

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**  
(Supervisors Axe and Forster)

CAC-2-CONFERENCE ROOM C  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA  
**October 28, 2021 2:00 p.m. (CANCELLED)**

**PLEASE NOTE:** All Land Use Committee meetings are audio recorded.

ANY INDIVIDUALS WHO ARE NOT FULLY VACCINATED FOR COVID-19 AND WISH TO ATTEND THIS MEETING IN PERSON WILL BE REQUIRED TO WEAR A FACE SHIELD OR MASK TO ENTER THE BUILDING AND THROUGHOUT THE DURATION OF THEIR ATTENDANCE AT THE MEETING.

YOU MAY CALL IN USING ANY OF THE FOLLOWING NUMBERS:

+1 669 900 6833 US

+1 346 248 7799 US

+1 301 715 8592 US

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+1 929 205 6099 US

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**Meeting ID: 537 512 8983**

YOU MAY ALSO VIEW AND PARTICIPATE IN THE MEETING USING THIS LINK:

<https://us02web.zoom.us/j/5375128983>

**ZOOM SUPPORT:** <https://support.zoom.us/hc/en-us/articles/206175806>

The Chairman will call the meeting to order and after input from the Land Use & Community Development Committee invite the public to comment via phone/online to receive public comment. Public comments will also be accepted by email at [planning@amadorgov.org](mailto:planning@amadorgov.org). All emails must be received prior to the start of the meeting.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and need a disability related modification or accommodation to participate in this meeting, please contact the Planning Department at (209) 223-6380 or e-mail [planning@amadorgov.org](mailto:planning@amadorgov.org). Requests must be made as early as possible, and at least two business days before the start of the meeting.

**AGENDA:** Off-agenda items must be approved pursuant to Section 54956.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** No action can be taken on off-agenda items. Any person may address the Committee at this time on any subject within the jurisdiction of the Land Use & Community Development Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

**NOTE:** There is a five (5) minute limit per topic.

**APPROVAL OF MINUTES:** September 23, 2021

**CORRESPONDENCE:** None

**AGENDA ITEMS:**

**ITEM 1:** Discussion and consideration of length of terms for Interim Management Plans - Planning

**ITEM 2:** Discussion and consideration of the notification radius for public hearings - Planning

**ITEM 3:** Discussion and consideration of new Senate Bill 9 map expiration dates – Planning

**ADJOURN:** Until the next tentatively scheduled meeting Thursday, November 18, 2021 at 3:00 p.m.