Evidence Technician | | | | | | 1 | 1 |
| Source(s) of Re | evenue: | | | Sheriff's Services Technician | | | | | | 1 | 1 |
| Account | Source | Amount | % | Dispatcher EMD | | | | | | 1 | 1 |
| 46782 | Buena Vista Casino Public Safety | \$2,319,604 | 100.00% | | | | | | | | |
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| Total | | \$2.210,604 | 100.000/ | Total | 0 | 0 | 0 | 0 | 0 | 12.2 | 12.2 |

Budget Unit: 2310 Jail Function: Public Protection Activity: Detention/Correction

| | FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|---------------------------------------|---------------------|---------------------|--------------------------|----------------------|
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| | SALARIES AND WAGES | 1,808,570.23 | 1,789,794.98 | 2,073,041.00 | 2,080,136.00 |
| | OVERTIME | 177,304.73 | 159,414.63 | 160,000.00 | 160,000.00 |
| | SHIFT TIME | 6,859.01 | 7,755.13 | 7,500.00 | 7,500.00 |
| 50200 | DEFERRED COMP COUNTY MATCH | 1,200.00 | 1,200.08 | 1,200.00 | 1,200.00 |
| 50300 | RETIREMENT - EMPLOYER'S SHARE | 279,578.37 | 286,655.11 | 342,735.00 | 342,989.00 |
| 50304 | RETIREMENT-MISC UNFUNDED LIABILITY | 10,599.00 | 12,267.00 | 20,690.00 | 20,690.00 |
| 50305 | RETIREMENT - PEACE OFFICER'S UNFUNDED | 331,572.00 | 372,399.00 | 412,528.00 | 412,528.00 |
| 50310 | OASDI - EMPLOYER'S SHARE | 23,972.55 | 27,909.37 | 42,535.00 | 42,638.00 |
| 50400 | EMPLOYEE GROUP INSURANCE | 437,034.99 | 413,001.02 | 534,583.00 | 515,186.00 |
| 50500 | WORKER'S COMPENSATION INSURANCE | 79,001.97 | 71,929.29 | 80,650.00 | 80,650.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 3,155,692.85 | 3,142,325.61 | 3,675,462.00 | 3,663,517.00 |
| | SERVICES AND SUPPLIES | | | | |
| 51100 | CLOTHING AND PERSONAL SUPPLIES | 24,609.30 | 19,804.40 | 20,000.00 | 20,000.00 |
| 51200 | COMMUNICATIONS | 3,387.63 | 3,600.46 | 3,192.00 | 3,192.00 |
| 51300 | FOOD | 313,036.25 | 259,569.65 | 320,000.00 | 320,000.00 |
| 51400 | HOUSEHOLD EXPENSE | 15,371.23 | 16,175.74 | 11,000.00 | 11,000.00 |
| 51700 | MAINTENANCE - EQUIPMENT | 794.60 | 583.32 | 3,500.00 | 3,500.00 |
| 51760 | MAINTENANCE - PROGRAMS | 7,311.60 | 7,114.78 | 8,701.00 | 8,701.00 |
| 51800 | MAINTENANCE - BUILDINGS/IMPROVEMENTS | 38,266.56 | 36,128.30 | 25,000.00 | 0.00 |
| 52200 | OFFICE EXPENSES | 9,015.96 | 2,412.17 | 6,500.00 | 6,500.00 |
| 52211 | G.S.A. DEPT. COST ALLOCATION | 10,770.75 | 20,138.00 | 14,681.00 | 14,681.00 |
| 52300 | PROFESSIONAL SERVICES | 31,173.03 | 46,366.27 | 33,084.00 | 33,084.00 |
| 52329 | TRAINING | 37,579.06 | 25,718.34 | 25,000.00 | 25,000.00 |
| 52700 | MINOR EQUIPMENT | 2,671.51 | 2,968.19 | 6,500.00 | 6,500.00 |
| 52860 | PEACE OFFICER TRAINING | 1,293.52 | 0.00 | 0.00 | 0.00 |
| 52900 | G.S.A. AND IN-COUNTY TRAVEL | 41,587.66 | 61,722.17 | 64,000.00 | 64,000.00 |
| 53000 | UTILITIES | 198,314.34 | 217,060.20 | 241,500.00 | 241,500.00 |
| | TOTAL SERVICES AND SUPPLIES | 735,183.00 | 719,361.99 | 782,658.00 | 757,658.00 |
| | FIXED ASSETS | | | | |
| 56200 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - JAIL | 3,890,875.85 | 3,861,687.60 | 4,458,120.00 | 4,421,175.00 |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 292,216.00 | 294,922.00 | 358,320.00 | 358,320.00 |
| | GRAND TOTAL - JAIL | 4,183,091.85 | 4,156,609.60 | 4,816,440.00 | 4,779,495.00 |

| Budget Name/Unit: | JAIL 2310 |
|--------------------|-----------|
| Buager Hame, Chit. | UAIL 2310 |

Department
Description/Purpose:

The Amador County Jail houses inmates in a manner that provides safety to the public, the correctional staff, allied law enforcement agencies and inmates. The jail provides for the basic life needs of the inmates including adequate and appropriate food, mental health, and health care pursuant to Title 15 of the California Code of Regulations.

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Bookings | 1,533 | 1,499 | 1,412 | 1,329 | 1,322 | 1,070 | 1,200 |
| Average Population | 91 | 88 | 87 | 89 | 86 | 81 | 80 |
| Escapes | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$4,779,495 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$1,149,828 |
| NET COUNTY COST: | \$3,629,667 |
| % OF DISCRETIONARY GENERAL FUNDS | 11.98% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------------------|-------------|---------|
| 45242 | Aid-Public Safety | \$299,784 | 6.27% |
| 45630 | Federal-Other | \$1,500 | 0.03% |
| 460099 | Charges Co Local Revenue | \$14,400 | 0.30% |
| 46780 | Law Enforcement Services | \$4,960 | 0.10% |
| 4678: | Indian Gaming | \$473,765 | 9.91% |
| 46788 | Local Detention Facility | \$21,657 | 0.45% |
| 46790 | BV Casino Charges | \$215,100 | 4.50% |
| 47890 | CCP Distribution | \$118,662 | 2.48% |
| | General Fund | \$3,629,667 | 75.94% |
| | | | |
| otal | | \$4,779,495 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|------------------------|---------|---------|---------|---------|---------|---------|---------|
| Captain | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Corrections Lieutenant | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Corrections Sergeant | 7 | 6 | 6 | 6 | 6 | 6 | 6 |
| Correctional Officer 2 | 16 | 16 | 16 | 13 | 12 | 12 | 12 |
| Correctional Officer 1 | 3 | 4 | 4 | 7 | 8 | 8 | 8 |
| Correction Assistant | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
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| Total | 30 | 30 | 30 | 30 | 30 | 30 | 30 |

State Controller Schedules County Budget Act Budget Unit: 2311 Jail Health Services Function: Public Protection Activity: Detention/Correction

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SERVICES AND SUPPLIES 51903 INMATE MEDICAL CARE | 751,692.11 | 746,640.44 | 745,000.00 | 745,000.00 |
| TOTAL SERVICES AND SUPPLIES | 751,692.11 | 746,640.44 | 745,000.00 | 745,000.00 |
| TOTAL - JAIL HEALTH SERVICES | 751,692.11 | 746,640.44 | 745,000.00 | 745,000.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 1,013.00 | 744.00 | 2,063.00 | 2,063.00 |
| GRAND TOTAL - JAIL HEALTH SERVICES | 752,705.11 | 747,384.44 | 747,063.00 | 747,063.00 |

Fund #11800

| Budget Name | /Unit: | JAIL HEALTH S | ERVICES 2311 | | | | | | | | |
|-----------------------------|--------------------------|---|--------------|------------------------|-----------|-------------------------|-------------------------|-------------------------|----------|--------------------|-----------|
| Department Description/P | | y Jail is responsible for prog the standards set forth in T ider. | | | | | | | | | |
| Performance . | Measurements: | | | | | | | | | | |
| | Measureme | nt | | | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
| Jail inmate med | lical care costs | | | | \$578,786 | Actual \$559,889 | Actual \$612,331 | Actual \$514,921 | *751,692 | **Actual \$747,198 | \$747,063 |
| | | | | | | | | - | | | |
| | | | | | | | | | | | |
| Budget Summa | ary: | | | Staffing History: (Bud | geted) | | | | | | |
| | MATED EXPENDITURES | \$747,063 | | Position | , crew, | | | | | | |
| FY20-21 ESTIN | MATED DEPT. REVENUES | \$747,063 | | | | | | | | | |
| NET HEALTH | FUND: | \$0 | | | | | | | | | |
| | | | | | | | | | | | |
| Source(s) of Re | ovanua. | | | | | | | | | | |
| Account | Source | Amount | % | | | | | | | | |
| 18000 | State Health Realignment | \$747,063 | 100.00% | | | | | | | | |
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| Total | | \$747,063 | 100.00% | Total | | | | | | | |

Budget Unit: 2350 Probation Function: Public Protection Activity: Detention/Correction

| FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|--------------|--------------|--------------|--------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 1,197,700.73 | 1,163,763.10 | 1,274,725.00 | 1,274,725.00 |
| 50102 OVERTIME | 15,243.07 | 19,711.47 | 23,000.00 | 23,000.00 |
| 50110 STANDBY | 21,131.50 | 20,498.50 | 21,000.00 | 21,000.00 |
| 50200 DEFERRED 457K COMP MATCH | 5,350.06 | 5,391.50 | 5,400.00 | 5,400.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 182,836.97 | 189,259.97 | 223,444.00 | 223,444.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 34,498.00 | 39,146.00 | 40,032.00 | 40,032.00 |
| 50305 RETIREMENT - PEACE OFFICER UNFUNDEI | 166,565.01 | 190,784.00 | 228,052.00 | 228,052.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 32,257.80 | 30,876.96 | 33,539.00 | 33,539.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 160,710.63 | 171,386.89 | 217,058.00 | 217,058.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 135,066.95 | 75,983.97 | 85,193.00 | 85,193.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 1,951,360.72 | 1,906,802.36 | 2,151,443.00 | 2,151,443.00 |
| SERVICES AND SUPPLIES | | | | |
| 51100 CLOTHING & PERSONAL SUPPLIES | 0.00 | 662.52 | 1,550.00 | 1,550.00 |
| 51200 COMMUNICATIONS | 5,529.32 | 7,231.66 | 5,744.00 | 5,744.00 |
| 51700 MAINTENANCE - EQUIPMENT | 65,221.23 | 67,852.80 | 71,615.00 | 71,615.00 |
| 51760 MAINTENANCE - PROGRAMS | 7,117.56 | 7,356.21 | 8,303.00 | 8,303.00 |
| 51800 MAINTENANCE - BUILDINGS | 680.40 | 6,347.96 | 686.00 | 686.00 |
| 52000 MEMBERSHIPS | 1,258.40 | 1,504.70 | 1,900.00 | 1,900.00 |
| 52200 OFFICE EXPENSES | 12,786.24 | 6,164.57 | 6,741.00 | 6,741.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 10,844.00 | 18,136.00 | 14,042.00 | 14,042.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 71,666.04 | 69,080.24 | 71,612.00 | 71,612.00 |
| 52330 DETENTION OF MINORS | 36,774.32 | 78,867.21 | 67,000.00 | 67,000.00 |
| 52334 JUVENILE JUSTICE COMMISSION | 78.00 | 154.54 | 300.00 | 300.00 |
| 52335 TRAINING | 27,989.89 | 20,358.05 | 34,000.00 | 34,000.00 |
| 52339 DOMESTIC VIOLENCE COUNCIL | 0.00 | 0.00 | 150.00 | 150.00 |
| 52385 DRUG/ALCOHOL TESTING | 2,502.03 | 2,990.08 | 4,800.00 | 4,800.00 |
| 52400 PUBLICATIONS & LEGAL NOTICES | 0.00 | 0.00 | 500.00 | 500.00 |
| 52436 DELINQUENCY PREVENTION | 14,352.25 | 0.00 | 31,000.00 | 31,000.00 |
| 52500 RENTS, LEASES- EQUIPMENT | 2,592.52 | 2,731.67 | 4,900.00 | 4,900.00 |
| 52600 RENTS, LEASES-BUILDINGS | 3,746.00 | 4,152.00 | 4,980.00 | 4,980.00 |
| 52700 MINOR EQUIPMENT | 6,179.61 | 12,121.74 | 31,426.00 | 31,426.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 15,122.27 | 20,051.22 | 12,462.00 | 12,462.00 |
| 52870 STAFF TRAINING | 0.00 | 56.00 | 1,000.00 | 1,000.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 28,223.40 | 20,773.69 | 28,400.00 | 28,400.00 |
| 52910 MEETINGS AND CONVENTIONS | 2,451.93 | 480.85 | 5,800.00 | 5,800.00 |
| 53000 UTILITIES | 16,505.47 | 15,779.51 | 18,420.00 | 18,420.00 |
| TOTAL SERVICES AND SUPPLIES | 331,620.88 | 362,853.22 | 427,331.00 | 427,331.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 42,130.89 | 46,945.80 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | , | • | | 0.00 |
| IOTAL FIXED ASSETS | 42,130.89 | 46,945.80 | 0.00 | 0.00 |
| TOTAL - PROBATION OFFICE | 2,325,112.49 | 2,316,601.38 | 2,578,774.00 | 2,578,774.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 122,241.00 | 177,618.00 | 263,567.00 | 263,567.00 |
| GRAND TOTAL - PROBATION OFFICE | 2,447,353.49 | 2,494,219.38 | 2,842,341.00 | 2,842,341.00 |

Budget Name/Unit:

PROBATION 2350

Department
Description/Purpose:

The County Probation Department ensures offender compliance with Court orders and offers services to populations not on a grant of probation. The Department assists offenders in becoming productive, law abiding citizens through supervision, services, and sanctions. The Department will continue to respond to systemic changes within the criminal justice system and address those changes in an effective and fiscally responsible manner. Performance measurements for this budget are 1) Increase capicity/use of the Alternative Sentencing Program 2) Increase the use of Mandatory Supervision (MS) by the Courts. 3) Increase the use of evidenced based supervision by implementing non-custodial graduated sanctions and flash incarceration for all offenders granted probation. 4) Increase the use of evidenced based programming to continue to drive down recidivism rates. 5) Plan and implement a pretrial program for offenders as outlined by SB 10.

Performance Measurements:

| Measurement | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|---|---------|---------|---------|---------|---------|---------|-------------|
| 1/20d/du cinemo | Actual | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Use of Alterntive Sentencing Program; # of participants | 104 | 76 | 82 | 76 | 88 | 52 | 85 |
| Successful completion of Alternative Sentencing Program (% participants successfully completed) | 83% | 87% | 79% | 90% | 88% | 85% | 85% |
| Jail Bed Days saved as a result of Alterntive Sentencing Program | 2137 | 1695 | 2526 | 2206 | 4828 | 1377 | 3500 |
| Mandatory Supervision (MS) by Courts; # of participants | 9 | 10 | 5 | 3 | 5 | 3 | 15 |

Budget Summary:

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|----------------------------------|-------------|
| FY20-21 ESTIMATED EXPENDITURES | \$2,842,341 |
| FY20-21 ESTIMATED DEPT. REVENUES | \$1,087,581 |
| NET COUNTY COST: | \$1,754,760 |
| % OF DISCRETIONARY GENERAL FUNDS | 5.79% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|------------------------------|-------------|---------|
| 43221 | Probation Fees | \$35,000 | 1.23% |
| 45242 | Aid-Public Safety | \$157,207 | 5.53% |
| 45481 | STC Training Reimb. | \$10,510 | 0.37% |
| 45491 | Court Cost 4750 PC | \$5,000 | 0.18% |
| 45630 | Federal Other | \$2,500 | 0.09% |
| 460099 | Charges County Local Revenue | \$690,165 | 24.28% |
| 46781 | Indian Gaming | \$182,199 | 6.41% |
| 47890 | Miscellaneous | \$5,000 | 0.18% |
| | General Fund | \$1,754,760 | 61.74% |
| | | | |
| | | | |
| | | | |
| Total | | \$2,842,341 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|
| Chief Probation Officer | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Chief Deputy Prob Officer | | | | 1 | 1 | 1 | 1 |
| Deputy Chief Prob Officer | 1 | 1 | 1 | 0 | 0 | 0 | 0 |
| Probation Unit Supervisor | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Deputy Probation Officer 3 | 4.25 | 4 | 4 | 4 | 2 | 4 | 4 |
| Deputy Probation Officer 2 | 2.75 | 3 | 3 | 3 | 2 | 0 | 3 |
| Deputy Probation Officer 1 | | | | | 3 | 3 | 0 |
| Fiscal Officer | | | | 1 | 1 | 1 | 1 |
| Finance & Admin Supervisor | 1 | 1 | 1 | | | | |
| Legal Secretary 2 | | | | | | 0.5 | 0.5 |
| Legal Secretary 1 | 1.2 | 1.2 | 0.8 | 0.8 | 0.8 | 0.2 | 0.2 |
| Senior Legal Secretary | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Probation Aide | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Probation Aide (EX Help) | 0.19 | 0.19 | 0.12 | | | | |
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| Total | 15.39 | 15.39 | 14.92 | 14.8 | 14.8 | 14.7 | 14.7 |

Budget Unit: 2355 BV Casino Mitigation- Probation Function: Public Protection Activity: Detention/Correction

| | FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|-------|---|-----------|-----------|-------------|------------|
| | | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| | SALARIES AND WAGES | 0.00 | 21,923.68 | 79,386.00 | 79,386.00 |
| | OVERTIME | 0.00 | 3,776.30 | 3,750.00 | 3,750.00 |
| | STANDBY | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| | DEFERRED 457K COMP MATCH | 0.00 | 0.00 | 600.00 | 600.00 |
| | RETIREMENT - EMPLOYER'S SHARE | 0.00 | 2,138.70 | 8,200.00 | 8,200.00 |
| | RETIREMENT-MISC UNFUNDED LIABILITY | 0.00 | 4,124.00 | 4,667.00 | 4,667.00 |
| | RETIREMENT - PEACE OFFICER UNFUNDED LIAB | 0.00 | 13,912.00 | 11,515.00 | 11,515.00 |
| | FICA/MEDICARE - EMPLOYER'S SHARE | 0.00 | 1,934.53 | 2,956.00 | 2,956.00 |
| 50400 | EMPLOYEE GROUP INSURANCE | 0.00 | 623.02 | 25,638.00 | 25,638.00 |
| 50500 | WORKER'S COMPENSATION INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 0.00 | 48,432.23 | 137,712.00 | 137,712.00 |
| | SERVICES AND SUPPLIES | | | | |
| 51100 | CLOTHING & PERSONAL SUPPLIES | 0.00 | 0.00 | 650.00 | 650.00 |
| 51200 | COMMUNICATIONS | 0.00 | 238.37 | 239.00 | 239.00 |
| 51760 | MAINTENANCE - PROGRAMS | 0.00 | 476.73 | 477.00 | 477.00 |
| 52200 | OFFICE EXPENSE | 0.00 | 0.00 | 904.00 | 904.00 |
| 52211 | G.S.A. DEPT. COST ALLOCATION | 0.00 | 0.00 | 1,438.00 | 1,438.00 |
| 52300 | PROFESSIONAL/SPECIALIZED SERVICES | 681.94 | 12.82 | 1,300.00 | 1,300.00 |
| 52335 | TRAINING | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 52700 | MINOR EQUIPMENT | 0.00 | 2,464.80 | 8,935.00 | 8,935.00 |
| 52800 | SPECIAL DEPARTMENTAL EXPENSE | 0.00 | 13.71 | 2,005.00 | 2,005.00 |
| 52860 | PEACE OFFICER TRAINING | 0.00 | 0.00 | 0.00 | 0.00 |
| 52900 | G.S.A. AND IN-COUNTY TRAVEL | 0.00 | 522.45 | 2,400.00 | 2,400.00 |
| | TOTAL SERVICES AND SUPPLIES | 681.94 | 3,728.88 | 21,348.00 | 21,348.00 |
| | FIXED ASSETS | | | | |
| 56200 | FIXED ASSETS - EQUIPMENT | 1,768.43 | 41,510.01 | 0.00 | 0.00 |
| | TOTAL FIXED ASSETS | 1,768.43 | 41,510.01 | 0.00 | 0.00 |
| | TOTAL - BV CASINO MITIG - PROBATION | 2,450.37 | 93,671.12 | 159,060.00 | 159,060.00 |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 0.00 | 0.00 | 227.00 | 227.00 |
| | GRAND TOTAL - BV CASINO MITIG - PROBATION | 2,450.37 | 93,671.12 | 159,287.00 | 159,287.00 |

Buena Vista Casino Mitigation Operating Fund: 70000

| Rud | get | Nam | e/Unit |
|-----|-----|-----|--------|
| | | | |

BUENA VISTA CASINO MITIGATION - PROBATION 2355

Department Description/Purpose:

The Probation Department ensures offender compliance with Court orders and offers services to populations not on a grant of community supervision. The Department assists offenders in becoming productive, law abiding citizens through supervision, services and sanctions. The Department will continue to respond to systemic changes within the criminal justice system and address those changes in an effective and fiscally responsible manner. Performance measurements for this budget are 1) Supervise all offenders placed on community supervision whos criminal/delinquent behavior occurred in Amador County as a result of their visit to the Buena Vista Casino. 2) Track all cases referred to the Department as a result of an offender visiting or traveling to/from the Buena Vista Casino.

Performance Measurements:

| Measurement | | | 2019-20 | 2020-21 |
|--|--|--|---------|-------------|
| | | | Actual | Anticipated |
| Number of cases referred to the Department determined to be Buena Vista Casino related | | | 10 | 20 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$159,287 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$159,287 |
| BUENA VISTA CASINO PUBLIC SAFETY | \$0 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|----------------------------------|-----------|---------|
| 46782 | Buena Vista Casino Public Safety | \$159,287 | 100.00% |
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| Total | | \$159,287 | 100.00% |

| | | | | | 2019-20 | 2020-21 |
|---|---|---|---|---|---------|---------|
| | | | | | 1 | 1 |
| | | | | | 0.5 | 0.5 |
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| 0 | 0 | 0 | 0 | 0 | 1.5 | 1.5 |
| | 0 | | | | | |

Budget Unit: 2390 Local Community Corrections Function: Public Protection Activity: Detention/Correction

| | FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-----------|--|------------------------|------------------------|--------------------------|------------------------|
| 50100 | SALARIES AND EMPLOYEE BENEFITS SALARIES AND WAGES | 302,137.87 | 316,332.02 | 508,296.00 | 508,296.00 |
| | OVERTIME | 2,415.45 | 2.394.22 | 15.000.00 | 15,000.00 |
| | STANDBY | 3,087.00 | 3,420.50 | 4,000.00 | 4,000.00 |
| 50200 | DEFERRED COMP COUNTY MATCH | 1,799.94 | 1,800.10 | 3,000.00 | 3,000.00 |
| | RETIREMENT - EMPLOYER'S SHARE | 47,267.78 | 51,526.51 | 79,054.00 | 79,054.00 |
| 50304 | RETIREMENT-MISC UNFUNDED LIABILITY | 14,710.00 | 18,043.00 | 20,981.00 | 20,981.00 |
| | RETIREMENT - PEACE OFFICER UNFUNDE | 62,499.99 | 74,947.00 | 85,233.00 | 85,233.00 |
| 50310 | FICA/MEDICARE - EMPLOYER'S SHARE | 7,061.80 | 8,286.98 | 14,730.00 | 14,730.00 |
| 50400 | EMPLOYEE GROUP INSURANCE | 44,053.43 | 42,893.00 | 91,292.00 | 91,292.00 |
| 50500 | WORKER'S COMPENSATION INSURANCE | 3,514.11 | 3,445.69 | 3,864.00 | 3,864.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 488,547.37 | 523,089.02 | 825,450.00 | 825,450.00 |
| | SERVICES AND SUPPLIES | | | | |
| | COMMUNICATIONS | 739.08 | 669.70 | 631.00 | 631.00 |
| | MAINTENANCE - PROGRAMS | 2,615.28 | 2,608.69 | 2,544.00 | 2,544.00 |
| | OFFICE EXPENSES | 124.52 | 29.09 | 500.00 | 500.00 |
| | DEPARTMENT COST ALLOCATION | 118,646.58 | 137,402.37 | 151,000.00 | 151,000.00 |
| | PROFESSIONAL/SPECIALIZED SERVICES | 184,340.84 | 136,686.14 | 440,800.00 | 440,800.00 |
| | DETENTION (Jail) | 142,040.00 | 90,355.20 | 100,000.00 | 100,000.00 |
| | TRAINING (STC) | 3,510.62 | 34.00 | 5,000.00 | 5,000.00 |
| | DRUG/ALCOHOL TESTING | 2,495.04 | 3,630.38 | 5,500.00 | 5,500.00 |
| | RENTS, LEASES- EQUIPMENT | 1,357.80 | 1,143.90 | 10,000.00 | 10,000.00 |
| | RENTS, LEASES-BUILDINGS | 4,264.50 | 31,881.35 | 50,000.00 | 50,000.00 |
| | MINOR EQUIPMENT | 0.00 | 1,275.00 | 6,300.00 | 6,300.00 |
| | SPECIAL DEPARTMENTAL EXPENSE | 2,113.84 | 9,991.04 | 19,754.00 | 19,754.00 |
| | G.S.A. AND IN-COUNTY TRAVEL | 4,801.75 | 7,315.36 | 10,800.00 | 10,800.00 |
| 52910 | MEETINGS AND CONVENTIONS | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| | TOTAL SERVICES AND SUPPLIES | 467,049.85 | 423,022.22 | 803,829.00 | 803,829.00 |
| E 44.0700 | OTHER CHARGES | 40 400 04 | 04 000 05 | 40,000,00 | 40,000,00 |
| 5416790 | CCP DISTRIBUTION TOTAL OTHER CHARGES | 19,193.34 19,193.34 | 31,999.05 31,999.05 | 13,000.00 13,000.00 | 13,000.00 13,000.00 |
| | TOTAL OTHER CHARGES | 19,193.34 | 31,999.05 | 13,000.00 | 13,000.00 |
| E6200 | FIXED ASSETS EQUIPMENT | 1 624 20 | 0.00 | 0.00 | 0.00 |
| 36200 | TOTAL FIXED ASSETS | 1,624.30 1,624.30 | 0.00 0.00 | 0.00 | 0.00 |
| | TOTAL FIXED ASSETS | 1,024.30 | 0.00 | 0.00 | 0.00 |
| | TOTAL - LOCAL COMMUNITY CORRECTION | 976,414.86 | 978,110.29 | 1,642,279.00 | 1,642,279.00 |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 40,639.00 | 23,728.00 | 12,147.00 | 12,147.00 |
| | GRAND TOTAL - LOCAL COMMUNITY | 1,017,053.86 | 1,001,838.29 | 1,654,426.00 | 1,654,426.00 |
| | | | | | |

Local Revenue Fund #20500

Budget Name/Unit:

LOCAL COMMUNITY CORRECTIONS 2390

Department Description/Purpose:

The County Probation Department manages the Community Corrections budget as directed by the Amador County Community Corrections Partnership. Departments funded by this budget assist offenders in becoming productive, law abiding citizens through supervision, services and sanctions. Performance measurements for this budget are: 1) Actively supervise all Post Release Community Supervision (PRCS) and Mandatory Supervision (MS) offenders. 2) Reduce the likelihood of recidivism among PRCS and MS populations through active supervision, the use of evidence based programs and rewards/sanctions based on offender behavior. Since there is no agreed upon definition of recidivism, measurement will be prospectively. 3) Increase communications and information flow for Amador County criminal justice partners and ensure technology infrastructure is maintaned.

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Supervise PRCS (Post Release Commmunity Supervision); # of participants | 25 | 18 | 19 | 15 | 21 | 21 | 30 |
| Supervise MS (Mandatory Supervision); # of participants | 9 | 10 | 5 | 3 | 5 | 3 | 15 |
| Pretrial Reports for the Court | 336 | 313 | 287 | 321 | 314 | 197 | 450 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$1,654,426 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$1,654,426 |
| LOCAL REVENUE COST (20500) | \$0 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|----------------------------|-------------|---------|
| 4516720 | Local Community Correction | \$1,654,426 | 100.00% |
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| Total | | \$1,654,426 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|
| Probation Unit Supervisor | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Deputy probation Officer 3 | 1.75 | 2 | 2 | 2 | 1 | 1 | 2 |
| Deputy probation Officer 2 | 0.25 | | | | 1 | 1 | 0 |
| Deputy probation Officer 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Rehabilitiation Specialist | 1 | 1 | 1 | | | | |
| Deputy Sheriff | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Sheriff Services Assistant | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Beh Health Care Counselor 2 | | | | 1 | 1 | 1 | 1 |
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| Total | 7 | 7 | 7 | 7 | 7 | 7 | 7 |

State Controller Schedules County Budget Act Budget Unit: 2440 Fire Protection Function: Public Protection Activity: Fire Protection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SERVICES AND SUPPLIES | | | | |
| 52300 PROF AND SPECIALIZED SERVICES 52800 SPECIAL DEPARTMENTAL EXPENSE | 0.00 498,368.04 | 240,398.89 0.00 | 240,368.00 0.00 | 240,368.00 0.00 |
| TOTAL SERVICES AND SUPPLIES | 498,368.04 | 240,398.89 | 240,368.00 | 240,368.00 |
| TRANSFERS & OTHER CHARGES | | | | |
| 57040 AMADOR FIRE PROTECTION DISTRICT | 0.00 | 258,000.00 | 229,000.00 | 229,000.00 |
| TOTAL TRANSFERS & OTHER CHARGES | 0.00 | 258,000.00 | 229,000.00 | 229,000.00 |
| TOTAL - FIRE PROTECTION | 498,368.04 | 498,398.89 | 469,368.00 | 469,368.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 2,907.00 | 1,533.00 | 1,993.00 | 1,993.00 |
| GRAND TOTAL - FIRE PROTECTION | 501,275.04 | 499,931.89 | 471,361.00 | 471,361.00 |

FIRE PROTECTION 2440

Budget Name/Unit:

| Department Description/Pu | | | | . The funding supplements the A or the radio dispatching of all loca | | | | | tation | | |
|------------------------------|---------------------------------------|-----------|---------|--|-----------|-------------------------|-------------------------|-------------------------|-----------|-------------------------|-------------------------|
| Performance 1 | Measurements: | | | | | | | | | | |
| | Measuremen | t | | | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
| CalFire contract | for County-wide dispatching of fire | services | | | \$240,368 | Actual \$245,175 | Actual \$240,368 | Actual \$240,368 | \$240,368 | Actual \$240,399 | Anticipate \$240,368 |
| | I staffing of AFPD Station #114 in P. | | | | \$258,000 | \$258,000 | \$258,000 | \$258,000 | \$258,000 | \$229,000 | \$229,000 |
| Tear Touria pare | starring of the Batton with him | ine crove | | | \$230,000 | \$230,000 | Ψ230,000 | \$230,000 | Ψ230,000 | Ψ222,000 | Ψ227,000 |
| Budget Summa | ry: MATED EXPENDITURES | \$471,361 | | Staffing History: (Budgeted) Position | | | | | | | |
| | MATED DEPT. REVENUES | \$469,747 | | 1 USITION | | | | | | | |
| NET COUNTY | | \$1,614 | | | | | | | | | |
| | TIONARY GENERAL FUNDS | 0.01% | | | | | | | | | |
| Source(s) of Re | | | | | | | | | | | |
| Account | Source | Amount | % | | | | | | | | |
| 45242 | Aid-Public Safety | \$469,747 | 99.66% | | | | | | | | |
| | General Fund | \$1,614 | 0.34% | | | | | | | | |
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| Total | | \$471,361 | 100.00% | Total | | | | | | | |

State Controller Schedules County Budget Act Budget Unit: 2520 Water Development Function: Public Protection Activity: Flood Control/Water Soil Conservation

| FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|----------------------|---|--|--|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| SERVICES AND SUPPLIES 523937 03JD-LABOR STANDARDS-ACTIVITY DELIVERY CDBG 523938 21A-GEN PROGRAM ADMIN CDBG 523939 03J-PIONEER WATER/SEWER IMPR CDBG TOTAL SERVICES AND SUPPLIES | 0.00 0.00 0.00 | 6,000.00 41,664.00 309,956.46 357,620.46 | 497,474.00 318,472.00 4,145,615.00 4,961,561.00 | 497,474.00 318,472.00 4,145,615.00 4,961,561.00 |
| TOTAL - WATER DEVELOPMENT | 0.00 | 357,620.46 | 4,961,561.00 | 4,961,561.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 2,584.00 | 1,217.00 | (1,043.00) | (1,043.00) |
| GRAND TOTAL - WATER DEVELOPMENT | 2,584.00 | 358,837.46 | 4,960,518.00 | 4,960,518.00 |

Water Fund #15000

| Budget Name | Unit: | WATER DEVE | LOPMENT 25 | 20 | | | | | |
|------------------------------|--|---------------------------|------------------|---------------------|-----------------|--------------|-------------|-----|--|
| Department Description/Pa | | lget is to fund new or mo | dify existing wa | ter resources withi | n Amador County | No General F | unds are us | ed. | |
| Performance I | Measurements: | | | | | | | | |
| NT/A | Measurement | | | | | | | | |
| N/A | | | | | | | | | |
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| | | | | | | | | | |
| Budget Summa | ry: | | | Staffing Histor | v: (Budgeted) | | | | |
| FY20-21 ESTIN | MATED EXPENDITURES | \$4,960,518 | | Position | | | | | |
| FY20-21 ESTIN | MATED DEPT. REVENUES | \$5,018,821 | | | | | | | |
| NET WATER I | DEVELOPMENT FUND COST: | (\$58,303) | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Source(s) of Re | | A (| 0/ | | | | | | |
| Account | Source | Amount \$27,500 | % 0.55% | | | | | | |
| | Interest O3JD Lab Stand - Act Del CDBG | \$497,474 | 10.03% | - | | | | | |
| | 21A-Gen Program Admin CDBG | \$348,232 | 7.02% | | | | | | |
| | 03J Pioneer Water Imp CDBG | \$4,145,615 | 83.57% | | | | | | |
| | Water Development Fund | (\$58,303) | -1.18% | | | | | | |
| 1300 | | (+= =,= ==) | | | | | | | |
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| Total | | \$4,960,518 | 100.00% | Total | | | | | |

State Controller Schedules County Budget Act

Budget Unit: 2550 Grading Department Function: Public Protection

Activity: Flood Control/Water Soil Conservation

| FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|--|-----------|-----------|-------------|-----------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| SERVICES AND SUPPLIES 52310 PUBLIC WORKS CHARGES TOTAL SERVICES AND SUPPLIES | 20,921.22 | 6,286.27 | 3,000.00 | 3,000.00 |
| | 20,921.22 | 6,286.27 | 3,000.00 | 3,000.00 |
| TOTAL - GRADING DEPARTMENT 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 20,921.22 | 6,286.27 | 3,000.00 | 3,000.00 |
| | 2,111.00 | 370.00 | 244.00 | 244.00 |
| GRAND TOTAL - GRADING DEPARTMENT | 23,032.22 | 6,656.27 | 3,244.00 | 3,244.00 |

| Budget Name/Unit: | GRADING 2550 | |
|----------------------|---|--|
| _ | | |
| Department | The Grading Permits and Inspection Program was managed by County Public Works until fiscal ye | ar 2019-2020 when responsibility for grading |
| Description/Purpose: | transferred to the Amador County Building Department. New applications, permits, and costs will | now be included in department #2620. |
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Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Grading permit applications | 23 | 36 | 30 | 37 | 36 | | |
| Grading Acknowledgements | 11 | 5 | 8 | 14 | 6 | | |
| Annual Hours spent working on Grading Permits | 112 | 288 | 370 | 478 | 362 | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$3,244 |
|----------------------------------|---------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$0 |
| NET COUNTY COST: | \$3,244 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.01% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------|---------|---------|
| 42130 | Permit fees | \$0 | 0.00% |
| | General Fund | \$3,244 | 100.00% |
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| Total | | \$3,244 | 100.00% |

| Position | | | | |
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| Total | | | | |

Budget Unit: 2610
Ag Comm. & Sealer of Weights & Meas.
Function: Public Prot.
Activity: Protective Insp.

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | 2010 2013 | 2013 2020 | 2020 2021 | 2020 2021 |
| 50100 SALARIES AND WAGES | 318,796.56 | 321,444.40 | 343,646.00 | 326,993.00 |
| 50102 OVERTIME | 0.00 | 435.13 | 0.00 | 0.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 600.00 | 600.04 | 600.00 | 600.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 27,699.87 | 28,577.06 | 33,401.00 | 31,795.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILIT | * | 55,516.00 | 61,787.00 | 61,787.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 24,040.02 | 24,318.58 | 26,335.00 | 25,061.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 42,581.27 | 36,192.21 | 44,002.00 | 52,289.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | CE 3,438.82 | 2,158.17 | 2,420.00 | 2,420.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | • | 469,241.59 | 512,191.00 | 500,945.00 |
| SERVICES AND SUPPLIES | | | | |
| 51100 CLOTHING AND PERSONAL SUPPLIES | 618.98 | 542.41 | 555.00 | 555.00 |
| 51110 PROTECTIVE CLOTHING | 285.24 | 143.05 | 150.00 | 150.00 |
| 51200 COMMUNICATIONS | 3,486.54 | 3,429.55 | 3,600.00 | 3,600.00 |
| 51700 MAINTENANCE - EQUIPMENT | 125.12 | 181.63 | 750.00 | 750.00 |
| 51760 MAINTENANCE - PROGRAMS | 2,854.28 | 2,729.24 | 3,255.00 | 3,255.00 |
| 52000 MEMBERSHIPS | 2,575.00 | 2,739.00 | 2,850.00 | 2,850.00 |
| 52200 OFFICE EXPENSES | 4,929.56 | 3,705.89 | 4,300.00 | 4,300.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 7,878.00 | 10,508.00 | 11,646.00 | 11,646.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICE | S 5,141.25 | 14,005.38 | 5,500.00 | 5,500.00 |
| 52342 WEED MANAGEMENT PROGRAM | 0.00 | 0.00 | 39,910.00 | 39,910.00 |
| 52345 PLACER COUNTY CONTRACT | 2,500.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| 52346 USDA ANIMAL DAMAGE CONTROL | 73,053.15 | 76,204.12 | 79,519.00 | 79,519.00 |
| 52500 RENTS, LEASES-EQUIPMENT | 1,723.21 | 0.00 | 1,800.00 | 1,800.00 |
| 52700 MINOR EQUIPMENT | 1,490.92 | 408.09 | 500.00 | 500.00 |
| 52870 STAFF TRAINING | 300.00 | 448.61 | 500.00 | 500.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 15,257.93 | 13,174.19 | 15,800.00 | 15,800.00 |
| 52910 MEETINGS AND CONVENTIONS | 2,377.84 | 4,082.48 | 4,100.00 | 4,100.00 |
| 53000 UTILITIES | 6,129.13 | 7,930.46 | 9,140.00 | 9,140.00 |
| TOTAL SERVICES AND SUPPLIES | 130,726.15 | 144,232.10 | 187,875.00 | 187,875.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 31,400.00 | 29,737.32 | 29,816.00 | 29,816.00 |
| TOTAL FIXED ASSETS | 31,400.00 | 29,737.32 | 29,816.00 | 29,816.00 |
| TOTAL - AG. COMMISSIONER/SEALER | 627,057.69 | 643,211.01 | 729,882.00 | 718,636.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 95,341.00 | 55,263.00 | 45,504.00 | 45,504.00 |
| GRAND TOTAL - AG. COMMISSIONER & WEIGHTS & MEASURES | , | 698,474.01 | 775,386.00 | 764,140.00 |

Budget Name/Unit:

AG COMMISSIONER & SEALER OF WEIGHTS & MEASURES 2610

Department
Description/Purpose:

The County Agricultural Commissioner promotes and protects agriculture in the county through programs which monitor and inspect for invasive pests, safe pesticide use and organic and fresh market produce standards. The County Sealer of Weights & Measures ensures fair competition for industry and accurate value comparison for consumers through programs that monitor the accuracy of weighing and measuring devices used in consumer sales and correct consumer product pricing and labeling.

Performance Measurements:

| Measurement | | | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--|-----|--------|---------|---------|---------|---------|-------------|
| | | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Insect detection traps deployed/serviced | 318 | 318 | 302 | 317 | 317 | 306 | 300 |
| Restricted material permits issued | 68 | 54 | 65 | 40 | 37 | 30 | 29 |
| Operator ID numbers issued | 154 | 147 | 158 | 179 | 191 | 201 | 190 |
| Measuring Devices | 674 | 632 | 641 | 484 | 725 | 671 | 650 |
| Weighing Devices | 244 | 241 | 241 | 250 | 219 | 246 | 212 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$764,140 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$411,086 |
| NET COUNTY COST: | \$353,054 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.17% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|----------------------|-----------|---------|
| 45220 | Aid for Agriculture | \$342,086 | 44.77% |
| 46009 | Charges for Services | \$20,000 | 2.62% |
| 46890 | Ag Sales | \$49,000 | 6.41% |
| | General Fund | \$353,054 | 46.20% |
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| Total | | \$764,140 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|
| Ag Comm/Sealer/Wts Meas | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Ag & Standards Inspector 3 | 1 | 1 | 1 | 2 | 2 | 2 | 1 |
| Ag & Standards Inspector 2 | 1 | 1 | 1 | 1 | 1 | 1 | 2 |
| Ag & Standards Inspector 1 | 1 | 1 | 1 | | | | |
| Administrative Secretary | 1 | 1 | 0.5 | 0.5 | 0.5 | 0 | |
| Administrative Assistant II | | | | | | 0.5 | 1 |
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| Total | 5 | 5 | 4.5 | 4.5 | 4.5 | 4.5 | 5 |

Budget Unit: 2620 Building Department Function: Public Protection Activity: Protective Inspection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 302,193.13 | 325,397.31 | 363,614.00 | 369,028.00 |
| 50102 OVERTIME | 0.00 | 610.08 | 0.00 | 0.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 283.02 | 631.49 | 624.00 | 624.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 22,708.26 | 27,146.79 | 35,800.00 | 35,782.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 42,789.00 | 50,767.00 | 66,224.00 | 66,224.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 22,318.35 | 24,177.19 | 27,809.00 | 28,223.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 61,157.18 | 52,153.93 | 78,869.00 | 55,920.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 27,445.71 | 17,667.10 | 19,809.00 | 19,809.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 478,894.65 | 498,550.89 | 592,749.00 | 575,610.00 |
| SERVICES AND SUPPLIES | | | | |
| 51100 CLOTHING & PERSONAL SUPPLIES | 170.00 | 0.00 | 400.00 | 400.00 |
| 51200 COMMUNICATIONS | 1,602.32 | 1,668.64 | 1,684.00 | 1,684.00 |
| 51700 MAINTENANCE - EQUIPMENT | 1,226.07 | 0.00 | 800.00 | 800.00 |
| 51760 MAINTENANCE - PROGRAMS | 2,569.08 | 2,993.66 | 3,360.00 | 3,360.00 |
| 52000 MEMBERSHIPS | 915.33 | 1,406.68 | 1,400.00 | 1,400.00 |
| 52200 OFFICE EXPENSES | 2,277.74 | 2,709.79 | 2,200.00 | 2,200.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 4,200.00 | 5,901.00 | 5,032.00 | 5,032.00 |
| 52230 CODE BOOKS | 1,000.00 | 882.07 | 800.00 | 800.00 |
| 52300 PROFESSIONAL AND SPECIALIZED SERVICES | 360.52 | 257.54 | 1,000.00 | 1,000.00 |
| 52310 PUBLIC WORKS CHARGES | (531.03) | 0.00 | 0.00 | 0.00 |
| 52400 PUBLICATIONS AND LEGAL NOTICES | 318.74 | 62.40 | 300.00 | 300.00 |
| 52500 RENTS, LEASES- EQUIPMENT | 775.57 | 678.45 | 1,000.00 | 1,000.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 1,258.09 | 500.00 | 500.00 |
| 52870 STAFF TRAINING | 7,575.43 | 7,221.57 | 9,000.00 | 9,000.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 11,879.92 | 36,598.77 | 28,432.00 | 28,432.00 |
| TOTAL SERVICES AND SUPPLIES | 34,339.69 | 61,638.66 | 55,908.00 | 55,908.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 0.00 | 1,773.75 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 1,773.75 | 0.00 | 0.00 |
| TOTAL - BUILDING DEPARTMENT | 513,234.34 | 561,963.30 | 648,657.00 | 631,518.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 79,488.00 | 77,997.00 | 79,500.00 | 79,500.00 |
| GRAND TOTAL - BUILDING DEPARTMENT | 592,722.34 196 | 639,960.30 | 728,157.00 | 711,018.00 |

Budget Name/Unit:

BUILDING DEPARTMENT 2620

Department
Description/Purpose:

The Building Department issues building permits, reviews and checks plans for all construction in the unincoporated areas of the County. It also provides field inspections of projects requiring construction while enforcing County and State building codes. The Department responds to a variety of building related inquiries regarding land use and proves permit and ordinance interpretation to the public.

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| New Building Permits Issued | 794 | 936 | 924 | 1048 | 1,152 | 934 | 1000 |
| New Single Family Dwellings | 19 | 31 | 28 | 44 | 28 | 18 | 22 |
| | | | | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$711,018 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$505,090 |
| NET COUNTY COST: | \$205,928 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.68% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------------------|-----------|---------|
| 42120 | Construction Permits | \$385,000 | 54.15% |
| 46711 | Plan/Engineer Bldg Dept. | \$119,760 | 16.84% |
| 47890 | Miscellaneous | \$330 | 0.05% |
| | General Fund | \$205,928 | 28.96% |
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| | | | |
| Total | | \$711,018 | 100.00% |

| Position Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Chief Building Official | | 1 | 1 | 1 | 1 | 1 | 1 |
| Community Dev. Director | | | | | 0.06 | 0.06 | 0.04 |
| Supervising Building Inspect. | 1 | 1 | 1 | | | | |
| Building Inspector 2 | 1 | 1 | | 1.05 | 1.05 | | 1 |
| Administrative Technician | 1 | 1.23 | 1 | 1 | 1 | 1 | |
| Build Code Compliance Off. | 0.5 | 0.5 | | | 0.5 | | |
| Bldg Plan Checker (EX Help) | 0.14 | | | 0.38 | 0.38 | | |
| Building Inspector 1 (EX Help) | | 0.23 | 1.23 | | | 0.48 | |
| Building Plans Checker | | | | 1 | 1 | 1 | |
| Building Inspector 3 | | | | | | 1 | 1 |
| Plans Examiner 1 | | | | | | | 1 |
| Community Develop. Tech 1 | | | | | | | 1 |
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| Total | 3.64 | 3.96 | 3.23 | 3.43 | 4.99 | 4.54 | 5.04 |

State Controller Schedules County Budget Act

Budget Unit: 2700 Special Services Function: Public Protection Activity: Other Protection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|-------------------|
| OTHER CHARGES | | | | |
| 54001 TITLE III FOREST SERVICE | 11,462.98 | 0.00 | 0.00 | 0.00 |
| 54102 COMMISSION ON AGING | 0.00 | 118.74 | 750.00 | 750.00 |
| 54103 APAL | 0.00 | 0.00 | 4,500.00 | 4,500.00 |
| 54104 ATCAA | 30,000.00 | 30,000.00 | 25,000.00 | 25,000.00 |
| 54105 LAFCO | 28,563.00 | 28,595.00 | 28,595.00 | 28,595.00 |
| 54112 COMMON GROUND/ACSS | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 54131 RESOURCE CONSERVATION DISTRICT | 0.00 | 0.00 | 500.00 | 500.00 |
| 54135 CEMETERY | 1,413.67 | 1,574.75 | 1,500.00 | 1,500.00 |
| 54136 VOLCANO PIONEER CEMETERY MAINT | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| TOTAL OTHER CHARGES | 86,439.65 | 75,288.49 | 77,345.00 | 77,345.00 |
| TOTAL - SPECIAL SERVICES | 86,439.65 | 75,288.49 | 77,345.00 | 77,345.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 57.00 | 10.00 | 691.00 | 691.00 |
| GRAND TOTAL - SPECIAL SERVICES | 86,496.65 | 75,298.49 | 78,036.00 | 78,036.00 |

| Budget Name | /Unit: | SPECIAL S | SERVICES 2700 | |] | | | | | | | |
|---|-----------------------|-----------|---------------|------------------------------|---|--|--|--|---|--|--|--|
| Department Description/Purpose: This budget supports various outside agencies which provide services to the citizens of the County. The Title III funds are reimbursable from the USFS for activities within the Forest. | | | | | | | | | | | | |
| Performance 1 | Measurements: | | | | | | | | | | | |
| | Measuremen | nt | | | | | | | | | | |
| N/A | | | | | | | | | ļ | | | |
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| Budget Summa | ry: | | | Staffing History: (Budgeted) | | | | | | | | |
| FY20-21 ESTIN | MATED EXPENDITURES | \$78,036 | | Position | | | | | | | | |
| | MATED DEPT. REVENUES | \$0 | | | | | | | | | | |
| NET COUNTY | | \$78,036 | | | | | | | | | | |
| % OF DISCRE | ΓΙΟΝΑRY GENERAL FUNDS | 0.3% | | | | | | | | | | |
| G () CD | | | | | | | | | | | | |
| Source(s) of Re | Source | Amount | % | | | | | | | | | |
| Account | General Fund | \$78,036 | 100.00% | | | | | | | | | |
| | General Pund | Ψ70,030 | 100.0070 | | | | | | | | | |
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| Total | | \$78,036 | 100.00% | Total | | | | | | | | |

State Controller Schedules County Budget Act Budget Unit: 2705 BV Casino Mitig.- Comm Fund Function: Public Protection

Activity: Other Protection

| FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|--|-----------|--------------|--------------|--------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| OTHER CHARGES | | | | |
| 54900 PUBLIC WORKS PROJECTS | 36,825.55 | 1,857,561.64 | 0.00 | 846,613.00 |
| 54905 OTHER PROJECTS | 0.00 | 0.00 | 1,442,693.00 | 1,442,693.00 |
| TOTAL OTHER CHARGES | 36,825.55 | 1,857,561.64 | 1,442,693.00 | 2,289,306.00 |
| | | | | |
| TOTAL - BV CASINO MITIG COMM FUND | 36,825.55 | 1,857,561.64 | 1,442,693.00 | 2,289,306.00 |
| | | | | |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 0.00 | 0.00 | 307.00 | 307.00 |
| | | | | |
| GRAND TOTAL - BV CASINO MITG COMM FUND | 36,825.55 | 1,857,561.64 | 1,443,000.00 | 2,289,613.00 |

Buena Vista Casino Mitigation Operating Fund: 70000

| Budget Name/ | nit: BUENA VISTA CASINO MITIGATION - COMMUNITY FUND 2705 | | | | | | | | | |
|------------------------------|--|---|----------|---------------------|------------|--|-------------|------------|------------|---|
| Department Description/Po | | uena Vista Amador County I facilities as a result of the I | | | | | to offset a | dditional, | intangible | |
| Performance 1 | Measurements: | | | | | | | | | 4 |
| | Measurement | - | | | | | | | | |
| N/A | | | | | | | | | | |
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| | | | | | | | | | | |
| Budget Summa | rv: | | | Staffing History: (| (Rudgeted) | | | | | |
| | MATED EXPENDITURES | \$2,289,613 | | Position | Duageteu) | | | | | |
| FY20-21 ESTIN | MATED DEPT. REVENUES | \$2,289,613 | | | | | | | | |
| BUENA VISTA | CASINO COMMUNITY FUND | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Source(s) of Re Account | venue: Source | Amount | % | | | | | | | + |
| | Services-Buena Vista Casino | \$2,289,613 | 100.00% | | | | | | | + |
| 40702 | Bet vices Buena vista Cusino | Ψ2,20>,010 | 100.0070 | | | | | | | + |
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| | | \$2,289,613 | | Total | | | | | | |

Budget Unit: 2710 Recorder Function: Public Protection Activity: Other Protection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|-------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 227,564.80 | 257,238.48 | 275,055.00 | 275,055.00 |
| 50102 OVERTIME | 162.45 | 0.00 | 0.00 | 0.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 900.00 | 900.06 | 900.00 | 900.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 22,307.61 | 26,262.31 | 29,829.00 | 29,829.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 34,922.00 | 44,171.00 | 50,186.00 | 50,186.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 16,931.84 | 19,042.59 | 21,111.00 | 21,111.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 40,689.98 | 53,962.50 | 61,062.00 | 61,062.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 1,230.79 | 1,213.73 | 1,361.00 | 1,361.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 344,709.47 | 402,790.67 | 439,504.00 | 439,504.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 1,933.84 | 1,907.04 | 2,363.00 | 2,363.00 |
| 51700 MAINTENANCE - EQUIPMENT | 0.00 | 0.00 | 1,530.00 | 1,530.00 |
| 51760 MAINTENANCE - PROGRAMS | 3,896.36 | 3,702.42 | 5,914.00 | 5,914.00 |
| 52000 MEMBERSHIPS | 850.00 | 850.00 | 918.00 | 918.00 |
| 52200 OFFICE EXPENSES | 14,230.55 | 10,465.55 | 16,300.00 | 16,300.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 9,659.00 | 12,938.00 | 10,738.00 | 10,738.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 17,305.31 | 67,342.34 | 43,145.00 | 43,145.00 |
| 52500 RENTS, LEASES- EQUIPMENT | 2,471.94 | 2,741.92 | 2,558.00 | 2,558.00 |
| 52700 MINOR EQUIPMENT | (94.43) | 968.38 | 0.00 | 0.00 |
| 52910 MEETINGS AND CONVENTIONS | 0.00 | 502.00 | 1,000.00 | 1,000.00 |
| TOTAL SERVICES AND SUPPLIES | 50,252.57 | 101,417.65 | 84,466.00 | 84,466.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - RECORDER | 394,962.04 | 504,208.32 | 523,970.00 | 523,970.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 86,227.00 | 89,145.00 | 77,863.00 | 77,863.00 |
| GRAND TOTAL - RECORDER | 481,189.04 | 593,353.32 | 601,833.00 | 601,833.00 |

Budget Name/Unit:

RECORDER/CLERK 2710

Department
Description/Purpose:

The County Recorder is responsible for recording, filing and preserving documents, maps and indices pertaining to real property in Amador County. The Recorder also issues certified copies of birth, death and marriage certificates. All non-judicial functions of the Clerk's office are provided by the Clerk/Recorder including fictitious business names, notary bonds, environmental documents and the issuance of marriage licenses.

Performance Measurements:

| Measurement 2 | | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Number of Documents per calendar year | 8,737 | 9,754 | 10,633 | 10,295 | 9,485 | 9,974 | 10,500 |
| Number of Marriage Licenses issued per calendar year | 262 | 224 | 242 | 230 | 241 | 237 | 225 |
| Number of Births and Death Registered per calendar year | 725 | 684 | 675 | 660 | 631 | 661 | 650 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$601,833 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$283,883 |
| NET COUNTY COST: | \$317,950 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.05% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|------------------------------|-----------|---------|
| 42160 | Other Licenses & Permit | \$10,000 | 1.66% |
| 45242 | Aid-Public Safety | \$34,986 | 5.81% |
| 46671 | Recorder Micro/Modernization | \$10,997 | 1.83% |
| 46672 | Social Security Truncation | \$3,900 | 0.65% |
| 46673 | Vital Records | \$0 | 0.00% |
| 46750 | Court Fees & Costs | | 0.50% |
| 46790 | Recording Fees | \$165,000 | 27.42% |
| 46791 | Burial Permit Fees | \$1,000 | 0.17% |
| 46792 | Recording Fees/Clerk Office | \$15,000 | 2.49% |
| 46795 | SB2 Admin Fees | \$40,000 | 6.65% |
| | General Fund | \$317,950 | 52.83% |
| | | | |
| Total | | \$601,833 | 100.00% |

| Position Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|
| Clerk/Recorder | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Chief Deputy Clerk/Recorder | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Recorder Clerk Supervisor | | | | | | | |
| Senior Recorder Clerk | 1 | 1 | 1 | 0.46 | 0.46 | | |
| Recorder Clerk 2 | 2 | 2 | 2 | 1 | | 1 | 1 |
| Recorder Clerk 1 | 0.5 | 0.5 | 0.5 | 2.5 | 2.5 | 2 | 2 |
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| Total | 5 | 5 | 5 | 5.46 | 4.46 | 4.5 | 4.5 |

State Controller Schedules County Budget Act Budget Unit: 2720 Coroner Function: Public Protection Activity: Other Protection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|-------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 120,580.42 | 118,679.26 | 125,993.00 | 125,993.00 |
| 50102 OVERTIME | 3,812.59 | 8,912.15 | 4,400.00 | 4,400.00 |
| 50110 STANDBY | 1,621.50 | 2,442.00 | 1,700.00 | 1,700.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 579.77 | 592.18 | 600.00 | 600.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 21,354.92 | 23,171.18 | 27,191.00 | 27,191.00 |
| 50305 RETIREMENT-PEACE OFF UNFUNDED LIAB | 20,373.99 | 22,743.00 | 26,758.00 | 26,758.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 1,780.99 | 1,835.05 | 1,924.00 | 1,924.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 22,542.00 | 21,773.00 | 24,944.00 | 24,944.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 1,621.35 | 1,469.69 | 1,648.00 | 1,648.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 194,267.53 | 201,617.51 | 215,158.00 | 215,158.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 100.72 | 191.70 | 195.00 | 195.00 |
| 51760 MAINTENANCE - PROGRAMS | 427.60 | 774.83 | 835.00 | 835.00 |
| 51900 MEDICAL, DENTAL AND LAB SUPPLIES | 509.04 | 457.88 | 500.00 | 500.00 |
| 52000 MEMBERSHIPS | 0.00 | 0.00 | 400.00 | 400.00 |
| 52200 OFFICE EXPENSES | 348.79 | 238.95 | 400.00 | 400.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 147,532.03 | 198,381.26 | 180,000.00 | 180,000.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 45,323.80 | 65,424.20 | 47,000.00 | 47,000.00 |
| 52860 PEACE OFFICER TRAINING | 0.00 | 3,368.68 | 1,000.00 | 1,000.00 |
| TOTAL SERVICES AND SUPPLIES | 194,241.98 | 268,837.50 | 230,330.00 | 230,330.00 |
| TOTAL - CORONER | 388,509.51 | 470,455.01 | 445,488.00 | 445,488.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 7,528.00 | 6,964.00 | 6,245.00 | 6,245.00 |
| GRAND TOTAL - CORONER | 396,037.51 | 477,419.01 | 451,733.00 | 451,733.00 |

| Budget Name/Unit: | CORONER 2720 |
|----------------------|--|
| | |
| Department | The Amador County Sheriff-Coroner's Office determines the cause, circumstances and manner of sudden or unexplained deaths that occur within our |
| Description/Purpose: | jurisdiction. We identify the deceased and notify their next-of-kin while insuring that the deceased and their property are treated with respect and |
| | dignity. |
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Performance Measurements:

| Measurement | | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|---------------------|-----|---------|---------|---------|---------|---------|-------------|
| | | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Coroner's Cases | 110 | 107 | 105 | 121 | 128 | 151 | 165 |
| Autopsies | 85 | 77 | 78 | 85 | 111 | 101 | 100 |
| Indigent Burials | 5 | 4 | 8 | 0 | 0 | 5 | 7 |
| Undetermined Manner | 0 | 1 | 0 | 0 | 1 | 0 | 1 |
| Non Coroner Cases | 26 | 30 | 32 | 24 | 25 | 43 | 60 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$451,733 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$32,836 |
| NET COUNTY COST: | \$418,897 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.38% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|---------------------|-----------|---------|
| 45242 | State Public Safety | \$26,636 | 5.90% |
| 45491 | Court Cost 4750 PC | \$6,200 | 1.37% |
| | General Fund | \$418,897 | 92.73% |
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| Total | | \$451,733 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|------------------|---------|---------|---------|---------|---------|---------|---------|
| Sheriff Sergeant | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| Total | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

Budget Unit: 2730 Public Guardian/Public Conservator Function: Public Protection Activity: Other Protection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 177,515.53 | 169,315.11 | 195,288.00 | 195,288.00 |
| 50102 OVERTIME | 0.00 | 673.17 | 1,500.00 | 1,500.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 14,412.13 | 15,362.70 | 18,982.00 | 18,982.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 24,856.00 | 29,210.00 | 35,112.00 | 35,112.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 13,202.63 | 12,609.55 | 14,913.00 | 14,913.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 17,967.48 | 21,579.98 | 24,432.00 | 24,432.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 1,402.36 | 922.69 | 980.00 | 980.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 249,356.13 | 249,673.20 | 291,207.00 | 291,207.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 1,365.65 | 1,456.26 | 1,433.00 | 1,433.00 |
| 51760 MAINTENANCE - PROGRAMS | 18,910.08 | 26,540.15 | 20,251.00 | 20,251.00 |
| 51800 MAINTENANCE - BUILDINGS | 147.10 | 100.35 | 147.00 | 147.00 |
| 52000 MEMBERSHIPS | 3,810.00 | 3,810.00 | 3,900.00 | 3,900.00 |
| 52200 OFFICE EXPENSES | 3,550.12 | 2,828.32 | 5,040.00 | 5,040.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 5,264.00 | 6,548.00 | 4,544.00 | 4,544.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 62.00 | 0.00 | 1,350.00 | 1,350.00 |
| 52400 PUBLICATIONS AND LEGAL NOTICES | 0.00 | 0.00 | 100.00 | 100.00 |
| 52410 EDUCATIONAL MATERIALS & PUBLICATIONS | 81.89 | 0.00 | 750.00 | 750.00 |
| 52500 RENTS, LEASES- EQUIPMENT | 58.17 | 83.92 | 730.00 | 730.00 |
| 52600 RENTS, LEASES- BUILDINGS | 63,671.63 | 65,095.47 | 64,920.00 | 65,600.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 257.67 | 238.04 | 500.00 | 500.00 |
| 52870 STAFF TRAINING | 1,351.20 | 515.00 | 2,000.00 | 2,000.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 5,818.69 | 2,775.17 | 8,100.00 | 8,100.00 |
| 53000 UTILITIES | 4,832.71 | 5,878.88 | 6,105.00 | 6,105.00 |
| TOTAL SERVICES AND SUPPLIES | 109,180.91 | 115,869.56 | 119,870.00 | 120,550.00 |
| TOTAL - PUBLIC GUARDIAN/PUBLIC CONSERVATO | 358,537.04 | 365,542.76 | 411,077.00 | 411,757.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 41,733.00 | 47,038.00 | 86,513.00 | 86,513.00 |
| GRAND TOTAL - PUBLIC GUARDIAN - PUBLIC CONSERVATOR | 400,270.04 | 412,580.76 | 497,590.00 | 498,270.00 |

Budget Name/Unit:

PUBLIC GUARDIAN/PUBLIC CONSERVATOR 2730

Department
Description/Purpose:

The Public Conservator arranges for the personal care of an individual who cannot care for him/herself and/or the management of his/her financial affairs. The Public Guardian provides guardianship assistance for the estate of a minor when the estate assets are considered substantial and the parents are not available. The Public Guardian/Conservator also provides bill-paying services, case management, and asset management services to their clients based upon voluntary or court-ordered direction. The Public Administrator manages estates and makes final arrangements for residents who die without a will or any known relatives able or willing to act on the decedent's behalf to manage and resolve the estate.

Performance Measurements:

| Measurement | | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|----------------------------|----|---------|---------|---------|---------|---------|-------------|
| | | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Conservatee Cases | 50 | 47 | 39 | 34 | 35 | 34 | 35 |
| Special Needs Trust Cases | 5 | 5 | 5 | 5 | 4 | 4 | 4 |
| Representative Payee Cases | 31 | 31 | 31 | 20 | 30 | 30 | 0 |
| Public Administrator Cases | 9 | 8 | 8 | 8 | 20 | 22 | 13 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$498,270 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$36,654 |
| NET COUNTY COST: | \$461,616 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.52% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|-------------------------|-----------|---------|
| 45242 | State Public Safety | \$23,524 | 4.72% |
| 46691 | Public Conservator Fees | \$13,130 | 2.64% |
| | General Fund | \$461,616 | 92.64% |
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| Total | | \$498,270 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|
| Health & Human Serv. Dir | 0.05 | 0.05 | 0.05 | 0.05 | 0.03 | 0.03 | 0.03 |
| PC/PG/PA Program Mgr 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Dep Pub Cons/Guard/Adm | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Finance Assistant 2 | | | 1 | 1 | 1 | 1 | 1 |
| Sr Finance Assistant | 0.03 | 0.03 | | | | | |
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| Total | 2.08 | 2.08 | 3.05 | 3.05 | 3.03 | 3.03 | 3.03 |

State Controller County Budget Act Budget Unit: 2740 Code Enforcement Function: Public Protection Activity: Other Protection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 74,668.74 | 82,730.28 | 83,562.00 | 83,562.00 |
| 50102 OVERTIME | 1,911.91 | 484.53 | 500.00 | 500.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 16.50 | 53.10 | 42.00 | 42.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 6,078.43 | 7,493.24 | 8,386.00 | 8,386.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 14,302.00 | 14,200.00 | 15,512.00 | 15,512.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 5,661.68 | 6,074.18 | 6,299.00 | 6,299.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 720.36 | 5,194.20 | 9,047.00 | 9,047.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 515.71 | 573.88 | 644.00 | 644.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 103,875.33 | 116,803.41 | 123,992.00 | 123,992.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 285.80 | 428.83 | 433.00 | 433.00 |
| 51760 MAINTENANCE - PROGRAMS | 826.84 | 865.36 | 927.00 | 927.00 |
| 52000 MEMBERSHIPS | 0.00 | 0.00 | 300.00 | 300.00 |
| 52200 OFFICE EXPENSES | 1,842.27 | 1,213.84 | 1,500.00 | 1,500.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 5,798.00 | 6,223.00 | 4,481.00 | 4,481.00 |
| 52870 STAFF TRAINING | 1,179.64 | 1,325.96 | 1,500.00 | 1,500.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 2,752.37 | 4,444.03 | 3,715.00 | 3,715.00 |
| TOTAL SERVICES AND SUPPLIES | 12,684.92 | 14,501.02 | 12,856.00 | 12,856.00 |
| TOTAL - CODE ENFORCEMENT | 116,560.25 | 131,304.43 | 136,848.00 | 136,848.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 101,173.00 | 32,454.00 | 3,909.00 | 3,909.00 |
| GRAND TOTAL - CODE ENFORCEMENT | 217,733.25 | 163,758.43 | 140,757.00 | 140,757.00 |

| Budget Name/Unit: | CODE ENFORCEMENT 2740 |
|----------------------|---|
| | |
| Department | County Code Enforcement provides assistance to various County Departments in administering compliance with County codes, ordinances and state |
| Description/Purpose: | and federal laws. The department also administers the Abandoned Vehicle Abatement (AVA) and Weed Abatement programs and enforces the |
| | Smoke-Free Workplace Law (Labor Code 6404.5). |
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Performance Measurements:

| Measurement 2 | | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--|----|---------|---------|---------|---------|---------|-------------|
| | | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Vehicles Abated | 76 | 110 | 123 | 154 | 161 | 114 | 150 |
| Weed Abatement Cases-ordinance compliance (fire hazard vegetation) | 6 | 6 | 2 | 11 | 8 | 17 | 45 |
| Marijuana Cultivation Cases-ordinance compliance | 3 | 3 | 1 | 7 | 14 | 4 | 10 |
| Notices of Violation Recorded (Building Dept. & Public Works) | 14 | 3 | 1 | 0 | 3 | 0 | 0 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$140,757 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$48,183 |
| NET COUNTY COST: | \$92,574 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.31% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|----------------------|-----------|---------|
| 45242 | State Public Safety | \$8,183 | 5.81% |
| 46009 | Charges for Services | \$40,000 | 28.42% |
| | General Fund | \$92,574 | 65.77% |
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| Γotal | | \$140,757 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|
| Comm Develop Director | | | | | 0.03 | 0.1 | 0.07 |
| Code Enforcement Officer | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Build Code Compl Officer | 0.5 | 0.5 | | | 0.5 | | |
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| Total | 1.5 | 1.5 | 1 | 1 | 1.53 | 1.1 | 1.07 |

Budget Unit: 2750 Office of Emergency Services Function: Public Protection Activity: Other Protection

| FINA | NCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------------|--|---------------------|---------------------|--------------------------|----------------------|
| SALA | RIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALA | RIES AND WAGES | 120,772.64 | 129,793.80 | 107,545.00 | 107,545.00 |
| 50102 OVEF | RTIME | 4,246.96 | 19,133.41 | 7,500.00 | 7,500.00 |
| 501023 COVI | D OVERTIME | 0.00 | 20,207.31 | | |
| 50200 DEFE | RRED COMP COUNTY MATCH | 0.00 | 276.96 | 600.00 | 600.00 |
| 50300 RETIF | REMENT - EMPLOYER'S SHARE | 21,359.86 | 21,446.49 | 23,192.00 | 23,192.00 |
| 50305 RETIF | REMENT-PEACE OFF UNFUNDED LIAB | 20,880.00 | 23,306.00 | 23,477.00 | 23,477.00 |
| 50310 FICA/ | MEDICARE - EMPLOYER'S SHARE | 1,811.02 | 2,158.61 | 1,677.00 | 1,677.00 |
| 503100 COVI | D FICA/MEDICARE ER | 0.00 | 822.18 | 0.00 | 0.00 |
| 50400 EMPL | OYEE GROUP INSURANCE | 2,932.00 | 12,100.20 | 26,873.00 | 26,873.00 |
| 50500 WOR | KER'S COMPENSATION INSURANCE | 2,294.82 | 4,496.83 | 5,042.00 | 5,042.00 |
| TOTA | L SALARIES/EMPLOYEE BENEFITS | 174,297.30 | 233,741.79 | 195,906.00 | 195,906.00 |
| SERV | /ICES AND SUPPLIES | | | | |
| 51200 COMI | MUNICATIONS | 1,228.76 | 1,284.01 | 1,340.00 | 1,340.00 |
| 51700 MAIN | TENANCE - EQUIPMENT | 0.00 | 0.00 | 500.00 | 500.00 |
| 51760 MAIN | TENANCE - PROGRAMS | 826.84 | 865.36 | 1,168.00 | 1,168.00 |
| 52200 OFFI | CE EXPENSES | 191.29 | 153.96 | 500.00 | 500.00 |
| 52211 G.S.A | . DEPT. COST ALLOCATION | 6,233.00 | 8,599.00 | 8,654.00 | 8,654.00 |
| 52300 PROF | - & SPEC SERVICES | 0.00 | 12.82 | 0.00 | 0.00 |
| 52800 SPEC | CIAL DEPARTMENTAL EXPENSE | 8.46 | 359.00 | 1,000.00 | 1,000.00 |
| 52870 STAF | FTRAINING | 481.49 | 500.00 | 500.00 | 500.00 |
| 52900 G.S.A | . AND IN-COUNTY TRAVEL | 3,628.51 | 6,200.04 | 4,500.00 | 4,500.00 |
| TOTA | L SERVICES AND SUPPLIES | 12,598.35 | 17,974.19 | 18,162.00 | 18,162.00 |
| OTHE | ER CHARGES | | | | |
| 54147 FY19 | HOMELAND SECURITY GRANT | 0.00 | 0.00 | 0.00 | 0.00 |
| 54148 FY18 | HOMELAND SECURITY GRANT | 25,749.52 | 39,378.12 | 0.00 | 0.00 |
| 54149 FY17 | HOMELAND SECURITY GRANT | 16,897.82 | 83,454.18 | 0.00 | 0.00 |
| 54156 FY16 | HOMELAND SECURITY GRANT | 35,818.63 | 0.00 | 0.00 | 0.00 |
| 54192 COVI | D 19 EXPENSES | 0.00 | 64,579.69 | 0.00 | 0.00 |
| TOTA | L OTHER CHARGES | 78,465.97 | 187,411.99 | 0.00 | 0.00 |
| TOTA | L - OFFICE OF EMERGENCY SERVICES | 265,361.62 | 439,127.97 | 214,068.00 | 214,068.00 |
| 58900 A87 - | COUNTYWIDE COST ALLOC PLAN | 10,639.00 | 7,890.00 | 7,525.00 | 7,525.00 |
| | ND TOTAL - OFFICE OF ERGENCY SERVICES | 276,000.62 | 447,017.97 | 221,593.00 | 221,593.00 |

| Budget Name/Unit: | OFFICE OF EMERGENCY SERVICES 2750 |
|-------------------|-----------------------------------|
| | |

Department
Description/Purpose:

The Office of Emergency Services is responsible for emergency management for Amador County with a focus on emergency/disaster mitigation, preparedness, response, and recovery. This is achieved through working collaboratively with various public and private organizations in order to provide for a coordinated and effective response to such events.

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Acquire and manage Emergency Management Performance Grant (EMPG) | \$97,376 | \$132,572 | \$132,533 | \$93,913 | \$92,920 | \$132,687 | \$133,000 |
| Acquire and manage Homeland Security Grant (HSGP) | \$112,674 | \$111,819 | \$112,042 | \$113,352 | \$112,791 | \$114,194 | \$115,000 |
| Emergency Preparedness Excercises | 7 | 5 | 6 | 8 | 6 | 0 | 0 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$221,593 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$225,948 |
| NET COUNTY COST: | (\$4,355) |
| % OF DISCRETIONARY GENERAL FUNDS | -0.01% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|-----------------------|-----------|---------|
| 45230 | Aid for Civil Defense | \$216,000 | 97.48% |
| 45242 | Aid-Public Safety | \$9,948 | 4.49% |
| | General Fund | (\$4,355) | -1.97% |
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| Total | | \$221,593 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|------------------|---------|---------|---------|---------|---------|---------|---------|
| Sheriff Sergeant | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
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| Total | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

State Controller Schedules County Budget Act Budget Unit: 2752 Coronavirus Relief Function: Public Protection Activity: Other Protection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|-------------------|
| OTHER CHARGES | | | | |
| 54201 CRF ADMINISTRATIVE EXPENSES | 0.00 | 0.00 | 255,213.00 | 0.00 |
| 54202 CRF COVID TESTING-TRACING | 0.00 | 0.00 | 0.00 | 620,640.00 |
| 54203 CRF PAYROLL DIVERTED PERSONNEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 54204 CRF IMPROV TO TELEWORK | 0.00 | 0.00 | 0.00 | 340,432.00 |
| 54205 CRF MEDICAL EXPENSES | 0.00 | 0.00 | 358,350.00 | 116,289.00 |
| 54206 CRF PAYROLL PUBLIC HEALTH & SAFETY | 0.00 | 0.00 | 0.00 | 576,691.00 |
| 54207 CRF PERSONAL PROTECTIVE EQUIPMENT | 0.00 | 0.00 | 0.00 | 70,203.00 |
| 54208 CRF PUBLIC HEALTH EXPENSES | 0.00 | 0.00 | 151,019.00 | 1,321,328.00 |
| 54209 CRF OTHER COVID-19 EXPENSES | 0.00 | 0.00 | 0.00 | 121,367.00 |
| 54210 CRF UNEMPLOYMENT BENEFITS | 0.00 | 0.00 | 0.00 | 50,000.00 |
| TOTAL OTHER CHARGES | 0.00 | 0.00 | 764,582.00 | 3,216,950.00 |
| GRAND TOTAL - CORONAVIRUS RELIEF | 0.00 | 0.00 | 764,582.00 | 3,216,950.00 |

| Budget Name/U | nit: | CORONAVIR | US RELIEF 27: | 52 | | | | | | |
|-------------------------------|----------------------------|--|---------------|-------------------|----------------|----------|-----------|-------------|--|-----------|
| Department Description/Pur | | allocated funds from the S OVID-19 public health em | | s Relief payments | from the US De | partment | of Treasu | ry for neco | essary expo | enditures |
| Performance M | | | | | | | | • | | • |
| | Measurement | t | | | | | | | | |
| N/A | | | | | | | | | | |
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| Budget Summary | | | | Staffing Histor | ry: (Budgeted) | | | | | |
| | ATED EXPENDITURES | \$3,216,950 | | Position | | | | | | |
| | ATED DEPT. REVENUES | \$3,216,950 | | | | | | | | |
| NET COUNTY C | ONARY GENERAL FUNDS | \$0 0.0% | | | | | | | <u> </u> | |
| % OF DISCRETI | UNART GENERAL FUNDS | 0.0% | | | | | | | | |
| Source(s) of Reve | enue: | | | | | | | | | |
| Account | Source | Amount | % | | | | | | | |
| 45525 I | Federal Coronavirus Relief | \$3,216,950 | 100.00% | | | | | | | |
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| Total | | \$3,216,950 | | Total | | | | | | |

State Controller Schedules County Budget Act Budget Unit: 2760 Fish and Game Function: Public Protection Activity: Other Protection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SERVICES AND SUPPLIES 52800 SPECIAL DEPARTMENTAL EXPENSE | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| TOTAL SERVICES AND SUPPLIES | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| TOTAL - FISH AND GAME 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 0.00 (305.00) | 0.00 74.00 | 1,000.00 492.00 | 1,000.00 492.00 |
| GRAND TOTAL - FISH AND GAME | (305.00) | 74.00 | 1,492.00 | 1,492.00 |

Fish & Game Fund: #20000, Acct 101200

| Budget Name/ | Unit: | | FISH ANI | D GAME 2760 | | | | | | |
|------------------------------|--------------|-------------|---|-------------|------------------------|------------------|----------|------------|------------|----------|
| Department Description/Pu | | | o support the expenses ass y. No General Funds are | | ounty Fish and Game Wa | arden. The funds | may also | be used to | support th | e Annual |
| Performance N | | s: | | | | | | | | |
| | | Measurement | t | | | | | | | |
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| Budget Summar | ry: | | | | Staffing History: (Bud | geted) | | | | |
| FY20-21 ESTIM | | NDITURES | \$1,492 | | Position | (crea, | | | | |
| FY20-21 ESTIM | MATED DEPT. | REVENUES | \$600 | | | | | | | |
| FISH AND GAN | ME FUND | | \$892 | | | | | | | |
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| C | | | | | | | | | | |
| Source(s) of Rev Account | | Source | Amount | % | | | | | | |
| | Fish & Game | | \$400 | 26.81% | | | | | | |
| | Interest | Tines | \$200 | 13.40% | | | | | | |
| | Fish and Gam | e Fund | \$892 | 59.79% | | | | | | |
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| Total | | | \$1.402 | 100 00% | Total | | | | | |

State Controller Schedules County Budget Act Budget Unit: 2770 Airport Land Use Commission Function: Public Protection

Activity: Other Protection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|----------------------------------|------------------------------|--|--|
| SERVICES AND SUPPLIES 52200 OFFICE EXPENSES 52300 PROFESSIONAL/SPECIALIZED SERVICES 52400 PUBLICATIONS AND LEGAL NOTICES TOTAL SERVICES AND SUPPLIES | 349.12 0.00 0.00 349.12 | 0.00 0.00 0.00 0.00 | 1,250.00 0.00 500.00 1,750.00 | 1,250.00 0.00 500.00 1,750.00 |
| TOTAL - AIRPORT LAND USE COMMISSION | 349.12 | 0.00 | 1,750.00 | 1,750.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 321.00 | 338.00 | 426.00 | 426.00 |
| GRAND TOTAL - AIRPORT LAND USE COMMISSION | 670.12 | 338.00 | 2,176.00 | 2,176.00 |

AIRPORT LAND USE COMMISSION 2770

Budget Name/Unit:

| Department Description/Po | | ensures compatible land uses i patible uses. | n the vicinity of | the County's Westover Field | Airport for land | l in the vi | cinity of th | ne Airport | not already | | |
|------------------------------|--------------------------------------|---|-------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Performance . | Measurements: | | | | | | | | | 1 | |
| | Measurem | ent | | | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
| Update the Airp | oort Land Use Compatibility Plan (| % complete) | | | 50% | 50% | 75% | 90% | 95% | 95% | 95% |
| | se project applications located w/ii | | needed | | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| | ** | • | | | | | | | | | |
| Budget Summa | ırv: | | | Staffing History: (Budget | ed) | | | | | | |
| | MATED EXPENDITURES | \$2,176 | | Position | eu) | | | | | | |
| | MATED DEPT. REVENUES | \$0 | | | | | | | | | |
| NET COUNTY | | \$2,176 | | | | | | | | | |
| | TIONARY GENERAL FUNDS | 0.0072% | | | | | | | | | |
| | | | | | | | | | | | |
| Source(s) of Re | evenue: | | | | | | | | | | |
| Account | Source | Amount | % | | | | | | | | |
| | General Fund | \$2,176 | 100.00% | | | | | | | | |
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| Total | | \$2 176 | 100 00% | Total | | | | | | | |

Budget Unit: 2780 Planning Department Function: Public Protection Activity: Other Protection

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL | RECOMMENDED | ADOPTED |
|--|---------------------|------------|-------------|------------|
| | 2016-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 251,743.35 | 274,455.26 | 294,488.00 | 294,488.00 |
| 50102 OVERTIME | 935.70 | 121.44 | 1,500.00 | 1,500.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 33.02 | 31.45 | 24.00 | 24.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 20,768.82 | 25,397.05 | 29,059.00 | 29,059.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 33,402.00 | 48,076.00 | 53,755.00 | 53,755.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 18,962.49 | 20,594.69 | 22,475.00 | 22,475.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 28,474.80 | 29,870.82 | 33,588.00 | 33,588.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 447.31 | 743.39 | 834.00 | 834.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 354,767.49 | 399,290.10 | 435,723.00 | 435,723.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 1,060.08 | 1,238.57 | 1,249.00 | 1,249.00 |
| 51760 MAINTENANCE - PROGRAMS | 1,713.44 | 2,058.52 | 2,273.00 | 2,273.00 |
| 52000 MEMBERSHIPS | 125.00 | 1,652.00 | 1,290.00 | 1,290.00 |
| 52200 OFFICE EXPENSES | 4,794.45 | 2,188.33 | 5,000.00 | 5,000.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 6,794.00 | 7,801.00 | 7,824.00 | 7,824.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 52,580.44 | 7,378.00 | 50,000.00 | 50,000.00 |
| 52400 PUBLICATIONS AND LEGAL NOTICES | 2,735.34 | 1,843.92 | 3,600.00 | 3,600.00 |
| 52500 RENTS, LEASES - EQUIPMENT | 1,551.05 | 1,356.81 | 1,866.00 | 1,866.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 1,258.09 | 0.00 | 0.00 |
| 52870 STAFF TRAINING | 569.00 | 984.00 | 5,000.00 | 5,000.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 3,595.97 | 6,391.40 | 3,530.00 | 3,530.00 |
| 52910 MEETINGS AND CONVENTIONS | 0.00 | 175.00 | 125.00 | 125.00 |
| TOTAL SERVICES AND SUPPLIES | 75,518.77 | 34,325.64 | 81,757.00 | 81,757.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 3,600.00 | 1,773.75 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 3,600.00 | 1,773.75 | 0.00 | 0.00 |
| TOTAL - PLANNING DEPARTMENT | 433,886.26 | 435,389.49 | 517,480.00 | 517,480.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 74,305.00 | 83,538.00 | 112,399.00 | 112,399.00 |
| GRAND TOTAL - PLANNING DEPARTMENT | 508,191.26 | 518,927.49 | 629,879.00 | 629,879.00 |

| Budget Name/Unit: | PLANNING DEPARTMENT 2780 | |
|----------------------|--|--|
| | | |
| Department | The Planning Department processes and oversees new development plans and land use permits, creates | policy for land use, and regulates, monitors and |
| Description/Purpose: | enforces County zoning ordinances. | |
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Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Land Use Applications processed: Use Permits, Zone Changes, Parcel/Subd Maps, Variances, Mining UP/Rec Plans, Appeals, Ordinance Amendments, etc. | 46 | 66 | 57 | 76 | 87 | 77 | 80 |
| Annual Mine Inspections | 26 | 26 | 24 | 24 | 24 | 23 | 23 |
| | | | | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$629,879 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$55,476 |
| NET COUNTY COST: | \$574,403 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.90% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|-----------------------|-----------|---------|
| 42140 | Zoning Permits | \$50,000 | 7.94% |
| 46712 | Plan Inpection Mining | \$5,376 | 0.85% |
| 47890 | Miscellaneous | \$100 | 0.02% |
| | General Fund | \$574,403 | 91.19% |
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| | | | |
| Total | | \$629,879 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|
| Community Develop Director | | | | | 0.06 | 0.06 | 0.04 |
| Planning Director | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Planner 3 | 1 | 1 | 1 | 1 | | | |
| Planner 2 | | | | | 1 | | |
| Senior Admin Assistant | 1 | 1 | 1 | 1 | | | |
| Project Engineer | | | | | | | |
| Administrative Secretary | | | | | 1 | 1 | 1 |
| Planner 1 | | | | | | 2 | 2 |
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| Total | 3 | 3 | 3 | 3 | 3.06 | 4.06 | 4.04 |

Budget Unit: 2790 Animal Control Function: Public Protection Activity: Other Protection

| | FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--------|------------------------------------|---------------------|---------------------|--------------------------|----------------------|
| | SALARIES AND EMPLOYEE BENEFITS | 2010 2013 | 2013 2020 | 2020 2021 | 2020 2021 |
| 50100 | SALARIES AND WAGES | 379,310.18 | 378,753.88 | 400,655.00 | 400,655.00 |
| | OVERTIME | 2,753.17 | 3,305.87 | 10,000.00 | 10,000.00 |
| | STANDBY | 21,019.40 | 19,736.00 | 21,000.00 | 21,000.00 |
| | DEFERRED COMP COUNTY MATCH | 119.99 | 119.94 | 120.00 | 120.00 |
| | RETIREMENT - EMPLOYER'S SHARE | 32,361.02 | 33,338.97 | 37,226.00 | 37,226.00 |
| | RETIREMENT-MISC UNFUNDED LIABILITY | 53,449.00 | 59,600.00 | 68,862.00 | 68,862.00 |
| 50310 | FICA/MEDICARE - EMPLOYER'S SHARE | 29,200.04 | 29,253.22 | 32,603.00 | 32,603.00 |
| | EMPLOYEE GROUP INSURANCE | 74,250.65 | 68,175.63 | 72,398.00 | 72,398.00 |
| 50500 | WORKER'S COMPENSATION INSURANCE | 41,541.96 | 47,854.30 | 53,654.00 | 53,654.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 634,005.41 | 640,137.81 | 696,518.00 | 696,518.00 |
| | SERVICES AND SUPPLIES | | | | |
| 51100 | CLOTHING AND PERSONAL SUPPLIES | 2,039.28 | 1,081.08 | 3,280.00 | 3,280.00 |
| 51200 | COMMUNICATIONS | 1,782.76 | 1,942.34 | 1,876.00 | 1,876.00 |
| 51400 | HOUSEHOLD EXPENSE | 6,510.69 | 9,790.88 | 5,500.00 | 5,500.00 |
| 51700 | MAINTENANCE - EQUIPMENT | 13,168.80 | 7,258.56 | 8,850.00 | 8,850.00 |
| 51760 | MAINTENANCE - PROGRAMS | 3,249.24 | 3,328.29 | 3,431.00 | 3,431.00 |
| 51800 | MAINTENANCE - BLDGS/IMPROVEMENTS | 34.46 | 1,800.54 | 3,500.00 | 3,500.00 |
| 52000 | MEMBERSHIPS | 0.00 | 250.00 | 365.00 | 365.00 |
| 52200 | OFFICE EXPENSES | 4,208.20 | 4,537.20 | 3,650.00 | 3,650.00 |
| 52211 | G.S.A. DEPT. COST ALLOCATION | 8,703.00 | 12,062.00 | 13,448.00 | 13,448.00 |
| 52300 | PROFESSIONAL/SPECIALIZED SERVICES | 396.75 | 127.75 | 500.00 | 500.00 |
| 52350 | RABIES CLINIC | 300.00 | 50.00 | 500.00 | 500.00 |
| 52351 | VETERINARY SERVICES | 20,359.65 | 25,229.63 | 25,000.00 | 25,000.00 |
| 523511 | SPAY & NEUTERING | 21,284.96 | 19,575.92 | 25,000.00 | 25,000.00 |
| 52400 | PUBLICATIONS AND LEGAL NOTICES | 0.00 | 0.00 | 500.00 | 500.00 |
| 52500 | RENTS, LEASES- EQUIPMENT | 895.80 | 1,341.36 | 289.00 | 289.00 |
| 52700 | MINOR EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| 52800 | SPECIAL DEPARTMENTAL EXPENSE | 21,782.36 | 16,458.41 | 23,205.00 | 23,205.00 |
| 52870 | STAFF TRAINING | 1,555.67 | 0.00 | 1,230.00 | 1,230.00 |
| 52900 | G.S.A. AND IN-COUNTY TRAVEL | 28,680.35 | 35,767.28 | 23,255.00 | 23,255.00 |
| 52910 | MEETINGS AND CONVENTIONS | 616.32 | 1,431.92 | 1,550.00 | 1,550.00 |
| 53000 | UTILITIES | 37,671.46 | 36,754.19 | 40,000.00 | 40,000.00 |
| | TOTAL SERVICES AND SUPPLIES | 173,239.75 | 178,787.35 | 184,929.00 | 184,929.00 |
| | FIXED ASSETS | | | | |
| 56200 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - ANIMAL CONTROL | 807,245.16 | 818,925.16 | 881,447.00 | 881,447.00 |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 190,162.00 | 183,038.00 | 171,760.00 | 171,760.00 |
| | GRAND TOTAL - ANIMAL CONTROL | 997,407.16 | 1,001,963.16 | 1,053,207.00 | 1,053,207.00 |

Budget Name/Unit:

ANIMAL CONTROL 2790

Department
Description/Purpose:

Animal Control performs State mandates that requires the County to pick up and impound stray animals, hold animals for required periods for owner redemption and adoption; provide medical treatment for sick/injured stray animals, and perform specific rabies control including dog licensing. Animal Control investigates reports of violations of laws/ordinances regarding animals including dangerous and vicious dogs, inhumane treatment of animals, animal nuisance complaints, rescues endangered animals, receives and holds animals for evidence, quarantines animals for rabies observation and reports the result to the County Health Officer. The Department issues dog licenses.

Performance Measurements:

| Measurement | | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--|-------|---------|---------|---------|---------|---------|-------------|
| | | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Number of dogs licensed in Amador County | 5,410 | 5,389 | 5,570 | 5,607 | 5,650 | 5,579 | 5,600 |
| Total number of requests for services handled by ACO's | 2,134 | 1,834 | 1,627 | 1,659 | 1,712 | 1,579 | 1,600 |
| Total number of animals received by shelter | 1,754 | 1,666 | 1,667 | 1,666 | 1,505 | 1,179 | 1,250 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$1,053,207 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$109,667 |
| NET COUNTY COST: | \$943,540 |
| % OF DISCRETIONARY GENERAL FUNDS | 3.11% |

Source(s) of Revenue:

| Source(s) of Rei | | | 2/ |
|------------------|-------------------|-------------|---------|
| Account | Source | Amount | % |
| 42100 | Animal Licenses | \$30,000 | 2.85% |
| 45242 | Aid-Public Safety | \$58,667 | 5.57% |
| 46770 | Humane Services | \$21,000 | 1.99% |
| | General Fund | \$943,540 | 89.59% |
| | | | |
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| | | | |
| | | | |
| | | | |
| Total | | \$1,053,207 | 100.00% |

| Position Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|---------------------------------|---------|---------|---------|---------|---------|---------|---------|
| GSA Director | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 |
| Animal Control Director | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Animal Control Office Cord | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Animal Control Officer 3 | | | | | | | |
| Animal Control Officer 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Animal Control Officer 1 | 1.4 | 1.4 | 1.4 | 1.4 | 1.4 | 1.4 | 1.4 |
| Animal Care Tech 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Animal Care Tech 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Animal Care Tech 1 (Extra Help) | | | | | | 0.45 | 0.45 |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| Total | 6.6 | 6.6 | 6.6 | 6.6 | 6.6 | 7.05 | 7.05 |

| | FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|----------------|--|------------------------|----------------------------|----------------------------|----------------------------|
| 50100 | SALARIES AND WAGES | 1,268,000.12 | 1,427,823.00 | 1,563,173.00 | 1,539,386.00 |
| 50102 | OVERTIME | 50,134.65 | 32,294.65 | 25,000.00 | 25,000.00 |
| 50110 | STANDBY | 22,962.00 | 22,299.75 | 23,000.00 | 23,000.00 |
| 50200 | | 33.02 | 31.45 | 624.00 | 624.00 |
| 50300 | RETIREMENT - EMPLOYER'S SHARE | 106,166.65 | 124,602.70 | 147,059.00 | 144,945.00 |
| 50304 | | 200,078.00 | 240,640.00 | 272,036.00 | 272,036.00 |
| 50310 | | 99,886.09 | 110,620.65 | 123,247.00 | 121,427.00 |
| 50400 | EMPLOYEE GROUP INSURANCE WORKER'S COMPENSATION INSURANCE | 174,309.40 | 205,637.72 | 251,314.00 | 251,017.00 |
| 50600 | | 122,646.39 2,214.00 | 83,833.05 0.00 | 93,993.00 0.00 | 93,993.00 0.00 |
| 30000 | TOTAL SALARIES/EMPLOYEE BENEFITS | 2,046,430.32 | 2,247,782.97 | 2,499,446.00 | 2,471,428.00 |
| | | 2,010,100.02 | 2,2 11,1 02.01 | 2, 100, 110.00 | 2, 11 1, 120.00 |
| E1100 | SERVICES AND SUPPLIES CLOTHING AND PERSONAL SUPPLIES | 12,366.16 | 7,882.53 | 13,150.00 | 13,150.00 |
| | COMMUNICATIONS | 4,454.14 | 3,526.51 | 3,850.00 | 3,850.00 |
| 51400 | | 1,604.45 | 1,828.59 | 3,600.00 | 3,600.00 |
| 51500 | INSURANCE | 210,000.00 | 210,000.00 | 210,000.00 | 210,000.00 |
| | MAINTENANCE - EQUIPMENT | 109,450.17 | 151,746.73 | 158,200.00 | 175,700.00 |
| 51760 | | 21,422.40 | 26,164.28 | 24,675.00 | 24,675.00 |
| 51800 | MAINTENANCE - BLDGS/IMPROVEMENTS | 4,614.19 | 831.60 | 3,350.00 | 3,350.00 |
| 52000 | MEMBERSHIPS | 857.00 | 1,400.50 | 1,550.00 | 1,550.00 |
| 52200 | OFFICE EXPENSES | 3,452.75 | 2,392.53 | 5,250.00 | 5,250.00 |
| 52211 | G.S.A. DEPT. COST ALLOCATION | 37,668.00 | 53,450.00 | 59,024.00 | 59,024.00 |
| 52250 | | 0.00 | 0.00 | 250.00 | 250.00 |
| | PROFESSIONAL/SPECIALIZED SERVICES | 45,379.63 | 70,277.74 | 121,750.00 | 134,293.00 |
| | SPEED STUDIES | 1,500.00 | 0.00 | 0.00 | 0.00 |
| 52400 | | 5,611.29 | 7,585.70 | 2,500.00 | 2,500.00 |
| 52500 | | 9,477.98 | 8,426.51 | 3,800.00 | 13,800.00 |
| 52700 | MINOR EQUIPMENT | 6,622.65 | 7,184.29 | 9,000.00 | 11,750.00 |
| 52800 52870 | | 114,738.19 | 51,419.09 | 80,850.00 | 106,850.00 |
| 020.0 | STAFF TRAINING G.S.A. AND IN-COUNTY TRAVEL | 944.66 177,400.83 | 165.85 205,997.55 | 7,500.00 279,796.00 | 7,500.00 290,118.00 |
| | MEETINGS AND CONVENTIONS | 0.00 | 0.00 | 2,200.00 | 2,200.00 |
| | UTILITIES | 37,857.85 | 35,602.47 | 45,682.00 | 45,682.00 |
| 00000 | TOTAL SERVICES AND SUPPLIES | 805,422.34 | 845,882.47 | 1,035,977.00 | 1,115,092.00 |
| | | , | , | ,,. | , ., |
| F4F00 | OTHER CHARGES BV COMMUNITY FUND | 44 502 00 | 4 647 072 04 | 4 400 000 00 | 4 025 202 00 |
| 54500 | | 41,593.98 6,275.51 | 1,617,873.81 522,206.53 | 1,498,000.00 731,662.00 | 1,035,203.00 731,662.00 |
| 54745 | 1 Elist Grant British GE HEL Film | 0.00 | 0.00 | 3,933,053.00 | 3,618,610.00 |
| 54750 | SR88 CORRIDOR IMPROVEMENT PROJECT | 0.00 | 0.00 | 2,751,000.00 | 2,751,000.00 |
| | TOTAL OTHER CHARGES | 47,869.49 | 2,140,080.34 | 8,913,715.00 | 8,136,475.00 |
| | FIXED ASSETS | | | | |
| 56100 | | 6,783.85 | 8,041.33 | 0.00 | 0.00 |
| 56200 | EQUIPMENT | 0.00 | 41,630.48 | 100,000.00 | 47,750.00 |
| 00200 | TOTAL FIXED ASSETS | 6,783.85 | 49,671.81 | 100,000.00 | 47,750.00 |
| | | ., | -,- | , | , |
| 56350 | SPECIAL FUNDED PROJECTS Carbondale Road Bridge Rehab | 60,077.45 | 191,022.74 | 277,300.00 | 277,300.00 |
| 56366 | Bell Road Bridge Replacement | 53,747.77 | 31,724.31 | 158,247.00 | 158,247.00 |
| 56370 | Bunker Hill Bridge Replacement | 41,422.70 | 0.00 | 0.00 | 0.00 |
| 56387 | Old Amador Road Bridge Replacement | 92.111.48 | 26.173.35 | 99.474.00 | 99.474.00 |
| 56390 | Fiddletown Road Bridge Replacement | 74,610.89 | 41,007.03 | 175,832.00 | 175,832.00 |
| 56396 | Road Maintenance and Rehabilitation | 732,620.67 | 1,265,660.88 | 0.00 | 0.00 |
| 56398 | SR88 Corridor Improvement Project | 257,414.91 | 869,880.61 | 0.00 | 0.00 |
| | TOTAL REIMBURSABLE PROJECTS | 1,312,005.87 | 2,425,468.92 | 710,853.00 | 710,853.00 |
| | TOTAL - DEPARTMENT OF PUBLIC WORKS | 4,218,511.87 | 7,708,886.51 | 13,259,991.00 | 12,481,598.00 |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 197,707.00 | 173,235.00 | 156,329.00 | 156,329.00 |
| | | | | | |
| Road Fo | GRAND TOTAL - DEPARTMENT OF PUBLIC WORKS und: #12000 | 4,416,218.87 | 7,882,121.51 | 13,416,320.00 | 12,637,927.00 |

| Budget Name/U | Init: |
|---------------|-------|
|---------------|-------|

PUBLIC WORKS 3000

Department
Description/Purpose:

Public Works provides County roads, bridges and related infracstructure maintenance and construction. It also oversees waste management and land development infrastructure plan reviews and inspections.

Performance Measurements:

| Wicasui cincit | | | 2016-17 | | 2018-19 | 2019-20 | 2020-21 |
|---------------------------------|--------|--------|---------|--------|---------|---------|-------------|
| | Actual | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Snow removal-lane miles cleared | 591 | 922 | 2,443 | 2,500 | 3,315 | 3,000 | 2,800 |
| Ditching-lane miles cleared | 147 | 112 | 54 | 75 | 70 | 65 | 75 |
| Brushing-lane miles cleared | 168 | 103 | 79 | 80 | 75 | 95 | 100 |
| Culverts replaced/repaired | 46 | 33 | 72 | 27 | 28 | 0 | 30 |
| Encroachment permits issued | 73 | 89 | 57 | 75 | 86 | 75 | 75 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$12,637,927 |
|--------------------------------------|--------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$10,961,390 |
| NET ROAD FUND C/O & RESERVES (12000) | \$1,676,537 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|---------------------------------|--------------|---------|
| 42135 | Road Permits | \$25,250 | 0.20% |
| 43170 | Vehicle Code Fines | \$20,000 | 0.16% |
| 44100 | Interest | \$7,500 | 0.06% |
| 45050 | 2104 Highway Users Tax | \$613,473 | 4.85% |
| 45060 | 2106 Gas Taxes | \$180,909 | 1.43% |
| 45061 | 2105 Gas Tax | \$466,010 | 3.69% |
| 45062 | 2103 High Users Tax Prop 42 | \$803,270 | 6.36% |
| 45063 | SB1 2017 RMRA & Loan Rpmt | \$1,633,938 | 12.93% |
| 45340 | Road Other | \$6,200 | 0.05% |
| 45570 | Federal Road Construction | \$810,349 | 6.41% |
| 45575 | Federal RSTP | \$201,101 | 1.59% |
| 45580 | Forest Reserve | \$103,399 | 0.82% |
| 45630 | Federal Other | \$1,166,208 | 9.23% |
| 45642 | RIP Funding | \$3,001,000 | 23.75% |
| 46796 | Road Charges Buena Vista Casino | \$1,035,203 | 8.19% |
| 47900 | Road Miscellaneous | \$3,680 | 0.03% |
| 47940 | Operating Transfers In | \$822,000 | 6.50% |
| | Road Charges | \$16,900 | 0.13% |
| | Road Charges | \$45,000 | 0.36% |
| | Road Fund | \$1,676,537 | 13.27% |
| | | | |
| Total | | \$12,637,927 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Community Develop Director | 1 | 1 | 1 | 1 | 0.06 | 0.06 | 0.04 |
| Public Works Director | | | | | 1 | 1 | 1 |
| Senior Civil Engineer | 1 | 1 | 1 | 1 | 1 | | |
| PW Senior Project Engineer | 1 | 1 | | | | 1 | 1 |
| PW Project Engineer | 1 | 1 | | | | | |
| Assistant in Civil Eng 1 | | | | 1 | 1 | 1 | 1 |
| Public Works Inspector | 1 | 1 | | | | | |
| Accountant 2 | 1 | 1 | 1 | 1 | 1 | | |
| Fiscal Officer | | | | | | 1 | 1 |
| Administrative Assistant 2 | 1 | 1 | | | | 1 | 1 |
| PW Maint Supervisor | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Power Equip Mechanic 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Power Equipment Mechanic 1 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| PW Maint Lead Worker | 3 | 3 | 2 | 2 | 2 | 2 | 2 |
| PW Maint Worker 3 | 8 | 7 | 7 | 7 | 7 | 7 | 7 |
| PW Maint Worker 2 | 3 | 3 | 3 | 3 | 2 | 4 | 4 |
| PW Maint Work 2 (EX Help) | 0.57 | 0.57 | 1.08 | 1.08 | 1.08 | 1.08 | 1.08 |
| Senior Engineering Technician | | 1 | 1 | | | | |
| Administrative Asst. 1 XH | | | 1 | | 0.48 | 0.5 | |
| PW Maintenance Superintendent | | | 1 | 1 | 1 | 1 | 1 |
| Maintenance Worker 1 | | | 1 | 1 | 2 | | |
| Administrative Technician | | | | 1 | 1 | | |
| Comm Develop Tech II | | | | | | 0.33 | 0.5 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total | 25.07 | 24.07 | 22.58 | 21.58 | 23.12 | 23.47 | 23.12 |

State Controller Schedules County Budget Act

COUNTY OF AMADOR Financing Uses Detail by Budget Unit Fiscal Year 2020-2021

Budget Unit: 3021 Public Works Plymouth-Fiddletown Projects Function: Public Ways & Facilities Activity: Public Ways

FINANCING USES CLASSIFICATION ACTUAL ACTUAL RECOMMENDED ADOPTED

| | THYNONING GOLG GLAGGII IOATION | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
|-------|---|--------------|-----------|-----------|-----------|
| 56391 | SERVICES AND SUPPLIES PLYMOUTH FIDDLETOWN PROJECT | 1,744,348.48 | 0.00 | 0.00 | 0.00 |
| | TOTAL SERVICES AND SUPPLIES | 1,744,348.48 | 0.00 | 0.00 | 0.00 |
| | GRAND TOTAL - PUBLIC WORKS PLYMOUTH FIDDLETOWN PROJECT | 1,744,348.48 | 0.00 | 0.00 | 0.00 |

Road Fund: #12000

| Budget Name/ | Unit: PUB | LIC WORKS - PLYMOU | TH FIDDLETC | WN PROJECTS 302 | 21 | | | | | |
|--------------------------------|---|--|-------------------|------------------------|--------------------------|--------------------|---------------|-------------------|-------------------|-------------------|
| Department Description/Pu | | County roads, bridges and rela local government entities. No | | | action. This budget unit | is specific projec | ts with speci | al funding a | nd special | |
| Performance M | | | | | | Lance | _ 1 | 1 | | |
| | Measurement | | | | | 2014- | | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual |
| Contract with Co | onsultants to perform Environmental | Documentation, Survey/Mapp | ing Services, Top | ographic Mapping and e | xisting Right of Way. | 1009 | | 100% | 100% | 100% |
| | etric Design and Impact Analysis | , | | - 11 0 | | 70% | 85% | 100% | 100% | 100% |
| | tudies and Administrative Draft of E | Environmental Documentation | (NEPA Categoric | al Exclusion & CEQA I | nitial Study/Mitigated N | | 100% | 100% | 100% | 100% |
| Right of Way Ce | rtification | | | | | 0% | 0% | 100% | 100% | 100% |
| Project Advertising and Awards | | | | | | 0% | 0% | 90% | 100% | 100% |
| Complete Constr | ruction | | | | | 0% | 0% | 0% | 40% | 100% |
| Budget Summar | 7, | | | Careffina III da (D. | J4 - J) | | | | | |
| | IATED EXPENDITURES | \$0 | | Staffing History: (Bu | uagetea) | | | | | |
| | IATED DEPT. REVENUES | \$0 | | | | | | | | |
| | ND RESERVES: | \$0 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Source(s) of Rev | | | 9/ | | | | | | | |
| Account | Source | Amount | % | | | | | | | |
| | Aid from Other Agencies Aid from Other Agencies | \$0 \$0 | | | | | | | | |
| | Local Traffic Impact Fees | \$0 | | | | | | | | |
| | Road Fund | \$0 | | | | | | | | |
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| | | | | | | | | | | |

Total

0.00%

\$0

Total

Budget Unit: 4000 Health Department Function: Health & Sanitation Activity: Health

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| 50100 SALARIES AND WAGES | 898,051.91 | 994,423.39 | 1,052,114.00 | 1,250,198.00 |
| 50102 OVERTIME | 17.85 | 41,417.08 | 0.00 | 75,000.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 1,200.00 | 1,200.08 | 1,200.00 | 1,200.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 76,714.56 | 88,641.35 | 102,876.00 | 109,099.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 139,249.00 | 167,679.00 | 190,305.00 | 190,305.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 65,005.36 | 75,986.18 | 80,535.00 | 101,426.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 124,782.52 | 136,509.04 | 149,170.00 | 156,972.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 7,260.42 | 5,319.35 | 5,965.00 | 5,965.00 |
| 50600 UNEMPLOYMENT INSURANCE | 122.00 | 0.00 | 0.00 | 0.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 1,312,403.62 | 1,511,175.47 | 1,582,165.00 | 1,890,165.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 7,089.68 | 7,011.87 | 7,500.00 | 7,500.00 |
| 51700 MAINTENANCE - EQUIPMENT | 0.00 | 0.00 | 100.00 | 100.00 |
| 51760 MAINTENANCE - PROGRAM | 20,083.87 | 18,633.45 | 21,800.00 | 27,800.00 |
| 51800 MAINTENANCE - BLDGS/IMPROVEMENTS | 636.56 | 434.30 | 500.00 | 500.00 |
| 51900 MEDICAL, DENTAL AND LAB SUPPLIES | 1,421.99 | 2,404.01 | 6,000.00 | 6,000.00 |
| 51902 ADULT VACCINE | 2,383.12 | 2,068.50 | 4,000.00 | 4,000.00 |
| 52000 MEMBERSHIPS | 6,238.59 | 7,517.59 | 7,760.00 | 8,525.00 |
| 52200 OFFICE EXPENSES | 7,608.95 | 6,055.37 | 10,000.00 | 10,000.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 14,047.00 | 21,592.00 | 16,446.00 | 16,446.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 34,078.97 | 33,750.87 | 32,500.00 | 33,500.00 |
| 52400 PUBLICATIONS AND LEGAL NOTICES | 75.00 | 75.00 | 300.00 | 300.00 |
| 52410 EDUCATIONAL MATERIALS & PUB. | 0.00 | 0.00 | 300.00 | 300.00 |
| 52500 RENTS, LEASES - EQUIPMENT | 281.05 | 4,391.54 | 4,475.00 | 4,475.00 |
| 52600 RENTS, LEASES-BUILDINGS | 275,459.51 | 281,616.27 | 280,817.00 | 280,817.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 26,066.07 | 13,126.05 | 25,030.00 | 31,030.00 |
| 52870 STAFF TRAINING | 628.00 | 575.18 | 3,150.00 | 3,150.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 3,078.01 | 2,734.55 | 4,200.00 | 4,200.00 |
| 53000 UTILITIES | 20,915.07 | 25,453.58 | 27,000.00 | 27,000.00 |
| TOTAL SERVICES AND SUPPLIES | 420,091.44 | 427,440.13 | 451,878.00 | 465,643.00 |
| OTHER CHARGES | | | | |
| 54025 SUPPORT AND CARE OF PERSONS | 4,343.00 | 6,572.00 | 30,000.00 | 30,000.00 |
| 54250 EMERGENCY PREPAREDNESS GRANTS | 12,986.92 | 8,333.07 | 16,500.00 | 25,500.00 |
| 54260 HOSPITAL PREPAREDNESS GRANTS | 27,645.25 | 14,594.35 | 16,000.00 | 98,000.00 |
| 54270 TOBACCO REDUCTION GRANTS | 34,201.99 | 23,722.81 | 27,000.00 | 35,000.00 |
| 54280 SNAP ED GRANT | 2,628.43 | 4,280.37 | 5,000.00 | 5,000.00 |
| TOTAL OTHER CHARGES | 81,805.59 | 57,502.60 | 94,500.00 | 193,500.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - HEALTH DEPARTMENT | 1,814,300.65 | 1,996,118.20 | 2,128,543.00 | 2,549,308.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 120,955.00 | 124,019.00 | 114,036.00 | 114,036.00 |
| GRAND TOTAL - HEALTH DEPARTMENT | 1,935,255.65 | 2,120,137.20 | 2,242,579.00 | 2,663,344.00 |

Fund 11800

| Budget Name/Unit: | PUBLIC HEALTH 4000 |
|-------------------|--------------------|
| | |

Department
Description/Purpose:

Public Health manages and promotes community health including promoting individual health, preventing disease and disability and protecting against environment risk through public health education and intervention. The focus is on prevention rather than treatment of disease through survelliance of cases and promotion of health behavior.

Performance Measurements:

| Measurement | | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Flu Vaccinations given | 1,452 | 1,199 | 82* | 90 | 180 | 367 | 500 |
| Adult and Children's Vaccinations given | 492 | 493 | 271 | 365 | 258 | 154.00 | 125.00 |
| TB Screenings Conducted for the School District | | | 270 | 303 | 217 | 229.00 | 200.00 |
| TB Tests Conducted | 488 | 484 | 285 | 235 | 190 | 95.00 | 45.00 |
| Clinic Visits Starting FY 2018-19 PH will note the number of rabies investigations completed by the PH Officer | 1,170 | 710 | 318 | 161 | 226 | 203* | 200* |
| CD cases requiring investigation due to public health safety ris y risk/Chronic Hepatitis C cases are not included in the count | 108 | 190 | 229 | 532 | 236 | 171.00 | 225.00 |
| Mother and Child Home Visits | 264 | 177 | 95 | 75 | 70 | 140.00 | 125.00 |

^{*}Number of flu vaccinations decreased due to lack of school based clinics

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$2,663,344 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$2,663,344 |
| NET HEALTH FUND COST: | \$0 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|----------------------------|-------------|---------|
| 45163 | Realignment Health | \$580,633 | 21.80% |
| 45240 | Aid-Other | \$513,824 | 19.29% |
| 45435 | TRAC | \$300,000 | 11.26% |
| 45525 | Federal Coronavirus Relief | \$255,213 | 9.58% |
| 45630 | Federal Other | \$895,648 | 33.63% |
| 46830 | Health Services | \$15,000 | 0.56% |
| 47890 | Miscellaneous | \$21,000 | 0.79% |
| 48801 | CERG COVID Emerg Response | \$82,026 | 3.08% |
| | Health Fund | \$0 | 0.00% |
| | | | |
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| | | | _ |
| | | | _ |
| Total | | \$2,663,344 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Health Officer | | | | 0.6 | 0.6 | 0.6 | 1 |
| Health & Human Serv Dir | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| Director of Public Health | | | 1 | 1 | 1 | 1 | 1 |
| PH Nurse Supervisor | 1 | 1 | | | | | |
| Public Health Nurse 2 | 1.6 | 2 | 1.9 | 1.1 | 0.05 | 1 | 1 |
| Nurse Practioner | 0.09 | 0.09 | 0.09 | 0.09 | 0.05 | | |
| Public Health Nurse 1 | | | | | 0.6 | 0.6 | 1.5 |
| Health Educator II | | | | 1 | 1 | 1 | 1 |
| Health Educator | 1.9 | 1.9 | 1.8 | 2.4 | 5.4 | 5.4 | 5.4 |
| Outreach Specialist | 2 | 2 | 2 | 2.45 | | | |
| Outreach Technician | | | | | 0.4 | 0.4 | 0.4 |
| Administrative Asst., Senior | | | 1 | 1 | 0.6 | 0.6 | 0.6 |
| Registered Nurse | | | | 1 | 1 | | |
| Finance Technician | 0.36 | 0.36 | | | | | |
| Senior Finance Assistant | | | | | | | |
| Fiscal Officer | | | | | | 1 | 1.2 |
| Administrative Technician | 2.5 | 2.6 | 1.6 | 1 | 1 | 1 | 1 |
| Administrative Assistant 2 | 1 | 1 | | | | | |
| Finance & Admin. Supervisor | | | 1 | 1 | 1 | | |
| Deputy Public Health Officer | | | | | | | 0.48 |
| | | | | | | | |
| | | _ | | | | | |
| Total | 10.5 | 11 | 10.44 | 12.69 | 12.75 | 12.65 | 14.63 |

State Controller Schedules County Budget Act Budget Unit: 4005 Other Health Services Function: Health & Sanitation

Activity: Health

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|-----------------------|----------------------|
| OTHER CHARGES | 2010 2010 | 2010 2020 | 2020 2021 | 2020 2021 |
| OTHER CHARGES | | | | |
| 52369 AREA 12 AGENCY ON AGING | 69,410.00 | 78,343.00 | 78,730.00 | 78,730.00 |
| TOTAL OTHER CHARGES | 69,410.00 | 78,343.00 | 78,730.00 | 78,730.00 |
| TOTAL - OTHER HEALTH SERVICES | 69,410.00 | 78,343.00 | 78,730.00 | 78,730.00 |
| | | | | |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | |
| GRAND TOTAL - OTHER HEALTH SERVICES | 69,410.00 | 78,343.00 | 78,730.00 | 78,730.00 |

Health Fund: #11800

| Budget Name/Unit. | : | OTHER HEALT | H SERVICES 4 | 005 | | | | | | | | | |
|-------------------------------|---|-------------|--------------|-----------------------------|---|--|--|--|--|--|--|--|--|
| Department Description/Purpos | Description/Purpose: This budget funds the County's contribution to Area 12 Agency on Aging. | | | | | | | | | | | | |
| Performance Meas | | | | | | | | | | | | | |
| | Measurement | t | | | | | | | | | | | |
| N/A | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Budget Summary: | | _ | | Staffing History: (Budgeted |) | | | | | | | | |
| | ED EXPENDITURES | \$78,730 | | Position | | | | | | | | | |
| | ED DEPT. REVENUES | \$64,632 | | | | | | | | | | | |
| NET HEALTH FUN | D COST: | \$14,098 | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| C(-) - f D | | | | | | | | | | | | | |
| Source(s) of Revenue Account | Source | Amount | % | | | | | | | | | | |
| | e Realignment Health | \$64,632 | 82.09% | | | | | | | | | | |
| 11800 Heal | | \$14,098 | 17.91% | | | | | | | | | | |
| 22000 11000 | | , , , , , , | | | | | | | | | | | |
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Total

100.00%

\$78,730

Total

Budget Unit: 4030 Env. Health Function: Health & San. Activity: Health

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 467,365.39 | 426,145.19 | 406,778.00 | 406,778.00 |
| 50102 OVERTIME | 1,037.49 | 270.11 | 1,500.00 | 1,500.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 484.44 | 395.05 | 336.00 | 336.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 40,746.19 | 39,520.62 | 40,418.00 | 40,418.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 72,513.00 | 84,212.00 | 74,767.00 | 74,767.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 35,051.92 | 31,447.99 | 30,370.00 | 30,370.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 68,333.43 | 64,345.64 | 67,875.00 | 67,875.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 3,536.21 | 2,687.18 | 3,013.00 | 3,013.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 689,068.07 | 649,023.78 | 625,057.00 | 625,057.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 2,118.92 | 2,240.01 | 2,360.00 | 2,360.00 |
| 51760 MAINTENANCE - PROGRAMS | 20,283.62 | 20,722.60 | 22,420.00 | 22,420.00 |
| 52000 MEMBERSHIPS | 1,264.76 | 1,155.61 | 1,400.00 | 1,400.00 |
| 52200 OFFICE EXPENSES | 5,596.12 | 4,330.79 | 6,150.00 | 6,150.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 7,033.00 | 10,259.00 | | 8,728.00 |
| 52280 HAZARDOUS MATERIALS/WASTE | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 2,312.65 | 2,413.80 | 3,000.00 | 3,000.00 |
| 52364 TRAINING | 3,629.26 | 2,565.34 | 5,000.00 | 5,000.00 |
| 52500 RENTS, LEASES- EQUIPMENT | 775.57 | 678.45 | 1,100.00 | 1,100.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 1,103.09 | 0.00 | 0.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 16,001.67 | 12,686.40 | • | 19,600.00 |
| TOTAL SERVICES AND SUPPLIES | 59,015.57 | 58,155.09 | 70,758.00 | 70,758.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 0.00 | 1,773.75 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 1,773.75 | 0.00 | 0.00 |
| TOTAL - ENVIRONMENTAL HEALTH | 748,083.64 | 708,952.62 | 695,815.00 | 695,815.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 139,363.00 | 103,397.00 | 103,177.00 | 103,177.00 |
| GRAND TOTAL - ENVIRONMENTAL HEALTH | 887,446.64 | 812,349.62 | 798,992.00 | 798,992.00 |

| Budget Name/Unit: | ENVIRONMENTAL HEALTH 4030 |
|----------------------|--|
| D | |
| Department | Environmental Health programs are organized activities undertaken to protect and enhance the public's health through the control of potentially |
| Description/Purpose: | harmful materials, organism, energies and conditions in the environment and promotion of activities and operations which are conducive to public |
| | health. |
| | |
| | |
| | |

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Number of regulated food facilities | 296 | 311 | 317 | 323 | 328 | 322 | 322 |
| Number of regulated CUPA (Certified Unified Program Agency) facilities, those which handle hazardous materials, hazardous waste, operate underground tanks, etc. | 256 | 243 | 253 | 248 | 241 | 253 | 253 |
| Number of regulated public water systems | 65 | 65 | 67 | 68 | 69 | 69 | 0 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$798,992 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$798,992 |
| NET HEALTH FUND COST: | \$0 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------------------|-----------|---------|
| 45163 | State Realignment Health | \$477,753 | 59.79% |
| 45240 | Aid-Other | \$16,322 | 2.04% |
| 46840 | Sanitation Services | \$295,317 | 36.96% |
| 47890 | Miscellaneous | \$9,600 | 1.20% |
| | | | |
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| | | | |
| Total | | \$798,992 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|
| Community Develop. Director | | | | | 0.79 | 0.72 | 0.56 |
| Director of Environ Health | 1 | 1 | 1 | 1 | | | |
| Evironmental Health Spec 3 | 2.59 | 2.6 | 2.6 | 2.6 | 2.6 | 2 | 2 |
| Environmental Health Tech 2 | 1 | 1 | 1 | 1 | 1 | | |
| Environmental Health Tech 1 | 1 | 1 | 1 | 1 | 1 | | |
| Administrative Technician | 1 | 1 | 1 | 1 | 1 | | |
| Administrative Assistant 2 | | | | | | | |
| Comm Develop Technic 1 | | | | | | 0.58 | 1 |
| Comm Develop Technic 2 | | | | | | 1.67 | 1.5 |
| Comm Develop Technic 3 | | | | | | 0.42 | |
| Evironmental Health Spec 2 | | | | | | 1 | |
| | | | | | | | |
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| Total | 6.59 | 6.6 | 6.6 | 6.6 | 6.39 | 6.39 | 5.06 |

State Controller Schedules County Budget Act Budget Unit: 4031 Env. Health Grants Function: Health & San.

Activity: Health

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|------------------------|------------------------|--------------------------|------------------------|
| OTHER CHARGES 54704 LEA GRANT TOTAL OTHER CHARGES | 16,322.00 16,322.00 | 16,193.00 16,193.00 | 16,300.00 16,300.00 | 16,300.00 16,300.00 |
| TOTAL - ENVIRONMENTAL HEALTH GRANTS | 16,322.00 | 16,193.00 | 16,300.00 | 16,300.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 894.00 | 391.00 | 90.00 | 90.00 |
| GRAND TOTAL - ENVIRONMENTAL HEALTH GRANTS | 17,216.00 | 16,584.00 | 16,390.00 | 16,390.00 |

Health Fund: #11800

| Budget Name/ | /Unit: | LEA 4031 | | | | | | | | | | |
|------------------------------|--------------------------------|--|----------|-------------------|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--|------------------------|
| Department Description/Po | | cal Enforcement Age andling and facilites | • | public health and | d safety and environment through | n inspectio | ns, permit | tting and e | nforcemen | t of solid | | |
| Performance I | Measurements: | | | | | | | | | | <u> </u> | |
| | M | easurement | | | | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
| Solid waste faci | ility inspections | | | | | 42 | 46 | 41 | 51 | 48 | 42 | 48 |
| | nplaint investigations | | | | | 57 | 19 | 16 | 17 | 10 | 11 | 11 |
| Permit issuance | /review | | | | | 1 | 1 | 1 | 1 | 0 | 2 | 1 |
| Budget Summa | <i>iry:</i> MATED EXPENDITU | IRES | \$16,390 | | Staffing History: (Budgeted) Position | | | | | | | |
| | MATED DEPT. REVE | | \$16,390 | | 1 00111011 | | | | | | | |
| NET HEALTH | | | \$0 | | | | | | | | | |
| | | | · | | | | | | | | | |
| Source(s) of Re | | | | | | | | | | | | |
| Account | Source | | Amount | % | | | | | | | | |
| | State Realignment He | ealth | \$90 | 0.55% | | | | | | | <u> </u> | ļ |
| 45240 | Aid-Other | | \$16,300 | 99.45% | | | | | | | | |
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| Total | | | \$16 200 | 100 000/ | Total | | | | | | | |

| | FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--------|--|---------------------------|---------------------------|---------------------------|---------------------------|
| 50400 | SALARIES AND EMPLOYEE BENEFITS | 4 000 000 00 | 4 705 747 44 | 0.450.404.00 | 0.450.404.00 |
| | SALARIES AND WAGES OVERTIME | 1,860,389.00 46,592.81 | 1,795,717.41 36,716.59 | 2,158,194.00 35,000.00 | 2,158,194.00 35,000.00 |
| | STANDBY | 20,500.00 | 19,118.40 | 19,000.00 | 19,000.00 |
| | DEFERRED COMP COUNTY MATCH | 97.00 | 0.00 | 0.00 | 0.00 |
| 50300 | RETIREMENT - EMPLOYER'S SHARE | 156,243.01 | 160,754.64 | 208,818.00 | 208,818.00 |
| 50304 | RETIREMENT-MISC UNFUNDED LIABILITY | 302,165.00 | 350,643.00 | 382,833.00 | 382,833.00 |
| | FICA/MEDICARE - EMPLOYER'S SHARE | 138,739.48 | 130,721.63 | 153,395.00 | 153,395.00 |
| | EMPLOYEE GROUP INSURANCE | 242,132.56 | 216,401.20 | 276,221.00 | 276,221.00 |
| | WORKER'S COMPENSATION INSURANCE | 28,816.61 | 56,723.55 | 63,599.00 | 63,599.00 |
| 50600 | UNEMPLOYMENT TOTAL SALARIES/EMPLOYEE BENEFITS | 4,408.00 | 307.00 | 0.00 | 0.00 |
| | | 2,800,083.47 | 2,767,103.42 | 3,297,060.00 | 3,297,060.00 |
| = | SERVICES AND SUPPLIES | | | | |
| | COMMUNICATIONS MAINTENANCE - PROGRAMS | 12,773.40 | 17,129.85 25,274.59 | 13,442.00 39,750.00 | 13,442.00 39,750.00 |
| | MAINTENANCE - PROGRAMS MAINTENANCE - BLDGS/IMPROVEMENTS | 154,731.12 939.03 | 562.72 | 650.00 | 650.00 |
| | MEDICAL, DENTAL AND LAB SUPPLIES | 3,099.69 | 1,128.68 | 1,475.00 | 1,475.00 |
| | MEMBERSHIPS | 8,616.00 | 10,373.86 | 11,280.00 | 13,400.00 |
| | OFFICE EXPENSES | 12,008.85 | 9,138.33 | 8,800.00 | 8,800.00 |
| | G.S.A. DEPT. COST ALLOCATION | 12,935.00 | 21,365.00 | 16,894.00 | 16,894.00 |
| 52300 | PROFESSIONAL/SPECIALIZED SERVICES | 1,126,908.09 | 240,035.22 | 157,000.00 | 157,000.00 |
| 52357 | SHERIFF TRANSPORTATION | 1,045.68 | 1,052.78 | 3,000.00 | 3,000.00 |
| 52359 | ON-CALL COST | 21,014.00 | 18,334.00 | 20,690.00 | 27,275.00 |
| | PUBLICATIONS & LEGAL NOTICES | 8,196.92 | 746.10 | 1,000.00 | 1,000.00 |
| | RENTS, LEASES- EQUIPMENT | 1,313.87 | 3,606.49 | 2,583.00 | 2,583.00 |
| | RENTS, LEASES-BUILDINGS | 361,525.36 | 362,345.58 | 375,400.00 | 369,110.00 |
| | MINOR EQUIPMENT | 5,692.18 | 2,778.15 | 10,902.00 | 10,902.00 |
| | SPECIAL DEPARTMENTAL EXPENSE STAFF TRAINING | 104,313.71 12,276.11 | 108.30 1,065.17 | 0.00 15,000.00 | 0.00 15,000.00 |
| | RHS TRANSPORTATION GRANT | 1,866.00 | 0.00 | 0.00 | 0.00 |
| | G.S.A. AND IN-COUNTY TRAVEL | 15,016.99 | 15,853.50 | 15,000.00 | 15,000.00 |
| | MEETINGS AND CONVENTIONS | 5,619.31 | 3,546.24 | 6,000.00 | 6,000.00 |
| 53000 | UTILITIES | 27,444.00 | 33,197.88 | 37,150.00 | 37,150.00 |
| | TOTAL SERVICES AND SUPPLIES | 1,897,335.31 | 767,642.44 | 736,016.00 | 738,431.00 |
| | OTHER CHARGES | | | | |
| 54002 | OTHER (INPATIENT) | 204,112.52 | 526,505.90 | 625,000.00 | 625,000.00 |
| | I.M.D. | 646,600.79 | 178,481.96 | 310,000.00 | 310,000.00 |
| 540051 | OUTPATIENT MANAGED CARE | 15,627.00 | 21,289.00 | 52,000.00 | 52,000.00 |
| 54038 | CA MANAGED CARE OFFSET | 15,357.60 | 34,929.38 | 30,000.00 | 30,000.00 |
| | MHSA CSS COM SERVC & SUPP | 0.00 | 466,493.35 | 527,300.00 | 527,300.00 |
| | MHSA PEI PREV & EARLY INT | 0.00 | 467,899.33 | 472,517.00 | 472,517.00 |
| | MHSA WET WRKFC ED & TRAIN | 0.00 | 0.00 | 71,292.00 | 71,292.00 |
| | MHSA INN INNOVATION | 0.00 | 2,513.83 | 0.00 | 0.00 |
| | MHSA CFT CAP FAC & TECH MHSA REVERSION | 0.00 | 0.00 | 196,319.00 | 196,319.00 |
| | MHSA HOUSING | 0.00 0.00 | 363,489.45 43,228.58 | 192,500.00 250,000.00 | 192,500.00 250,000.00 |
| | NO PLACE LIKE HOME GRANT | 1,230.32 | 88,014.82 | 0.00 | 0.00 |
| | HMIOT GRANT (MENT HLTH) | 474.55 | 43,622.46 | 0.00 | 35,000.00 |
| | TOTAL OTHER CHARGES | 883,402.78 | 2,236,468.06 | 2,726,928.00 | 2,761,928.00 |
| | FIXED ASSETS | | | | |
| 56200 | EQUIPMENT | (1,393.60) | 0.00 | 36,000.00 | 36,000.00 |
| 55200 | TOTAL FIXED ASSETS | (1,393.60) | 0.00 | 36,000.00 | 36,000.00 |
| | | | | | |
| | TOTAL - MENTAL HEALTH | 5,579,427.96 | 5,771,213.92 | 6,796,004.00 | 6,833,419.00 |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 224,855.00 | 198,901.00 | 201,959.00 | 201,959.00 |
| | GRAND TOTAL - MENTAL HEALTH | 5,804,282.96 | 5,970,114.92 | 6,997,963.00 | 7,035,378.00 |

MENTAL HEALTH 4112

Department
Description/Purpose:

The Mental Health Division of Amador County Behavioral Health provides high quality, accessible mental health services to county residents who have serious mental illness and/or emotional disturbances. Clients are served with dignity, respect, and cultural competency.

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Unduplicated clients receiving mental health services | 1,491 | 1,339 | 1,376 | 1,239 | 1,086 | 1,103 | 1,110 |
| Number of mental health services delivered | 10,704 | 15,119 | 14,669 | 13,409 | 12,729 | 12,889 | 12,750 |
| | | | | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$7,035,378 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$5,958,123 |
| NET MENTAL HEALTH FUND COST: | \$1,077,255 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|---------------------------|-------------|---------|
| 44100 | Interest | \$500 | 0.01% |
| 45164 | Realignment Mental Health | \$666,668 | 9.48% |
| 45200 | Aid for Mental Health | \$880,000 | 12.51% |
| 45201 | MHSA Prop 63 | \$3,472,575 | 49.36% |
| 45630 | Medicare | \$40,000 | 0.57% |
| 45640 | Federal Other | \$66,000 | 0.94% |
| 460099 | Charges Co Local Revenue | \$686,680 | 9.76% |
| 46820 | Mental Health Services | \$44,000 | 0.63% |
| 47890 | Miscellaneous | \$101,700 | 1.45% |
| | Mental Health Fund | \$1,077,255 | 15.31% |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total | | \$7,035,378 | 100.00% |

| Position Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|---|---------|---------|---------|---------|---------|---------|---------|
| Behavioral Health Director | | | 0.95 | 0.95 | 0.95 | 0.95 | 0.94 |
| HHS Director | 0.57 | 0.57 | 0.04 | 0.04 | 0.18 | 0.18 | 0.18 |
| Deputy Director/Fisc-Admin | 1 | 0.97 | 0.97 | 0.97 | 0.97 | | |
| Psychiatrist | 1 | 1 | | 1 | 1 | 1 | 1 |
| Finance/Admin Spvsr | 1 | 0.95 | | | | 0.97 | |
| MHSA Program Manager | 1 | 0.9 | 1 | 1 | 1 | 1 | 1 |
| BHC Program Mgr-Clinical | 1 | 1 | | | | | |
| BHC Clinician 3 | | | 1 | 1 | 1 | 1 | 1 |
| BHC Clinician 2 | 2 | 4 | 3 | 3 | 3 | 1 | 3 |
| BHC Clinician 1 | 3 | 1 | 2 | 2 | 2 | 4 | 2 |
| BHC Counselor 2 | 0.3 | | | | | | |
| QI Coordinator | 1 | 0.95 | 0.95 | 0.95 | 0.95 | 0.95 | 0.95 |
| BHC Nurse 2 | 1 | 1 | 1 | | | | |
| BHC Nurse 1 | | | | 1 | 1 | 1 | 1 |
| Personal Serv Coord | 2 | 2.46 | 3.46 | 3.75 | 5.75 | 5.75 | 5 |
| Transp Officer | 0.92 | 0.92 | 1.21 | 0.75 | 0.75 | 0.75 | 0.67 |
| Crisis Services Coord | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Crisis Counselor | | 1 | 2.67 | 2.7 | 2.7 | 2.7 | 1.93 |
| Crisis Services Couns(EXHP) | 1.38 | 1.38 | | | | | |
| Med/Psy Records Clerk | 2 | 2 | 2.9 | 2.85 | 2.85 | 2.85 | 1.9 |
| Compliance Officer | | | | | | | 0.95 |
| Finance Technician | | | | 0.95 | 0.95 | 0.95 | 0.94 |
| Senior Finance Assistant | 1 | 0.9 | 0.95 | 0.95 | 0.95 | 0.95 | 0.95 |
| Finance Assistant 2 | 1 | 1 | | | | | |
| Finance Assistant 1 | | | 0.95 | | | | |
| Administrative Technician | 1 | 1 | 0.95 | 0.95 | 0.95 | 0.95 | |
| Administrative Assistant 1/2 | 1 | 1 | | | | | 0.94 |
| Fiscal Officer | | | | | | | 0.94 |
| Psychiatrist-Medical Stipend | | | | | | | 0.16 |
| Total | 24.17 | 25 | 25 | 25.81 | 27.95 | 27.95 | 26.45 |

Budget Unit: 4113 Drug/Alcohol Function: Health & Sanitation Activity: Health

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 212,884.40 | 239,093.90 | 237,788.00 | 289,788.00 |
| 50102 OVERTIME | 396.13 | 63.56 | 0.00 | 0.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 3.00 | 0.00 | 0.00 | 0.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 18,834.13 | 22,355.97 | 23,932.00 | 29,168.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 32,250.00 | 37,431.00 | 44,269.00 | 44,269.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 15,558.31 | 17,596.42 | 18,156.00 | 22,134.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 49,719.08 | 45,153.13 | 51,179.00 | 51,179.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 1,513.01 | 1,376.55 | 1,544.00 | 1,544.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 331,158.06 | 363,070.53 | 376,868.00 | 438,082.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 672.32 | 670.72 | 630.00 | 630.00 |
| 51760 MAINTENANCE - PROGRAMS | 2,846.12 | 2,879.01 | 2,880.00 | 2,880.00 |
| 51800 MAINTENANCE - BLDGS/IMPROVEMENTS | 195.94 | 133.69 | 600.00 | 600.00 |
| 51900 MEDICAL, DENTAL AND LAB SUPPLIES | 19.56 | 165.85 | 500.00 | 500.00 |
| 52000 MEMBERSHIPS | 3,450.00 | 3,500.00 | 7,500.00 | 8,163.00 |
| 52200 OFFICE EXPENSES | 1,962.05 | 1,338.67 | 1,700.00 | 1,700.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 7,832.00 | 11,216.00 | 7,319.00 | 7,319.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 239,519.89 | 189,714.03 | 256,050.00 | 256,050.00 |
| 52400 PUBLICATIONS AND LEGAL NOTICES | 0.00 | 0.00 | 0.00 | 0.00 |
| 52500 RENTS, LEASES - EQUIPMENT | 0.00 | 0.00 | 450.00 | 450.00 |
| 52600 RENTS, LEASES-BUILDINGS | 84,782.73 | 86,677.88 | 89,100.00 | 88,125.00 |
| 52700 MINOR EQUPMENT | 0.00 | 0.00 | 2,500.00 | 2,500.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 1,530.49 | 142.52 | 600.00 | 600.00 |
| 52870 STAFF TRAINING | 247.75 | 423.31 | 2,004.00 | 14,000.00 |
| 52878 RHS TRANSPORTATION GRANT | 4,260.00 | 1,941.06 | 4,500.00 | 4,500.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 0.00 | 0.00 | 250.00 | 250.00 |
| 52910 MEETINGS AND CONVENTIONS | 401.01 | 220.52 | 1,500.00 | 5,000.00 |
| 53000 UTILITIES | 6,437.76 | 7,829.24 | 8,796.00 | 8,796.00 |
| TOTAL SERVICES AND SUPPLIES | 354,157.62 | 306,852.50 | 386,879.00 | 402,063.00 |
| TOTAL - DRUG/ALCOHOL | 685,315.68 | 669,923.03 | 763,747.00 | 840,145.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 36,785.00 | 32,056.00 | 30,718.00 | 30,718.00 |
| GRAND TOTAL - DRUG/ALCOHOL | 722,100.68 | 701,979.03 | 794,465.00 | 870,863.00 |

Mental Health Fund: #11700

| Budget Name/Unit: | DRUG/ALCOHOL 4113 |
|------------------------------------|---|
| Department Description/Purpose: | The mission of the Amador County Alcohol and Drug Division is to provide a healthy community approach to reduce the harmful effects associated with substance abuse, while being receptive to the diversity among individuals and families. |
| | |

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Unduplicated clients receiving substance use services | 173 | 188 | 175 | 150 | 169 | 172 | 172 |
| Number of substance use services delivered | 2,650 | 2,886 | 4,283 | 5,101 | 4,137 | 4,093 | 4,000 |
| | | | | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$870,863 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$858,620 |
| NET MENTAL HEALTH FUND COST: | \$12,243 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------------------|-----------|---------|
| 43210 | General Court Fines | \$64,061 | 7.36% |
| 45180 | Federal Drug Alcohol | \$456,813 | 52.46% |
| 45200 | State Aid Mental Health | \$74,626 | 8.57% |
| 460099 | Charges Co Local Revenue | \$255,220 | 29.31% |
| 46900 | Drug Alcohol Fees | \$7,500 | 0.86% |
| 47890 | Miscellaneous | \$400 | 0.05% |
| 11700 | Mental Health Fund | \$12,243 | 1.41% |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total | | \$870,863 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|
| HHS Director | 0.03 | 0.03 | 0.01 | 0.01 | 0.04 | 0.04 | 0.04 |
| Behavioral Health Director | | | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| Finance Technician | | | | 0.05 | 0.05 | 0.05 | 0.05 |
| Senior Finance Assistant | 0.1 | 0.1 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| BHC Supervisor | 1 | 1 | 1 | 1 | 1 | 1 | |
| Behavioral Health Couns. 2 | 1.7 | 1 | 1 | 0 | | 1 | 1 |
| Behavioral Health Couns. 1 | | 1 | 1 | 2 | 2 | 1 | 1 |
| Deputy Director/Fisc-Admin | | 0.03 | 0.03 | 0.03 | 0.03 | | |
| Administrative Technician | | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | |
| Administrative Assistant 1 | | 0.05 | | | | | |
| QI Coordinator | | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| Med/Psy Records Clerk | | 0.1 | 0.1 | 0.15 | 0.15 | 0.15 | 0.1 |
| BHC Program Manager | | 0.1 | | | | | |
| Finance/Admin Spvsr | | 0.05 | | | | 0.03 | |
| Finance Assistant 1 | | | 0.05 | | | | |
| BHC Prgm Mgr-Comm Serv | | | | | | | 0.9 |
| Fiscal Officer | | | | | | | 0.05 |
| Administrative Assistant 2 | | | | | | | 0.05 |
| Compliance Officer | | | | | | | 0.05 |
| Psychiatrist-Medical Stipend | | | | | | | 0.13 |
| Total | 2.8 | 3.56 | 3.39 | 3.44 | 3.47 | 3.47 | 3.52 |

Budget Unit: 4115 Buena Vista Casino Mitigation Gambling - Substance Abuse Function: Health & Sanitation Activity: Health

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---|---|--|--|
| SALARIES AND EMPLOYEE BENEFITS 50100 SALARIES AND WAGES 50102 OVERTIME 50300 RETIREMENT - EMPLOYER'S SHARE 50304 RETIREMENT-MISC UNFUNDED LIABILITY 50310 FICA/MEDICARE - EMPLOYER'S SHARE 50400 EMPLOYEE GROUP INSURANCE 50500 WORKER'S COMPENSATION INSURANCE TOTAL SALARIES/EMPLOYEE BENEFITS | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 43,660.43 589.80 4,113.13 8,750.00 3,166.45 15,979.26 0.00 76,259.07 | 66,648.00 0.00 6,619.00 12,243.00 5,099.00 25,847.00 0.00 116,456.00 | 66,648.00 0.00 6,619.00 12,243.00 5,099.00 25,847.00 0.00 116,456.00 |
| SERVICES AND SUPPLIES 51200 COMMUNICATIONS 51760 MAINTENANCE - PROGRAMS 51800 MAINTENANCE - BLDGS/IMPROVEMENTS 52000 MEMBERSHIPS 52200 OFFICE EXPENSES 52211 G.S.A. DEPT. COST ALLOCATION 52400 PUBLICATIONS AND LEGAL NOTICES 52500 RENTS, LEASES-EQUIPMENT 52600 RENTS, LEASES-BUILDINGS 52700 MINOR EQUPMENT 52800 SPECIAL DEPARTMENTAL EXPENSE | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 59.56 198.13 7.32 725.00 3,791.88 0.00 559.18 0.00 4,546.08 1,789.84 3,396.85 | 2,000.00 4,000.00 2,000.00 4,000.00 7,500.00 1,155.00 17,000.00 150.00 4,840.00 5,558.00 16,523.00 | 2,000.00 4,000.00 2,000.00 4,000.00 7,500.00 1,155.00 17,000.00 4,840.00 5,558.00 16,523.00 |
| 52870 STAFF TRAINING 52900 G.S.A. AND IN-COUNTY TRAVEL 52910 MEETINGS AND CONVENTIONS 53000 UTILITIES TOTAL SERVICES AND SUPPLIES FIXED ASSETS 56200 EQUIPMENT | 0.00 0.00 0.00 0.00 0.00 | 2,369.95 586.48 3,874.07 244.24 22,148.58 | 20,000.00 5,000.00 10,000.00 700.00 100,426.00 | 20,000.00 5,000.00 10,000.00 700.00 100,426.00 |
| TOTAL FIXED ASSETS TOTAL - DRUG/ALCOHOL 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 0.00 0.00 0.00 | 27,835.54 27,835.54 126,243.19 | 0.00 0.00 216,882.00 0.00 | 0.00 0.00 216,882.00 0.00 |
| GRAND TOTAL - BV CASINO MIT GAMB SUB ABUSE | 0.00 | 126,243.19 | 216,882.00 | 216,882.00 |

Buena Vista Casino Mitigation Operating Fund: 70000

| Budget Name/Unit: | BUENA VISTA CASINO MITIGATION - GAMBLING ABUSE 4115 |
|-------------------|---|
| | |

Department
Description/Purpose:

The problem gambling program consists of a Problem Gambling Counselor that performs a range of therapeutic and outreach functions related to problem gambling, including individual and group interventions utilizing evidence based techniques. In addition, this department will perform outreach activities that include ensuring that county residents are aware of the available services.

Performance Measurements:

| Measurement | | | 2019-20 Actual | 2020-21 Anticipated |
|---|--|--|-------------------|------------------------|
| Unduplicated clients receiving substance use services | | | 2 | 12 |
| Number of substance use services delivered | | | 10 | 50 |
| | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$216,882 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$216,882 |
| BUENA VISTA CASINO MITIGATION - | |
| GAMBLING & SUBSTANCE ABUSE FUND | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|------------------------------|-----------|---------|
| 46784 | BV Cas Mit -Gamb & Sub Abuse | \$216,882 | 100.00% |
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| Total | | \$216,882 | 100.00% |

| Siaffing History. (Duagetea) | | | | | | | |
|---------------------------------|---|---|---|---|---|---------|---------|
| Position | | | | | | 2019-20 | 2020-21 |
| Behav Health Care Couns I | | | | | | 1 | 1 |
| Finance Technician | | | | | | | 0.01 |
| BHC Pgrm Mgr-Comm Serv | | | | | | | 0.1 |
| Behavioral Health Care Director | | | | | | | 0.01 |
| Fiscal Officer | | | | | | | 0.01 |
| Administrative Assistant 2 | | | | | | | 0.01 |
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| Total | 0 | 0 | 0 | 0 | 0 | 1 | 1.14 |
| | | | | | | | |

Budget Unit: 4400 Waste Management Function: Health & Sanit. Activity: Refuse Collection & Disposal

| | | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
|---------|------------------------------------|---------------------------|------------|------------|------------|
| | | | | 2020 2021 | 2020-2021 |
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 | SALARIES AND WAGES | 116,590.00 | 127,628.16 | 85,728.00 | 85,728.00 |
| 50200 | DEFERRED COMP COUNTY MATCH | 600.00 | 537.53 | 450.00 | 450.00 |
| 50300 | RETIREMENT - EMPLOYER'S SHARE | 10,316.83 | 9,608.24 | 8,563.00 | 8,563.00 |
| 50304 | RETIREMENT-MISC UNFUNDED LIABILITY | 17,221.00 | 20,048.00 | 15,840.00 | 15,840.00 |
| 50310 | FICA/MEDICARE - EMPLOYER'S SHARE | 8,876.09 | 9,765.21 | 6,593.00 | 6,593.00 |
| 50400 | EMPLOYEE GROUP INSURANCE | 23,972.82 | 10,583.20 | 6,511.00 | 6,511.00 |
| 50500 | WORKER'S COMPENSATION INSURANCE | 3,324.13 | 749.81 | 841.00 | 841.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 180,900.87 | 178,920.15 | 124,526.00 | 124,526.00 |
| | SERVICES AND SUPPLIES | | | | |
| 51200 | COMMUNICATIONS | 285.80 | 286.30 | 338.00 | 338.00 |
| 51700 | MAINTENANCE - EQUIPMENT | 16,175.60 | 6,231.63 | 20,000.00 | 20,000.00 |
| 51760 | MAINTENANCE - PROGRAMS | 826.84 | 865.36 | 1,373.00 | 1,373.00 |
| 51800 | MAINTENANCE - STRUCTURES | 71,161.80 | 141.14 | 18,600.00 | 18,600.00 |
| 52000 | MEMBERSHIPS | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| 52200 | OFFICE EXPENSES | 39.19 | 828.88 | 700.00 | 700.00 |
| 52211 | G.S.A. DEPT COST ALLOCATION | 8,522.00 | 16,990.00 | 8,932.00 | 8,932.00 |
| 52300 | PROFESSIONAL/SPECIALIZED SERVICE | 255,698.25 | 253,505.07 | 252,500.00 | 252,500.00 |
| 5230098 | LANDFILL COMPLIANCE PHASE I | 203,288.56 | 197,190.56 | 110,000.00 | 172,235.00 |
| 52310 | PUBLIC WORKS CHARGES | 2,359.81 | 7,434.04 | 11,694.00 | 11,694.00 |
| 52400 | PUBLICATIONS AND LEGAL NOTICES | 3,616.86 | 483.07 | 2,500.00 | 2,500.00 |
| 52500 | RENTS, LEASES-EQUIPMENT | 143.48 | 278.43 | 250.00 | 250.00 |
| 52700 | MINOR EQUIPMENT | 0.00 | 0.00 | 250.00 | 250.00 |
| 52870 | STAFF TRAINING | 0.00 | 613.56 | 2,000.00 | 2,000.00 |
| 52900 | G.S.A. AND IN-COUNTY TRAVEL | 2,419.08 | 3,363.40 | 3,200.00 | 3,200.00 |
| 52910 | MEETINGS AND CONVENTIONS | 99.50 | 69.90 | 1,000.00 | 1,000.00 |
| 53000 | UTILITIES | 15,010.32 | 13,789.64 | 16,000.00 | 16,000.00 |
| | TOTAL SERVICES AND SUPPLIES | 585,647.09 | 508,070.98 | 455,337.00 | 517,572.00 |
| | OTHER CHARGES | | | | |
| | DEPT OF CONSERVATION GRANT | 11,365.02 | 11,833.41 | 10,000.00 | 10,000.00 |
| | OIL GRANT | 7,398.60 | 24,830.99 | 35,000.00 | 35,000.00 |
| | TIRE GRANT | 5,006.33 | 1,497.34 | 10,000.00 | 10,000.00 |
| 54800 | TAXES AND ASSESSMENTS | 25,902.00 | 25,902.00 | 0.00 | 0.00 |
| 54805 | STATE OF CA MONITORING FEES | 0.00 | 0.00 | 26,158.00 | 26,158.00 |
| | TOTAL OTHER CHARGES | 49,671.95 | 64,063.74 | 81,158.00 | 81,158.00 |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 28,493.00 | 17,699.00 | 11,819.00 | 11,819.00 |
| | TOTAL OPERATING COSTS | 844,712.91 24 0 | 768,753.87 | 672,840.00 | 735,075.00 |

Budget Name/Unit:

WASTE MANAGEMENT 4400

Department
Description/Purpose:

The Waste Management and Recycling Department provides for safe and sanitary collecton, processing, transportation, disposal and/or recycling of all solid waste and hazardous waste in the County; and administers the environmental protection and regulatory compliance programs for the closed Buena Vista Landfill site. The Department is responsible for the development, implementation and evaluation of the waste diversion and recycling programs that have achieved a 73% waste diversion rate which exceeds the state mandated 50% waste diversion. The Department manages special waste programs amd grant programs that include: used oil and filter recycling, electronic waste, beverage containers, universal (fluorescent tubes and batteries) waste, medical sharps, green waste, mattresses, carpet and waste tires. The Department oversees all contracts, agreements and reporting requirements with State agencies and with the County's franchise waste hauler to ensure waste collection service to residents is provided cost-effectively and efficiently.

Performance Measurements:

| Measurement (1-10 scale) | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--|---------|---------|---------|---------|---------|---------|-------------|
| | Actual | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Achieve an increase in the county's overall waste diversion rate of one percentage point (1%) over the last budget year | 7 | 7 | 7 | 5 | 5 | 5 | 5 |
| Enhance the functionality of the landfill's class II pond evaportation system to reduce the need for pump maintenance and the cost of removing, | - | 0 | _ | _ | _ | _ | |
| replacing and cleaning the pump. | 3 | 8 | 3 | 3 | 3 | 3 | |
| Improve the operation landfill's phae I leachate line to reduce the need to flush thus saving approximately \$1,500 in staff and equipment costs per | 5 | 7 | 5 | 5 | 5 | 5 | 5 |
| Seek State approval of alternative storm water sampling location in an effort to improve water quality and reduce cost of sampling and testing by 5% | | 5 | 5 | 10 | 7 | 5 | 5 |
| Develop a relationship with the Regional Conserv. Corps to enhance and expand recycling and waste diversion programs while reducing costs to the | | _ | 0 | | | _ | _ |
| County by 5% | | 5 | 8 | 6 | 4 | 5 | 5 |
| Increase educational and outreach efforts and individual encounters at the County Fair Oil and Recyling Booth by 5% | | 5 | 8 | 8 | 8 | 8 | 0 |
| Improve used oil and filter recycling program efficiency and add one additional location | | | 2 | 2 | 2 | 2 | 8 |
| Develop a program to comply with mandatory commercial organics recycling mandate | | | 2 | 2 | 5 | 5 | 5 |
| Improve the efficiency and cost-effectiveness of the household hazardous waste collection facility and continue to operate with no violations | | | 8 | 8 | 9 | 8 | 8 |
| Increase curbside green waste collection in the unincorporated upcountry areas of the county by 5% | | | 2 | 2 | 6 | 5 | 5 |
| Reduce State Water Board's threat and complexity rating for the closed landfill saving the county \$30,000/year | | | | 10 | 10 | 5 | 8 |
| Analyze feasibilty of small solar project at landfill to offset/eliminate energy costs for environmental compliance systems | | | | 5 | 5 | 5 | 10 |
| Develop Level 2 storm water technical report to demonstrate exceedances are from natural background sources saving county significant costs | | | | 10 | 5 | 5 | 5 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$735,075 |
|----------------------------------|------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$756,160 |
| NET COUNTY COST: | (\$21,085) |
| % OF DISCRETIONARY GENERAL FUNDS | -0.1% |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|----------------------|------------|---------|
| 41180 | Franchise Taxes | \$85,000 | 11.56% |
| 45240 | State Aid Other | \$47,160 | 6.42% |
| 45630 | Federal Other | \$110,000 | 14.96% |
| 46009 | Charges for Services | \$45,000 | 6.12% |
| 46940 | ARB-Grant Revenue | \$28,000 | 3.81% |
| 46960 | Landfill Fees | \$320,000 | 43.53% |
| 46962 | ACES Surcharge fees | \$120,000 | 16.32% |
| 47890 | Miscellaneous | \$1,000 | 0.14% |
| | General Fund | (\$21,085) | -2.87% |
| Total | | \$735,075 | 100.00% |

| oughing history: (Buagetea) | | | | | | | |
|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
| Solid Waste Program Mgr | 1 | | | | | | |
| Dir Solid Waste/Air Poll Cont Officer | | 1 | 1 | 1 | 1 | 1 | |
| Dir Solid Waste/County Safety Officer | | | | | | | |
| | | | | | | | 0.75 |
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| Fotal | 1 | 1 | 1 | 1 | 1 | 1 | 0.75 |

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|-----------------------|-----------------------|--------------------------|-----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 2,504,843.23 | 2,350,714.85 | 2,776,894.00 | 2,724,453.00 |
| 50102 OVERTIME | 81,689.42 | 101,741.77 | 95,000.00 | 95,000.00 |
| 50110 STANDBY | 23,981.68 | 38,666.40 | 54,016.00 | 54,016.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 211,019.90 | 212,806.19 | 270,178.00 | 264,947.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 377,001.00 | 429,251.00 | 499,786.00 | 499,786.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 192,019.91 | 183,533.99 | 223,212.00 | 219,209.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 517,929.02 | 474,538.07 | 605,231.00 | 597,999.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 12,301.75 | 10,184.09 | 11,420.00 | 11,420.00 |
| 50600 UNEMPLOYMENT INSURANCE BENEFITS | 10,306.00 | 0.00 | 0.00 | 0.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 3,931,091.91 | 3,801,436.36 | 4,535,737.00 | 4,466,830.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 18,156.18 | 18,252.69 | 22,158.00 | 22,908.00 |
| 51700 MAINTENANCE - EQUIPMENT | 3,008.46 | 4,859.43 | 9,100.00 | 9,100.00 |
| 51760 MAINTENANCE - PROGRAMS | 44,580.87 | 58,394.11 | 69,963.00 | 69,963.00 |
| 51800 MAINTENANCE - BLDGS/IMPROVEMENTS | 1,242.84 | 803.51 | 2,000.00 | 2,000.00 |
| 52000 MEMBERSHIPS | 26,337.00 | 27,647.00 | 26,750.00 | 30,350.00 |
| 52200 OFFICE EXPENSES | 54,889.07 | 55,832.06 | 68,778.00 | 69,158.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 18,062.00 | 30,451.00 | 22,548.00 | 22,548.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 475,766.77 | 434,917.13 | 709,485.00 | 665,877.00 |
| 52400 PUBLICATIONS AND LEGAL NOTICES | 596.20 | 1,533.50 | 2,690.00 | 2,830.00 |
| 52500 RENTS, LEASES-EQUIPMENT | 2,339.57 | 3,935.81 | 5,500.00 | 5,500.00 |
| 52600 RENTS, LEASES-BLDGS/IMPROVEMENTS | 634,313.74 | 652,943.37 | 655,900.00 | 658,820.00 |
| 52700 MINOR EQUIPMENT | 863.80 | 14,397.79 | 51,181.00 | 51,181.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 32,972.24 | 29,562.12 | 42,500.00 | 131,560.00 |
| 52870 STAFF TRAINING | 23,940.83 | 17,964.83 | 33,850.00 | 46,600.00 |
| 52874 EMERGENCY SHELTER | 15,480.00 | 16,146.71 | 26,000.00 | 26,000.00 |
| 52875 EMERGENCY RESPONSE 24-HOUR | 1,534.37 | 1,539.09 | 1,620.00 | 1,620.00 |
| 52877 COUNSELING/PARENTING TRAINING | 21,397.00 | 19,141.98 | 46,500.00 | 38,500.00 |
| 52878 TRANSPORTATION | 17,989.53 | 9,070.19 | 19,000.00 | 19,000.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 31,586.63 | 32,060.66 | 37,180.00 | 37,180.00 |
| 52910 MEETINGS AND CONVENTIONS 53000 UTILITIES | 1,024.37 45,795.85 | 1,947.36 61,243.68 | 3,100.00 70,548.00 | 3,500.00 70,548.00 |
| TOTAL SERVICES AND SUPPLIES | 1,471,877.32 | 1,492,644.02 | 1,926,351.00 | 1,984,743.00 |
| | 1,471,077.32 | 1,432,044.02 | 1,920,331.00 | 1,304,743.00 |
| OTHER CHARGES | 40.000.00 | 05 004 50 | 00 000 00 | 00 000 00 |
| 54029 TRANSPORTATION | 43,229.86 | 25,031.50 | 29,862.00 | 33,862.00 |
| 54030 CHILD CARE | 143,473.88 | 107,616.63 | 160,000.00 | 155,500.00 |
| 54031 ANCILLARY EXPENSES | 36,398.92 | 53,310.57 | 37,277.00 | 58,277.00 |
| 54032 CAL LEARN SUPPORT | 127.00 | 0.00 | 600.00 | 600.00 |
| TOTAL OTHER CHARGES | 223,229.66 | 185,958.70 | 227,739.00 | 248,239.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 23,923.85 | 0.00 | 17,600.00 | 17,600.00 |
| TOTAL FIXED ASSETS | 23,923.85 | 0.00 | 17,600.00 | 17,600.00 |
| TRANSFERS AND OTHER CHARGES | | | | |
| 57037 MEDI-CAL TRANSFER | 0.00 | 392,129.00 | 0.00 | 350,644.00 |
| TOTAL TRANSFERS & OTHER CHARGES | 0.00 | 392,129.00 | 0.00 | 350,644.00 |
| TOTAL - DEPT. OF SOCIAL SERVICES | 5,650,122.74 | 5,872,168.08 | 6,707,427.00 | 7,068,056.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 551,738.00 | 522,156.00 | 531,478.00 | 531,478.00 |
| GRAND TOTAL - DEPT. OF SOCIAL SERVICES | 6,201,860.74 | 6,394,324.08 | 7,238,905.00 | 7,599,534.00 |

Social Services Fund: #11600

Budget Name/Unit: SOCIAL SERVICES 5106

Department
Description/Purpose:

The Social Services Department provides support to the community through financial benefits, education, and services to promote personal responsibility, job readiness, self-suffiency, and safety.

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 | 2016-17 | 2017-18 Actual | 2018-19 | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-----------|-----------|-------------------|-----------|-------------------|------------------------|
| | Actual | Actual | Actual | | Actual | | |
| Child Protective Services Cases in Placement | 72 | 88 | 62 | 59 | 76 | 87 | 98 |
| Adult Protective Services Cases | 26 | 48 | 36 | 47 | 89 | 139 | 190 |
| In Home Support Services Cases | 223 | 242 | 273 | 290 | 317 | 337 | 350 |
| CalFresh Monthly Assistance | \$462,302 | \$460,680 | \$426,089 | \$368,643 | \$332,504 | \$365,159.00 | \$500,000.00 |
| New Eligibility Applications Per Month | 463 | 392 | 374 | 404 | 384 | 406 | 450 |
| Continuing Eligibility Cases | 4,647 | 4,848 | 4,920 | 4,793 | 4,678 | 4,690 | 4,800 |
| Welfare to Work Cases (annual - unduplicated) | 1,240 | 1,199 | 1,085 | 979 | 1,104 | 369 | 400 |
| Job Readiness Participants | 218 | 183 | 145 | 25 | 179 | 199 | 220 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$7,599,534 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$7,502,079 |
| NET SOCIAL SERVICES FUND COST: | \$97,455 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | 0/0 |
|---------|----------------------------------|-------------|---------|
| 45130 | Welfare Administration | \$2,396,873 | 31.54% |
| 45165 | State Realignment Public Asst | \$1,012,095 | 13.32% |
| 45240 | State Aid Other | \$163,514 | 2.15% |
| 45520 | Public Assistance Administration | \$2,753,636 | 36.23% |
| 45630 | Federal Other | \$12,200 | 0.16% |
| 460099 | Charges County Local Revenue | \$1,163,461 | 15.31% |
| 47890 | Miscellaneous | \$300 | 0.00% |
| 11600 | Social Services Fund | \$97,455 | 1.28% |
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| | | | _ |
| Total | | \$7,599,534 | 100.00% |

| Position Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|
| HHS Director | 0.3 | 0.3 | 0.85 | 0.85 | 0.7 | 0.7 | 0.7 |
| System Support Analyst | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Staff Services Analyst 2 | 1 | 1 | 1 | 1 | 1 | 1 | 3 |
| Staff Services Analyst 1 | | 2 | 2 | 2 | 2 | 2 | |
| Social Services Prog Mgr 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Social Worker Supervisor 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| Social Worker 3 | 4 | 5 | 5 | 4 | 4 | 7 | 7 |
| Social Worker 2 | 3 | 4 | 4 | 5 | 5 | 2 | 2 |
| Social Worker 1 | 2 | | 1 | | | | |
| Eligibility Supervisor | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Eligibility Worker 3 | 2 | 3 | 3 | 3 | 3 | 3 | 3 |
| Eligibility Worker 1/2 | 15 | 12 | 12 | 13 | 12 | 12 | 13 |
| Eligibility Worker 1 | 2 | 3 | 3 | 0 | 1 | | |
| Emp & Training Work 2 | 2 | 3 | 3 | 2 | 1 | | |
| Emp & Training Work 1 | 1 | | | | 1 | 1 | |
| Emp & Training Work 3 | | | | | | 1 | 1 |
| Fiscal Officer | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Finance Technician | 0.97 | 0.97 | 1 | 1 | 1 | 1 | 1 |
| Administrative Supervisor | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Administrative Assistant Sr. | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Administrative Assistant 2 | 3 | 4 | 3 | 3 | 3 | 3.48 | 3 |
| Administrative Assistant 1 | 1 | | 1 | 1 | 1 | 1 | 1.48 |
| Social Services Aide | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Total | 47.27 | 49.27 | 50.85 | 46.85 | 46.7 | 46.18 | 46.18 |

State Controller Schedules County Budget Act Budget Unit: 5201 Assistance Grants Function: Public Assistance Activity: Aid Programs

| | FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|-------|----------------------------------|--------------|--------------|--------------|--------------|
| | | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| | | | | | |
| | OTHER CHARGES | | | | |
| 54005 | 5 CALWORKS - ALL OTHER | 568,689.84 | 605,813.17 | 650,000.00 | 675,000.00 |
| 54006 | FOSTER CARE | 1,450,860.19 | 1,956,028.12 | 2,000,000.00 | 2,225,000.00 |
| 54008 | 3 CALWORKS - 2 PARENT | 129,392.27 | 119,019.94 | 150,000.00 | 150,000.00 |
| 54011 | CALWORKS - MIXED | 0.00 | 0.00 | 500.00 | 500.00 |
| 54013 | B ADOPTION ASSISTANCE | 1,560,761.00 | 1,486,526.04 | 1,550,000.00 | 1,650,000.00 |
| 54014 | IN-HOME SUPPORT OF SERVICE | 385,807.00 | 450,352.00 | 465,646.00 | 466,000.00 |
| 54015 | 5 FOSTER CARE EXTENDED (FED) | 63,540.00 | 73,830.00 | 90,000.00 | 90,000.00 |
| 54016 | FOSTER CARE EXTENDED (STATE) | 104,487.93 | 191,282.60 | 170,000.00 | 220,000.00 |
| 54017 | WIN WORK INCENTIVE | 11,684.19 | 12,101.86 | 13,500.00 | 13,500.00 |
| 54018 | B EMERGENCY ASSISTANCE | 79,902.88 | 305,298.57 | 210,000.00 | 368,600.00 |
| 54019 | CALWORKS - ZERO PARENT | 300,650.34 | 398,304.84 | 390,000.00 | 410,000.00 |
| 54021 | KIN-GAP/STATE NON MINOR | 11,734.00 | 13,207.00 | 12,500.00 | 14,000.00 |
| 54023 | 3 KIN-GAP (STATE) | 128,403.00 | 140,681.00 | 140,000.00 | 150,000.00 |
| 54024 | I KIN-GAP (FED) | 20,477.00 | 21,604.00 | 23,000.00 | 23,000.00 |
| 54026 | S LIHEAP BENEFIT | 7,019.20 | 7,158.32 | 7,400.00 | 7,400.00 |
| 54027 | CALWORKS - 3F CW FELON | 9,094.56 | 22,080.34 | 5,000.00 | 30,000.00 |
| 54028 | 3 CALWORKS - K1 CW FELON | 146,219.61 | 165,148.57 | 179,000.00 | 179,000.00 |
| 54035 | 5 CALWORKS-ARC STATE | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 54036 | CALWORKS-ARC STATE & CO | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 54037 | 7 ARC FED | 5,571.00 | 14,962.00 | 7,500.00 | 19,000.00 |
| | TOTAL OTHER CHARGES | 4,984,294.01 | 5,983,398.37 | 6,074,046.00 | 6,701,000.00 |
| | | | | | |
| 58900 | A87 - COUNTYWIDE COST ALLOC PLAN | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |
| | GRAND TOTAL - ASSISTANCE GRANTS | 4,984,294.01 | 5,983,398.37 | 6,074,046.00 | 6,701,000.00 |
| | | | | | |

Social Services Fund: #11600

| Budget Name | /Unit: | ASSISTANCE | GRANTS 520 | 1 | | | | | | |
|-----------------------------|--|----------------------------|--------------------|---------------------|-------------------|---------------|--------------|------------|------------|--------------|
| Department Description/P | _ | facilitate payments to wel | fare recipients th | nrough various prog | rams administered | by the County | 's Social S | ervices De | epartment. | |
| Performance . | Measurements: | | | | | | | | | |
| | Measurement | | | | | | | | | |
| See Department | t 5106 for Social Service Case Counts | | | | | | | | | |
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| Budget Summa | rv. | | | Staffing History | (Dudantad) | | | | | |
| | MATED EXPENDITURES | \$6,701,000 | | Position | : (Buagetea) | | | | | |
| | MATED DEPT. REVENUES | \$6,701,000 | | | | | | | | |
| | SERVICES FUND COST: | \$0 | | | | | | | | |
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| | <u>. </u> | | | | | | | | | |
| Source(s) of Re | | | | | | | | | | |
| Account | Source | Amount | % | | | | | | | |
| | Public Assistance | \$1,476,000 | 22.03% | | | | | | | |
| | State Realignment Pub Assist | \$2,575,000 | 38.43% | | | | | | | |
| | Public Assistance | \$1,750,000 | 26.12% | | | | | | | |
| | Local Revenue | \$810,000 | 12.09% | | | | | | | |
| 47810 | Welfare Repayment | \$90,000 | 1.34% | | | | | | | |
| | Social Services Fund Balance | \$0 | 0.00% | | | | | | | |
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| | | | | | | | | | | |
| Total | | \$6,701,000 | 100.00% | Total | | | | | | |

State Controller Schedules County Budget Act Budget Unit: 5300 General Relief Function: Public Assistance Activity: General Relief

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| OTHER CHARGES | | | | |
| 54020 ASSISTANCE | 1,436.53 | 4,249.80 | 10,000.00 | 10,000.00 |
| 54022 INDIGENT BURIALS | 2,800.00 | 3,500.00 | 5,000.00 | 5,000.00 |
| TOTAL OTHER CHARGES | 4,236.53 | 7,749.80 | 15,000.00 | 15,000.00 |
| TOTAL - GENERAL RELIEF | 4,236.53 | 7,749.80 | 15,000.00 | 15,000.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 1,793.00 | 543.00 | (263.00) | (263.00) |
| GRAND TOTAL - GENERAL RELIEF | 6,029.53 | 8,292.80 | 14,737.00 | 14,737.00 |

| Budget Name/Unit: | GENERAL RELIEF 5300 | |
|----------------------|---|--|
| | | |
| Department | This budget is used to facilitate General Assistance (or General Relief) payments administered by t | he Social Services Department. The General |
| Description/Purpose: | Assistance Program is designed to provide relief and support to indigent adults who are not suppor assistance programs. | ted by their own means, other public funds, or |

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| General Relief Cases | 39 | 37 | 104 | 27 | 0 | 4 | 10 |
| | | | | | | | |
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Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$14,737 |
|----------------------------------|----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$5,000 |
| NET COUNTY COST: | \$9,737 |
| % OF GENERAL FUND COST | 0.0% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|-------------------|----------|---------|
| 47810 | Welfare Repayment | \$5,000 | 33.93% |
| | General Fund | \$9,737 | 66.07% |
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| | | | • |
| Total | | \$14,737 | 100.00% |

| Staffing History: (Budgeted) | | | | |
|------------------------------|---|---|--|--|
| Position | | | | |
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| Total | | | | |

State Controller Schedules County Budget Act Budget Unit: 5500 Veterans Services Officer Function: Public Assistance Activity: Veterans Services

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 80,331.84 | 79,691.68 | 82,007.00 | 82,007.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 600.00 | 600.04 | 600.00 | 600.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 6,600.84 | 6,835.78 | 7,644.00 | 7,644.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 10,995.00 | 12,681.00 | 14,140.00 | 14,140.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 6,191.31 | 6,142.38 | 6,319.00 | 6,319.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 30.84 | 27.67 | 31.00 | 31.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 109.41 | 95.34 | 107.00 | 107.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 104,859.24 | 106,073.89 | 110,848.00 | 110,848.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 1,669.32 | 1,414.58 | 1,740.00 | 1,740.00 |
| 51700 MAINTENANCE - EQUIPMENT | 0.00 | 0.00 | 30.00 | 30.00 |
| 51760 MAINTENANCE - PROGRAMS | 604.88 | 708.65 | 757.00 | 757.00 |
| 52000 MEMBERSHIPS | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 52200 OFFICE EXPENSES | 482.31 | 133.29 | 550.00 | 550.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 4,555.00 | 5,863.00 | 4,378.00 | 4,378.00 |
| 52600 RENTS, LEASES BLDG. | 0.00 | 0.00 | 7,285.00 | 6,840.00 |
| 52800 SPECIAL DEPT EXPENSE | 0.00 | 0.00 | 500.00 | 500.00 |
| 52910 MEETINGS AND CONVENTIONS | 4,267.45 | 1,437.80 | 4,500.00 | 4,500.00 |
| TOTAL SERVICES AND SUPPLIES | 13,578.96 | 11,557.32 | 21,740.00 | 21,295.00 |
| TOTAL - VETERANS SERVICE OFFICER | 118,438.20 | 117,631.21 | 132,588.00 | 132,143.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 9,213.00 | 8,445.00 | 4,994.00 | 4,994.00 |
| GRAND TOTAL - VETERANS SERVICE OFFICER | 127,651.20 | 126,076.21 | 137,582.00 | 137,137.00 |

| Budget Name/Unit: | VETERANS SERVICES 5500 | | |
|-------------------|---|----------------------------|-------------------------------|
| | - - | | |
| Department | The Amador County Veteran Services Department aggressively seeks out Veterans and their families to provide | de assistance and service. | To meet this object this offi |

Description/Purpose:

The Amador County Veteran Services Department aggressively seeks out Veterans and their families to provide assistance and service. To meet this object this offic seeks to increase awareness of eligibility, entitlements, benefit programs and services provided to Veterans and active duty personnel by Federal, State and Local government agencies. Information is provided through outreach, counseling and referral services.

Performance Measurements:

| Measurement | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--|---------|---------|---------|---------|---------|---------|-------------|
| 212 4010 402 402 402 402 402 402 402 402 402 40 | | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Number of new Veterans assisted for the first time | 288 | 307 | 258 | 220 | 250 | 179 | 200 |
| Percentage of Veterans assisted for whom benefits were obtained | 99% | 73% | 101% | 95% | 88% | 83% | 85% |
| Average number of days from original claim until benefits received | 236 | 193 | 169 | 159 | 133 | 132 | 125 |
| Number of Distinct Veterans assisted with claim activites | 246 | 358 | 296 | 297 | 346 | 273 | 250 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$137,137 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$38,000 |
| NET COUNTY COST: | \$99,137 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.3% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------------------|-----------|---------|
| 45250 | Aid for Veterans Affairs | \$38,000 | 27.71% |
| | General Fund | \$99,137 | 72.29% |
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| Total | | \$137,137 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|
| Veterans Service Officer | 0.8 | 1 | 1 | 1 | 1 | 1 | 1 |
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| Total | 0.8 | 1 | 1 | 1 | 1 | 1 | 1 |

State Controller Schedules County Budget Act Budget Unit: 6200 County Library Function: Education Activity: Library Services

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 351,005.45 | 340,126.96 | 347,490.00 | 347,490.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 29,516.10 | 30,410.58 | · | 33,579.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 48,661.00 | 55,357.00 | · | 62,116.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 25,509.16 | 24,714.89 | 26,583.00 | 26,583.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 59,866.28 | 61,335.45 | • | 68,314.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 451.14 | 416.55 | • | 467.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 515,009.13 | 512,361.43 | 538,549.00 | 538,549.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 15,584.17 | 18,486.22 | 21,616.00 | 21,616.00 |
| 51400 HOUSEHOLD EXPENSE | 1,285.20 | 1,285.20 | 2,000.00 | 2,000.00 |
| 51700 MAINTENANCE - EQUIPMENT | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| 51760 MAINTENANCE - PROGRAMS | 8,103.96 | 8,649.87 | 8,766.00 | 8,766.00 |
| 51800 MAINTENANCE - BUILDINGS | 0.00 | 0.00 | 5,000.00 | 5,000.00 |
| 51802 LIBRARY | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 52200 OFFICE EXPENSES | 5,760.61 | 5,324.63 | • | 10,000.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 8,795.00 | 11,443.00 | 9,194.00 | 9,194.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 41,287.03 | 42,531.64 | , | 42,500.00 |
| 52425 STATE LIBRARY LITERACY GRANT | 18,556.54 | 17,394.14 | 0.00 | 0.00 |
| 52500 RENTS, LEASES- EQUIPMENT | 282.59 | 480.26 | 2,372.00 | 2,372.00 |
| 52600 RENTS, LEASES-BUILDINGS | 16,940.00 | 18,480.00 | 18,480.00 | 18,480.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 3,346.75 | 3,202.40 | 5,000.00 | 5,000.00 |
| 53000 UTILITIES | 31,067.69 | 31,717.23 | 32,500.00 | 32,500.00 |
| TOTAL SERVICES AND SUPPLIES | 151,009.54 | 158,994.59 | 159,928.00 | 159,928.00 |
| TOTAL - COUNTY LIBRARY | 666,018.67 | 671,356.02 | 698,477.00 | 698,477.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 117,470.00 | 122,335.00 | 134,577.00 | 134,577.00 |
| GRAND TOTAL - COUNTY LIBRARY | 783,488.67 | 793,691.02 | 833,054.00 | 833,054.00 |

| Budget Name/Unit: | COUNTY LIBRARY 6200 |
|----------------------|--|
| | |
| Department | The County Library is a network of five libraries providing materials, services and programming to meet the personal, educational and professional |
| Description/Purpose: | needs of the community. |
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Performance Measurements:

| Measurement | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--------------------|---------|---------|---------|---------|---------|---------|-------------|
| Wedsur ement | | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Library Visits | 75,467 | 71,613 | 70,229 | 67,072 | 66,703 | 45,120 | 65,000 |
| Library Checkouts | 87,379 | 78,982 | 72,294 | 70,962 | 67,480 | 58,874 | 67,500 |
| Library Open Hours | 4,560 | 4,892 | 4,840 | 4,440 | 4,704 | 3,312 | 4,450 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$833,054 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$417,313 |
| NET COUNTY COST: | \$415,741 |
| % OF DISCRETIONARY GENERAL FUNDS | 1.4% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|------------------------|-----------|---------|
| 43300 | Tobacco Settlement | \$374,639 | 44.97% |
| 45240 | Aid-Other | \$10,900 | 1.31% |
| 46009 | Charges for Services | \$20,000 | 2.40% |
| 46870 | Library Services | \$10,000 | 1.20% |
| 47890 | Miscellaneous Revenues | \$1,774 | 0.21% |
| | General Fund | \$415,741 | 49.91% |
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| | | | |
| Total | | \$833,054 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|
| County Librarian | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Library Technican | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Library Literacy Prog Coord | 0.6 | 0.6 | 0.6 | 0.75 | 0.75 | 0.75 | 0.75 |
| Library Assistant Extra Hlp | | | | | 0.31 | 0.31 | 0.31 |
| Library Assist. (Part Time) | 1.38 | 1.38 | 1.38 | 1.38 | 1.38 | 1.38 | 1.38 |
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| Total | 5.98 | 5.98 | 5.98 | 6.13 | 6.44 | 6.44 | 6.44 |

State Controller Schedules County Budget Act Budget Unit: 6310 Cooperative Extension

Function: Education

Activity: Agricultural Education

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SERVICES AND SUPPLIES | | | | |
| 52211 G.S.A. DEPT. COST ALLOCATION | 0.00 | 0.00 | 6,833.00 | 6,833.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 65,518.00 | 214,694.00 | 127,879.00 | 127,879.00 |
| 53000 UTILITIES | 133.68 | 122.54 | 0.00 | 0.00 |
| TOTAL SERVICES AND SUPPLIES | 65,651.68 | 214,816.54 | 134,712.00 | 134,712.00 |
| | | | | |
| TOTAL - COOPERATIVE EXTENSION | 65,651.68 | 214,816.54 | 134,712.00 | 134,712.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 7,995.00 | 7,538.00 | 16,556.00 | 16,556.00 |
| GRAND TOTAL - COOPERATIVE EXTENSION | 73,646.68 | 222,354.54 | 151,268.00 | 151,268.00 |

| Budget Name/Unit: | COOPERATIVE EXTENSION 6310 |
|----------------------|--|
| | |
| Department | The University of California Cooperative Extension is a collaborative effort by the University of California, State of California, U.S.D.A and County |
| Description/Purpose: | Government to provide research based knowledge to improve practices and technologies relating to agriculture, natural resources, horticulture, nutrition |
| | and youth development in the local community. |
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Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|---------|-------------------|------------------------|
| Increase the number of volunteers participating in 4-H, Master Gardener and Master Food Preserver programs to help extend research based information to the community | 124 | 127 | 130 | 123 | 132 | 124* | 106* |
| Increase the number of youth participating in our 4-H Youth Development Program | 183 | 178 | 165 | 208 | 208 | 150* | 80* |
| Increase the number of education programs to extend research based information to clientele | 74 | 78 | 80 | 80 | 410 | 334* | 287* |
| Increase youth engagement in agricultural activities - Amador Farm Day | 320 | 350 | 380 | 356 | 364 | 321* | 280* |
| Increase nutrition staff to further expand nutrition education to low income families through Cal Fresh Grant program | 1 FTE | 1 FTE | 1 FTE | 1.2 FTE | 1.2 FTE | 1.35 FTE | 1.5 FTE |

^{**}Projected smaller number due to Covid-19, because we cannot do markets, in-person speaking events, field trips or youth programs. We are only doing zoom public classes, farm day event, Rose Garden tours until pandemic ends

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$151,268 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$0 |
| NET COUNTY COST: | \$151,268 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.5% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|--------------|-----------|---------|
| | General Fund | \$151,268 | 100.00% |
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| Total | | \$151,268 | 100.00% |

Staffing History: (Budgeted) Position

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| Total | | | | |
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State Controller Schedules County Budget Act Budget Unit: 7100 Parks & Recreation Function: Recreation & Cultural Services

Activity: Recreation

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| SERVICES AND SUPPLIES 52300 PROFESSIONAL & SPECIALIZED SERVICES 53000 UTILITIES TOTAL SERVICES AND SUPPLIES TOTAL - PARKS AND RECREATION | 141,450.00 1,670.71 143,120.71 | 141,870.00 1,704.37 143,574.37 | 110,015.00 1,692.00 111,707.00 | 110,015.00 1,692.00 111,707.00 |
| TOTAL - PARKS AND RECREATION | 143,120.71 | 143,574.37 | 111,707.00 | 111,707.00 |
| OTHER CHARGES | | | | |
| 54123 MOLLIE JOYCE PARK PLYGRN | 9,837.00 | 8,052.26 | 0.00 | 0.00 |
| TOTAL OTHER CHARGES | 9,837.00 | 8,052.26 | 0.00 | 0.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 868.00 | (162.00) | (188.00) | (188.00) |
| GRAND TOTAL - PARKS AND RECREATION | 153,825.71 | 151,464.63 | 111,519.00 | 111,519.00 |

| Budget Name/Unit: | PARKS AND RECREATION 7100 |
|----------------------|---|
| | |
| Department | General Services collaborates with Amador County Parks & Recreation (ACRA) which is a joint powers authority designated to meet the ecreation needs of the |
| Description/Purpose: | County and visitors and assists the County with park maintenance. ACRA creates, maintains and develops recreational facilities and programs in the County. This |
| - | fund also provides discretionary funds to each Supervisory District for the benefit of the County at large. |
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Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Veteran's Hall Permits | 3 | 12 | 17 | 69 | 11 | 24 | 12 |
| Park Permits | 1 | 1 | 2 | 3 | 8 | 3 | 5 |
| Softball Games | 56 | 55 | 56 | 56 | 55 | 37 | 16 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$111,519 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$0 |
| NET COUNTY COST: | \$111,519 |
| % OF DISCRETIONARY GENERAL FUNDS | 0.4% |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|------------------------|-----------|---------|
| 47890 | Miscellaneous Revenues | \$0 | 0.00% |
| | General Fund | \$111,519 | 100.00% |
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| Total | | \$111,519 | 100.00% |

| Staffing History: (1 | Buds | geted |
|----------------------|------|-------|
|----------------------|------|-------|

| Position | | | |
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| Total | | | |

State Controller Schedules County Budget Act Budget Unit: 7101 Parks & Rec Impact Fees Function: Recreation & Cultural Services Activity: Recreation

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|--------------------------|--------------------------------|--------------------------|----------------------|
| SERVICES AND SUPPLIES | | | | |
| 52300 PROFESSIONAL AND SPECIALIZED SERVICES 52700 MINOR EQUIPMENT TOTAL SERVICES AND SUPPLIES | 928.67 0.00 928.67 | 0.00 29,613.22 29,613.22 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| TOTAL - SERVICES AND SUPPLIES | 928.67 | 29,613.22 | 0.00 | 0.00 |
| OTHER CHARGES | | | | |
| 54123 MOLLIE JOYCE PARK PLAYGROUND | 0.00 | 182,408.46 | 0.00 | 0.00 |
| 54124 HOWARD PARK IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL OTHER CHARGES | 0.00 | 182,408.46 | 0.00 | 0.00 |
| GRAND TOTAL - PARKS AND RECREATION IMPACT | 928.67 | 212,021.68 | 0.00 | 0.00 |

Parks and Recreation Impact Fund #19000

| Performance Measurements: | Budget Name/Unit: | Budget Name/Unit: PARKS AND RECREATION IMPACT FEES 7101 | | | | | | | | | |
|---|---------------------------------|---|--------|--------|------------------------------|--|---|--|--|--|--|
| Measurement Budget Summary: FY20-21 ESTIMATED EXPENDITURES FY20-21 ESTIMATED DEPT. REVENUES PARKS AND RECREATION FUND Source(s) of Revenue: | Department Description/Purpose: | | | | | | | | | | |
| Staffing History: (Budgeted) | Performance Measur | ements: | | | | | | | | | |
| FY20-21 ESTIMATED EXPENDITURES FY20-21 ESTIMATED DEPT. REVENUES PARKS AND RECREATION FUND Source(s) of Revenue: | | Measuremen | nt | | | | | | | | |
| FY20-21 ESTIMATED EXPENDITURES FY20-21 ESTIMATED DEPT. REVENUES PARKS AND RECREATION FUND Source(s) of Revenue: | | | | | | | | | | | |
| FY20-21 ESTIMATED EXPENDITURES FY20-21 ESTIMATED DEPT. REVENUES PARKS AND RECREATION FUND Source(s) of Revenue: | | | | | | | | | | | |
| FY20-21 ESTIMATED EXPENDITURES FY20-21 ESTIMATED DEPT. REVENUES PARKS AND RECREATION FUND Source(s) of Revenue: | | | | | | | | | | | |
| PARKS AND RECREATION FUND Source(s) of Revenue: | Budget Summary: | | | | Staffing History: (Budgeted) | | | | | | |
| PARKS AND RECREATION FUND \$0 Source(s) of Revenue: | | | | | Position | | | | | | |
| Source(s) of Revenue: | | | | | | | 1 | | | | |
| Source(s) of Revenue: Account Source Amount % | PARKS AND RECREA | TION FUND | 20 | | | | | | | | |
| Source Source Amount % | | | | | | | | | | | |
| Account Source Amount % Image: Control of the | Source(s) of Revenue: | | | | | | | | | | |
| | | Source | Amount | % | | | | | | | |
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| Total \$0 0.00% Total | Total | | ** | 0.0004 | (D) 4 1 | | | | | | |

State Controller Schedules County Budget Act Budget Unit: 7200 Museum Function: Recreation & Cultural Services

Activity: Cultural Services

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| SERVICES AND SUPPLIES 51200 COMMUNICATIONS 51760 MAINTENANCE - PROGRAMS | 633.12 177.28 | 650.55 231.92 | 637.00 248.00 | 637.00 248.00 |
| 51760 MAINTENANCE - PROGRAMS 51800 MAINTENANCE - BLDGS/IMPROVEMENTS | 577.72 | 528.66 | 580.00 | 580.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION 53000 UTILITIES TOTAL SERVICES AND SUPPLIES | 1,948.00 11,814.44 15,150.56 | 3,053.00 11,958.88 16,423.01 | 2,837.00 12,087.00 16,389.00 | 2,837.00 12,087.00 16,389.00 |
| TOTAL - MUSEUM | 15,150.56 | 16,423.01 | 16,389.00 | 16,389.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | (56.00) | 1,037.00 | 1,686.00 | 1,686.00 |
| GRAND TOTAL - MUSEUM | 15,094.56 | 17,460.01 | 18,075.00 | 18,075.00 |

| Budget Name | e/Unit: | MUSE | MUSEUM 7200 | | | | | | | | |
|-----------------------------|------------------------|-----------------------------------|----------------------|--------------------------|---------|---------|---------------------|---------------------|--------------|----------------|------------------|
| Department Description/I | | is a repository of historical art | ifacts pertaining to | Amador County. | | | | | | | |
| Performance | Measurements: | | | | | | | | | _ | |
| | Measuremen | nt | | | 2014-15 | 2015-16 | | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
| Visitors to the | Musaum | | | | 1,250 | 1,250 | Actual 1,400 | Actual 1500+ | Actual 1000+ | Actual 500+ | Anticipated 500+ |
| Visitors to the | iviuscum | | | | 1,230 | 1,230 | 1,400 | 1300+ | 1000+ | 300+ | 300± |
| | | | | | | | | | | | |
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| Budget Summ | | | | Staffing History: (Budge | ted) | | | | | | |
| | IMATED EXPENDITURES | \$18,075 | | Position | | | | | | | |
| | IMATED DEPT. REVENUES | \$0 | | | | | | | | | |
| NET COUNT | | \$18,075 | | | | | | | | | |
| % OF DISCRI | ETIONARY GENERAL FUNDS | 0.1% | | | | | | | | | |
| G () CT | | | | | | | | | | | |
| Source(s) of R Account | Source | Amount | 0/0 | 7 | | | | | | | |
| Account | General Fund | \$18,075 | 100.00% | | | | | | | | |
| | General I und | Ψ10,073 | 100.0070 | | | | | | | | |
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| Total | | \$18,075 | 100.00% | Total | | | | | | | |

State Controller Schedules County Budget Act Budget Unit: 7210 Archives
Function: Recreation Cultural Services
Activity: Cultural Services

| FINANCING USES CLASSIFICATION | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|--|-----------|-----------|-------------|-----------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 22,877.43 | 22,234.09 | 23,385.00 | 23,385.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 240.01 | 239.99 | 240.00 | 240.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 2,033.80 | 2,105.64 | 2,354.00 | 2,354.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 3,387.00 | 3,921.00 | 4,355.00 | 4,355.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 1,611.92 | 1,566.66 | 1,807.00 | 1,807.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 8,606.86 | 8,125.37 | 9,196.00 | 9,196.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 38,757.02 | 38,192.75 | 41,337.00 | 41,337.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 336.16 | 334.23 | 338.00 | 338.00 |
| 51760 MAINTENANCE - PROGRAMS | 1,085.52 | 1,251.69 | 1,284.00 | 1,284.00 |
| 52200 OFFICE EXPENSES | (980.71) | (400.38) | 450.00 | 450.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 6,013.00 | 9,337.00 | 6,931.00 | 6,931.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 416.70 | 0.00 | 0.00 | 0.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 94.00 | 0.00 | 100.00 | 100.00 |
| 53000 UTILITIES | 4,127.99 | 5,039.28 | 3,900.00 | 3,900.00 |
| TOTAL SERVICES AND SUPPLIES | 11,092.66 | 15,561.82 | 13,003.00 | 13,003.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 33,193.00 | 29,064.00 | 936.00 | 936.00 |
| GRAND TOTAL - ARCHIVES | 83,042.68 | 82,818.57 | 55,276.00 | 55,276.00 |

| Budget Name/Unit: | | ARCHI | IVES 7210 | | | | | | | | |
|--|-----------------------------|----------|-----------|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Description/Purpose: The Archives Department acquires, preserves and provides access to historical County records, photographs, manuscripts and memorabilia. Performance Measurements: | | | | | | | | | | | |
| Performance Measureme | ents: | | | | | | | | | | |
| | Measurement | t | | | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
| Manage Archives Requests; | # inquiry contacts | | | | 116 | 390 | 250 | 675 | 320 | 799 | 500 |
| Manage Archives Processing | g; # service requests proce | essed | | | 173 | 180 | 175 | 200 | 150 | 265 | 250 |
| Manage Volunteers; # volunt | teer recruitments | | | | 82 | 30 | 37 | 18 | 37 | 42 | 40 |
| Budget Summary: | | | | Staffing History: (Budgeted) | | | | | | | |
| FY20-21 ESTIMATED EXI | PENDITURES | \$55,276 | | Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
| FY20-21 ESTIMATED DEF | PT. REVENUES | \$0 | | Records Manager | 0.2 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 |
| NET COUNTY COST: | | \$55,276 | | | | | | | | | |
| % OF DISCRETIONARY O | GENERAL FUNDS | 0.2% | | | | | | | | | |
| Source(s) of Revenue: | | | | | | | | | | | |

| Account | Source | Amount | % |
|---------|----------------|----------|---------|
| 47890 | Misc. Revenues | \$0 | 0.00% |
| | General Fund | \$55,276 | 100.00% |
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| otal | | \$55,276 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------|---------|---------|---------|---------|---------|---------|---------|
| Records Manager | 0.2 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 |
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| Total | 0.2 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 |

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ADOPTED 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|----------------------|--------------------------|----------------------|
| OPERATING INCOME: REVENUES | | | | |
| 44100 INTEREST | 21,335.56 | 30,916.93 | 9,500.00 | 9,500.00 |
| 46009 CHARGES FOR SERVICES | 1,118,682.48 | 1,175,817.21 | 734,410.00 | 734,410.00 |
| 460091 CHARGES FOR SERVICES-AGENCIES | 128,773.03 | 116,429.76 | 95,000.00 | 95,000.00 |
| 47890 MISCELLANEOUS REVENUE | 179,934.11 | 39,627.78 | 16,400.00 | 16,400.00 |
| TOTAL OPERATING INCOME | 1,448,725.18 | 1,362,791.68 | 855,310.00 | 855,310.00 |
| FUND BALANCE (101280) | 122,996.00 | 252,529.00 | 93,000.00 | 415,429.00 |
| REPLACEMENT FUND BALANCE | 449,898.73 | 539,156.27 | 1,094,700.00 | 1,094,700.00 |
| TOTAL FINANCING SOURCES | 2,021,619.91 | 2,154,476.95 | 2,043,010.00 | 2,365,439.00 |
| OPERATING EXPENSES: | | | | |
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 160,619.97 | 189,867.36 | 207,003.00 | 207,003.00 |
| 50200 DEFERRED COMP COUNTY MATCH | 60.00 | 60.02 | 60.00 | 60.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 14,176.22 | 17,578.39 | 20,738.00 | 20,738.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 23,597.00 | 34,353.00 | 38,363.00 | 38,363.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 11,697.61 | 13,916.18 | 15,840.00 | 15,840.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 30,454.88 | 31,676.94 | 36,550.00 | 36,550.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 5,299.62 | 3,898.65 | 4,371.00 | 4,371.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 245,905.30 | 291,350.54 | 322,925.00 | 322,925.00 |
| SERVICES AND SUPPLIES | | | | |
| 51100 CLOTHING & PERSONAL SUPPLIES | 164.86 | 0.00 | 370.00 | 370.00 |
| 51200 COMMUNICATIONS | 671.30 | 671.69 | 990.00 | 990.00 |
| 51500 INSURANCE | 1,294.00 | 1,984.00 | 3,700.00 | 3,700.00 |
| 51700 MAINTENANCE - EQUIPMENT | 105,563.68 | 103,675.76 | 165,000.00 | 165,000.00 |
| 51760 MAINTENANCE - PROGRAMS | 1,351.99 | 816.66 | 1,948.00 | 1,948.00 |
| 51800 MAINTENANCE - BLDGS/IMPROVEMENTS | 0.00 | 0.00 | 500.00 | 500.00 |
| 52200 OFFICE EXPENSES | 366.43 | 182.24 | 550.00 | 550.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 5,856.00 | 10,699.00 | 10,779.00 | 10,779.00 |
| 52300 PROFESSIONAL & SPECIALIZED SERVICES | 225.53 | 57.50 | 200.00 | 200.00 |
| 52400 PUBLICATIONS AND LEGAL NOTICES | 131.52 | 0.00 | 250.00 | 250.00 |
| 52500 RENTS, LEASES- EQUIPMENT | 102.86 | 266.05 | 550.00 | 550.00 |
| 52870 STAFF TRAINING | 0.00 | 0.00 | 700.00 | 700.00 |
| 52900 G.S.A. AND IN-COUNTY TRAVEL | 319,855.31 | 290,921.34 | 375,200.00 | 375,200.00 |
| 52910 MEETINGS & CONVENTIONS | 0.00 | 0.00 | 500.00 | 500.00 |
| 53000 UTILITIES | 27,496.64 | 26,678.48 | 36,539.00 | 36,539.00 |
| TOTAL SERVICES AND SUPPLIES | 463,080.12 | 435,952.72 | 597,776.00 | 597,776.00 |
| 54000 COUNTY-WIDE COST PLAN | 25,849.00 | 22,181.00 | 27,609.00 | 27,609.00 |
| FIXED ASSETS | | | | |
| 56260 EQUIPMENT - REPLACEMENT FUND | 449,898.73 | 539,156.27 | 1,094,700.00 | 1,094,700.00 |
| TOTAL FIXED ASSETS | 449,898.73 | 539,156.27 | 1,094,700.00 | 1,094,700.00 |
| TOTAL OPERATING EXPENSES | 1,184,733.15 | 1,288,640.53 | 2,043,010.00 | 2,043,010.00 |
| NET INCOME (LOSS) - G.S.A. MOTOR POOL | 836,886.76 | 865,836.42 | 0.00 | 322,429.00 |
| | | | | |

GSA Motor Pool Fund: #28000

| Budget Name/Unit: | GENERAL SERVICES ADMINISTRATION-MOTOR POOL 7800 | |
|-------------------|---|--|
| | | |

Department
Description/Purpose:

The General Services Administration (GSA) Motor Pool provides fleet and vehicle services including procurement, utilization, operation, repair, fueling, maintenance, disposition, and management of all County vehicles and vehicle-related equipment. GSA Motor Pool is an Internal Service Fund.

Performance Measurements:

| | 201117 | 2017.15 | 201615 | ******** | 2010 10 | 2010 20 | 2020 21 |
|--------------------------------|---------|---------|---------|----------|---------|---------|-------------|
| Measurement | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
| 212000020110110 | Actual | Actual | Actual | Actual | Actual | Actual | Anticipated |
| Active Vehicles | 135 | 153 | 149 | 163 | 165 | 161 | 167 |
| Repair Orders Processed | 850 | 896 | 852 | 876 | 881 | 870 | 875 |
| Fuel Usage Measured in Gallons | 103,700 | 102,054 | 101,061 | 104,047 | 107,834 | 106,053 | 105,978 |
| Accidents | 10 | 17 | 10 | 12 | 12 | 11 | 11 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$2,043,010 |
|----------------------------------|-------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$855,310 |
| GSA MOTOR POOL FUND | \$1,187,700 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|-------------------------------|-------------|---------|
| 44100 | Interest | \$9,500 | 0.47% |
| 46009 | Charges for Services | \$734,410 | 35.95% |
| 460091 | Charges for Services-Agencies | \$95,000 | 4.65% |
| 47890 | Miscellaneous Revenue | \$16,400 | 0.80% |
| | GSA Motor Pool Fund | \$1,187,700 | 58.13% |
| | | | |
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| | | | |
| | | | |
| | | | |
| Total | | \$2,043,010 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|
| GSA Director | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 |
| GSA Support Serv. Director | | | | | | | |
| Finance & Admin Spvsr | 0.63 | 0.63 | | | | | |
| Power Equipt. Mech 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Power Equip. Mech 1 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | |
| Fiscal Officer | | | 0.63 | 0.63 | 0.63 | 0.63 | 0.63 |
| Power Equipt. Mech 2 | | | | | | 1 | 1 |
| | | | | | | | |
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| | | | | | | | |
| Total | 2.23 | 2.23 | 2.23 | 2.23 | 2.23 | 2.73 | 2.73 |

| | FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|---|---------------------|---------------------|--------------------------|-------------------|
| | OPERATING INCOME: | 2010 2010 | 2010 2020 | 2020 2021 | 2020 2021 |
| 44100 | INTEREST | 2.215.04 | 4.876.62 | 850.00 | 850.00 |
| | CHGS. FOR SERVICES | 731,799.80 | 902,846.41 | 825,632.00 | 825,632.00 |
| | CHGS. FOR SERVICES-AGENCIES | 6,129.63 | 10.250.07 | 6,200.00 | 6,200.00 |
| | MISC REVENUE | 3,490.35 | 7,074.60 | 5,000.00 | 5,000.00 |
| | OPERATING TRANSFERS | 0.00 | 84,128.00 | 0.00 | 0.00 |
| 47940 | TOTAL OPERATING INCOME | 743,634.82 | 1,009,175.70 | 837,682.00 | 837,682.00 |
| | FUND BALANCE | | | | |
| | | 80,910.00 | 76,054.00 | 61,500.00 | 270,453.00 |
| | TOTAL FINANCING SOURCES | 824,544.82 | 1,085,229.70 | 899,182.00 | 1,108,135.00 |
| | OPERATING EXPENSES: | | | | |
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| E0100 | SALARIES AND WAGES | 174.323.46 | 151.694.59 | 161,382.00 | 160.837.00 |
| | OVERTIME | 43.60 | 0.00 | 0.00 | 0.00 |
| | · · - · · · · · · · · · · · · · · · · · | | | | |
| | DEFERRED COMP COUNTY MATCH | 220.03 | 60.16 | 60.00 | 60.00 |
| | RETIREMENT - EMPLOYER'S SHARE | 15,171.09 | 13,799.51 | 15,875.00 | 15,820.00 |
| | RETIREMENT-MISC UNFUNDED LIABILITY | 25,509.00 | 25,860.00 | 29,367.00 | 29,367.00 |
| | FICA/MEDICARE - EMPLOYER'S SHARE | 12,489.80 | 10,936.15 | 12,350.00 | 12,309.00 |
| | EMPLOYEE GROUP INSURANCE | 36,769.92 | 34,725.12 | 39,284.00 | 39,275.00 |
| | WORKER'S COMPENSATION INSURANCE | 525.91 | 472.83 | 436.00 | 436.00 |
| 50600 | UNEMPLOYMENT INSURANCE | 231.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 265,283.81 | 237,548.36 | 258,754.00 | 258,104.00 |
| | OFFICION AND OUR DELIFE | | | | |
| | SERVICES AND SUPPLIES | | | | |
| | CLOTHING AND PERSONAL SUPPLIES | 123.64 | 80.80 | 185.00 | 185.00 |
| | COMMUNICATIONS | 2,218.04 | 2,295.03 | 2,550.00 | 2,550.00 |
| | INSURANCE | 118,738.00 | 174,727.00 | 206,700.00 | 206,700.00 |
| | MAINTENANCE - EQUIPMENT | 0.00 | 0.00 | 500.00 | 500.00 |
| | MAINTENANCE - PROGRAMS | 3,087.88 | 3,255.96 | 4,500.00 | 4,500.00 |
| | MAINTENANCE - BLDGS/IMPROVEMENTS | 0.00 | 0.00 | 450.00 | 450.00 |
| 52000 | MEMBERSHIPS | 130.00 | 0.00 | 530.00 | 530.00 |
| 52200 | OFFICE EXPENSES | 810.80 | 916.73 | 1,000.00 | 1,000.00 |
| 52250 | OFFICE EXPENSES - OTHER DEPTS. | 221,757.67 | 179,783.87 | 269,293.00 | 269,293.00 |
| 52251 | COPIER POOL | 18,345.15 | 32,050.09 | 35,700.00 | 35,700.00 |
| 52300 | PROFESSIONAL/SPECIALIZED SERVICE | 267.50 | 0.00 | 150.00 | 150.00 |
| 52400 | PUBLICATIONS AND LEGAL NOTICES | 97.80 | 300.54 | 400.00 | 400.00 |
| 52500 | RENTS, LEASES- EQUIPMENT | 9,221.15 | 265.74 | 1,950.00 | 1,950.00 |
| 52700 | MINOR EQUIPMENT | 0.00 | 0.00 | 250.00 | 250.00 |
| 52870 | STAFF TRAINING | 186.75 | 0.00 | 450.00 | 450.00 |
| 52900 | G.S.A. AND IN-COUNTY TRAVEL | 8,661.91 | 7,908.59 | 13,600.00 | 13,600.00 |
| 52910 | MEETINGS AND CONVENTIONS | 0.00 | 0.00 | 450.00 | 450.00 |
| 53000 | UTILITIES | 20,070.87 | 24,466.13 | 36,082.00 | 36,082.00 |
| | TOTAL SERVICES AND SUPPLIES | 403,717.16 | 426,050.48 | 574,740.00 | 574,740.00 |
| | | | | | |
| | OTHER CHARGES | | | | |
| 54000 | COUNTY-WIDE COST PLAN | 79,189.00 | 67,051.00 | 65,688.00 | 65,688.00 |
| | TOTAL OTHER CHARGES | 79,189.00 | 67,051.00 | 65,688.00 | 65,688.00 |
| | | | | | |
| | FIXED ASSETS | | | | |
| 56200 | EQUIPMENT | 0.00 | 84,127.25 | 0.00 | 0.00 |
| | TOTAL FIXED ASSETS | 0.00 | 84,127.25 | 0.00 | 0.00 |
| | TOTAL OBERATIVO EVENUES | 740 400 | | 000 400 | 000 500 |
| | TOTAL OPERATING EXPENSES | 748,189.97 | 814,777.09 | 899,182.00 | 898,532.00 |
| | NET INCOME (LOSS) - G.S.A. SUPPORT SERVICES | 76,354.85 | 270,452.61 | 0.00 | 209,603.00 |
| | INC INCOME (LOSS) - G.S.A. SUFFORT SERVICES | 10,334.03 | 210,402.01 | 0.00 | 209,003.00 |

GSA Support Services Fund: #28200

Budget Name/Unit:

GENERAL SERVICES ADMINISTRATION-SUPPORT SERVICES 7820

Department
Description/Purpose:

Support Services provides efficient service to departments in the procurement of goods and services that are of best value from responsible vendors. It is purchasing's responsibility to handle all aspects of the procurement process, including identifying and developing sources; assisting departments in developing specifications; soliciting bids, quotations and proposals; negotiating contracts; maintaining a central store, and interacting with vendors, contractors and consultants. This division of General Services also provides warehousing, inventory control, shipping & receiving, and mail services.

Performance Measurements:

| Measurement | | 2015-16 | 2016-17 | 2017-18 Actual | | 2019-20 | 2020-21 |
|---|-------------|-------------|--------------|----------------|--------------|------------|-------------|
| | Actual | Actual | Actual | | Actual | Actual | Anticipated |
| Purchase Orders Processed | 319 | 345 | 282 | 349 | 382 | 394 | 426 |
| Value of purchase Orders Processed | \$1,219,938 | \$1,515,441 | \$1,560,331 | \$1,894,196 | 2,677,671 | 1,953,050 | 2,174,972 |
| Mail Pieces Processed | 113,045 | 142,358 | 114,586 | 106,378 | 112,884 | 109,094 | 109,452 |
| Service Contracts/Agreements Processed | 51 | 36 | 64 | 85 | 76 | 125 | 95 |
| Value of Service Contracts/Agreements Processed | \$4,199,668 | \$4,182,486 | \$17,409,429 | \$9,995,937 | \$23,483,164 | 11,457,251 | 14,978,784 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$898,532 |
|-----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$837,682 |
| GSA SUPPORT SERVICES FUND (28200) | \$60,850 |
| | |

Source(s) of Revenue:

| Source(s) of Ke | | | |
|-----------------|-------------------------------|-----------|---------|
| Account | Source | Amount | % |
| 46009 | Charges for Services | \$825,632 | 91.89% |
| 460091 | Charges for Services-Agencies | \$6,200 | 0.69% |
| 47890 | Misc. Revenue | \$5,000 | 0.56% |
| 44100 | Interest | \$850 | 0.09% |
| | GSA Support Services Fund | \$60,850 | 6.77% |
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| | | | |
| Total | | \$898,532 | 100.00% |

| Staffing History: (Budgeted) | | | 1 | 1 | | | |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
| GSA Director | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.1 | 0.1 |
| GSA Support Serv. Director | | | | | | | |
| Finance & Admin Spvsr | 0.37 | 0.37 | | | | | |
| Administrative Secretary | 0.7 | 0.7 | 0.3 | 0.3 | 0.3 | | |
| Finance Assistant 2 | | | | | | | |
| Mail Clerk | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Purchasing Assistant | | | 1 | 1 | 1 | | |
| Senior Admin. Analyst | | | 0.2 | 0.2 | 0.2 | | |
| Executive Assistant | 1.2 | 1.2 | | | | | |
| Administrative Technician | | | | | | 1 | 1 |
| Fiscal Officer | | | 0.37 | 0.37 | 0.37 | | |
| Administrative Asst. 2 | | | | | | 0.3 | 0.3 |
| Purchasing Manager | | | | | | 0.37 | 0.37 |
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| Total | 3.47 | 3.47 | 3.07 | 3.07 | 3.07 | 2.77 | 2.77 |

COUNTY OF AMADOR Operation of Internal Service Fund Fiscal Year 2020-2021

State Controller Schedules County Budget Act Schedule 10 Budget Unit: 7890 Communications

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| OPERATING INCOME: | | | | |
| 46009 CHARGES FOR SERVICES | 113,933.90 | 120,815.63 | 117,587.00 | 117,587.00 |
| TOTAL OPERATING INCOME | 113,933.90 | 120,815.63 | 117,587.00 | 117,587.00 |
| FUND BALANCE | 17,063.00 | 17,648.00 | 1,664.00 | 18,311.00 |
| TOTAL FINANANCING SOURCES | 130,996.90 | 138,463.63 | 119,251.00 | 135,898.00 |
| OPERATING EXPENSES: | | | | |
| SERVICES AND SUPPLIES | | | | |
| 51202 COMMUNICATIONS - OTHER DEPTS | 92,828.86 | 93,502.36 | 94,680.00 | 94,680.00 |
| 51700 MAINTENANCE - EQUIPMENT | 401.68 | 10,426.25 | 7,104.00 | 7,104.00 |
| 52211 G.S.A. DEPT. COST ALLOCATION | 3,202.00 | 6,014.00 | 2,898.00 | 2,898.00 |
| 52300 PROFESSIONAL AND SPECIALIZED SERVICES | 11,834.51 | 12,192.64 | 12,500.00 | 12,500.00 |
| 52500 RENTS, LEASES-EQUIPMENT | 120.89 | 0.00 | 0.00 | 0.00 |
| TOTAL SERVICES AND SUPPLIES | 108,387.94 | 122,135.25 | 117,182.00 | 117,182.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 1,614.00 | 1,536.00 | 2,069.00 | 2,069.00 |
| TOTAL OPERATING EXPENSES | 110,001.94 | 123,671.25 | 119,251.00 | 119,251.00 |
| NET INCOME (LOSS) - COMMUNICATIONS | 20,994.96 | 14,792.38 | 0.00 | 16,647.00 |
| Communications Fund: #25200 | | | | |

| Budget Name/ | Unit: | COMMUNIC | CATIONS 7890 | | | | | | | | |
|------------------------------|---|---|--------------------|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|
| Department Description/Pu | | Division of the Information Tennications is an internal service | | ment administers, monitors, repairs a | and maintai | ns telecom | munication | sysems for | County | | |
| Performance N | Measurements: | | | | | | | | | | |
| | Measuremen | nt | | | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-22 Anticipat |
| | ations budget is to balance each year o reduce the cash balance.) | r with expenses allocated as ap | propriate. (Adjust | ed for credits that were applied in | 98.11% | 98.89% | 104.50% | | 100.03% | 97.69% | 98.00% |
| Budget Summai | rv: | | | Staffing History: (Budgeted) | | • | <u> </u> | | | | |
| | MATED EXPENDITURES | \$119,251 | | Position | | | | | | | 1 |
| FY20-21 ESTIM | ATED DEPT. REVENUES | \$117,587 | | | | | | | | | 1 |
| COMMUNICAT | ΓΙΟΝS FUND (25200) | \$1,664 | | | | | | | | | |
| Source(s) of Re | venue: | | | | | | | | | | |
| Account | Source | Amount | % | | | | | | | | 1 |
| 46009 | Charges for Services | \$117,587 | 98.60% | | | | | | | | |
| | Communications Fund | \$1,664 | 1.40% | | | | | | | | |
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Total

\$119,251

100.00%

Total

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---------------------|---------------------|--------------------------|----------------------|
| OPERATING INCOME: | | | | |
| 44100 INTEREST | 335.26 | 0.00 | 0.00 | 0.00 |
| 44200 RENTS & CONCESSIONS | 169,614.12 | 193,800.00 | 193,800.00 | 193,800.00 |
| 45040 STATE AID FOR AIRPORT | 14,318.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 45630 FEDERAL AID AIRPORT | 244,122.00 | 0.00 | 197,000.00 | 197,000.00 |
| 46009 CHARGES FOR SERVICES | 175,243.17 | 175,470.00 | 177,000.00 | 177,000.00 |
| FINANCING SOURCES | 603,632.55 | 379,270.00 | 577,800.00 | 577,800.00 |
| FUND BALANCE (29000) | 4,853.00 | 0.00 | 2,000.00 | 7,741.00 |
| TOTAL OPERATING INCOME | 608,485.55 | 379,270.00 | 579,800.00 | 585,541.00 |
| OPERATING EXPENSES: | | | | |
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES AND WAGES | 89,186.04 | 86,718.89 | 91,186.00 | 91,186.00 |
| 50300 RETIREMENT - EMPLOYER'S SHARE | 7,880.61 | 8,161.11 | 9,126.00 | 9,126.00 |
| 50304 RETIREMENT-MISC UNFUNDED LIABILITY | 13,129.00 | 15,194.00 | 16,882.00 | 16,882.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 6,550.99 | 6,367.19 | 6,976.00 | 6,976.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 21,517.19 | 20,313.50 | 22,990.00 | 22,990.00 |
| 50500 WORKER'S COMPENSATION INSURANCE | 3,806.68 | 1,048.09 | 1,175.00 | 1,175.00 |
| TOTAL SALARIES/EMPLOYEE BENEFITS | 142,070.51 | 137,802.78 | 148,335.00 | 148,335.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 954.32 | 1,086.42 | 1,145.00 | 1,145.00 |
| 51400 HOUSEHOLD EXPENSE | 2,295.25 | 2,301.63 | 2,540.00 | 2,540.00 |
| 51500 INSURANCE | 3,267.00 | 2,940.30 | 3,000.00 | 3,000.00 |
| 51700 MAINTENANCE-EQUIPMENT | 6,442.36 | 7,219.10 | 7,000.00 | 7,000.00 |
| 51760 MAINTENANCE - PROGRAMS | 721.76 | 775.98 | 793.00 | 793.00 |
| 51800 MAINTENANCE-BLDGS/IMPROVEMENTS | 1,051.38 | 808.09 | 1,000.00 | 1,000.00 |
| 52000 MEMBERSHIPS | 170.00 | 170.00 | 170.00 | 170.00 |
| 52200 OFFICE EXPENSES | 899.35 | 870.37 | 1,000.00 | 1,000.00 |
| 52211 G.S.A. DEPT COST ALLOCATION | 15,210.00 | 14,798.00 | 10,850.00 | 10,850.00 |
| 52355 OTHER | 2,096.00 | 2,384.20 | 3,000.00 | 3,000.00 |
| 52393 SPECIAL PROJECTS | 260,881.11 | 9,335.40 | 177,000.00 | 177,000.00 |
| 52500 RENTS, LEASES-EQUIPMENT | 25.20 | 0.00 | 0.00 | 0.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 0.00 | 1,270.00 | 1,270.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 1,987.43 | 2,016.42 | 1,900.00 | 1,900.00 |
| 52900 AVIATION FUEL | 136,206.97 | 168,064.35 | 140,000.00 | 140,000.00 |
| 53000 UTILITIES | 42,046.22 | 42,099.09 | 43,000.00 | 43,000.00 |
| TOTAL SERVICES AND SUPPLIES | 474,254.35 | 254,869.35 | 393,668.00 | 393,668.00 |
| OTHER CHARGES | | | | |
| 55000 LOAN REPAYMENT | 0.00 | 0.00 | 6,100.00 | 6,100.00 |
| TOTAL OTHER CHARGES | 0.00 | 0.00 | 6,100.00 | 6,100.00 |
| TOTAL OPERATING EXPENSES | 616,324.86 | 392,672.13 | 548,103.00 | 548,103.00 |
| NET INCOME (LOSS) - AIRPORT | (7,839.31) | (13,402.13) | 31,697.00 | 37,438.00 |
| Airport Fund: #29000 | | | | |

| i de la companya de | |
|---|--------------|
| Budget Name/Unit: | AIRPORT 7900 |
| | |

Department
Description/Purpose:

The County Airport (Westover Field) is a general aviation airport with hangars, tie downs, fuel and aircraft maintenance services for public air traffic to the County. The airport also provides Automated Weather Observation System (AWOS) information for air traffic. The airport provides a point of emergency access for the community including fire fighting activites, Air Ambulance transport and law enforcement airial surveillance. Airport Capital Improvements are funded through Federal and State Aeronautical Capital Improvement Grants. The Airport is an Enterprise Fund which sets the Airport apart from the General Fund.

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|--------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Airport Rents and Leases | \$155,500 | \$156,174 | | | | | \$ 193,800 |
| Airport Fuel Sales | \$268,000 | \$161,933 | \$155,465 | \$154,462 | \$ 175,243 | \$ 235,594 | \$ 175,470 |
| Airport Capital Improvement Projects | \$68,000 | \$94,282 | \$11,139 | \$84,689 | \$ 244,122 | \$ 9,963 | \$ 133,527 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$548,103 |
|----------------------------------|------------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$577,800 |
| AIRPORT FUND (29000) | (\$29,697) |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|-----------------------|------------|---------|
| 44200 | Rentals | \$193,800 | 35.36% |
| 45040 | State Aid for Airport | \$10,000 | 1.82% |
| 45630 | Federal Aid Airport | \$197,000 | 35.94% |
| 46009 | Charges for Services | \$177,000 | 32.29% |
| 47940 | Operating Transfers | \$0 | 0.00% |
| | Airport Fund | (\$29,697) | -5.42% |
| | | | |
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| | | | |
| | | | |
| | | | |
| Total | | \$548,103 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|-----------------|---------|---------|---------|---------|---------|---------|---------|
| Airport Manager | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | | | | | | |
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| Total | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

Schedule 10 Budget Unit: 7961 Worker's Compensation

| | FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---|--|--|---|---|
| | OPERATING INCOME:) INTEREST) CHARGES TOTAL OPERATING INCOME FUND BALANCE CONTRIBUTION TOTAL AVAILABLE FINANCING | 7,432.58 748,130.70 755,563.28 726,524.00 1,482,087.28 | 10,222.57 710,588.78 720,811.35 717,955.00 1,438,766.35 | 0.00 747,739.00 747,739.00 717,955.00 1,465,694.00 | 0.00 747,739.00 747,739.00 728,140.00 1,475,879.00 |
| 50200 50300 50304 50310 50400 | OPERATING EXPENSES: SALARIES AND EMPLOYEE BENEFITS SALARIES AND WAGES DEFERRED COMP COUNTY MATCH RETIREMENT - EMPLOYER'S SHARE RETIREMENT-MISC UNFUNDED LIABILITY FICA/MEDICARE - EMPLOYER'S SHARE EMPLOYEE GROUP INSURANCE WORKER'S COMPENSATION INSURANCE TOTAL SALARIES/EMPLOYEE BENEFITS | 107,202.32 600.00 8,910.39 14,839.00 8,055.66 30.84 144.56 139,782.77 | 98,403.83 506.29 6,052.02 17,179.00 7,374.98 8,971.69 686.83 139,174.64 | 77,515.00 600.00 7,561.00 13,986.00 5,976.00 17,238.00 770.00 123,646.00 | 77,515.00 600.00 7,561.00 13,986.00 5,976.00 17,238.00 770.00 123,646.00 |
| 51500 51501 51760 52000 52200 52211 52300 52700 52800 52900 | SERVICES AND SUPPLIES COMMUNICATIONS INSURANCE AND BONDS WORKERS COMPENSATION-First Aid MAINTENANCE - PROGRAMS MEMBERSHIPS OFFICE EXPENSE G.S.A. DEPT. COST ALLOCATION PROFESSIONAL/SPECIALIZED SERVICE MINOR EQUIPMENT SPECIAL DEPARTMENTAL EXPENSE G.S.A. AND IN COUNTY TRAVEL MEETINGS AND CONVENTIONS TOTAL SERVICES AND SUPPLIES | 386.52 570,044.00 0.00 1,305.72 204.56 1,372.79 6,794.00 9,383.79 0.00 (269.92) 0.00 350.00 589,571.46 | 382.17 538,498.00 0.00 1,376.53 150.00 656.04 7,141.00 9,600.04 0.00 0.00 0.00 557,803.78 | 338.00 597,402.00 2,500.00 1,427.00 300.00 2,000.00 4,029.00 10,500.00 0.00 250.00 150.00 500.00 619,396.00 | 338.00 597,402.00 2,500.00 1,427.00 300.00 2,000.00 4,029.00 10,500.00 250.00 150.00 500.00 619,396.00 |
| 54000 | OTHER CHARGES COUNTY-WIDE COST PLAN TOTAL OTHER CHARGES | 18,786.00 18,786.00 | 13,648.00 13,648.00 | 4,697.00 4,697.00 | 4,697.00 4,697.00 |
| 56200 | FIXED ASSETS DEQUIPMENT TOTAL FIXED ASSETS | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| | TOTAL OPERATING EXPENSES | 748,140.23 | 710,626.42 | 747,739.00 | 747,739.00 |
| | NET INCOME (LOSS) - WORKERS COMPENSAT | 733,947.05 | 728,139.93 | 717,955.00 | 728,140.00 |

Insurance Fund: #26000, Acct: 101261

| Budget Name/Unit: | WORKERS COMPENSATION INSURANCE 7961 |
|------------------------------------|--|
| Department Description/Purpose: | The purpose of Risk Management is to continually identify and evaluate the risks associated with County activities and operations; develop a means to control, reduce or eliminate those risks, as well as finance them. Risk Management oversees the County's insurance requirements for worker's compensation, liability, unemployment and property. |
| | |

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Manage Insurance Programs; # programs managed | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| County-wide Training; # of training sessions administered | 0 | 10 | 0 | 9 | 10 | 0 | 2 |
| Workers Compensation; # of incidents | 32 | 37 | 26 | 16 | 20 | 20 | 20 |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$747,739 |
|----------------------------------|-----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$747,739 |
| INSURANCE FUND-WORKERS COMP) | \$0 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|----------------------|-----------|---------|
| 46009 | Charges for Services | \$747,739 | 100.00% |
| | Insurance Fund | \$0 | 0.00% |
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| Total | | \$747,739 | 100.00% |

| Position | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--------------------------------|---------|---------|---------|---------|---------|---------|---------|
| HR/Risk Administrator | 1 | 1 | 1 | 1 | 1 | 1 | 0.75 |
| Dir Solid Waste/Safety Officer | | | | | | | 0.25 |
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| Total | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

COUNTY OF AMADOR Operation of Internal Service Fund Fiscal Year 2020-2021

State Controller Schedules County Budget Act

Insurance Fund: #26000, Acct 101262

Schedule 10 Budget Unit: 7962 Liability Insurance

| FINANCING USES CLASSIFICATION | ACTUAL ACTUA | | RECOMMENDED | ADOPTED |
|-------------------------------|--------------|--------------|--------------|--------------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| OPERATING INCOME: | | | | |
| 44100 INTEREST | 1,933.75 | 3,791.21 | 0.00 | 0.00 |
| 46009 CHARGES FOR SERVICES | 330,032.00 | 386,711.00 | 418,700.00 | 418,700.00 |
| 47940 GENERAL FUND SUPPORT | 304,000.00 | 150,000.00 | 329,645.00 | 329,645.00 |
| TOTAL OPERATING INCOME | 635,965.75 | 540,502.21 | 748,345.00 | 748,345.00 |
| FUND BALANCE CONTRIBUTION | 506,907.00 | 742,370.00 | 742,370.00 | 663,257.00 |
| TOTAL AVAILABLE FINANCING | 1,142,872.75 | 1,282,872.21 | 1,490,715.00 | 1,411,602.00 |
| ODEDATING EVDENGES | | | | |
| OPERATING EXPENSES: | | | | |
| | | | | |
| SERVICES AND SUPPLIES | | | | |
| 51500 INSURANCE AND BONDS | 416,495.39 | 602,965.66 | 710,345.00 | 710,345.00 |
| 51504 LIABILITY-DEDUCTIBLES | 0.00 | 20,000.00 | 38,000.00 | 38,000.00 |
| TOTAL SERVICES AND SUPPLIES | 416,495.39 | 622,965.66 | 748,345.00 | 748,345.00 |
| | | | | |
| OTHER CHARGES | | | | |
| | | | | |
| TOTAL OPERATING EXPENSES | 416,495.39 | 622,965.66 | 748,345.00 | 748,345.00 |
| . STALE OF ENVIRONMENT ENGLO | 110,100.00 | 022,000.00 | 7 10,0 10.00 | 7 10,0 10.00 |
| NET INCOME (LOSS) - LIABILITY | 726,377.36 | 659,906.55 | 742,370.00 | 663,257.00 |
| , , | • | • | · | • |

| Department Description/Purpose: | The purpose of Risk Management is to continually identify and evaluate the risks associated with County a or eliminate those risks, as well as finance them. Risk Management oversees the County's insurance requirand property. | | - | - | | | | |
|---------------------------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Performance Measurem | ents: | | | | | | | |
| | Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
| Manage Insurance Programs | ; # programs managed | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| Claims made | | 14 | 15 | 14 | 16 | 16 | 16 | 16 |
| | | | | | | | | |
| Budget Summary: | Staffing History: (Rudgeted) | | | | | | | |

LIABILITY INSURANCE 7962

\$748,345 \$748,345

\$0

| Source(s) | of Revenue: |
|-----------|-------------|
| Source(s) | oj Kevenue. |

FY20-21 ESTIMATED EXPENDITURES

FY20-21 ESTIMATED DEPT. REVENUES INSURANCE FUND-WORKERS COMP)

Budget Name/Unit:

| Account | Source | Amount | % |
|---------|-------------------------------------|-----------|---------|
| 46009 | Charges for Services | \$418,700 | 55.95% |
| 47940 | Operating Transfers In-General Fund | \$329,645 | 44.05% |
| | Insurance Fund (Liability) | \$0 | 0.00% |
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| Total | | \$748,345 | 100.00% |

| Position Position | | | | |
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| Total | | | | |

COUNTY OF AMADOR Operation of Internal Service Fund Fiscal Year 2020-2021

State Controller Schedules County Budget Act Schedule 10 Budget Unit: 7963 Unemployment Insurance

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| OPERATING INCOME: | | | | |
| 44100 INTEREST | 357.55 | 336.79 | 0.00 | 0.00 |
| 47890 MISCELLANEOUS REVENUES | 18,963.00 | 307.00 | 5,300.00 | 30,295.00 |
| 47940 GENERAL FUND SUPPORT | 0.00 | 0.00 | 10,000.00 | 40,000.00 |
| TOTAL OPERATING INCOME | 19,320.55 | 643.79 | 15,300.00 | 70,295.00 |
| FUND BALANCE CONTRIBUTION | 28,802.00 | 23,841.00 | 10,000.00 | 10,005.00 |
| TOTAL AVAILABLE FINANCING | 48,122.55 | 24,484.79 | 25,300.00 | 80,300.00 |
| OPERATING EXPENSES: | | | | |
| SERVICES AND SUPPLIES | | | | |
| 51506 UNEMPLOYMENT | 24,013.00 | 14,187.26 | 25,000.00 | 80,000.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 268.17 | 292.44 | 300.00 | 300.00 |
| TOTAL SERVICES AND SUPPLIES | 24,281.17 | 14,479.70 | 25,300.00 | 80,300.00 |
| | | | | |
| TOTAL OPERATING EXPENSES | 24,281.17 | 14,479.70 | 25,300.00 | 80,300.00 |
| NET INCOME (LOSS) - UNEMPLOYMENT | 23,841.38 | 10,005.09 | 0.00 | 0.00 |

Insurance Fund: #26000, Acct 101263

| Budget Name/Unit: | UNEMPLOYMENT 7963 | |
|------------------------------------|--|--|
| Department Description/Purpose: | The purpose of Risk Management is to continually identify and evaluate the risks associated with County activor eliminate those risks, as well as finance them. Risk Management oversees the County's insurance requirem and property. | |
| | | |

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Manage Insurance Programs; # programs managed | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Claims processed | 21 | 28 | 20 | 17 | 18 | 21* | 22 |
| *7 fradulent claims | | | | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$80,300 |
|----------------------------------|----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$70,295 |
| INSURANCE FUND-UNEMPLOYMENT | \$10,005 |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|------------------------|----------|---------|
| 47890 | Miscellaneous Revenues | \$30,295 | 37.73% |
| 47940 | General Fund Support | \$40,000 | 49.81% |
| | Unemployment Account | \$10,005 | 12.46% |
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| Total | | \$80,300 | 100.00% |

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| Total | | | |

COUNTY OF AMADOR Operation of Internal Service Fund Fiscal Year 2020-2021

State Controller Schedules County Budget Act Schedule 10 Budget Unit: 7964 Property Insurance

| FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------------------------------|---------------------|---------------------|--------------------------|----------------------|
| OPERATING INCOME: | | | | |
| INTEREST | 395.37 | 328.31 | 0.00 | 0.00 |
| 46009 CHARGES FOR SERVICES | 511.00 | 511.00 | 800.00 | 800.00 |
| 47890 MISCELLANEOUS REVENUE | 0.00 | 0.00 | 0.00 | 0.00 |
| 47940 GENERAL FUND SUPPORT | 46,000.00 | 59,850.00 | 76,879.00 | 71,033.00 |
| TOTAL OPERATING INCOME | 46,906.37 | 60,689.31 | 77,679.00 | 71,833.00 |
| FUND BALANCE CONTRIBUTION | 71,401.00 | 68,546.00 | 68,546.00 | 71,685.00 |
| TOTAL AVAILABLE FINANCING | 118,307.37 | 129,235.31 | 146,225.00 | 143,518.00 |
| OPERATING EXPENSES: | | | | |
| SERVICES AND SUPPLIES | | | | |
| 51500 INSURANCE AND BONDS | 49,761.00 | 54,200.00 | 71,759.00 | 71,759.00 |
| TOTAL SERVICES AND SUPPLIES | 49,761.00 | 54,200.00 | 71,759.00 | 71,759.00 |
| | | | | |
| TOTAL OPERATING EXPENSES | 49,761.00 | 54,200.00 | 71,759.00 | 71,759.00 |
| NET INCOME (LOSS) | 68,546.37 | 75,035.31 | 74,466.00 | 71,759.00 |

| Budget Name/Unit: | PROPERTY 7964 |
|---------------------------------|--|
| Department Description/Purpose: | The purpose of Risk Management is to continually identify and evaluate the risks associated with County activities and operations; develop a means to control, reduce or eliminate those risks, as well as finance them. Risk Management oversees the County's insurance requirements for worker's compensation, liability, unemployment and property. |
| | |

Performance Measurements:

| Measurement | 2014-15 Actual | 2015-16 Actual | 2016-17 Actual | 2017-18 Actual | 2018-19 Actual | 2019-20 Actual | 2020-21 Anticipated |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|
| Manage Insurance Programs; # programs managed | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Claims made | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | |

Budget Summary:

| FY20-21 ESTIMATED EXPENDITURES | \$71,759 |
|----------------------------------|----------|
| FY20-21 ESTIMATED DEPT. REVENUES | \$71,833 |
| INSURANCE FUND-PROPERTY | (\$74) |
| | |

Source(s) of Revenue:

| Account | Source | Amount | % |
|---------|-------------------------|----------|---------|
| 46009 | Charges for Services | \$800 | 1.11% |
| 47940 | Operating Transfers | \$71,033 | 98.99% |
| | Insurance Fund-Property | (\$74) | -0.10% |
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| Total | | \$71,759 | 100.00% |

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COUNTY OF AMADOR Financing Sources Detail by Budget Unit Fiscal Year 2020-2021 General Fund Discretionary Revenues

Budget Unit: 11000 General

Function: General

State Controller Schedules County Budget Act

> **REVENUE ACTUAL** ACTUAL RECOMMENDED **ADOPTED** 2018-2019 2019-2020 2020-2021 2020-2021 41010 **CURRENT SECURED** 17,446,930.87 16,815,737.89 18,196,620.00 18.196.620.00 41020 **CURRENT UNSECURED** 210.852.55 227,673.30 200,000.00 200,000.00 41100 PRIOR UNSECURED 3,826.91 10,613.11 3,500.00 3,500.00 41120 SUPPLEMENTAL ROLL 351,193.65 276,584.95 200,000.00 200,000.00 41121 DELINQUENT SUPPLEMENTAL 19,481.71 21,505.82 10,000.00 10,000.00 41130 PROPERTY TAX IN LIEU VLF 4.581.669.61 4.797.732.01 4,989,365.00 4.989.365.00 41160 SALES AND USE TAXES 3,115,828.07 3,118,255.57 2,387,527.00 2,387,527.00 41180 FRANCHISE TAXES 393,828.89 368,682.64 350,000.00 350,000.00 41200 **ROOM OCCUPANCY TAXES** 288,192.86 309,154.71 175,498.00 175,498.00 TRANSFER TAXES 41210 314.428.10 284.314.06 278.511.00 278.511.00 43190 JUSTICE COURT FINES 9,195.64 6,489.89 10,000.00 10,000.00 43233 **EXCESS TAX LOSS RESERVE** 0.00 0.00 2,000,000.00 0.00 44100 INTEREST 106,104.23 162,892.62 60,000.00 60,000.00 45070 MOTOR VEHICLE IN-LIEU TA 15.274.76 25.307.78 14.500.00 14.500.00 45240 STATE AID OTHER 247.60 242.64 0.00 0.00 45260 STATE HOMEOWNERS PROPER 192.977.26 190.000.00 190,000.00 195.508.82 45330 28,397.93 22,000.00 STATE TIMBER TAX LOSS 3,630.82 22,000.00 45525 FEDERAL CORONAVIRUS RELIEF 0.00 0.00 0.00 449.773.00 45540 FEDERAL PUBLIC ASSISTANT 7,516.33 6,004.16 7,000.00 7,000.00 45590 FEDERAL PILT/GRAZING 40,000.00 106,735.48 119,076.52 40,000.00 46640 ASSESSMENT & TAX COLL FEE 69,886.87 57,082.82 20,000.00 20,000.00 46750 **CLERK FEES & COSTS** 838.00 506.00 600.00 600.00 47890 MISCELLANEOUS REVENUES 11,521.59 3,687.38 213,681.00 213,681.00 **TOTAL** 28,618,589.68 27,467,022.74 27,368,802.00 27,818,575.00



FY20-21 Adopted Budgets
Special Districts
Governed Through
Amador County Board of Supervisors

COUNTY OF AMADOR STATE OF CALIFORNIA SUMMARY OF SPECIAL DISTRICT BUDGETS FISCAL YEAR 2020-2021 ADOPTED BUDGET

State Controller County Budget Act

SCHEDULE 13 GOVERNED BY: AMADOR COUNTY BOARD

AVAILABLE FINANCING:

FINANCING REQUIREMENTS

| DISTRICT | | FUND BALANCE AVAILABLE JUNE 30, 2020 | CANCELLATION OF PRIOR YEAR RESERVES/ DESIGNATIONS | ADDITIONAL FINANCING SOURCES | TOTAL AVAILABLE FINANCING | FINANCING USES | PROVISIONS FOR RESERVES AND/OR DESIGNATIONS | TOTAL FINANCING REQUIREMENTS |
|--|-------|---|---|------------------------------------|---------------------------------|-------------------|---|------------------------------------|
| VICTORY LIGHTING | 45400 | 1,806.00 | 0.00 | 3,185.00 | 4,991.00 | 1,400.00 | 3,591.00 | 4,991.00 |
| COUNTY SERVICE AREA #3 BOND | 48000 | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 | 150.00 | 150.00 |
| COUNTY SERVICE AREA #4 MARTELL DRAINAGE | 49000 | 456.00 | 0.00 | 350.00 | 806.00 | 0.00 | 806.00 | 806.00 |
| COUNTY SERVICE AREA #5 | 45800 | (135,975.00) | 21,475.00 | 149,000.00 | 34,500.00 | 34,500.00 | 0.00 | 34,500.00 |
| COUNTY SERVICE AREA #6 | 45900 | (276.00) | 276.00 | 11,000.00 | 11,000.00 | 11,000.00 | 0.00 | 11,000.00 |
| COUNTY SERVICE AREA #8 CARBONDALE WATER, SEWER, ROADS | 45100 | (177,542.00) | 177,542.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | | (311,381.00) | 199,293.00 | 163,535.00 | 51,447.00 | 46,900.00 | 4,547.00 | 51,447.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA ANALYSIS OF FUND BALANCE UNRESERVED/UNDESIGNATED FISCAL YEAR 2020-2021 ADOPTED BUDGET

State Controller County Budget Act SCHEDULE 14 GOVERNED BY: AMADOR COUNTY BOARD

LESS: FUND BALANCE RESERVES/DESIGNATED AT JUNE 30, 2020

| DISTRICT | | ACTUAL FUND BALANCE PER AUDITOR AS OF JUNE 30, 2020 | ENCUMBRANCES | GENERAL & OTHER RESERVES | DESIGNATIONS | ACTUAL FUND BALANCE UNRESERVED/ UNDESIGNATED JUNE 30, 2020 |
|---|-------|---|--------------|--------------------------------|--------------|--|
| VICTORY LIGHTING | 45400 | 55,660.86 | | 53,855.00 | | 1,806.00 |
| COUNTY SERVICE AREA #3 BOND | 48000 | 150.00 | | 0.00 | | 150.00 |
| COUNTY SERVICE AREA #4 MARTELL DRAINAGE | 49000 | 46,190.60 | | 45,735.00 | | 456.00 |
| COUNTY SERVICE AREA #5 | 45800 | 1,428,316.60 | | 65,700.00 | 1,498,591.50 | (135,975.00) |
| COUNTY SERVICE AREA #6 | 45900 | 224.89 | | 501.00 | | (276.00) |
| COUNTY SERVICE AREA #8 CARBONDALE WATER, SEWER, ROADS | 45100 | 825.10 | | 178,367.00 | | (177,542.00) |
| TOTAL | | 1,531,368.05 | 0.00 | 344,158.00 | 1,498,591.50 | (311,381.00) |

COUNTY OF AMADOR STATE OF CALIFORNIA

DETAIL OF PROVISIONS FOR RESERVES/DESIGNATIONS OF SPECIAL DISTRICTS (WITH SUPPLEMENTAL DATA AFFECTING RESERVE/DESIGNATION TOTALS)

FISCAL YEAR 2020-2021 ADOPTED BUDGET

State Controller County Budget Act SCHEDULE 15 GOVERNED BY: AMADOR COUNTY BOARD

INCREASES OR NEW
RESERVES/DESIGNATIONS
AMOUNT MADE AVAILABLE FOR TO BE PROVIDED IN
FINANCING BY CANCELLATION BUDGET YEAR

| DISTRICT | | RESERVES/ DESIGNATIONS AS OF JUNE 30, 2020 | RECOMMENDED | APPROVED/ ADOPTED BY THE GOVERNING BOARD | RECOMMENDED | APPROVED/ ADOPTED BY THE GOVERNING BOARD | RESERVES/ DESIGNATIONS FOR BUDGET YEAR |
|--|-------|---|-------------|--|-------------|--|---|
| VICTORY LIGHTING | 45400 | 53,855.00 | 0.00 | 0.00 | 0.00 | 3,591.00 | 57,446.00 |
| COUNTY SERVICE AREA #3 BOND | 48000 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 150.00 |
| COUNTY SERVICE AREA #4 MARTELL DRAINAGE | 49000 | 45,735.00 | 0.00 | 0.00 | 0.00 | 806.00 | 46,541.00 |
| COUNTY SERVICE AREA #5 | 45800 | 955,349.00 | 0.00 | 21,475.00 | 0.00 | 0.00 | 933,874.00 |
| COUNTY SERVICE AREA #6 | 45900 | 501.00 | 0.00 | 276.00 | 0.00 | 0.00 | 225.00 |
| COUNTY SERVICE AREA #8 CARBONDALE WATER, SEWER, ROADS | 45100 | 178,367.00 | 0.00 | 177,542.00 | 0.00 | 0.00 | 825.00 |
| TOTAL | | 1,233,807.00 | 0.00 | 199,293.00 | 0.00 | 4,547.00 | 1,039,061.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA VICTORY LIGHTING DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY:

BOARD OF SUPERVISORS

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------------------------|---|-------------------------|--------------------------|----------------------------|----------------------------|
| | SERVICES AND SUPPLIES | | | | |
| 52200 52300 53000 | OFFICE EXPENSE PROF & SPEC SERVICES UTILITIES | 0.00 96.18 750.44 | 0.00 100.85 630.57 | 0.00 200.00 1,200.00 | 0.00 200.00 1,200.00 |
| | TOTAL SERVICES AND SUPPLIES | 846.62 | 731.42 | 1,400.00 | 1,400.00 |
| | TOTAL - VICTORY LIGHTING | 846.62 | 731.42 | 1,400.00 | 1,400.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS VICTORY LIGHTING DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act

| | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| SUMMARY BY SOURCE | | | | |
| FUND BALANCE AVAILABLE | 1,058.00 | 1,644.00 | 1,631.00 | 1,806.00 |
| ADDITIONAL FINANCING SOURCES | | | | |
| INTEREST TAXES HOMEOWNERS PROPERTY TAX EXEMPTION | 639.42 3,194.09 36.68 | 926.06 3,458.05 38.34 | 250.00 2,900.00 35.00 | 250.00 2,900.00 35.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 3,870.19 | 4,422.45 | 3,185.00 | 3,185.00 |
| TOTAL AVAILABLE FINANCING | 4,928.19 | 6,066.45 | 4,816.00 | 4,991.00 |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES | | | | |
| TOTAL SERVICES AND SUPPLIES | 846.62 | 731.42 | 1,400.00 | 1,400.00 |
| TOTAL FINANCING USES | 846.62 | 731.42 | 1,400.00 | 1,400.00 |
| PROVISIONS FOR RESERVES | 4,081.57 | 3,529.00 | 3,416.00 | 3,416.00 |
| TOTAL FINANCING REQUIREMENTS | 4,928.19 | 4,260.42 | 4,816.00 | 4,816.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS

COUNTY SERVICE AREA #3 BOND ASSESSMENT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller SCHEDULE 16
County Budget Act GOVERNED BY:

BOARD OF SUPERVISORS

| | FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|---------------------------------|---------------------|---------------------|--------------------------|----------------------|
| | OTHER CHARGES | | | | |
| 55000 | BOND PAYMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| 55100 | BOND INTEREST | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL OTHER CHARGES | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |
| | GRAND TOTAL - CSA #3 BOND ASSMT | 0.00 | 0.00 | 0.00 | 0.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA COUNTY SERVICE AREA #4 MARTELL DRAINAGE DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY:

BOARD OF SUPERVISORS

| | FINANCING USES CLASSIFICATION | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|--|---------------------|---------------------|--------------------------|----------------------|
| 52300 | SERVICES AND SUPPLIES PROFESSIONAL & SPEC SERVICES TOTAL SERVICES AND SUPPLIES | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| | GRAND TOTAL - CSA #4 MARTELL DRAINAGE | 0.00 | 0.00 | 0.00 | 0.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS COUNTY SERVICE AREA #3 BOND ASSESSMENT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY:

BOARD OF SUPERVISORS

| | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SUMMARY BY SOURCE | | | | |
| FUND BALANCE AVAILABLE | 0.00 | 150.00 | 150.00 | 150.00 |
| ADDITIONAL FINANCING SOURCES | | | | |
| 44100 - INTEREST 47010 - ASSESSMENTS | 0.00 150.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 150.00 | 0.00 | 0.00 | 0.00 |
| CANCELLATION OF RESERVES/DESIGNATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL AVAILABLE FINANCING | 150.00 | 150.00 | 150.00 | 150.00 |
| | | | | |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES | | | | |
| TOTAL SERVICES AND SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FINANCING USES | 0.00 | 0.00 | 0.00 | 0.00 |
| PROVISIONS FOR RESERVES | 0.00 | 150.00 | 150.00 | 150.00 |
| TOTAL FINANCING REQUIREMENTS | 0.00 | 150.00 | 150.00 | 150.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS COUNTY SERVICE AREA #4 MARTELL DRAINAGE FISCAL YEAR 2020-2021

SCHEDULE 16 GOVERNED BY: BOARD OF SUPERVISORS

State Controller County Budget Act

| | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--------------------------------------|---------------------|---------------------|--------------------------|----------------------|
| SUMMARY BY SOURCE | | | | |
| FUND BALANCE AVAILABLE | 10,100.00 | 10,684.00 | 456.00 | 456.00 |
| ADDITIONAL FINANCING SOURCES | | | | |
| 44100 - INTEREST | 583.76 | 805.31 | 350.00 | 350.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 583.76 | 805.31 | 350.00 | 350.00 |
| CANCELATION OF RESERVES/DESIGNATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL AVAILABLE FINANCING | 10,683.76 | 11,489.31 | 806.00 | 806.00 |
| | | | | |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES | | | | |
| TOTAL SERVICES AND SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FINANCING USES | 0.00 | 0.00 | 0.00 | 0.00 |
| PROVISIONS FOR RESERVES | 0.00 | 11,034.00 | 806.00 | 806.00 |
| TOTAL FINANCING REQUIREMENTS | 0.00 | 11,034.00 | 806.00 | 806.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA COUNTY SERVICE AREA #5 COUNTY SIDE ROAD MAINTENANCE DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

SCHEDULE 16 GOVERNED BY: BOARD OF SUPERVISORS

State Controller County Budget Act

FINANCING USES CLASSIFICATION

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------------------------|--|--|--|--|--|
| 52300 52310 53000 | SERVICES AND SUPPLIES PROFESSIONAL & SPECIALIZED SERVICES PUBLIC WORKS CHARGES UTILITIES TOTAL SERVICES AND SUPPLIES | 186.71 115,217.50 5,084.98 120,489.19 | 0.00 453.47 5,734.94 6,188.41 | 3,000.00 25,000.00 6,500.00 34,500.00 | 3,000.00 25,000.00 6,500.00 34,500.00 |
| | GRAND TOTAL - CSA #5 ROAD MAINTENANCE | 120,489.19 | 6,188.41 | 34,500.00 | 34,500.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS

COUNTY SERVICE AREA #5 COUNTY WIDE ROAD MAINTENANCE DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

SCHEDULE 16 GOVERNED BY: BOARD OF SUPERVISORS

State Controller County Budget Act

| | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|-------------------------|-------------------------|--------------------------|------------------------|
| SUMMARY BY SOURCE | | | | |
| FUND BALANCE AVAILABLE | (65,700.00) | (65,700.00) | 0.00 | 0.00 |
| ADDITIONAL FINANCING SOURCES | | | | |
| 44100 - INTEREST 47010 - ASSESSMENTS | 15,610.25 135,174.68 | 22,849.08 138,997.82 | 9,000.00 140,000.00 | 9,000.00 140,000.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 150,784.93 | 161,846.90 | 149,000.00 | 149,000.00 |
| CANCELLATION OF RESERVES | 0.00 | 55,200.00 | 0.00 | 0.00 |
| TOTAL AVAILABLE FINANCING | 85,084.93 | 151,346.90 | 149,000.00 | 149,000.00 |
| | | | | |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES | | | | |
| TOTAL SERVICES AND SUPPLIES | 120,489.19 | 6,188.41 | 34,500.00 | 34,500.00 |
| TOTAL FINANCING USES | 120,489.19 | 6,188.41 | 34,500.00 | 34,500.00 |
| PROVISIONS FOR DESIGNATIONS | (35,404.26) | 0.00 | 114,500.00 | 114,500.00 |
| TOTAL FINANCING REQUIREMENTS | 85,084.93 | 6,188.41 | 149,000.00 | 149,000.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA COUNTY SERVICE AREA #6 SEWERAGE MONITORING BUDGET DETAIL FISCAL YEAR 2020-2021

SCHEDULE 16 GOVERNED BY:

BOARD OF SUPERVISORS

State Controller County Budget Act

FINANCING USES CLASSIFICATION

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|---|------------------------|------------------------|--------------------------|------------------------|
| 52491 | SERVICES AND SUPPLIES ENVIRONMENTAL HEALTH SERVICES TOTAL SERVICES AND SUPPLIES | 11,000.00 11,000.00 | 11,500.00 11,500.00 | 11,000.00 11,000.00 | 11,000.00 11,000.00 |
| | GRAND TOTAL - CSA #6 SEWERAGE | 11,000.00 | 11,500.00 | 11,000.00 | 11,000.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS

COUNTY SERVICE AREA #6 SEWERAGE MONITORING BUDGET DETAIL FISCAL YEAR 2020-2021

SCHEDULE 16 GOVERNED BY: BOARD OF SUPERVISORS

State Controller County Budget Act

| | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|-------------------|
| SUMMARY BY SOURCE | | | | |
| FUND BALANCE AVAILABLE | 453.00 | (935.00) | 0.00 | (276.00) |
| ADDITIONAL FINANCING SOURCES | | | | |
| 44100 - INTEREST 47010 - TAXES/SPECIAL ASSESSMENTS | 56.63 10,008.00 | 77.40 11,146.50 | 0.00 11,000.00 | 0.00 11,000.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 10,064.63 | 11,223.90 | 11,000.00 | 11,000.00 |
| CANCELLATION OF RESERVES/DESIGNATIONS | 0.00 | 935.00 | 0.00 | 276.00 |
| TOTAL AVAILABLE FINANCING | 10,517.63 | 11,223.90 | 11,000.00 | 11,000.00 |
| | | | | |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES | | | | |
| TOTAL SERVICES AND SUPPLIES | 11,000.00 | 11,500.00 | 11,000.00 | 11,000.00 |
| TOTAL FINANCING USES | 11,000.00 | 11,500.00 | 11,000.00 | 11,000.00 |
| PROVISIONS FOR RESERVES | 453.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FINANCING REQUIREMENTS | 11,453.00 | 11,500.00 | 11,000.00 | 11,000.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA COUNTY SERVICE AREA #8 DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller SCHEDULE 16
County Budget Act GOVERNED BY:

BOARD OF SUPERVISORS

FINANCING USES CLASSIFICATION

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|---|---------------------|---------------------|--------------------------|----------------------|
| 52300 | SERVICES AND SUPPLIES PROFESSIONAL/SPECIALIZED SERVICES TOTAL SERVICES AND SUPPLIES | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| | GRAND TOTAL - CSA #8 CARBONDALE | 0.00 | 0.00 | 0.00 | 0.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS

COUNTY SERVICE AREA #8 CARBONDALE DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY:

BOARD OF SUPERVISORS

| | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---------------------------------------|---------------------|--------------------------|--------------------------|----------------------|
| SUMMARY BY SOURCE | | | | |
| FUND BALANCE AVAILABLE | 24,646.00 | (10,218.00) | (177,542.00) | (177,542.00) |
| ADDITIONAL FINANCING SOURCES | | | | |
| 44100 - INTEREST 47890 - MISC | 2,282.49 0.00 | 3,148.80 (178,690.96) | 2,000.00 0.00 | 0.00 0.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 2,282.49 | (175,542.16) | 2,000.00 | 0.00 |
| CANCELLATION OF RESERVES/DESIGNATIONS | 0.00 | 8,218.00 | 175,542.00 | 177,542.00 |
| TOTAL AVAILABLE FINANCING | 26,928.49 | (177,542.16) | 0.00 | 0.00 |
| | | | | |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES | | | | |
| TOTAL SERVICES AND SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FINANCING USES | 0.00 | 0.00 | 0.00 | 0.00 |
| PROVISIONS FOR RESERVES | 26,928.49 | (177,542.16) | 0.00 | 0.00 |
| TOTAL FINANCING REQUIREMENTS | 26,928.49 | (177,542.16) | 0.00 | 0.00 |



FY20-21 Adopted Budgets Special Districts Governed Through Local Boards

COUNTY OF AMADOR STATE OF CALIFORNIA SUMMARY OF SPECIAL DISTRICT BUDGETS FISCAL YEAR 2020-2021 ADOPTED BUDGET

State Controller County Budget Act

SCHEDULE 13 GOVERNED BY: LOCAL BOARDS

AVAILABLE FINANCING:

FINANCING REQUIREMENTS

| DISTRICT | | FUND BALANCE AVAILABLE JUNE 30, 2020 | CANCELLATION OF PRIOR YEAR RESERVES/ DESIGNATIONS | ESTIMATED ADDITIONAL FINANCING SOURCES | TOTAL AVAILABLE FINANCING | ESTIMATED FINANCING USES | PROVISIONS FOR RESERVES AND/OR DESIGNATIONS | TOTAL FINANCING REQUIREMENTS |
|---|-------|---|---|---|---------------------------------|--------------------------------|---|------------------------------------|
| AMADOR FIRE PROTECTION | 45500 | 25,154.00 | 0.00 | 1,034,421.00 | 1,059,575.00 | 1,027,406.00 | 32,169.00 | 1,059,575.00 |
| ABANDONDED VEHICLE ABATEMENT | 80600 | 17,588.00 | 0.00 | 87,000.00 | 104,588.00 | 84,575.00 | 20,013.00 | 104,588.00 |
| JACKSON VALLEY FIRE | 82000 | (51,859.00) | 51,859.00 | 243,050.00 | 243,050.00 | 243,050.00 | 0.00 | 243,050.00 |
| IONE MEMORIAL DISTRICT | 83000 | 52,009.00 | 20,891.00 | 97,400.00 | 170,300.00 | 170,300.00 | 0.00 | 170,300.00 |
| JACKSON VALLEY FIRE MEASURE M | 83100 | 68,251.00 | 0.00 | 229,189.00 | 297,440.00 | 297,440.00 | 0.00 | 297,440.00 |
| AMADOR AIR DISTRICT | 83500 | 180,085.00 | 0.00 | 659,000.00 | 839,085.00 | 766,504.00 | 72,581.00 | 839,085.00 |
| LAFCO | 83900 | 83,561.00 | 0.00 | 85,490.00 | 169,051.00 | 164,765.00 | 4,286.00 | 169,051.00 |
| TWP 2 PUBLIC CEMETERY | 84000 | 22,383.00 | 0.00 | 116,159.00 | 138,542.00 | 104,980.00 | 33,562.00 | 138,542.00 |
| AMADOR FIRE PROTECTION DISTRICT MEASURE M | 85800 | (470,520.00) | 448,339.00 | 3,062,498.00 | 3,040,317.00 | 3,040,317.00 | 0.00 | 3,040,317.00 |
| LOCKWOOD FIRE PROTECTION | 86800 | 177,232.00 | 6,157.00 | 215,000.00 | 398,389.00 | 398,389.00 | 0.00 | 398,389.00 |
| FIRST 5 DISTRICT | 89600 | (3,783.00) | 29,632.00 | 761,015.00 | 786,864.00 | 786,864.00 | 0.00 | 786,864.00 |
| IHSS PUBLIC AUTHORITY | 89800 | 3,945.00 | 0.00 | 309,378.00 | 313,323.00 | 309,378.00 | 3,945.00 | 313,323.00 |
| TOTAL | | 104,046.00 | 556,878.00 | 6,899,600.00 | 7,560,524.00 | 7,393,968.00 | 166,556.00 | 7,560,524.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA ANALYSIS OF FUND BALANCE UNRESERVED/UNDESIGNATED FISCAL YEAR 2020-2021 ADOPTED BUDGET

State Controller County Budget Act SCHEDULE 14 GOVERNED BY: LOCAL BOARDS

LESS: FUND BALANCE RESERVES/DESIGNATED AT JUNE 30, 2020

| DISTRICT | | FUND BALANCE PER AUDITOR AS OF JUNE 30, 2020 | ENCUMBRANCES | GENERAL & OTHER RESERVES | DESIGNATIONS | FUND BALANCE UNRESERVED/ UNDESIGNATED JUNE 30, 2020 ACTUAL |
|---|-------|---|--------------|--------------------------------|--------------|--|
| AMADOR FIRE PROTECTION | 45500 | 840,582.00 | | 815,428.00 | | 25,154.00 |
| ABANDONED VEHCILE ABATEMENT | 80600 | 82,687.00 | | 65,099.00 | | 17,588.00 |
| JACKSON VALLEY FIRE | 82000 | 375,164.00 | | 427,023.00 | | (51,859.00) |
| IONE MEMORIAL DISTRICT | 83000 | 475,500.00 | | 423,491.00 | | 52,009.00 |
| JACKSON VALLEY FIRE MEASURE M | 83100 | 695,259.00 | | 627,008.00 | | 68,251.00 |
| AMADOR AIR DISTRICT | 83500 | 617,233.00 | 387.00 | 436,761.00 | | 180,085.00 |
| LAFCO | 83900 | 145,570.00 | | 62,009.00 | | 83,561.00 |
| TWP 2 PUBLIC CEMETERY | 84000 | 224,971.00 | | 202,588.00 | | 22,383.00 |
| AMADOR FIRE PROTECTION DISTRICT MEASURE M | 85800 | 1,555,657.00 | | 2,026,177.00 | | (470,520.00) |
| LOCKWOOD FIRE PROTECTION | 86800 | 701,917.00 | | 524,685.00 | | 177,232.00 |
| FIRST 5 DISTRICT | 89600 | 263,339.00 | | 267,122.00 | | (3,783.00) |
| IHSS PUBLIC AUTHORITY | 89800 | 4,300.00 | 355.00 | 0.00 | | 3,945.00 |
| TOTAL | | 5,982,179.00 300 | | 5,877,391.00 | | 104,046.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA DETAIL OF PROVISIONS FOR RESERVES/DESIGNATIONS OF SPECIAL DISTRICTS (WITH SUPPLEMENTAL DATA AFFECTING RESERVE/DESIGNATION TOTALS) FISCAL YEAR 2020-2021

ADOPTED BUDGET

State Controller County Budget Act SCHEDULE 15 GOVERNED BY: LOCAL BOARDS

AMOUNT MADE AVAILABLE FOR FINANCING BY CANCELLATION

INCREASES OR NEW
RESERVES/DESIGNATIONS
TO BE PROVIDED IN
BUDGET YEAR

| DISTRICT | | RESERVES/ DESIGNATIONS AS OF JUNE 30, 2020 | APPROVED/ ADOPTED BY THE GOVERNING RECOMMENDED BOARD | APPROVED/ ADOPTED BY THE GOVERNING RECOMMENDED BOARD | TOTAL RESERVES/ DESIGNATIONS FOR BUDGET YEAR |
|---|-------|---|--|--|--|
| AMADOR FIRE PROTECTION | 45500 | 815,428.00 | 0.00 | 32,169.00 | 847,597.00 |
| ABANDONED VEHICLE ABATEMENT | 80600 | 65,099.00 | 0.00 | 20,013.00 | 85,112.00 |
| JACKSON VALLEY FIRE | 82000 | 306,874.00 | 51,859.00 | 0.00 | 255,015.00 |
| IONE MEMORIAL DISTRICT | 83000 | 423,491.00 | 20,891.00 | 0.00 | 402,600.00 |
| JACKSON VALLEY FIRE MEASURE M | 83100 | 627,008.00 | 0.00 | 0.00 | 627,008.00 |
| AMADOR AIR DISTRICT | 83500 | 436,761.00 | 0.00 | 72,581.00 | 509,342.00 |
| LAFCO | 83900 | 62,009.00 | 0.00 | 4,286.00 | 66,295.00 |
| TWP 2 PUBLIC CEMETERY | 84000 | 202,588.00 | 0.00 | 33,562.00 | 236,150.00 |
| AMADOR FIRE PROTECTION DISTRICT MEASURE M | 85800 | 2,026,177.00 | 448,339.00 | 0.00 | 1,577,838.00 |
| LOCKWOOD FIRE PROTECTION | 86800 | 524,685.00 | 6,157.00 | 0.00 | 518,528.00 |
| FIRST 5 DISTRICT | 89600 | 267,122.00 | 29,632.00 | 0.00 | 237,490.00 |
| IHSS PUBLIC AUTHORITY | 89800 | 0.00 | 0.00 | 3,945.00 | 3,945.00 |
| TOTAL | | 5,757,242.00 | 556,878.00 | 166,556.00 | 5,366,920.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS AMADOR FIRE PROTECTION DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|---|---------------------|---------------------|--------------------------|----------------------|
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| | SALARIES AND WAGES | 148,618.67 | 287,343.48 | 213,226.00 | 213,226.00 |
| | RETIREMENT - EMPLOYER'S SHARE | 5,485.33 | 6,264.27 | 0.00 | 0.00 |
| | PERS MISC UNFUNDED LIABILITY | 8,694.00 | 11,663.00 | 0.00 | 0.00 |
| | FICA/MEDICARE - EMPLOYER'S SHARE | 11,280.87 | 21,300.11 | 22,800.00 | 22,800.00 |
| | EMPLOYEE GROUP INSURANCE | 7,303.69 | 6,889.13 | 0.00 | 0.00 |
| | WORKER'S COMPENSATION INSURANCE | 5,920.23 | 9,473.60 | 11,700.00 | 11,700.00 |
| 50600 | UNEMPLOYMENT INSURANCE | 746.12 | 1,067.87 | 0.00 | 1,000.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 188,048.91 | 344,001.46 | 247,726.00 | 248,726.00 |
| | SERVICES AND SUPPLIES | | | | |
| 51110 | SAFETY CLOTHING | 11,791.70 | 3,520.58 | 27,020.00 | 27,020.00 |
| 51200 | COMMUNICATIONS | 15,720.73 | 43,469.55 | 14,180.00 | 19,780.00 |
| 51500 | INSURANCE | 51,382.00 | 45,696.00 | 50,000.00 | 52,000.00 |
| 51700 | MAINTENANCE - EQUIPMENT | 151,062.96 | 104,923.02 | 117,850.00 | 117,850.00 |
| 51760 | MAINTENANCE - PROGRAMS | 18,136.72 | 36,744.95 | 35,775.00 | 41,775.00 |
| 51800 | MAINTENANCE - BLDGS/IMPROVEMENTS | 8,521.70 | 13,374.87 | 12,000.00 | 12,000.00 |
| 52000 | MEMBERSHIPS | 1,027.44 | 2,957.35 | 2,400.00 | 2,447.00 |
| 52200 | OFFICE EXPENSES | 7,472.78 | 5,871.80 | 7,300.00 | 7,300.00 |
| 52211 | G.S.A. DEPT COST ALLOCATION | 1,478.00 | 1,912.00 | 1,500.00 | 1,912.00 |
| 52300 | PROFESSIONAL & SPECIALIZED SERVICES | 244,172.34 | 39,026.74 | 42,000.00 | 44,000.00 |
| 52329 | TRAINING | 9,253.02 | 40,058.67 | 32,250.00 | 32,250.00 |
| 52400 | PUBLICATIONS & LEGAL NOTICES | 2,037.82 | 3,574.76 | 2,550.00 | 2,775.00 |
| 52500 | RENTS, LEASES - EQUIPMENT | 2,618.55 | 1,605.34 | 1,800.00 | 1,800.00 |
| 52600 | RENTS, LEASES - BLDGS/IMPROVEMENTS | 6,513.03 | 6,561.02 | 6,550.00 | 6,550.00 |
| 52700 | MINOR EQUIPMENT | 43,152.24 | 40,206.01 | 37,465.00 | 47,465.00 |
| 52800 | SPECIAL DEPARTMENTAL EXPENSE | 15,878.74 | 44,713.39 | 40,550.00 | 40,200.00 |
| | G.S.A. AND IN-COUNTY TRAVEL | 79,945.11 | 73,431.69 | 89,800.00 | 89,800.00 |
| 52910 | MEETINGS AND CONVENTIONS | 2,249.35 | 4,011.49 | 4,000.00 | 0.00 |
| 53000 | UTILITIES | 30,438.19 | 30,098.86 | 29,960.00 | 29,960.00 |
| | TOTAL SERVICES AND SUPPLIES | 702,852.42 | 541,758.09 | 554,950.00 | 576,884.00 |
| | | | | | |
| | OTHER CHARGES | | | | |
| | VOLUNTEER FIRE GRANT | 9,999.41 | 0.00 | 10,000.00 | 10,000.00 |
| | CA FIRE INVESTIGATION GRANT | 0.00 | 0.00 | 0.00 | 12,807.00 |
| | COVID 19 EXPENSES | 0.00 | 1,401.49 | 0.00 | 0.00 |
| | DEBT SERVICE PRINCIPAL | 99,754.03 | 102,596.86 | 105,521.00 | 105,521.00 |
| 55202 | DEBT SERVICE INTEREST | 16,787.38 | 14,391.78 | 11,468.00 | 11,468.00 |
| | TOTAL OTHER CHARGES | 126,540.82 | 118,390.13 | 126,989.00 | 139,796.00 |
| | | | | | |
| | FIXED ASSETS | | | | |
| | BUILDINGS AND IMPROVEMENTS | 55,857.12 | 88,950.00 | 0.00 | 37,000.00 |
| 56200 | EQUIPMENT | 40,000.00 | 27,648.33 | 37,000.00 | 25,000.00 |
| | TOTAL FIXED ASSETS | 95,857.12 | 116,598.33 | 37,000.00 | 62,000.00 |
| | TOTAL - AMADOR FIRE PROTECTION DISTRICT | 1,113,299.27 | 1,120,748.01 | 966,665.00 | 1,027,406.00 |

Fund 45500 Dept. 8550

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS R FIRE PROTECTION DISTRICT BUDGET DETA

AMADOR FIRE PROTECTION DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | 4071141 | | 550011151555 | |
|------------------------------------|---------------------|---------------------|--------------------------|----------------------|
| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
| | 20.0 20.0 | 20.0 2020 | 2020 2021 | 2020 2021 |
| FUND BALANCE | 279,542.00 | 276,570.00 | 5,026.00 | 25,154.00 |
| ADDITIONAL FINANCING SOURCES: | | | | |
| PROPERTY TAXES | 20,333.95 | 21,028.04 | 19,800.00 | 20,600.00 |
| HOMEOWNERS EXEMPTION | 228.72 | 229.58 | 100.00 | 229.00 |
| AID FROM OTHER AGENCIES | 244,008.44 | 0.00 | 0.00 | 20,000.00 |
| SPECIAL ASSESSMENTS | 619,450.05 | 641,815.32 | 649,740.00 | 651,071.00 |
| INTEREST | 14,574.78 | 16,570.10 | 15,000.00 | 15,000.00 |
| IMPACT FEES/MITIGATION | 8,141.36 | 20,992.18 | 12,000.00 | 20,000.00 |
| OTHER GOVERNMENT STATE | 106,545.64 | 104,709.03 | 0.00 | 25,000.00 |
| FEES FOR SERVICES | 5,149.29 | 141,941.06 | 157,500.00 | 164,541.00 |
| FEMA FIRE GRANT | 0.00 | 0.00 | 0.00 | 0.00 |
| FIRE PREVENTION FEES | 10,282.00 | 9,693.40 | 10,000.00 | 12,000.00 |
| VOLUNTEER FIRE GRANT | , <u>-</u> | 4,999.71 | 10,000.00 | 5,000.00 |
| CA FIRE FOUNDATION INVESTIGATIONS | - | 0.00 | 0.00 | 12,807.00 |
| MISCELLANEOUS | 122,726.73 | 80,250.96 | 87,499.00 | 88,173.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 1,151,440.96 | 1,042,229.38 | 961,639.00 | 1,034,421.00 |
| CANCELLATION OF RESERVES | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL AVAILABLE FINANCING | 1,430,982.96 | 1,318,799.38 | 966,665.00 | 1,059,575.00 |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES: | | | | |
| TOTAL SALARIES AND BENEFITS | 188,048.91 | 344,001.46 | 247,726.00 | 248,726.00 |
| TOTAL SERVICES AND SUPPLIES | 702.852.42 | 541.758.09 | 554.950.00 | 576,884.00 |
| TOTAL OTHER CHARGES | 126.540.82 | 118,390.13 | 126.989.00 | 139.796.00 |
| TOTAL FIXED ASSETS | 95,857.12 | 116,598.33 | 37,000.00 | 62,000.00 |
| | | | | |
| TOTAL FINANCING USES | 1,113,299.27 | 1,120,748.01 | 966,665.00 | 1,027,406.00 |
| PROVISIONS FOR RESERVES | 12.00 | 11,203.00 | 0.00 | 32,169.00 |
| TOTAL FINANCING REQUIREMENTS | 1,113,311.27 | 1,131,951.01 | 966,665.00 | 1,059,575.00 |
| | | | | |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS ABANDONED VEHICLE ABATEMENT DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|--|---------------------------------------|--------------------------|--|
| SERVICES AND SUPPLIES | | | | |
| 52200 OFFICE EXPENSE 52300 PROFESSIONAL/SPECIALIZED SERVICES 52800 SPECIAL DEPARTMENTAL EXPENSE 52900 GSA IN COUNTY TRAVEL | 774.27 68,176.77 10,916.49 0.00 | 844.59 60,466.65 109.20 0.00 | 27,375.00 48,200.00 | 4,000.00 27,375.00 48,200.00 0.00 |
| TOTAL SERVICES AND SUPPLIES | 79,867.53 | 61,420.44 | 79,575.00 | 79,575.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 3,008.10 | 660.05 | 28,000.00 | 5,000.00 |
| TOTAL FIXED ASSETS | 3,008.10 | 660.05 | 28,000.00 | 5,000.00 |
| TOTAL - ABANDONED VEHICLE ABATEMENT | 82,875.63 | 62,080.49 | 107,575.00 | 84,575.00 |

Fund 80600 Dept. 8060

COUNTY OF AMADOR

STATE OF CALIFORNIA SPECIAL DISTRICTS

ABANDONED VEHICLE ABATEMENT DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller **SCHEDULE 16** County Budget Act **GOVERNED BY:** LOCAL BOARD ACTUAL **ACTUAL** RECOMMENDED **ADOPTED** 2017-2018 SUMMARY BY SOURCE 2019-2020 2020-2021 2020-2021 **FUND BALANCE** 0.00 17,588.00 (12,290.00)(14,226.00)ADDITIONAL FINANCING SOURCES: **INTEREST** 1.336.66 1,507.36 0.00 0.00 ABANDONED VEHICLE FEES 52,120.50 52,912.96 53,000.00 53,000.00 **MISCELLANEOUS** 4,945.00 7,090.00 25.000.00 25.000.00 **SCRAP & TOW REVENUE** 0.00 0.00 9,000.00 9,000.00 TOTAL ADDITIONAL FINANCING SOUF 58,402.16 61,510.32 87,000.00 87,000.00 CANCELLATION OF RESERVES 0.00 0.00 22.538.00 32.384.00 TOTAL AVAILABLE FINANCING 68,650.16 79,668.32 87,000.00 104,588.00 SUMMARY OF FINANCING REQUIREMENTS FINANCING USES: **TOTAL SERVICES AND SUPPLIES** 79,867.53 61,420.44 79,575.00 79,575.00 **TOTAL FIXED ASSETS** 3,008.10 660.05 28,000.00 5,000.00 TOTAL FINANCING USES 82.875.63 62.080.49 107,575.00 84,575.00 0.00 0.00 0.00 PROVISIONS FOR RESERVES 20.013.00 TOTAL FINANCING REQUIREMENTS 82,875.63 62,080.49 107,575.00 104,588.00 Fund 80600

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS JACKSON VALLEY FIRE DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|---|---------------------|---------------------|--------------------------|----------------------|
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 | SALARIES AND WAGES | 27,539.92 | 47,997.50 | 55,750.00 | 55,750.00 |
| 50120 | BOOT ALLOWANCE | 1,050.00 | 0.00 | 875.00 | 875.00 |
| 50310 | FICA/MEDICARE - EMPLOYER'S SHARE | 2,106.81 | 3,671.84 | 4,265.00 | 4,265.00 |
| 50600 | UNEMPLOYMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 30,696.73 | 51,669.34 | 60,890.00 | 60,890.00 |
| | SERVICES AND SUPPLIES | | | | |
| | CLOTHING AND PERSONAL SUPPLIES | 1,109.17 | 12,235.07 | 10,000.00 | 10,000.00 |
| | COMMUNICATIONS | 7,779.82 | 4,186.68 | 3,413.00 | 3,413.00 |
| | INSURANCE | 0.00 | 15,515.00 | 16,200.00 | 16,200.00 |
| | MAINTENANCE - EQUIPMENT | 20,402.56 | 32,174.12 | 31,300.00 | 31,300.00 |
| | MAINTENANCE - BLDGS/IMPROVEMENTS | 4,837.51 | 3,517.13 | 3,960.00 | 3,960.00 |
| | MEDICAL, DENTAL AND LAB SUPPLIES | 1,863.71 | 5,062.62 | 2,000.00 | 2,000.00 |
| | MISCELLANEOUS EXPENSE | 0.00 | 0.00 | 450.00 | 450.00 |
| | OFFICE EXPENSES | 2,222.77 | 2,543.51 | 2,500.00 | 2,500.00 |
| | PROFESSIONAL & SPECIALIZED SERVICES | 19,070.99 | 9,736.35 | 9,400.00 | 9,400.00 |
| | P.S AUDITS | 1,517.44 | 1,518.56 | 1,520.00 | 1,520.00 |
| | TRAINING | 0.00 | 1,295.05 | 9,000.00 | 9,000.00 |
| | MINOR EQUIPMENT | 3,646.58 | 4,783.39 | 500.00 | 500.00 |
| | SPECIAL DEPARTMENTAL EXPENSE | 573.46 | 1,881.31 | 2,000.00 | 2,000.00 |
| | JVF FIRE PREVENTION | 850.00 | 954.12 | 800.00 | 800.00 |
| | JVF FIRE PREVENTION | 0.00 | 0.00 | 1,232.00 | 1,232.00 |
| | GSA AND IN COUNTY TRAVEL | 10,535.17 | 11,432.17 | 11,500.00 | 11,500.00 |
| 53000 | UTILITIES | 12,412.76 | 11,712.73 | 12,250.00 | 12,250.00 |
| | TOTAL SERVICES AND SUPPLIES | 86,821.94 | 118,547.81 | 118,025.00 | 118,025.00 |
| 50400 | FIXED ASSETS | 0.00 | 0.00 | 0.000.00 | 0.000.00 |
| | STRUCTURES | 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| | MAJOR CAPITOL IMPROVEMENTS | 0.00 | 13,825.45 | 4,500.00 | 4,500.00 |
| | EQUIPMENT | 0.00 | 4,477.08 | 11,000.00 | 11,000.00 |
| 56201 | MAJOR EQUIPMENT PURCHASES | 10,134.79 | 10,634.79 | 10,635.00 | 10,635.00 |
| | TOTAL FIXED ASSETS | 10,134.79 | 28,937.32 | 29,135.00 | 29,135.00 |
| NEW | BV CASINO VOLUNTEER SUPPORT CONTINGENCY | 0.00 | 0.00 | 35,000.00 | 35,000.00 |
| | TOTAL - JACKSON VALLEY FIRE PROTECTION | 127,653.46 | 199,154.47 | 243,050.00 | 243,050.00 |

Fund 82000 Dept. 8200

COUNTY OF AMADOR

STATE OF CALIFORNIA SPECIAL DISTRICTS JACKSON VALLEY FIRE DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller

County Budget Act

GOVERNED BY:

LOCAL BOARD

| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|--|---|--|--|
| FUND BALANCE | 40,600.00 | 102,055.00 | 0.00 | (51,859.00) |
| ADDITIONAL FINANCING SOURCES: | | | | |
| TAXES HOMEOWNERS PROPERTY TAX EXEMPTION STATE AID OTHER ASSESSMENTS INTEREST MITIGATION/IMPACT FEES EBMUD MITIGATION FEES (NEW ACCOUNT) INDIAN GAMING OTHER | 103,661.85 1,178.80 0.00 51,365.00 3,942.25 2,250.00 0.00 68,525.00 8,394.00 | 100,302.70 1,244.72 0.00 50,392.00 6,564.29 6,815.00 0.00 7.77 | 105,500.00 750.00 0.00 51,000.00 6,500.00 2,000.00 8,000.00 69,300.00 0.00 | 105,500.00 750.00 0.00 51,000.00 6,500.00 2,000.00 8,000.00 69,300.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 239,316.90 | 165,326.48 | 243,050.00 | 243,050.00 |
| CANCELLATION OF RESERVES | 0.00 | 0.00 | 0.00 | 51,859.00 |
| TOTAL AVAILABLE FINANCING | 279,916.90 | 267,381.48 | 243,050.00 | 243,050.00 |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES: TOTAL SALARIES AND BENEFITS TOTAL SERVICES AND SUPPLIES TOTAL FIXED ASSETS TOTAL CONTINGENCY | 30,696.73 86,821.94 10,134.79 0.00 | 51,669.34 118,547.81 28,937.32 0.00 | 60,890.00 118,025.00 29,135.00 35,000.00 | 60,890.00 118,025.00 29,135.00 35,000.00 |
| TOTAL FINANCING USES | 127,653.46 | 199,154.47 | 243,050.00 | 243,050.00 |
| PROVISIONS FOR RESERVES | 46,989.00 | 136,055.00 | 0.00 | 0.00 |
| TOTAL FINANCING REQUIREMENTS | 174,642.46 | 335,209.47 | 243,050.00 | 243,050.00 |
| Fund 82000 | | | | |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS IONE MEMORIAL DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|----------------------|
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 1,915.55 | 734.69 | 1,600.00 | 1,600.00 |
| 51400 HOUSEHOLD EXPENSE | 396.63 | 830.94 | 900.00 | 900.00 |
| 51500 INSURANCE & BONDS | 2,211.73 | 4,072.50 | 2,900.00 | 2,900.00 |
| 51700 MAINTENANCE - EQUIPMENT | 838.69 | 239.40 | 2,000.00 | 2,000.00 |
| 51760 MAINTENANCE - PROGRAMS | 0.00 | 231.92 | 200.00 | 200.00 |
| 51800 MAINTENANCE - BLDGS/IMPROVEMENTS | 1,902.96 | 2,137.46 | 2,500.00 | 2,500.00 |
| 52200 OFFICE EXPENSES | 263.78 | 425.21 | 400.00 | 400.00 |
| 52300 PROFESSIONAL & SPECIALIZED SERVICES | 22,523.03 | 20,530.57 | 22,000.00 | 22,000.00 |
| 52328 AUDITS | 0.00 | 4,250.00 | 4,250.00 | 4,250.00 |
| 52364 TRAINING | 184.84 | 75.00 | 2,000.00 | 2,000.00 |
| 52393 SPECIAL PROJECTS | 12,750.16 | 11,854.26 | 19,000.00 | 19,000.00 |
| 52483 FEES FOR BOARD MEMBERS | 5,900.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| 52500 RENT/LEASE EQUIPMENT | 131.46 | 0.00 | 200.00 | 200.00 |
| 52700 MINOR EQUIPMENT | 200.70 | 2,586.15 | 12,000.00 | 12,000.00 |
| 52800 SPECIAL DEPARTMENTAL EXPENSE | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 52905 TRAVEL AND TRANSPORTATION | 253.36 | 317.06 | 350.00 | 350.00 |
| 53000 UTILITIES | 10,416.72 | 11,378.59 | 14,000.00 | 14,000.00 |
| TOTAL SERVICES AND SUPPLIES | 59,889.61 | 65,663.75 | 100,300.00 | 100,300.00 |
| | | | | |
| FIXED ASSETS | | | | |
| 56110 BUILDINGS AND IMPROVEMENTS | 1,191.68 | 4,780.02 | 20,000.00 | 20,000.00 |
| 56180 MAJOR IMPROVEMENT | 17,721.33 | 23,698.32 | 40,000.00 | 40,000.00 |
| 56200 EQUIPMENT | 7,049.58 | 7,310.34 | 10,000.00 | 10,000.00 |
| TOTAL FIXED ASSETS | 25,962.59 | 35,788.68 | 70,000.00 | 70,000.00 |
| TOTAL - IONE MEMORIAL | 85,852.20 | 101,452.43 | 170,300.00 | 170,300.00 |

Fund 83000 Dept. 8300

COUNTY OF AMADOR

STATE OF CALIFORNIA SPECIAL DISTRICTS IONE MEMORIAL DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | | | | LOCAL BOARD |
|---|--|--|---|---|
| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
| FUND BALANCE | 96,876.00 | 33,944.00 | 0.00 | 52,009.00 |
| ADDITIONAL FINANCING SOURCES: | | | | |
| TAXES-CURRENT SECURED TAXES-CURRENT UNSECURED TAXES-PRIOR UNSECURED TAXES-SUPPLEMENTAL ROLL TAXES-DELINQUENT SUPPLEMENTAL ROLL INTEREST HOMEOWNERS PROPERTY TAX EXEMPTION OTHER | 78,612.19 1,017.25 18.58 1,700.58 94.59 5,862.57 930.98 12,010.00 | 85,576.44 1,139.85 51.20 1,362.16 103.76 8,089.45 978.20 8,310.00 | 80,000.00 1,000.00 0.00 0.00 0.00 5,900.00 900.00 9,600.00 | 80,000.00 1,000.00 0.00 0.00 0.00 5,900.00 900.00 9,600.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 100,246.74 | 105,611.06 | 97,400.00 | 97,400.00 |
| CANCELLATION OF RESERVES | 0.00 | 13,906.00 | 0.00 | 20,891.00 |
| TOTAL AVAILABLE FINANCING | 197,122.74 | 153,461.06 | 97,400.00 | 170,300.00 |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES: | | | | |
| TOTAL SERVICES AND SUPPLIES TOTAL FIXED ASSETS | 59,889.61 25,962.59 | 65,663.75 35,788.68 | 100,300.00 70,000.00 | 100,300.00 70,000.00 |
| TOTAL FINANCING USES | 85,852.20 | 101,452.43 | 170,300.00 | 170,300.00 |
| PROVISIONS FOR RESERVES | 76,326.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FINANCING REQUIREMENTS | 162,178.20 | 101,452.43 | 170,300.00 | 170,300.00 |
| Fund 83000 | | | | |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS JVFD - MEASURE M BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|--|---------------------|---------------------|--------------------------|----------------------|
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 | SALARIES AND WAGES | 207,397.76 | 179,812.54 | 201,480.00 | 201,480.00 |
| 50300 | RETIREMENT | 4,587.38 | 9,804.24 | 26,600.00 | 26,600.00 |
| 50310 | FICA/MEDICARE - EMPLOYER'S SHARE | 16,093.81 | 13,205.55 | 15,413.00 | 15,413.00 |
| 50400 | EMPLOYEE GROUP INSURANCE | 11,137.94 | 3,786.62 | 0.00 | 0.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 239,216.89 | 206,608.95 | 243,493.00 | 243,493.00 |
| | SERVICES AND SUPPLIES | | | | |
| 51100 | CLOTHING AND PERSONAL SUPPLIES | 0.00 | 0.00 | 15,000.00 | 15,000.00 |
| 51200 | | 0.00 | 175.82 | 0.00 | 0.00 |
| 51500 | INSURANCE | 0.00 | 23,273.00 | 24,300.00 | 24,300.00 |
| 52100 | MISCELLANEOUS EXPENSE | 0.00 | 466.76 | 2,447.00 | 2,447.00 |
| 52300 | PROFESSIONAL & SPECIALIZED SERVICES | 1,315.00 | 1,902.65 | 5,000.00 | 5,000.00 |
| 52328 | P.S AUDITS | 3,500.00 | 3,500.00 | 3,700.00 | 3,700.00 |
| 52329 | TRAINING | 309.95 | 1,215.00 | 3,500.00 | 3,500.00 |
| | TOTAL SERVICES AND SUPPLIES | 5,124.95 | 30,533.23 | 53,947.00 | 53,947.00 |
| | | | | | |
| | TOTAL - JACKSON VALLEY FIRE PROTECTION | 244,341.84 | 237,142.18 | 297,440.00 | 297,440.00 |

Fund 83100 Dept. 8301

COUNTY OF AMADOR STATE OF CALIFORNIA

SPECIAL DISTRICTS
JVFD - MEASURE M
BUDGET DETAIL
FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|----------------------------------|---------------------------------|---------------------------------|---------------------------------|
| FUND BALANCE | 8,642.00 | 51,824.00 | 0.00 | 68,251.00 |
| ADDITIONAL FINANCING SOURCES: | | | | |
| INTEREST AFPA M/P172 MISCELLANEOUS REVENUE | 8,255.59 280,517.01 170.72 | 11,685.61 269,109.37 0.00 | 14,000.00 283,440.00 0.00 | 14,000.00 215,189.00 0.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 288,943.32 | 280,794.98 | 297,440.00 | 229,189.00 |
| CANCELLATION OF RESERVES | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL AVAILABLE FINANCING | 297,585.32 | 332,618.98 | 297,440.00 | 297,440.00 |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES: TOTAL SALARIES AND BENEFITS TOTAL SERVICES AND SUPPLIES | 239,216.89 5,124.95 | 206,608.95 30,533.23 | 243,493.00 53,947.00 | 243,493.00 53,947.00 |
| TOTAL FINANCING USES | 244,341.84 | 237,142.18 | 297,440.00 | 297,440.00 |
| PROVISIONS FOR RESERVES | 0.00 | 51,824.00 | 0.00 | 0.00 |
| TOTAL FINANCING REQUIREMENTS | 244,341.84 | 288,966.18 | 297,440.00 | 297,440.00 |
| Fund 83100 | | | | |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS AMADOR AIR DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--------|--------------------------------------|-------------------------|------------------------|--------------------------|--------------------------|
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 | SALARIES AND WAGES | 126,669.63 | 141,828.96 | 182,308.00 | 182,308.00 |
| | CELL PHONE STIPEND | 0.00 | 626.61 | 600.00 | 600.00 |
| | DEFERRED COMP COUNTY MATCH | 0.00 | 57.54 | 0.00 | 0.00 |
| | RETIREMENT - PERS NORMAL COST | 9,928.03 | 12,785.16 | 17,591.00 | 17,591.00 |
| | RETIREMENT - PERS UNFUNDED LIABILITY | 18,670.00 | 21,684.00 | 33,391.00 | 33,391.00 |
| | FICA/MEDICARE - EMPLOYER'S SHARE | 9,455.41 | 10,646.87 | 13,612.00 | 13,612.00 |
| | EMPLOYEE GROUP INSURANCE | 8,945.73 | 15,904.79 | 20,377.00 | 20,377.00 |
| | WORKER'S COMPENSATION INSURANCE | 590.35 | 502.05 | 563.00 | 563.00 |
| 00000 | TOTAL SALARIES/EMPLOYEE BENEFITS | 174,259.15 | 204,035.98 | 268,442.00 | 268,442.00 |
| | SERVICES AND SUPPLIES | | | | |
| E1110 | CLOTHING | 204.67 | 0.00 | 250.00 | 250.00 |
| | COMMUNICATIONS | 4,280.65 | 3,500.53 | 4,000.00 | 4,000.00 |
| | MAINTENANCE - EQUIPMENT | 4,260.65 | 793.22 | 1,250.00 | 1,250.00 |
| | MAINTENANCE - EQUIPMENT | 1,460.08 | 1,273.70 | 1,669.00 | 1,669.00 |
| | MEMBERSHIPS | 1,045.00 | 850.00 | 1,000.00 | 1,000.00 |
| | OFFICE EXPENSES | 2,545.89 | 3,835.89 | 5,000.00 | 5,000.00 |
| | G.S.A. DEPT COST ALLOCATION | 1,614.00 | 2,477.00 | 2,660.00 | 2,660.00 |
| | PROFESSIONAL & SPECIALIZED SERVICES | 165,598.29 | 30,516.28 | 28,233.00 | 28,233.00 |
| | AIR POLLUTION CONTROL OFFICER | 0.00 | 12,007.71 | 0.00 | 0.00 |
| | AIR POLLUTION HEARING BOARD FEES | 0.00 | 0.00 | 500.00 | 500.00 |
| | PUBLICATIONS & LEGAL NOTICES | 160.02 | 242.59 | 200.00 | 200.00 |
| | COPY RENTAL | 591.87 | 1,148.46 | 1,300.00 | 1,300.00 |
| | RENTS, LEASES - BLDGS/IMPROVEMENTS | 12,181.05 | 0.00 | 0.00 | 0.00 |
| | G.S.A. AND IN-COUNTY TRAVEL | 1,706.19 | 1,310.75 | 2,500.00 | 2,500.00 |
| | MEETINGS AND CONVENTIONS | 2,220.48 | 243.40 | 2,500.00 | 2,500.00 |
| 02010 | TOTAL SERVICES AND SUPPLIES | 194,091.73 | 58,199.53 | 51,062.00 | 51,062.00 |
| | OTHER CHARGES | | | | |
| E4400 | | 40.047.40 | 27 724 44 | 440,000,00 | 440,000,00 |
| | LOCAL FUNDING PROJECTS DIESEL GRANTS | 42,817.19 | 37,724.44 14.656.75 | 110,000.00 | 110,000.00 |
| | CARL MOYER PROGRAM GRANTS | 62,103.49 106,260.20 | 21,505.60 | 110,000.00 200,000.00 | 110,000.00 200,000.00 |
| 547 15 | CARL MOTER PROGRAM GRANTS | 100,200.20 | 21,505.60 | 200,000.00 | 200,000.00 |
| | TOTAL OTHER CHARGES | 211,180.88 | 73,886.79 | 420,000.00 | 420,000.00 |
| | FIXED ASSETS | | | | |
| 56200 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| E9000 | A 97 COST ALLOCATION | 0.00 | 0.00 | 17,000,00 | 17,000,00 |
| 50900 | A-87 COST ALLOCATION | 0.00 | 0.00 | 17,000.00 | 17,000.00 |
| 59500 | CONTINGENCIES | 100,176.15 | 0.00 | 10,000.00 | 10,000.00 |
| | TOTAL - AMADOR AIR DISTRICT | 679,707.91 | 336,122.30 | 766,504.00 | 766,504.00 |
| | | • | • | • | • |

Fund 83500 Dept. 8350

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS AMADOR AIR DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---|---|--|--|
| FUND BALANCE | 260,283.00 | (50,327.00) | 0.00 | 180,085.00 |
| ADDITIONAL FINANCING SOURCES: | | | | |
| 42145 - BURN PERMIT FEES 44100 - INTEREST 45070 - STATE AID OTHER (MV IN-LIEU TAX) 45240 - STATE AID OTHER 45640 - STATE AIR POLLUTION 46940 - AIR POLLUTION FEES 47890 - MISCELLANEOUS TOTAL ADDITIONAL FINANCING SOURCES | 25,790.00 9,156.01 193,925.23 0.00 47,041.28 113,598.98 25,060.39 | 26,090.00 10,911.42 194,697.40 21,505.60 45,191.63 118,324.32 24,973.83 | 21,000.00 4,000.00 183,000.00 279,000.00 47,000.00 120,000.00 5,000.00 | 21,000.00 4,000.00 183,000.00 279,000.00 47,000.00 120,000.00 5,000.00 |
| CANCELLATION OF RESERVES | 0.00 | 125,227.00 | 0.00 | 0.00 |
| TOTAL AVAILABLE FINANCING | 674,854.89 | 516,594.20 | 659,000.00 | 839,085.00 |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES: TOTAL SALARIES AND BENEFITS TOTAL SERVICES AND SUPPLIES TOTAL OTHER CHARGES TOTAL FIXED ASSETS TOTAL A-87 CHARGES CONTINGENCIES | 174,259.15 194,091.73 211,180.88 0.00 0.00 100,176.15 | 204,035.98 58,199.53 73,886.79 0.00 0.00 | 268,442.00 51,062.00 420,000.00 0.00 0.00 10,000.00 | 268,442.00 51,062.00 420,000.00 0.00 17,000.00 10,000.00 |
| TOTAL FINANCING USES | 679,707.91 | 336,122.30 | 749,504.00 | 766,504.00 |
| PROVISIONS FOR RESERVES | 45,474.00 | 0.00 | 0.00 | 72,581.00 |
| TOTAL FINANCING REQUIREMENTS | 725,181.91 | 336,122.30 | 749,504.00 | 839,085.00 |
| Fund 83500 | | | | |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS L.A.F.C.O. BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---------------------|---------------------|--------------------------|-------------------|
| SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 SALARIES | 0.00 | 0.00 | 0.00 | 0.00 |
| 50300 RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| 50310 FICA/MEDICARE - EMPLOYER'S SHARE | 41.59 | 41.41 | 50.00 | 50.00 |
| 50400 EMPLOYEE GROUP INSURANCE | 126.69 | 156.27 | 150.00 | 150.00 |
| TOTAL SALARIES AND EMPLOYEE BENEFITS | 168.28 | 197.68 | 200.00 | 200.00 |
| SERVICES AND SUPPLIES | | | | |
| 51200 COMMUNICATIONS | 571.88 | 661.12 | 600.00 | 600.00 |
| 51504 LIABILITY INSURANCE | 3,005.66 | 3,157.47 | 3,200.00 | 3,200.00 |
| 51760 MAINTENANCE - PROGRAMS | 272.32 | 328.56 | 250.00 | 250.00 |
| 52000 MEMBERSHIPS | 2,000.00 | 1,518.00 | 1,520.00 | 1,520.00 |
| 52200 OFFICE EXPENSES | 1,401.23 | 313.19 | 1,015.00 | 1,015.00 |
| 52205 PRINTING CHARGES | 140.85 | 257.90 | 0.00 | 0.00 |
| 52300 PROFESSIONAL/SPECIALIZED SERVICES | 56,590.86 | 45,743.41 | 133,500.00 | 133,500.00 |
| 52400 PUBLICATIONS AND LEGAL NOTICES | 724.80 | 655.80 | 1,000.00 | 1,000.00 |
| 52600 RENTS, LEASES - BUILDINGS | 1,820.50 | 1,929.00 | 0.00 | 0.00 |
| 52700 MINOR EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| 52900 G.S.A. AND IN COUNTY TRAVEL | 1,942.05 | 635.02 | 3,000.00 | 3,000.00 |
| 52910 MEETINGS AND CONVENTIONS | 2,721.04 | 3,789.25 | 5,500.00 | 5,500.00 |
| TOTAL SERVICES AND SUPPLIES | 71,191.19 | 58,988.72 | 149,585.00 | 149,585.00 |
| FIXED ASSETS | | | | |
| 56200 EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 |
| 58900 A87 - COUNTYWIDE COST ALLOC PLAN | 0.00 | 0.00 | 0.00 | 0.00 |
| 59500 CONTINGENCIES | 0.00 | 0.00 | 14,980.00 | 14,980.00 |
| TOTAL - L.A.F.C.O. | 71,359.47 | 59,186.40 | 164,765.00 | 164,765.00 |

Fund 83900 Dept. 8390

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS L.A.F.C.O. BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act

| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---|---|---|---|
| FUND BALANCE | 60,133.00 | 0.00 | 0.00 | 83,561.00 |
| ADDITIONAL FINANCING SOURCES: | | | | |
| INTEREST AID FROM OTHER AGENCIES ANNEXATION FEES MISCELLANEOUS REVENUE OTHER REVENUE | 2,350.00 57,126.00 4,305.42 0.00 | 3,050.08 57,191.00 3,106.00 0.00 | 3,300.00 57,190.00 25,000.00 0.00 | 3,300.00 57,190.00 25,000.00 0.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 63,781.42 | 63,347.08 | 85,490.00 | 85,490.00 |
| CANCELLATION OF RESERVES | 18,367.00 | 0.00 | 0.00 | 0.00 |
| TOTAL AVAILABLE FINANCING | 142,281.42 | 63,347.08 | 85,490.00 | 169,051.00 |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES: TOTAL SALARIES/EMPLOYEES BENEFITS TOTAL SERVICES AND SUPPLIES TOTAL FIXED ASSETS TOTAL COST PLAN CONTINGENCIES | 168.28 71,191.19 0.00 0.00 | 200.00 148,700.00 0.00 0.00 14,890.00 | 200.00 149,585.00 0.00 0.00 14,980.00 | 200.00 149,585.00 0.00 0.00 14,980.00 |
| TOTAL FINANCING USES | 71,359.47 | 163,790.00 | 164,765.00 | 164,765.00 |
| PROVISIONS FOR RESERVES | 0.00 | 0.00 | 0.00 | 4,286.00 |
| TOTAL FINANCING REQUIREMENTS Fund 83900 | 71,359.47 | 163,790.00 | 164,765.00 | 169,051.00 |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS TOWNSHIP #2 PUBLIC CEMETERY DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|--|---------------------|---------------------|--------------------------|----------------------|
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 | SALARIES AND WAGES | 26,850.00 | 27,373.22 | 30,900.00 | 31,900.00 |
| 50310 | FICA/MEDICARE - EMPLOYER'S SHARE | 2,054.01 | 2,094.05 | 2,380.00 | 2,480.00 |
| 50500 | WORKER'S COMPENSATION INSURANCE | 1,768.00 | 1,582.00 | 1,950.00 | 1,950.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 30,672.01 | 31,049.27 | 35,230.00 | 36,330.00 |
| | SERVICES AND SUPPLIES | | | | |
| | AGRICULTURAL | 5,744.41 | 5,050.17 | 7,000.00 | 7,000.00 |
| | CLOTHING AND PERSONAL SUPPLIES | 19.91 | 23.03 | 250.00 | 250.00 |
| | INSURANCE | 1,915.00 | 2,106.58 | 3,700.00 | 3,700.00 |
| 51700 | | 1,019.91 | 1,130.90 | 1,000.00 | 1,000.00 |
| | MAINTENANCE - BLDGS/IMPROVEMENTS | 1,549.02 | 1,707.05 | 1,200.00 | 1,200.00 |
| | OFFICE EXPENSES | 1,466.83 | 1,316.89 | 1,800.00 | 1,800.00 |
| | PROFESSIONAL & SPECIALIZED SERVICES | 9,217.55 | 9,490.81 | 12,000.00 | 12,000.00 |
| | AUDITS | 0.00 | 6,000.00 | 6,250.00 | 6,250.00 |
| | TRAINING | 1,039.49 | 0.00 | 1,200.00 | 1,200.00 |
| 52400 | PUBLICATIONS/LEGAL NOTICES | 93.67 | 0.00 | 750.00 | 750.00 |
| | FEES FOR BOARD MEMBERS | 5,500.00 | 5,000.00 | 6,000.00 | 6,000.00 |
| 52500 | RENTS, LEASES - EQUIPMENT | 118.53 | 243.70 | 500.00 | 500.00 |
| | MINOR EQUIPMENT | 285.54 | 2,191.17 | 1,200.00 | 1,500.00 |
| 52800 | SPECIAL DEPARTMENTAL EXPENSE | 0.00 | 0.00 | 500.00 | 500.00 |
| 53000 | UTILITIES | 5,903.87 | 6,512.54 | 6,500.00 | 6,500.00 |
| | TOTAL SERVICES AND SUPPLIES | 33,873.73 | 40,772.84 | 49,850.00 | 50,150.00 |
| | FIXED ASSETS | | | | |
| 56110 | BUILDINGS AND IMPROVEMENTS | 0.00 | 1,172.29 | 1,500.00 | 1,500.00 |
| 56180 | CAPITAL IMPROVEMENT MAJOR PROJECTS | 8,400.00 | 0.00 | 16,000.00 | 16,000.00 |
| 56200 | EQUIPMENT | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| | TOTAL FIXED ASSETS | 8,400.00 | 1,172.29 | 18,500.00 | 18,500.00 |
| | CONTINGENCIES | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - TOWNSHIP #2 PUBLIC CEMETERY DISTRICT | 72,945.74 | 72,994.40 | 103,580.00 | 104,980.00 |

Fund 84000 Dept. 8400

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS TOWNSHIP #2 PUBLIC CEMETERY DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act

| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|--|---|--|--|
| FUND BALANCE | 0.00 | 59,490.00 | 0 | 22,383.00 |
| ADDITIONAL FINANCING SOURCES: | | | | |
| TAXES PLOTS HOMEOWNERS PROPERTY TAX EXEMPTION INTEREST STATE AID CHARGES FOR SERVICES MISCELLANEOUS TOTAL ADDITIONAL FINANCING SOURCES | 98,339.04 0.00 1,123.68 1,985.98 0.00 4,000.00 16,994.50 122,443.20 | 100,065.54 0.00 1,180.40 3,429.80 0.00 4,800.00 17,218.75 126,694.49 | 97,976.00 0.00 413.00 3,430.00 0.00 3,600.00 10,740.00 | 97,976.00 0.00 413.00 3,430.00 0.00 3,600.00 10,740.00 |
| CANCELLATION OF RESERVES | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL AVAILABLE FINANCING SUMMARY OF FINANCING REQUIREMENTS | 122,443.20 | 186,184.49 | 116,159.00 | 138,542.00 |
| FINANCING USES: TOTAL SALARIES AND BENEFITS TOTAL SERVICES AND SUPPLIES TOTAL FIXED ASSETS CONTINGENCIES | 30,672.01 33,873.73 8,400.00 0.00 | 31,049.27 40,772.84 1,172.29 0.00 | 35,230.00 49,850.00 18,500.00 0.00 | 36,330.00 50,150.00 18,500.00 0.00 |
| TOTAL FINANCING USES | 72,945.74 | 72,994.40 | 103,580.00 | 104,980.00 |
| PROVISIONS FOR RESERVES | 0.00 | 69,832.00 | 0.00 | 33,562.00 |
| TOTAL FINANCING REQUIREMENTS | 72,945.74 | 142,826.40 | 103,580.00 | 138,542.00 |
| Fund 84000 | | | | |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS AFPD - MEASURE M BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|-------|---|--------------|--------------|--------------|--------------|
| | | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| | SALARIES AND EMPLOYEE BENEFITS | | | | |
| 50100 | SALARIES AND WAGES | 2,505,731.81 | 2,357,181.04 | 2,055,017.00 | 2,122,917.00 |
| 50300 | RETIREMENT - EMPLOYER'S SHARE | 91,839.64 | 97,305.53 | 126,000.00 | 100,000.00 |
| 50310 | FICA/MEDICARE - EMPLOYER'S SHARE | 196,909.22 | 177,573.44 | 157,000.00 | 157,000.00 |
| 50400 | EMPLOYEE GROUP INSURANCE | 388,153.99 | 349,535.72 | 425,024.00 | 398,000.00 |
| 50500 | WORKER'S COMPENSATION INSURANCE | 205,129.40 | 212,746.76 | 219,800.00 | 219,800.00 |
| 50600 | UNEMPLOYMENT INSURANCE | 11,363.90 | 5,931.73 | 11,000.00 | 8,000.00 |
| | TOTAL SALARIES/EMPLOYEE BENEFITS | 3,399,127.96 | 3,200,274.22 | 2,993,841.00 | 3,005,717.00 |
| | | | | | |
| | SERVICES AND SUPPLIES | | | | |
| 51100 | PROTECTIVE CLOTHING | 1,212.19 | 0.00 | 0.00 | 0.00 |
| 52300 | PROFESSIONAL & SPECIALIZED SERVICES | 32,239.56 | 254.50 | 0.00 | 0.00 |
| 52329 | TRAINING | 7,184.14 | 225.00 | 6,000.00 | 6,000.00 |
| 52800 | SPECIAL DEPARTMENTAL EXPENSE | 34,529.76 | 13,240.00 | 28,600.00 | 28,600.00 |
| 54732 | SAFER GRANT | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL SERVICES AND SUPPLIES | 75,165.65 | 13,719.50 | 34,600.00 | 34,600.00 |
| | | | | | |
| | TOTAL - AMADOR FIRE PROTECTION DISTRICT | 3,474,293.61 | 3,213,993.72 | 3,028,441.00 | 3,040,317.00 |

Fund 85800 Dept. 8588

COUNTY OF AMADOR
STATE OF CALIFORNIA
SPECIAL DISTRICTS
AFPD - MEASURE M BUDGET DETAIL
FISCAL YEAR 2020 - 2021

State Controller County Budget Act

| | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|--------------|--------------|--------------|--------------|
| SUMMARY BY SOURCE | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| FUND BALANCE ADDITIONAL FINANCING SOURCES: | 245,561.00 | (169,883.00) | 0.00 | (470,520.00) |
| MEASURE M | 1,439,354.35 | 1,393,022.61 | 1,059,000.00 | 1,393,023.00 |
| AID FROM OTHER AGENCIES | 258,000.00 | 258,000.00 | 229,000.00 | 229,000.00 |
| CONTRACTED SERVICES | 1,587,825.55 | 1,173,511.73 | 1,278,375.00 | 1,278,375.00 |
| CFD MISC | 42,050.02 | 42,105.41 | 42,000.00 | 42,100.00 |
| MISCELLANEOUS | 73,348.73 | 15,705.92 | 171,740.00 | 90,000.00 |
| SAFER GRANT | 0.00 | 0.00 | 0.00 | 0.00 |
| INTEREST | 22,960.07 | 30,901.51 | 25,000.00 | 30,000.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 3,423,538.72 | 2,913,247.18 | 2,805,115.00 | 3,062,498.00 |
| CANCELLATION OF RESERVES | 0.00 | 103,750.00 | 223,326.00 | 448,339.00 |
| TOTAL AVAILABLE FINANCING | 3,669,099.72 | 2,847,114.18 | 3,028,441.00 | 3,040,317.00 |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES: | | | | |
| TOTAL SALARIES AND BENEFITS | 3,399,127.96 | 3,200,274.22 | 2,993,841.00 | 3,005,717.00 |
| TOTAL SERVICES AND SUPPLIES | 75,165.65 | 13,719.50 | 34,600.00 | 34,600.00 |
| TOTAL FINANCING USES | 3,474,293.61 | 3,213,993.72 | 3,028,441.00 | 3,040,317.00 |
| PROVISIONS FOR RESERVES | 260,809.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FINANCING REQUIREMENTS | 3,735,102.61 | 3,213,993.72 | 3,028,441.00 | 3,040,317.00 |
| | | | | |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS LOCKWOOD FIRE PROTECTION DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|---|---------------------|---------------------|--------------------------|----------------------|
| | SALARIES AND EMPLOYEE BENEFITS | 20.0 20.0 | 2010 2020 | 2020 2021 | 2020 2021 |
| 50100 | SALARIES AND WAGES | 0.00 | 0.00 | 0.00 | 0.00 |
| | FICA/MEDICARE - EMPLOYER'S SHARE | 0.00 | 0.00 | | 0.00 |
| | WORKER'S COMPENSATION INSURANCE | 0.00 | 0.00 | | 0.00 |
| 00000 | TOTAL SALARIES/EMPLOYEE BENEFITS | 0.00 | 0.00 | | 0.00 |
| | | | | | |
| | SERVICES AND SUPPLIES | | | | |
| 51500 | INSURANCE | 5,803.00 | 6,061.00 | 6,500.00 | 6,500.00 |
| 51700 | MAINTENANCE - EQUIPMENT | 46.54 | 0.00 | 0.00 | 0.00 |
| 51800 | MAINTENANCE - BLDGS/IMPROVEMENTS | 579.07 | 1,207.02 | 5,000.00 | 5,000.00 |
| 51900 | MEDICAL & DENTAL SUPPLIES | 5,247.73 | 23,327.27 | 20,000.00 | 20,000.00 |
| 52200 | OFFICE EXPENSES | 600.49 | 339.31 | 1,000.00 | 1,000.00 |
| 52300 | PROFESSIONAL & SPECIALIZED SERVICES | 0.00 | 502.26 | 2,000.00 | 2,000.00 |
| 52302 | OUTSIDE LEGAL | 4,141.50 | 15.00 | 3,000.00 | 3,000.00 |
| 52328 | P.S AUDITS | 0.00 | 5,168.00 | 3,000.00 | 3,000.00 |
| 52400 | PUBLICATIONS & LEGAL NOTICES | 1,113.27 | 0.00 | 1,000.00 | 1,000.00 |
| 52870 | STAFF TRAINING | 0.00 | 720.00 | 0.00 | 0.00 |
| 52900 | G.S.A. AND IN-COUNTY TRAVEL | 3,552.34 | 7,131.55 | 25,000.00 | 25,000.00 |
| 53000 | UTILITIES | 7,575.60 | 7,460.68 | 10,000.00 | 10,000.00 |
| | TOTAL SERVICES AND SUPPLIES | 28,659.54 | 51,932.09 | 76,500.00 | 76,500.00 |
| | | | | | |
| | FIXED ASSETS | | | | |
| 56100 | FIXED ASSETS STRUCTURES | 233.67 | 241.72 | 5,000.00 | 5,000.00 |
| 56110 | BUILDINGS AND IMPROVEMENTS | 2,070.41 | 8.414.44 | , | 0.00 |
| 56200 | EQUIPMENT | 17,014.89 | 32,167.14 | 55.277.00 | 55.277.00 |
| 56201 | MAOR EQUIPMENT PURCHASES | 0.00 | 20,846.00 | 0.00 | 0.00 |
| | | | | | |
| | TOTAL FIXED ASSETS | 19,318.97 | 61,669.30 | 60,277.00 | 60,277.00 |
| | | | | | |
| | TOTAL - LOCKWOOD FIRE PROTECTION DISTRICT | 47,978.51 | 113,601.39 | 136,777.00 | 136,777.00 |

Fund 86800 Dept. 8680

COUNTY OF AMADOR STATE OF CALIFORNIA

SPECIAL DISTRICTS LOCKWOOD FIRE PROTECTION DISTRICT BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act

| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|--|---|--|--|
| FUND BALANCE | 0.00 | 29,777.00 | 0.00 | 0.00 |
| ADDITIONAL FINANCING SOURCES: | | | | |
| ASSESSMENTS AFPA M/P172 IMPACT FEES MITIGATION FEES INTERGOVERNMENTAL INTEREST DONATIONS MISCELLANEOUS | 70,566.00 0.00 1,723.20 0.00 0.00 8,804.59 0.00 63,768.90 | 70,492.00 0.00 151.20 0.00 0.00 13,218.99 0.00 74,798.68 | 70,000.00 0.00 0.00 0.00 0.00 10,000.00 0.00 | 70,000.00 0.00 0.00 0.00 0.00 10,000.00 0.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 144,862.69 | 158,660.87 | 85,000.00 | 85,000.00 |
| CANCELLATION OF RESERVES/DESIGNATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL AVAILABLE FINANCING | 144,862.69 | 188,437.87 | 85,000.00 | 85,000.00 |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES: TOTAL SALARIES AND BENEFITS TOTAL SERVICES AND SUPPLIES TOTAL FIXED ASSETS | 0.00 28,659.54 19,318.97 | 0.00 51,932.09 61,669.30 | 0.00 76,500.00 60,277.00 | 0.00 76,500.00 60,277.00 |
| TOTAL FINANCING USES | 47,978.51 | 113,601.39 | 136,777.00 | 136,777.00 |
| PROVISIONS FOR RESERVES | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FINANCING REQUIREMENTS | 47,978.51 | 113,601.39 | 136,777.00 | 136,777.00 |
| Fund 86800 | | | | |

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS LFPD - MEASURE M BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|-------|---|--|--|---|---|
| | | 142,316.10 3,538.73 14,308.00 1,490.13 | 178,222.30 4,798.31 9,232.00 1,574.23 | 240,612.00 4,000.00 10,000.00 2,000.00 | 240,612.00 4,000.00 10,000.00 2,000.00 |
| 30000 | TOTAL SALARIES/EMPLOYEE BENEFITS | 161,652.96 | 193,826.84 | 256,612.00 | 256,612.00 |
| | SERVICES AND SUPPLIES | , and the second | · | | , |
| | INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 |
| 51800 | | 0.00 | 0.00 | 0.00 | 0.00 |
| 51900 | | 0.00 | 98.87 | 0.00 | 0.00 |
| 52200 | | 0.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSIONAL & SPECIALIZED SERVICES | 1,370.71 | 1,167.50 | 0.00 | 0.00 |
| | OUTSIDE LEGAL | 0.00 | 0.00 | 0.00 | 0.00 |
| | P.S AUDITS | 0.00 | 0.00 | 0.00 | 0.00 |
| | PUBLICATIONS & LEGAL NOTICES | 0.00 | 0.00 | 0.00 | 0.00 |
| 52851 | ELECTION | 0.00 | 0.00 | 0.00 | 0.00 |
| 52870 | STAFF TRAINING | 5,956.70 | 2,789.58 | 5,000.00 | 5,000.00 |
| 52900 | G.S.A. AND IN-COUNTY TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 |
| 53000 | UTILITIES | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL SERVICES AND SUPPLIES | 7,327.41 | 4,055.95 | 5,000.00 | 5,000.00 |
| | TOTAL LOOKINGOD FIRE PROTECTION | 400.000.07 | 407.000 -0 | 004.040.00 | 004.040.00 |
| | TOTAL - LOCKWOOD FIRE PROTECTION DISTRICT | 168,980.37 | 197,882.79 | 261,612.00 | 261,612.00 |

Fund 86800 Dept. 8686

COUNTY OF AMADOR STATE OF CALIFORNIA SPECIAL DISTRICTS LFPD - MEASURE M BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act

| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|--|--|--|--|
| FUND BALANCE | 0.00 | 124,000.00 | 0.00 | 0.00 |
| ADDITIONAL FINANCING SOURCES: | | | | |
| ASSESMENTS AFPA M/P172 IMPACT FEES MITIGATION FEES INTERGOVERNMENTAL INTEREST DONATIONS MISCELLANEOUS | 0.00 158,516.88 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 153,964.15 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 130,000.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 130,000.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 158,516.88 | 153,964.15 | 130,000.00 | 130,000.00 |
| CANCELLATION OF RESERVES/DESIGNATIONS | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL AVAILABLE FINANCING | 158,516.88 | 277,964.15 | 130,000.00 | 130,000.00 |
| SUMMARY OF FINANCING REQUIREMENTS FINANCING USES: TOTAL SALARIES AND BENEFITS TOTAL SERVICES AND SUPPLIES TOTAL FIXED ASSETS DEBT SERVICE | 161,652.96 7,327.41 0.00 0.00 | 193,826.84 4,055.95 0.00 0.00 | 256,612.00 5,000.00 0.00 0.00 | 256,612.00 5,000.00 0.00 0.00 |
| TOTAL FINANCING USES | 168,980.37 | 197,882.79 | 261,612.00 | 261,612.00 |
| PROVISIONS FOR RESERVES | | | | |
| TOTAL FINANCING REQUIREMENTS | 168,980.37 | 197,882.79 | 261,612.00 | 261,612.00 |
| Fund 86800 | | | | |

COUNTY OF AMADOR STATE OF CALIFORNIA FIRST 5 AMADOR BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller

County Budget Act

GOVERNED BY:

LOCAL BOARD

| | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|--|--|--|--|---|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| SALARIES AND EMPLOYEE BENEFITS 50100 SALARIES AND WAGES 50310 OASDI - EMPLOYER'S SHARE 50400 EMPLOYEE GROUP INSURANCE 50500 WORKER'S COMPENSATION INSURANCE 50600 UNEMPLOYMENT INSURANCE TOTAL SALARIES/EMPLOYEE BENEFITS | 184,123.67 | 187,088.01 | 190,761.00 | 190,761.00 |
| | 14,085.50 | 14,312.18 | 15,261.00 | 15,261.00 |
| | 21,604.82 | 30,277.68 | 31,581.00 | 31,581.00 |
| | 2,471.54 | 2,393.43 | 2,500.00 | 2,500.00 |
| | 2,060.72 | 1,385.80 | 3,000.00 | 3,000.00 |
| | 224,346.25 | 235,457.10 | 243,103.00 | 243,103.00 |
| SERVICES AND SUPPLIES 51200 COMMUNICATIONS 51500 INSURANCE AND BONDS 51700 MAINTENANCE - EQUIPMENT 51800 MAINTENANCE - STRUCTURES 52000 MEMBERSHIPS 52200 OFFICE EXPENSES 52300 PROFESSIONAL & SPECIALIZED SERVICES 52410 EDUCATIONAL MATERIALS & MEDIA 52500 RENTS, LEASES - EQUIPMENT 52600 RENTS, LEASES - BLDGS/IMPROVEMENTS 52800 SPEC DEPARTMENTAL EXPENSE 52822 MINI GRANTS 52870 STAFF TRAINING/CONFERENCE REGIST 52900 G.S.A. & IN COUNTY TRAVEL 52910 MEETINGS AND CONVENTIONS | 4,926.34 3,393.74 455.00 0.00 3,500.00 1,914.83 40,423.35 96,690.83 2,198.16 39,600.00 99.00 139,591.64 954.51 0.00 1,178.80 | 3,904.87 3,663.85 320.00 206.00 3,500.00 1,991.13 36,795.37 308,024.84 2,198.16 36,300.00 305.63 142,678.58 0.00 0.00 | 5,000.00 3,900.00 500.00 800.00 3,500.00 2,000.00 42,360.00 243,401.00 2,800.00 39,600.00 500.00 1,000.00 1,000.00 | 5,000.00 3,900.00 500.00 800.00 3,500.00 2,000.00 42,360.00 243,401.00 2,800.00 500.00 150,300.00 1,000.00 1,000.00 |
| 53000 UTILITIES TOTAL SERVICES AND SUPPLIES FIXED ASSETS 56200 EQUIPMENT TOTAL FIXED ASSETS | 8,794.58 | 9,008.75 | 9,500.00 | 9,500.00 |
| | 343,720.78 | 549,320.43 | 506,161.00 | 506,161.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - FIRST 5 | 568,067.03 | 784,777.53 | 749,264.00 | 749,264.00 |

Fund 89600 Dept. 8960

COUNTY OF AMADOR

STATE OF CALIFORNIA SPECIAL DISTRICTS FIRST 5 AMADOR BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act

| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|--|--|--|--|
| FUND BALANCE | 23,476.00 | 26,395.00 | 0.00 | 1,008.00 |
| ADDITIONAL FINANCING SOURCES: INTEREST STATE AID MISCELLANEOUS AMERICAN SOLUTIONS FOR BUSINESS | 4,478.26 423,432.99 114,020.17 138.06 | 5,312.56 597,394.02 146,555.67 575.58 | 3,500.00 401,000.00 318,415.00 500.00 | 3,500.00 401,000.00 318,415.00 500.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 542,069.48 | 749,837.83 | 723,415.00 | 723,415.00 |
| CANCELLATION OF RESERVES | 25,481.00 | 10,852.00 | 0.00 | 24,841.00 |
| TOTAL AVAILABLE FINANCING | 591,026.48 | 787,084.83 | 723,415.00 | 749,264.00 |
| SUMMARY OF FINANCING REQUIREMENTS FINANCING USES: | | | | |
| TOTAL SALARIES AND BENEFITS TOTAL SERVICES AND SUPPLIES TOTAL FIXED ASSETS TOTAL COST PLAN | 224,346.25 343,720.78 0.00 0.00 | 235,457.10 549,320.43 0.00 0.00 | 243,103.00 506,161.00 0.00 0.00 | 243,103.00 506,161.00 0.00 0.00 |
| TOTAL FINANCING USES | 568,067.03 | 784,777.53 | 749,264.00 | 749,264.00 |
| PROVISIONS FOR RESERVES | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FINANCING REQUIREMENTS | 568,067.03 | 784,777.53 | 749,264.00 | 749,264.00 |
| Fund 89600 | | | | |

COUNTY OF AMADOR STATE OF CALIFORNIA CHILD ABUSE PREVENTION COUNCIL BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | ACTUAL | ACTUAL | RECOMMENDED | ADOPTED |
|---|-----------|-----------|-------------|-----------|
| | 2018-2019 | 2019-2020 | 2020-2021 | 2020-2021 |
| SALARIES AND EMPLOYEE BENEFITS 50100 SALARIES AND WAGES 50310 OASDI - EMPLOYER'S SHARE 50500 WORKER'S COMPENSATION INSURANCE 50600 UNEMPLOYMENT INSURANCE TOTAL SALARIES/EMPLOYEE BENEFITS | 16,614.34 | 18,273.39 | 17,500.00 | 17,500.00 |
| | 1,275.10 | 1,513.72 | 1,500.00 | 1,500.00 |
| | 98.46 | 100.00 | 100.00 | 100.00 |
| | 250.00 | 250.00 | 250.00 | 250.00 |
| | 18,237.90 | 20,137.11 | 19,350.00 | 19,350.00 |
| SERVICES AND SUPPLIES 51200 COMMUNICATIONS 52200 OFFICE EXPENSES 52355 OTHER (FUNDRAISING) 52410 EDUCATIONAL MATERIALS & MEDIA 52800 SPEC DEPARTMENTAL EXPENSE 52910 MEETINGS AND CONVENTIONS TOTAL SERVICES AND SUPPLIES | 826.35 | 776.34 | 900.00 | 900.00 |
| | 278.03 | 222.98 | 250.00 | 250.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 |
| | 23,819.44 | 8,991.76 | 16,600.00 | 16,600.00 |
| | 296.37 | 68.42 | 100.00 | 100.00 |
| | 213.59 | 265.27 | 400.00 | 400.00 |
| | 25,433.78 | 10,324.77 | 18,250.00 | 18,250.00 |
| TOTAL - CAPC | 43,671.68 | 30,461.88 | 37,600.00 | 37,600.00 |

Fund 89600 Dept. 8967

COUNTY OF AMADOR

STATE OF CALIFORNIA

SPECIAL DISTRICTS CHILD ABUSE PREVENTION COUNCIL BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act

| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---|---|---|---|
| FUND BALANCE | 0.00 | (17,352.00) | 0.00 | (4,791.00) |
| ADDITIONAL FINANCING SOURCES: CHILDREN'S TRUST FUND (CBCAP) TAX INSERT DONATIONS GRANTS DONATIONS FUNDRAISING AID FROM OTHER AGENCIES | 0.00 0.00 0.00 0.00 0.00 29,755.19 | 0.00 0.00 0.00 0.00 0.00 24,372.00 | 0.00 0.00 0.00 0.00 0.00 37,600.00 | 0.00 0.00 0.00 0.00 0.00 37,600.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 29,755.19 | 24,372.00 | 37,600.00 | 37,600.00 |
| CANCELLATION OF RESERVES | 0.00 | 17,352.00 | 0.00 | 4,791.00 |
| TOTAL AVAILABLE FINANCING | 29,755.19 | 24,372.00 | 37,600.00 | 37,600.00 |
| SUMMARY OF FINANCING REQUIREMENTS FINANCING USES: TOTAL SALARIES AND BENEFITS | 18,237.90 | 20,137.11 | 19,350.00 | 19,350.00 |
| TOTAL SERVICES AND SUPPLIES | 25,433.78 | 10,324.77 | 18,250.00 | 18,250.00 |
| TOTAL FINANCING USES | 43,671.68 | 30,461.88 | 37,600.00 | 37,600.00 |
| PROVISIONS FOR RESERVES | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FINANCING REQUIREMENTS | 43,671.68 | 30,461.88 | 37,600.00 | 37,600.00 |
| Fund 89600 | | | | |

COUNTY OF AMADOR STATE OF CALIFORNIA IHSS PUBLIC AUTHORITY BUDGET DETAIL FISCAL YEAR 2020-2021

State Controller County Budget Act SCHEDULE 16 GOVERNED BY: LOCAL BOARD

| | | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|---|---|---|--|--|--|
| 50200 50310 50400 50500 | SALARIES AND EMPLOYEE BENEFITS SALARIES AND WAGES DEFERRED COMP COUNTY MATCH FICA/MEDICARE - EMPLOYER'S SHARE EMPLOYEE GROUP INSURANCE WORKER'S COMPENSATION INSURANCE UNEMPLOYMENT INSURANCE TOTAL SALARIES/EMPLOYEE BENEFITS | 120,714.69 6,000.00 9,533.82 11,850.97 2,378.30 2,886.00 153,363.78 | 100,921.58 4,707.66 7,851.98 14,370.58 1,199.41 1,302.00 130,353.21 | 109,131.00 5,400.00 8,762.00 16,102.00 1,850.00 5,000.00 146,245.00 | 109,131.00 5,400.00 8,762.00 16,102.00 1,850.00 5,000.00 146,245.00 |
| 51500 51760 51800 52000 52200 52211 52300 52500 52600 52700 52800 52870 52900 | SERVICES AND SUPPLIES COMMUNICATIONS INSURANCE & BONDS MAINTENANCE - PROGRAMS MAINTENANCE - STRUCTURES MEMBERSHIPS OFFICE EXPENSES GSA COST ALLOCATION PROFESSIONAL & SPECIALIZED SERVICES RENTS, LEASES - EQUIPMENT RENTS, LEASES - BLDGS/IMPROVEMENTS MINOR EQUIPMENT SPECIAL DEPARTMENT EXPENSE STAFF TRAINING UTILITIES TOTAL SERVICES AND SUPPLIES | 669.32 3,851.45 921.92 48.84 3,064.00 1,451.80 2,912.00 2,973.04 2,518.06 21,111.16 0.00 726.02 0.00 1,605.24 41,852.85 | 730.42 4,233.07 5,835.05 33.33 3,064.00 2,761.90 3,819.00 4,674.60 2,105.31 21,582.48 208.31 593.82 40.00 1,956.37 51,637.66 | 800.00 4,900.00 7,415.00 100.00 4,000.00 3,000.00 3,384.00 5,974.00 3,000.00 21,936.00 500.00 6,696.00 500.00 1,700.00 64,405.00 | 800.00 4,900.00 7,415.00 100.00 4,000.00 3,000.00 3,384.00 5,974.00 3,000.00 21,936.00 500.00 6,696.00 500.00 500.00 1,700.00 64,405.00 |
| | OTHER CHARGES BENEFITS FOR IHSS PROVIDERS TOTAL OTHER CHARGES FIXED ASSETS EQUIPMENT TOTAL FIXED ASSETS | 80,430.07 80,430.07 0.00 0.00 | 83,724.80 83,724.80 11,157.61 11,157.61 | 98,728.00 98,728.00 0.00 0.00 | 98,728.00 98,728.00 0.00 0.00 |
| | TOTAL - IHSS PUBLIC AUTHORITY | 275,646.70 | 276,873.28 | 309,378.00 | 309,378.00 |

Fund 89800 Dept. 8980

COUNTY OF AMADOR STATE OF CALIFORNIA

SPECIAL DISTRICTS
IHSS PUBLIC AUTHORITY
FISCAL YEAR 2020-2021

State Controller County Budget Act

| SUMMARY BY SOURCE | ACTUAL 2018-2019 | ACTUAL 2019-2020 | RECOMMENDED 2020-2021 | ADOPTED 2020-2021 |
|--|---|---|--|--|
| FUND BALANCE | 1,099.00 | 0.00 | 0.00 | 3,945.00 |
| ADDITIONAL FINANCING SOURCES: | | | | |
| 44100- INTEREST 45165 - STATE REALIGNMENT 45240 - STATE AID OTHER 45630 - FEDERAL OTHER 46009 -CHARGES FOR SERVICES 47890 - MISCELLANEOUS | (309.52) 43,678.39 78,875.69 115,988.27 32,007.33 4,308.00 | (217.72) 0.00 122,770.34 126,491.55 28,109.33 4,020.00 | 0.00 32,000.00 119,029.00 119,029.00 35,000.00 4,320.00 | 0.00 32,000.00 119,029.00 119,029.00 35,000.00 4,320.00 |
| TOTAL ADDITIONAL FINANCING SOURCES | 274,548.16 | 281,173.50 | 309,378.00 | 309,378.00 |
| CANCELLATION OF RESERVES | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL AVAILABLE FINANCING | 275,647.16 | 281,173.50 | 309,378.00 | 313,323.00 |
| SUMMARY OF FINANCING REQUIREMENTS | | | | |
| FINANCING USES: TOTAL SALARIES AND BENEFITS TOTAL SERVICES AND SUPPLIES TOTAL OTHER CHARGES TOTAL FIXED ASSETS | 153,363.78 41,852.85 80,430.07 0.00 | 130,353.21 51,637.66 83,724.80 0.00 | 146,245.00 64,405.00 98,728.00 0.00 | 146,245.00 64,405.00 98,728.00 0.00 |
| TOTAL FINANCING USES | 275,646.70 | 265,715.67 | 309,378.00 | 309,378.00 |
| PROVISIONS FOR RESERVES | | | | 3,945.00 |
| TOTAL FINANCING REQUIREMENTS | 275,646.70 | 265,715.67 | 309,378.00 | 313,323.00 |
| Fund 89800 | | | | |



A-87 Charges—The term "A-87" is used interchangeably with "indirect charges", A-87 is a set of accounting standards used to guide counties as they calculate and assign indirect costs.

AAA— Area Agency on Aging

AB 109—Assembly Bill 109 realigns custodial and community supervision responsibility for non-serious, non-violent and non-sex offenders, as well as supervision of lower level adult parolees returning from state prison sentences to counties. On June 30, 2011, the Governor signed a series of legislative bills as part of the State budget that provided funding and made necessary technical changes to implement the public safety realignment program outlined in AB 109. The Community Corrections Partnership (CCP) committee recommends to the Board of Supervisors, the allocation of the funding.

Account—A record of a type of monetary transaction maintained in the general ledger.

Activity—A specific line of work performed to accomplish a function for which a governmental unit is responsible.

Adopted Final Budget—The second of a two-part budget process, this budget is required to be submitted to the Board and reflects revisions, reductions or additions to the Proposed Budget.

Ad Valorem—In proportion to value, a basis for levy of taxes on property.

Agency Fund—Agency funds account for assets held by the County as an agent for individuals, private organizations or other governments.

Allocate—To set apart for a particular purpose, assign or allot.

Allocation—The share or portion allocated.

Appropriation—The authorization granted by the Board of Supervisors to make expenditures.

Assessed Valuation—An official government value placed upon real property or personal property as a basis for levying taxes.

Assessment—An official valuation of property, used as a basis for levying a tax.

Audit—A systematic collection of the sufficient, competent evidential matter needed to attest to the fairness of management's assertions in the financial statements or to evaluate whether management has efficiently and effectively carried out its responsibilities.

Audit Trail—Original documents supporting financial transactions.

Balance Sheet—A financial statement of all County accounts formatted in accordance with the "accounting equation" (Assets=Liability+Equity) at a specific date.

Balanced Budget—The amount of budgeted expenditures is equal to or less than the amount of budgeted revenues plus other available resources.

Brown Act—The Ralph M. Brown Act is a California law that insures that the public can attend and participate in meetings of local government.

Budget—Proposed spending plan of expenditures and revenue over a given period of time.

Budget Unit—Accounting or organizational units deemed necessary or desirable for control of the financial operation. A budget must be adopted by the Board of Supervisors for each of its budget units. A budget unit is represented by a combination of a fund and an "org."

Budgetary Control—The control or management of a government or enterprise in accordance with an approved budget to keep expenditures within the limitations of available appropriations and available revenues.

CAP—Cost Allocation Plan

CCP—Community Corrections Partnership

CAO—County Administrative Officer

COLA—Cost of living adjustment

CSAC—California State Association of Counties

CAL MMET—California Multi-Jurisdictional Methamphetamine Enforcement Taskforce

CalWORKS—California Work Opportunity and Responsibility to Kids

Cash Basis—A method of accounting by which revenues and expenditures are recorded when they are received and paid.

Committed Fund Balance—Includes amounts that can be used only for the specific purposes determined by a formal action of the government's highest level of decision-making authority. Commitments may be changed or lifted only by the government taking the same formal action that imposed the constraint originally.

Community Corrections Plan (CCP)—See AB109

Contingency Fund—Funds set-aside to address emergencies and other unanticipated expenses.

Cost Accounting—The method of accounting that provides for assembling and recording of all the elements of cost incurred to accomplish a purpose, to carry on an activity or operation, or to complete a unit of work for a specific job.

Cost Allocation Plan—A plan established under Federal guidelines, identifies, distributes, and allows the County to be reimbursed for the costs of services by support groups (such as Purchasing, Personnel, County Counsel) to those departments performing functions supported by Federal/State funds.

Critical Need— A budgetary need that cannot be met within a department's base budget amount resulting from State and/or Federal mandates, legal requirements or program changes to implement the Board of Supervisors' priorities or direction.

DA—District Attorney

DOJ—Department of Justice

Debt Services— The payment of principal and interest on borrowed funds such as bonds.

Deficit—(1) The excess of liabilities of a fund over its assets. (2) The excess of expenditures over revenues during an accounting period or, in the case of proprietary funds, the excess of expenses over revenues during an accounting period.

Deferral—Postponement of the recognition of an expense already paid or revenue already received.

Deferred Maintenance—Backlog of needed repairs to facilities, including replacement and repair of roofing, heat and cooling system, painting, floor coverings and other structural items.

Department—A basic organizational unit of government that may be sub-divided into divisions or programs.

Designations of Fund Balance—The intended use of available expendable financial resources in governmental funds reflecting actual plans approved by the governing body.

Direct Charges—Expenses that are specifically associated with a service, program, or department that are clearly identifiable to a particular function.

Disbursements—Payments

Discretionary Revenue—Primarily used in the context of the General Fund, this term refers to those revenue sources for which there are no restrictions on their use.

ERAF—Educational Revenue Augmentation Fund

Employee Benefits—Amounts paid on behalf of employees; these amounts are not included in the gross salary. They are fringe benefit payments, and while not paid directly to employees, they are nevertheless a part of the cost of salaries and benefits. Examples are group health or life insurance payments, contributions to employee retirement, Social Security taxes, workers' compensation payments, and unemployment insurance payments.

Encumbrance—Commitments related to unperformed contracts for goods or services. They represent estimated amounts of expenditures ultimately to result if unperformed contracts are completed.

Enterprise Fund—Proprietary fund type used to report an activity for which a fee is charged to external users for goods or services.

Entitlement—The amount of payment to which a state or local government is entitled as determined by the Federal or other government pursuant to an allocation formula contained in applicable statutes.

Equity—Residual interest in assets of an entity that remains after deducting liabilities.

Expenditures—Payment of cash or cash-equivalent for goods or services, or a charge against available funds in settlement of an obligation as evidenced by an invoice, receipt, voucher, or other such document.

Expenses—Outflows or other using up of assets or incurrences of liabilities (or a combination of both) from delivering or producing goods, rendering services or carrying out other activities that constitute the entity's ongoing major or central operations.

FTE-Full Time Equivalent

Fiscal—Financial

Fiscal Year—A twelve (12) month period between the settlement of financial accounts. Amador County's fiscal year begins July 1 and ends June 30.

Full Time Equivalent—The decimal equivalent of a part-time position converted to a full time basis; e.g., one person working half time would count as 0.50 FTE.

Function—A group of related activities aimed at accomplishing a major service or regulatory program for which a governmental unit is responsible (e.g. public safety).

Fund—A fiscal and accounting entity with a self-balancing set of accounts segregated to carry out specific activities or attain certain objectives in accordance with special regulations, restrictions, or limitations. Governments use funds to segregate their financial resources and demonstrate legal compliance.

Fund Balance—Difference between assets and liabilities reported in a governmental fund.

G/L—General Ledger – A record containing the accounts needed to reflect the financial position and the results of operations of a government.

GSA—General Services Agency

Governmental Accounting Standards Board (GASB)—The authoritative accounting and financial reporting standard-setting body for government entities.

General Fund—One of five governmental fund types that typically serves as the chief operating fund of a government.

Generally Accepted Accounting Principles (GAAP)—Uniform minimum standards and guidelines for financial accounting and reporting. GAAP governs the form and content of the financial statements of an entity. GAAP encompass the conventions, rules and procedures necessary to define accepted accounting practice at a particular time. They include not only broad guidelines of general application, but also detailed practices and procedures. GAAP provides a standard to measure financial presentations. The primary authoritative body on the application of GAAP for state and local governments is GASB.

Governmental Accounting—The composite activity of analyzing, recording, summarizing, reporting and interpreting the financial transactions of governments.

Governmental Funds—Funds generally used to account for tax-supported activities. These include the general fund, and the special revenue funds.

Grant—A contribution by a government or other organization to support a particular function. Grants may be classified as either "block" (annual set amount designated for an organization) or "competitive" (variable amounts determined by the merits of the grant submittal compared to other competing submittals).

IT—Information Technology

Imprest Cash—Imprest cash is cash on hand. There are two types of imprest cash at the County: petty cash funds and change funds.

Income Statement—A financial summary that shows operating results over a specified period of time, usually one year. The statement shows revenues as well as costs/expenses.

Indirect Charges—Expenses that cannot be specifically associated with a given service, program, or department and, thus, are not clearly identifiable to a particular function. For example, charges for the cost of heat in a building containing multiple departments would be an indirect charge.

Infrastructure—Long-lived capital assets that normally are stationary in nature and normally can be preserved for a significantly greater number of years than most capital assets (roads, bridges, water and sewer systems, dams, etc.).

Interfund Transfers—Flows of assets (such as cash or goods) between funds without equivalent flows of assets in return and without a requirement for repayment.

Intergovernmental Revenue—Funds received from Federal, State and other local government sources in the form of grants, shared revenues, and payments in lieu of taxes.

Internal Service Fund—Proprietary fund type that may be used to report any activity that provides goods or services to other departments or governments on a cost-reimbursement basis.

Journal Voucher (J.V.)—A standard form for recording transactions to the general ledger.

LAFCO—Local Agency Formation Commission

Lease—A contract granting use or occupation of property during a specified period in exchange for a specified rent.

Long-term Debt—Debt with a maturity of more than one (1) year after issuance.

MOE—Maintenance of Effort. A level of local agency contribution required as part of a grant, dedicated funding or a mandate.

MOU—Memorandum of Understanding–An agreement outlining the terms of employment entered into between the County and employees of various bargaining units.

Mandate—Ordered; mandatory

Mandated Program—A requirement by the State or Federal government that the County perform a task, perform a task in a particular way, or perform a task to meet a particular standard, often without compensation from the higher level of government.

Mid-Year Financial Report—A financial review which considers actual expenditures/expenses for the first six (6) months of the fiscal year and projections for the remaining six (6) months. This review is often used to make corrective actions to ensure that expenditures remain within budgeted appropriations.

Net County Cost—The difference between budgeted appropriations and departmental revenue. Local tax revenues fund the difference.

OES—Office of Emergency Services

Object—An expenditure classification required by the State Controller's office that summarizes a group of accounts. The County's budget must be adopted by the object of expenditure within each budget unit. This becomes the legal level for budgetary control – the level at which expenditures may not exceed budgeted appropriations.

Operating Transfers—A transfer of cash to another fund (other than trust funds) NOT involving goods or services.

Ordinance—A formal legislative enactment by the governing board (i.e., the Board of Supervisors) of a municipality. If it is not in conflict with any higher form of law, it has the full force and effect of law within the boundaries of the municipality to which it applies.

Org—(Short for organization)—A cost center deemed necessary or desirable for control of financial Operations for budget purposes.

Other Charges—A payment to an agency, institution, or person outside the County government or CAP charges.

Other Financing Sources—Increase in current financial resources that is reported separately from revenues to avoid distorting revenue trends. The use of *other financing sources* category is limited to items so classified by GAAP.

Overhead—General fixed costs such as rent, lighting and heating expenses that cannot be charged to a specific product or work unit.

PH—Public Health

Policy Issues—The addition, expansion, reduction, or modification of programs that have significant implications/impact to the County or public.

Prior Year—Transactions that are posted in the current year for previous years' contracts or commitments for service. Encumbrances from the previous year are carried into the next year's appropriation.

Prior Year Appropriations—Budget carried forward with purchase orders (obligation encumbrances) from the prior fiscal year.

Property Tax—An "ad valorem" tax on real and personal property, based on the value of the property in accordance with Proposition 13.

Proposition 172—Proposition 172, which added Section 35 to Article XIII of the constitution, provides for a one half cent sales and use tax for local public safety services, but the allocation of that revenue is determined by statute. Proposition 172 revenues are collected by the State Board of Equalization and apportioned to each county based on proportionate shares of statewide taxable sales. Each county is required to deposit this revenue in a Public Safety Augmentation Fund.

Public Records Act—The Public Records Act (California Government Code Sections 6250-6276.48) enacted in 1968 was designed to give the public access to information in possession of public agencies, unless there is a specific reason not to do so. Most of the reasons for withholding disclosure of a record are set forth in specific exemptions contained in the Act. However, some confidentiality provisions are incorporated by reference to other laws.

RFP—Request for proposal

Realignment Revenue—1991 Realignment Revenue - The State Legislature enacted Assembly Bill 1491 in Fiscal Year 1991-1992 to give counties a source of funding for their public health, mental health, and certain social services programs. The revenue to fund these programs comes from a one half cent sales tax and a portion of the Vehicle License Fees. Welfare and Institutions Code Section 17600 created the Local Revenue Fund and each County receives realignment funds from the State Local Revenue Fund. 2011 Public Safety Realignment Revenue - the State Legislature enacted Assembly Bill 118 in Fiscal Year 2011-2012 to give counties a source of funding for the shift in custodial and community supervision responsibilities for non-serious, non-violent and non-sex offenders, as well as supervision of lower level adult parolees returning from state prison sentences to counties, and to make changes in the funding streams of certain mental health, social services and substance use disorder programs.

Recommended Proposed Budget—The first of a two-part budget process; this budget is required to be submitted to the Board by June 30th of each year and reflects any revisions, reductions or additions to the prior year's budget.

Reimbursement—Fees received as payment for the provision of specific services.

Reserve—An account used to indicate that a portion of a fund's balance is legally restricted for a specific purpose and is, therefore, not available for general appropriation.

Reservations of Fund Balance—The portion of a governmental fund's fund balance that is not available for appropriation.

Resolution—An order by the Board of Supervisors requiring less legal formality than an ordinance of statute.

Restricted Fund Balance—Includes amounts that can be spent only for the specific purposes stipulated by constitution, external parties (such as creditors, grant providers or contributors) or through enabling legislation.

Revenue—Funds received from various sources and treated as income by the County which are used to finance expenditures.

SSI—Supplemental Security Income

Salaries and Employee Benefits—Accounts which establish expenditures for employee-related costs.

Secured Taxes—Taxes levied on real properties in the County which must be "secured" by lien on the properties.

Services and Supplies—Accounts which establish expenditures for operating expenses of County departments and programs other than salaries and benefits, other charges and capital assets.

Source Document—An original invoice, bill, or receipt to which journal entries, checks, or deposits refer.

Special District—An independent unit of local government organized to perform a single government function or a restricted number of related functions. Special Districts usually have the power to incur debt and levy taxes; however, certain types of special districts are entirely dependent upon enterprise earnings and cannot impose taxes. Examples of special districts are water districts and sewer/drainage districts.

Special Revenue Fund—One of five governmental fund types used to account for the proceeds of specific revenue sources that is legally restricted to expenditure for specified purposes.

Subvention—Payments by an outside agency (usually from a higher governmental unit) for costs originating in the County.

Supplemental Property Tax—Supplemental property tax is an additional tax beyond the normal annual tax for any increase or decrease in the value of property as determined by the Assessor. This will include the purchase of property at a value higher than the former assessed value, the addition of a home to a vacant lot or any other major improvements such as a new pool or the addition of a room.

TOT—Transient Occupancy Tax

Tangible Assets—Assets that have physical substance.

Tax Levy—The amount of tax dollars billed to taxpayers based on the imposition of the property tax rate on the assessed valuation.

Tax Roll—A list of all taxable property within a jurisdiction.

Teeter Plan—The County and its political subdivisions operate under the provisions of Section 4701-4717 of the California Revenue and Taxation Code (otherwise known as the "Teeter Plan"). Under this method, the accounts of all political subdivisions that levy taxes on the County tax roll are credited with 100 percent of their respective secured tax levy, regardless of the actual payments and delinquencies.

Trial Court Funding Act—Lockyer-Isenberg Trial Court Funding Act of 1997.

Triple-Flip—A complicated financing plan developed by the State in their 2003-2004 budget.

Transient Occupancy Tax—A tax collected by a motel/hotel operator for a percentage of the room rent paid by each transient, which is then due the County.

Trust Funds—Funds to account for assets held by a government in a trustee capacity for individuals, private organizations, other governments and/or other funds.

UCCE—University of California Cooperative Extension

USDA—United States Department of Agriculture

Unassigned Fund Balance —The residual classification for the General Fund, including all amounts not contained in the other classifications. Unassigned amounts are technically available for any purpose.

Undesignated/Unreserved Fund Balance—Available expendable financial resources in a governmental fund that are not designated for a specific purpose or used to balance budgeted appropriations.

Unencumbered—That portion of an appropriation not yet expended or encumbered.

Unsecured Property Tax—A tax on properties such as office furniture, equipment, and boats, which are not located on property owned by the assessee.

VA—Veterans Affairs

VLF-Vehicle License Fee