



AMADOR COUNTY COMMUNITY DEVELOPMENT AGENCY  
**PLANNING DEPARTMENT**

PHONE: (209) 223-6380  
FAX: (209) 223-6254  
WEBSITE: [www.amadorgov.org](http://www.amadorgov.org)  
E-MAIL: [planning@amadorgov.org](mailto:planning@amadorgov.org)

COUNTY ADMINISTRATION CENTER • 810 COURT STREET • JACKSON, CA 95642-2132

**Early Consultation Application Referral**

**TO:**

ACTC	Transportation and Public Works Department
AFPD	Waste Management Department
Amador Air District	Buena Vista Band of Me-Wuk Indians**
Amador LAFCO	Calaveras Band of Mi-Wuk Indians**
Amador Transit	Chicken Ranch Rancheria of Me-Wuk Indians**
Amador Water Agency	Ione Band of Miwok Indians**
Building Department	Jackson Rancheria Band of Miwok Indians**
Cal Fire	Nashville Enterprise Miwok- Maidu- Nishinam Tribe**
Caltrans, District 10	Shingle Springs Band of Miwok Indians**
CDFW, Region 2	United Auburn Indian Community of the Auburn Rancheria**
County Counsel	Washoe Tribe of Nevada and California**
Environmental Health Department	
Sheriff's Office	
Surveying Department	

**DATE:** November 17, 2021

**FROM:** Krista Ruesel, Planning Department

**PROJECT:** A joint project submitted by **Del Rapini Construction and Apex Energy Solutions** consisting of: 1) Tentative parcel map application **PM 2903 Del Rapini**, proposing a division of a 6.39-acre parcel into three parcels 1.99, 1.59, and 2.52 acres in size, and Boundary Line Adjustment, 2) a General Plan Amendment of a ±3-acre portion of the abovementioned property from the RL, Residential Low Density General Plan Designation to TC, Town Center General Plan Designation (**GPA-21;10-2 Del Rapini**), 3) a Zone Change Application for the same ±3-acre portion of the previously referenced property from R1, Single-family Residential Zoning District to C2, Heavy Commercial Zoning District (**ZC-21;10-1 Del Rapini**), and 4) a Use Permit for a Battery Energy Storage Facility (**UP-19;11-2 Apex Energy**)

Applicant: Delbert E. Rapini/Del Rapini Construction, and Apex Energy Solutions

Supervisory District: 4

Location: ±300 ft. Southwest of the intersection of Ridge Rd. and Hwy 88 (APN 030-740-022)

**REVIEW:** As part of the preliminary review process, this project is being sent to State, Tribal, and local agencies for their review and comment. The Technical Advisory Committee (TAC) will review the project application for completeness during its regular meeting on Thursday, **December 2, 2021** in the Board of Supervisors Chambers at the County Administration Building, 810 Court Street, Jackson, California as well as via teleconference, accessible through this link: <https://us02web.zoom.us/j/5375128983> or by calling one of the numbers below:

+1 669 900 6833 US  
+1 312 626 6799 US

+1 346 248 7799 US  
+1 929 205 6099 US

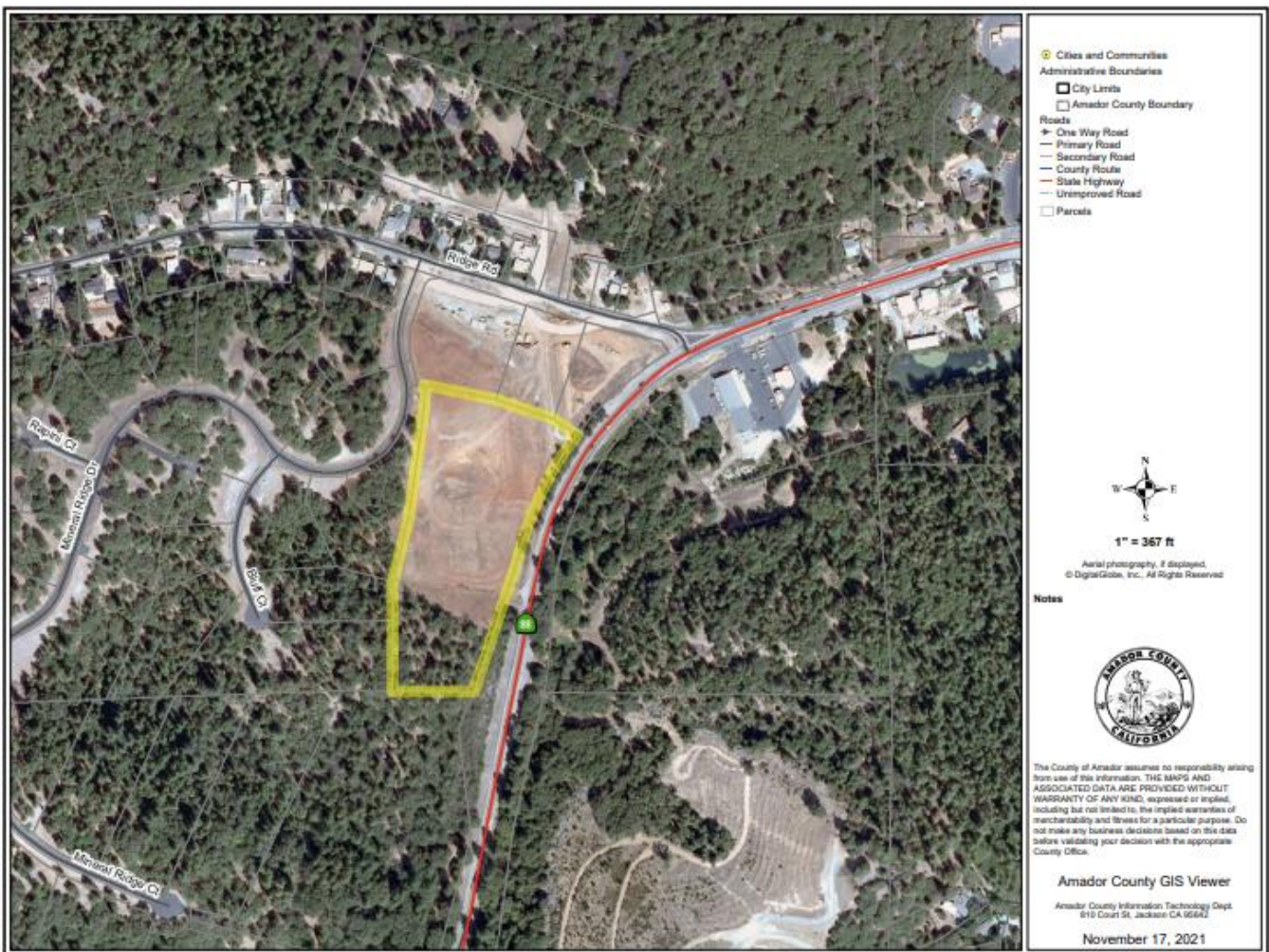
+1 301 715 8592 US  
+1 253 215 8782 US

**Meeting ID: 537 512 8983**

At this time staff anticipates that a Mitigated Negative Declaration will be adopted for the project per CEQA Guidelines. Additional TAC meetings may be scheduled at a later date to complete a CEQA Initial Study, prepare mitigation measures and/or conditions of approval, and make recommendations to the Planning Commission.

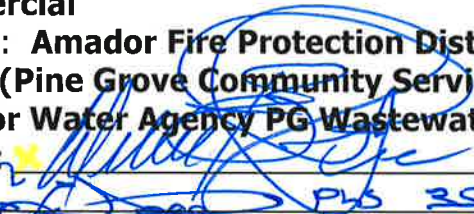

**\*\*In accordance with Public Resources Code Section 21080.3.1, this notice constitutes formal notification to those tribes requesting project notification. This notification begins the 30-day time period in which California Native American tribes have to request consultation.**

Project Proposed Location highlighted in yellow:



**APPLICATION FORM AND CHECKLIST FOR  
TENTATIVE PARCEL MAP AND SUBDIVISION MAP**

**The following information shall be included with this application:**

1. Parcel Map Number: **2903**  
Subdivision Name/Number:
2. Subdivider and/or Land Owner: **Delbert E. Rapini/Del Rapini Construction**  
Name: **Delbert E. Rapini**  
Address: **5701 Olive Ranch Rd., Granite Bay, CA 95746**  
Phone: **(209) 408-2607**  
Email: **cavroper@gmail.com**
3. Surveyor: **Toma and Associates, 41 Summit St., Jackson, CA 95642**
4. Assessor Plat Number: **030-740-022**
5. Existing Zoning District: **"R1" SF Residential and "C2" Heavy Commercial**  
Proposed Zoning: **"C2" Heavy Commercial**
6. Existing General Plan Class.: **TC Town Center and RL Res. Low Density**  
Proposed General Plan: **TC Town Center**
7. Date Application Submitted:
8. Proposed Use of Parcels: **Commercial**
9. Special Use Districts (if applicable): **Amador Fire Protection District**
10. Source of Water Supply: **PGCSD (Pine Grove Community Services District)**
11. Sewage Disposal System: **Amador Water Agency PG Wastewater System**
12. Signature of Landowner/Applicant: 
13. Signature of Surveyor:  PLS 2570

**The following shall be included with this application:**

- ✓ Thirty-five (35) copies of tentative map  
Option for 35 copies:  
15 copies 18" x 26" in size (folded to 6" x 9-1/2" in size)  
20 copies 11" x 17" in size
- ✓ One (1) copy of Assessor's Plat Map
- ✓ Two (2) copies of deed(s)
- ✓ Two (2) copies of completed environmental information form (Sections 19, 30 and 31 require description and photos)
- ✓ Two (2) copies of preliminary map report
- ✓ One (1) reduced 8-1/2" x 11" copy of tentative map
- ✓ Application fee (see Fee Schedule)
- ✓ Copy of receipt of Environmental Health Dept. and Public Works Dept.
- ✓ Completed and signed Indemnification Agreement
- ✓ If your project access off a State highway, provide encroachment permit or other pertinent information (e.g., a road maintenance agreement if your project access from a road directly connected to a State highway)
- ✓ Oak Woodlands Study prepared by a Registered Professional Forester
- ✓ Cultural Analysis

**INDEMNIFICATION**

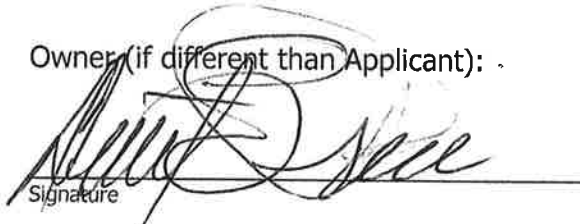
**Project:      Tentative Parcel Map No. 2903**

In consideration of the County's processing and consideration of the application for the discretionary land use approval identified above (the "Project") the Owner and Applicant, jointly and severally, agree to defend, indemnify and hold harmless the County of Amador from any claim, action or proceeding against the County to attack, set aside, void or annul the Project approval, or any action relating to the Project approvals as follows:

1.      Owner and Applicant shall defend, indemnify and hold harmless the County and its agents, officers or employees from any claim, action or proceeding against the County or its agents, officers or employees (the "County") to attack, set aside, void or annul the Project approval, or any prior or subsequent determination regarding the Project, including but not limited to determinations related to the California Environmental Quality Act, or Project condition imposed by the County. The Indemnification includes, but is not limited to damages, fees and or costs, including attorneys' fees, awarded against County. The County in its sole discretion may hire outside counsel to handle its defense or may handle the matter internally. Indemnification also includes paying for the County's defense if it elects to hire outside counsel. Indemnification also includes compensating the County for staff time associated with the litigation. The obligations under this Indemnification shall apply regardless of whether any permits or entitlements are issued.
2.      The County may, within its unlimited discretion, participate in the defense of any such claim, action or proceeding if the County defends the claim, action or proceeding in good faith.
3.      The Owner and Applicant shall not be required to pay or perform any settlement by the County of such claim, action or proceeding unless the settlement is approved in writing by Owner and Applicant, which approval shall not be unreasonably withheld.

IN WITNESS WHEREOF, by their signature below, Owner and Applicant hereby acknowledge that they have read, understand and agree to perform the obligations under this Indemnification.

Applicant:  
  
Signature

Owner (if different than Applicant):  
  
Signature



**INDEMNIFICATION**

**Project: Tentative Parcel Map No. 2903**

In consideration of the County's processing and consideration of the application for the discretionary land use approval identified above (the "Project") the Owner and Applicant, jointly and severally, agree to defend, indemnify and hold harmless the County of Amador from any claim, action or proceeding against the County to attack, set aside, void or annul the Project approval, or any action relating to the Project approvals as follows:

1. Owner and Applicant shall defend, indemnify and hold harmless the County and its agents, officers or employees from any claim, action or proceeding against the County or its agents, officers or employees (the "County") to attack, set aside, void or annul the Project approval, or any prior or subsequent determination regarding the Project, including but not limited to determinations related to the California Environmental Quality Act, or Project condition imposed by the County. The Indemnification includes, but is not limited to damages, fees and or costs, including attorneys' fees, awarded against County. The obligations under this Indemnification shall apply regardless of whether any permits or entitlements are issued.
2. The County may, within its unlimited discretion, participate in the defense of any such claim, action or proceeding if the County defends the claim, action or proceeding in good faith.
3. The Owner and Applicant shall not be required to pay or perform any settlement by the County of such claim, action or proceeding unless the settlement is approved in writing by Owner and Applicant, which approval shall not be unreasonably withheld.

IN WITNESS WHEREOF, by their signature below, Owner and Applicant hereby acknowledge that they have read, understand and agree to perform the obligations under this Indemnification.

Applicant:

\_\_\_\_\_  
Signature

Owner (if different than Applicant):

x \_\_\_\_\_  
Signature



# **TOMA & ASSOCIATES, INC.**

ENGINEERING- SURVEYING- PLANNING

August 11, 2021

Amador County Land Use Agency  
Attn: Planning Department  
810 Court Street  
Jackson, CA 95642

**Re: Minor Zone/General Plan Change Application  
Delbert E. Rapini/Del Rapini Construction  
APN 030-740-022**

The undersigned, being the person(s) owning record title to the abovementioned land within Amador County, do(es) hereby consent to the preparation and submittal of this zone/general plan change application.

I/We authorize Matthew Toma of Toma and Associates to serve as representative and applicant for this project.

---

Delbert E. Rapini  
Del Rapini Construction



**PLANNING DEPARTMENT**  
**LAND USE AGENCY**  
COUNTY ADMINISTRATION CENTER

810 Court Street • Jackson, CA 95642-2132  
Telephone: (209) 223-6380

website: [www.co.amador.ca.us](http://www.co.amador.ca.us)  
e-mail: [planning@co.amador.ca.us](mailto:planning@co.amador.ca.us)

**PRE-APPLICATION INFORMATION AND CHECKLIST FOR**  
**GENERAL PLAN AMENDMENT**

General Plan amendments can be processed four (4) times a year. Public hearings will be scheduled approximately on a quarterly basis throughout the year after applications are accepted or the County initiates such action.

Application for General Plan amendment shall include the following:

1. Letter of application explaining purpose of request, description of proposed uses, and other pertinent information. NOTE: In the past, the Board of Supervisors has rejected General Plan amendment requests not accompanied by a specific project application (e.g. tentative subdivision map, master plan, use permit, etc.).
2. Letter of authorization if landowner is being represented by another party.
3. Submit Assessor Plat Map(s) with subject project area outlined neatly with red pencil. NOTE: Assessor Plat Maps can be obtained from the Surveying and Engineering Department (500 Argonaut Lane, Jackson, CA) for putting the project map together.
4. Copy of deed(s) and legal description of all property within subject project area.
5. Completed Environmental Information Form and Indemnification Agreement.
6. Statement as to whether the project area is within 1000' of a military installation, beneath a low-level flight path or within special use airspace as defined in Section 21098 of the Public Resource Code and within an urbanized area as defined in Section 65944 (maps available in Planning Dept or on-line at <http://atlas.resources.ca.gov/>). (SEE ATTACHED TPM NOTE 21)
7. Filing fee of \$\_\_\_\_\_ (see attached schedule of fees).
8. Application Form to be signed at the time of project presentation in the Planning Department.

**NOTE:** IT IS TO YOUR BENEFIT TO BE AS SPECIFIC AS POSSIBLE WITH YOUR APPLICATION INFORMATION.

**NOTE:** ALL GENERAL PLAN AMENDMENTS ARE SUBJECT TO SB 18 (TRIBAL CONSULTATION GUIDELINES).



**TOMA & ASSOCIATES, INC.**  
ENGINEERING- SURVEYING- PLANNING

August 11, 2021

Amador County Planning Department  
Attn: Chuck Beatty  
810 Court Street  
Jackson, CA 95642

**Re: Application for Zone Change to accompany TPM 2903  
Rapini Construction  
APN 030-740-022**

Dear Chuck,

Attached is an application for a zone change to accompany Tentative Parcel Map 2903. APN 030-740-022 currently has split zoning designations ("R1" and "C2") as well as split general plan designations (RL and TC).

Del Rapini is proposing to eliminate the "R1" (single family residential) designation that currently exists on the southerly portion of APN 030-740-022. Proposed zoning on that portion would be "C2" (heavy commercial) which is consistent with the existing zoning on the northerly portion of APN 030-740-022.

On that same abovementioned southerly portion, he is also proposing an amendment to the General Plan from RL (residential low density) to TC (town center) which is consistent with the existing general plan designation on the northerly portion of APN 030-740-022.

Please let me know if you need any additional information.

Best Regards,

Gina Waklee  
Toma and Associates  
[gina@tomasurvey.com](mailto:gina@tomasurvey.com)





# PLANNING DEPARTMENT

COUNTY ADMINISTRATION CENTER

810 COURT STREET

JACKSON, CA 95642-2132

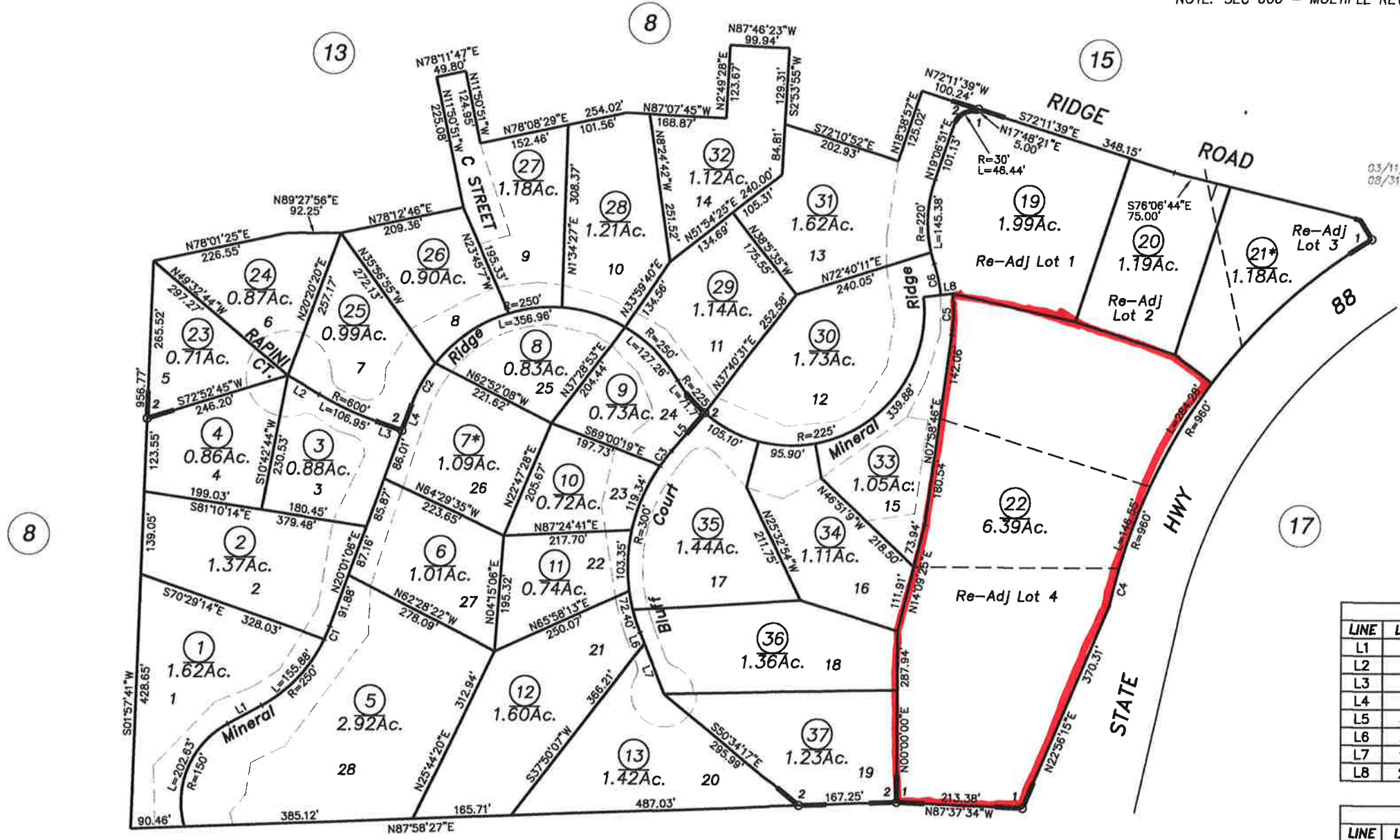
## APPLICATION FOR ZONE CHANGE

Application for a zoning change shall include the following:

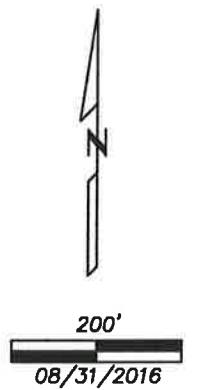
1. A. Name of Property Owner DEL RAPINI CONSTRUCTION  
Mailing Address 5701 OLIVE RANCH ROAD  
GRANITE BAY, CA 95746  
Phone Number (209) 408-2607
- B. Name of Applicant SAME AS OWNER  
Mailing Address \_\_\_\_\_  
Phone Number \_\_\_\_\_
- C. Name of Representative TDMA AND ASSOCIATES  
Mailing Address 41 SUMMIT STREET  
JACKSON, CA 95642  
Phone Number (209) 223-0156

2. Assessor Parcel Number(s) 030-740-022
3. Letter of application explaining purpose of request, description of proposed uses, and other pertinent information. **Note: It is to your benefit to be as specific as possible with your application information.**
4. Letter of authorization if landowner is being represented by another party.
5. Submit a plot plan of parcel showing location of project in relation to property lines and any existing structures/improvements (roads, parking areas, etc.) on the property as well as all proposed structures/improvements (may wish to make separate maps). NOTE: An Assessor Plat Map can be obtained from the Surveying and Engineering Department (810 Court Street, Jackson, CA) for the purpose of aiding in drawing of the plot plan. (SEE TPM 2903)
6. Copy of deed(s) to property.
7. Completed Environmental Information Form and Indemnification Agreement.
8. Filing fee of \$ \_\_\_\_\_ (see attached schedule of fees).
9. Application Form to be signed at the time of project presentation in the Planning Department.

\*NOTE: SEC 606 - MULTIPLE REVENUE DISTRICTS



03/11/15 INITIAL MAP  
08/31/2016 09S71



LINE TABLE		
LINE	LENGTH	BEARING
L1	64.18	N61°13'55"E
L2	62.53	N59°46'09"W
L3	46.39	N69°58'54"W
L4	46.92	N20°01'06"E
L5	38.24	N37°28'53"E
L6	20.24	S21°42'52"E
L7	90.44	S21°42'52"E
L8	20.00'	S83°18'39"W

CURVE TABLE		
LINE	LENGTH	RADIUS
C1	23.95	250.00
C2	79.89	250.00
C3	31.83	300.00
C4	65.52	960.00
C5	70.40	275.00
C6	53.67	255.00

Map changes become effective with the 2017-2018 roll year. Parcel numbers are subject to change prior to adoption of roll on each July 1.




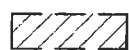
IMPORTANT NOTE: This map was prepared for property tax assessment purposes only. It is assumed that the property, as described in it's deed, is the property being assessed. No liability is assumed for the accuracy of the data delineated hereon.

- R.M.Bk. 9, Sub.Pg.53 (5/8/2008) Pine Grove Bluffs
- 1- R.M.Bk.64, Pg.13 (08/07/14)
- 2- R.M.Bk. 9, Sub.Pg.71 (02/04/18) PINE GROVE BLUFFS PHASE 2

NOTE-Assessor's Block Numbers Shown in Ellipses. Assessor's Parcel Numbers Shown in Circles.



**LEGEND**

-  EXISTING OVERHEAD POWER LINE
-  EXISTING WATER LINE
-  EXISTING SEWER LINE
-  PROPOSED 50' PRIVATE ACCESS AND UTILITY EASEMENT

# VESTING TENTATIVE PARCEL MAP No. 2903

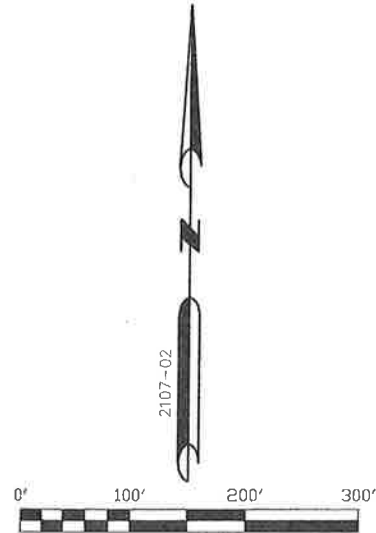
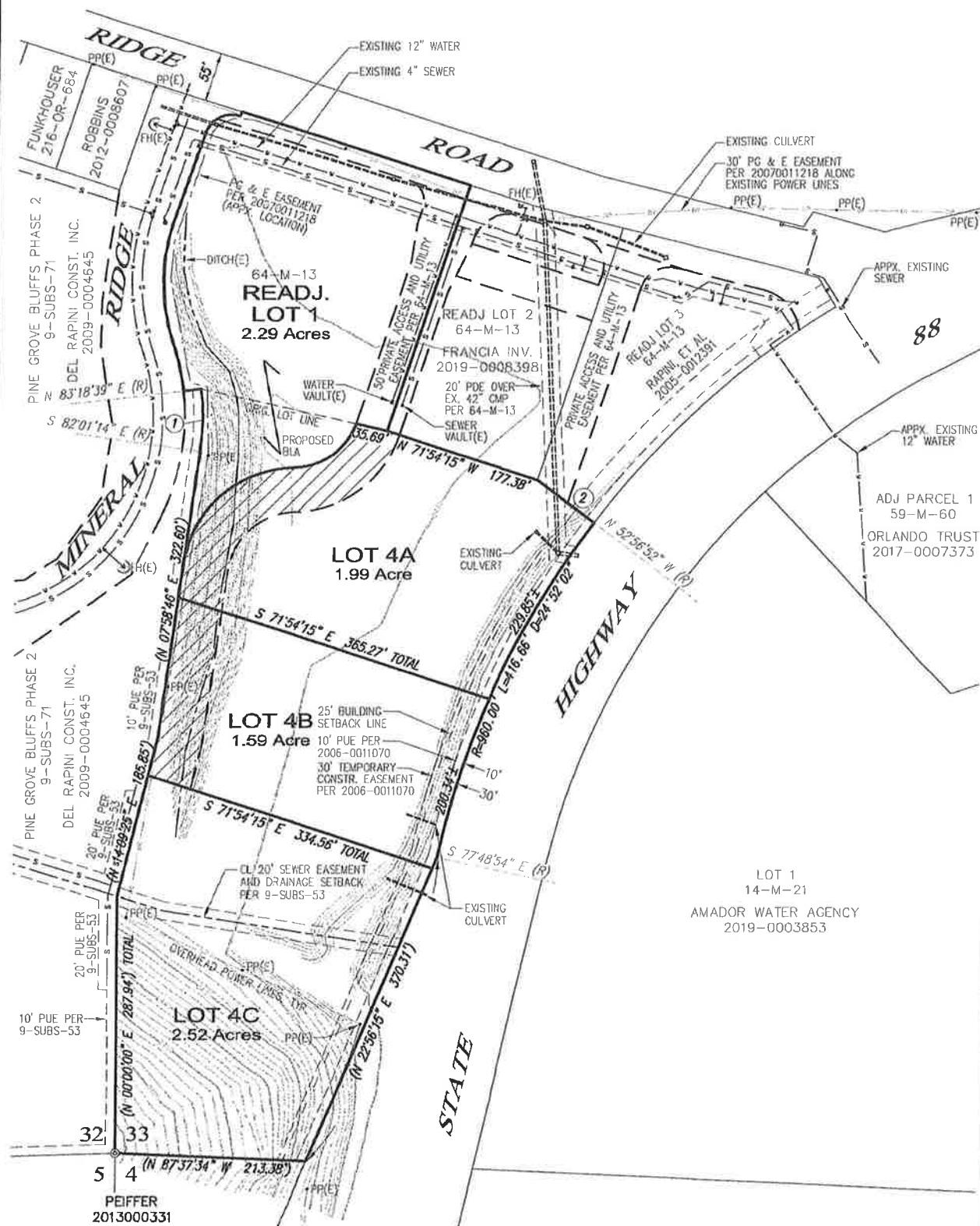
for  
**DELBERT E. RAPINI**  
Trustee of the Delbert E. Rapini 2003 Separate Property Trust  
udt dated August 20, 2003  
20030015687 and 20090004646  
and  
**DEL RAPINI CONSTRUCTION, INC.,**  
a California Corporation  
20050012391

BEING A PORTION OF THE SW 1/4 SECTION 33, T. 7 N., R. 12 E., M. D. M.  
COUNTY OF AMADOR, STATE OF CALIFORNIA

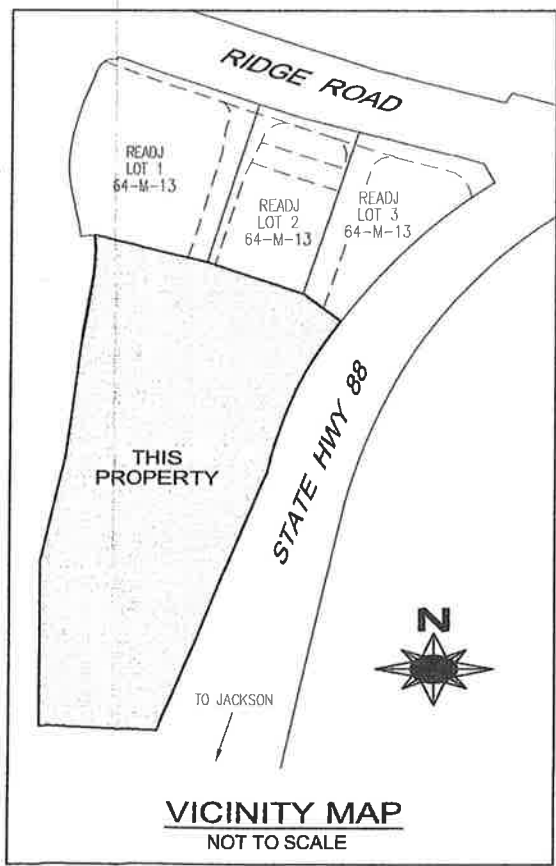
Scale: 1" = 100'  
Contour Int: 2'

**TOMA & ASSOCIATES INC.**  
ENGINEERING - SURVEYING - PLANNING  
41 Summit Street, Jackson, CA 95642  
(209) 223-0156

September, 2021



DATA TABLE	
1	(R=275.00' D=14'40'07" L=70.40')
2	N 52°56'52" W 79.38' TOTAL



**GENERAL NOTES AND STATEMENTS**

1. RECORD OWNER: DELBERT E. RAPINI, Trustee of the Delbert E. Rapini 2003 Separate Property Trust and DEL RAPINI CONSTRUCTION, INC., a California Corporation  
ATTN: DELBERT E. RAPINI  
5701 OLIVE RANCH ROAD  
GRANITE BAY, CA 95746  
(209) 408-2607
2. SURVEYOR: TOMA and ASSOCIATES  
LICENSED LAND SURVEYORS  
41 SUMMIT STREET  
JACKSON, CA 95642  
(209) 223.0156
3. A.P.N.: 030-740-022
4. ZONING: "C2" AND "R1" (EXISTING) "C2" (PROPOSED)
5. GENERAL PLAN: TC AND RL (EXISTING) TC (PROPOSED)
6. DEED REFERENCE: 2003-0015687, 2009-0004646 AND 2005-0012391
7. PROPOSED USE: COMMERCIAL
8. WATER: PINE GROVE COMMUNITY SERVICES DISTRICT (PGCSD)
9. SEWAGE DISPOSAL: AMADOR WATER AGENCY PINE GROVE WASTEWATER SYSTEM
10. FIRE PROTECTION: AMADOR FIRE PROTECTION DISTRICT (AFPD)
11. SCHOOL: AMADOR COUNTY UNIFIED SCHOOL DISTRICT (ACUSD)
12. UTILITIES: POWER WILL BE SERVED BY PACIFIC GAS AND ELECTRIC (PG&E)  
TELEPHONE WILL BE SERVED BY CURRENT AREA PROVIDER
13. EASEMENTS: PUBLIC UTILITY EASEMENTS WILL BE FIVE FEET ON EACH SIDE OF ALL INTERIOR LOT LINES AND TEN FEET ALONG THE EXTERIOR BOUNDARY OF THIS PROJECT.
14. SETBACKS: SETBACKS WILL CONFORM TO AMADOR COUNTY ZONING REGULATIONS 19.24.040.  
FRONT =20' DRAINAGE =20' (10' EACH SIDE) IF NECESSARY  
REAR =0' MAX COVERAGE =80%  
SIDE =0'
15. SPECIAL DISTRICTS: AMADOR FIRE PROTECTION DISTRICT
16. PHASING: FINAL MAPS MAY BE SUBMITTED IN MULTIPLE FILINGS.
17. FLOOD ZONE: NO PORTION OF THIS PROJECT LIES WITHIN AN AREA SUBJECT TO FLOOD WATER INUNDATION BY THE 100-YEAR FLOOD AND IS WITHIN ZONE "X" AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD RATE INSURANCE MAP FOR AMADOR COUNTY, CALIFORNIA DATED MAY 20, 2010.  
  
PANEL 375 OF 700  
MAP No.06005C0375F
18. MINIMUM LOT SIZE: MINIMUM LOT SIZE WILL BE 1.59± ACRE.
19. THE DEVELOPER PLANS TO CONSTRUCT ALL IMPROVEMENTS REQUIRED FOR THE CREATION OF LOTS AND FILING OF A FINAL MAP AS REQUIRED BY ALL APPLICABLE COUNTY CODES AND THE CONDITIONS OF APPROVAL OF THE TENTATIVE MAP.
20. THERE ARE NO PUBLIC AREAS OR SCENIC EASEMENTS PROPOSED ON THIS PROJECT.
21. THIS PROJECT DOES NOT LIE WITHIN 1000 FEET OF A MILITARY INSTALLATION, BENEATH A FLIGHT PATH OR WITHIN SPECIAL USE AIRSPACE.
22. NO FIELD SURVEY WAS MADE TO ESTABLISH TOPOGRAPHIC LINES AND FEATURES.
23. THE FOLLOWING EASEMENTS ARE NOTED IN PRELIMINARY REPORT ORDER No. 42215-PMG PREPARED BY WESTERN LAND TITLE COMPANY AND DATED JULY 27, 2021 AS AFFECTING THIS PROPERTY (SEE SAID PRELIMINARY REPORT FOR COMPLETE LIST OF EXCEPTIONS):  
  
NO DOCUMENT REFERENCE RIGHTS OF THE PUBLIC TO STATE HIGHWAY 88  
A-AG PATS-469 RESERVATIONS AND EXCEPTIONS  
28-DEEDS T-107 FLUME, TUNNEL AND INCIDENTALS  
64-M-13, 9-SUBS-53, 4-M-5 DEDICATIONS, CONDITIONS, RESTRICTIONS, EASEMENTS, ETC.  
51-DEEDS-118 PGE EASEMENT  
2006-0001170 PUE, TEMPORARY CONSTRUCTION EASEMENT  
2007-0011217, 2007-0011218 ELECTRICAL FACILITIES  
2014-0008769 PRIVATE ACCESS AND UTILITY EASEMENTS PER 64-M-13  
2014-0008771 EASEMENT AGREEMENT

## ENVIRONMENTAL INFORMATION FORM

(To be completed by applicant; use additional sheets as necessary)  
Attach plans, diagrams, etc. as appropriate

### GENERAL INFORMATION

Project: **Tentative Parcel Map No. 2903**  
Date Filed:

Applicant: **Delbert E. Rapini/Del Rapini Construction** Record Owner: **Same**  
**5701 Olive Ranch Road**  
**Granite Bay, CA 95746**  
**(209) 408-2607**

APN: **030-740-022**

Zoning: **Existing: "R1" SF Residential and "C2" Heavy Commercial**  
**Proposed: "C2" Heavy Commercial**

Gen. Plan: **Existing: TC Town Center and RL Residential Low Density**  
**Proposed: TC Town Center**

List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state and federal agencies:

### WRITTEN PROJECT DESCRIPTION

Include the following information where applicable, as well as any other pertinent information to describe the proposed project:

1. Site Size
2. Square Footage of Existing/Proposed Structures
3. Number of Floors of Construction
4. Amount of Off-Street Parking Provided (provide accurate detailed parking plan)
5. Source of Water
6. Method of Sewage Disposal
7. Attach Plans
8. Proposed Scheduling of Project Construction
9. If project is to be developed in phases, describe anticipated incremental development.
10. Associated Projects
11. Subdivision/Land Division Projects: Tentative map will be sufficient unless you feel additional information is needed or the County requests further details.
12. Residential Projects: Include the number of units, schedule of unit sizes, range of sale prices/rents and type of household size expected.
13. Commercial Projects: Indicate the type of business, number of employees, whether neighborhood, city or regionally oriented, square footage of sales area, loading facilities.
14. Industrial Projects: Indicate the major function, estimated employment per shift, estimated occupancy, loading facilities and community benefits to be derived/project.
15. Institutional Projects: Indicate the major function, estimated employment per shift, estimated occupancy, loading facilities and community benefits to be derived/project.
16. If the project involves a variance, conditional use permit or rezoning application, state this and indicate clearly why the application is required.

Are the following items applicable to the project or its effects? Discuss below all items checked "yes". Attach additional sheets as necessary.

**YES NO**

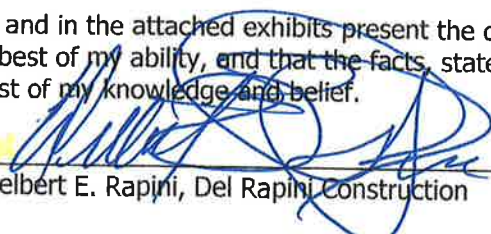
- 17. Change in existing features, lakes, hills, or substantial alteration of ground contours
- 18. Change in scenic views or vistas from existing residential areas, public lands or roads
- 19. Change in pattern, scale or character of general area of project
- 20. Significant amounts of solid waste or litter
- 21. Change in dust, ash, smoke, fumes or odors in the vicinity
- 22. Change in lake, stream, ground water quality/quantity, or alteration of existing drainage patterns
- 23. Substantial change in existing noise or vibration levels in the vicinity
- 24. Site on filled land or on slope of 10 percent or more
- 25. Use or disposal of potentially hazardous materials, such as toxic substances, flammables or explosives
- 26. Substantial change in demand for municipal services (police, fire, water, sewage, etc.)
- 27. Substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.)
- 28. Relationship to a larger project or series of projects

**ENVIRONMENTAL SETTING**

- 29. Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects. Describe any existing structures on the site and the use of the structures. Attach photographs of the site.
- 30. Describe the surrounding properties, including information on plants and animals, and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (single family, apartments, shops, department stores, etc.) and scale of development (height, frontage setbacks, etc.) Attach photographs of the vicinity.
- 31. Describe any known mine shafts, tunnels, air shafts, open hazardous excavations, etc. Attach photos of these known features.

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements and information presented are true and correct to the best of my knowledge and belief.

Date: 4-23-21

Signature:   
Delbert E. Rapini, Del Rapini Construction



**ATTACHMENT TO  
ENVIRONMENTAL INFORMATION FORM**

**ENVIRONMENTAL SETTINGS**

**29.**

Northerly  $\frac{3}{4}\pm$  of the project site is flat with existing graded pad. No portion of it lies within the FEMA 100-year flood plain. Current use of the property is vacant. There are some scattered oaks and brush that cover the southerly  $\frac{1}{4}\pm$  of the property. Existing zoning is C2 (Heavy Commercial) and R1 (Single Family Residential). Proposed zoning is C2 (Heavy Commercial). Existing general plan designation is TC (Town Center) and RL (Residential Low Density). Proposed general plan designation is TC (Town Center). No known cultural, historical or scenic aspects on the project site.

**30.**

Surrounding properties range from single family residential (Pine Grove Bluffs to the west and Petersen Ranch to the south) to commercial (Pine Grove Market, gas station and car wash to the northeast) to Amador Water Agency Pine Grove Wastewater parcel to the southeast. No known cultural, historical or scenic aspects on the project site.

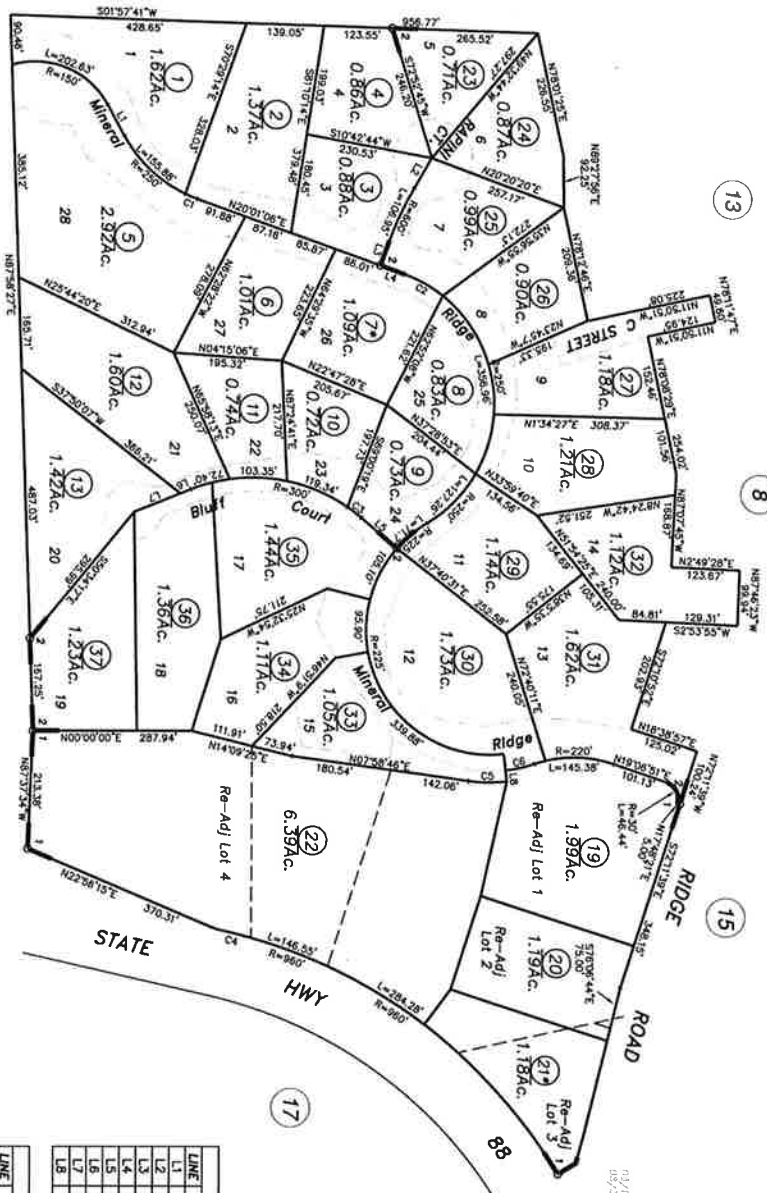
**31.**

There are no known mine shafts, tunnels, air shafts, open hazardous excavations on the project site.



POR. SEC. 32 & 33 T.7N, R.12E., M.D.B. & M. TAX AREA CODE 30-74

NOTE: SEC. 606 - MULTIPLE REVENUE DISTRICTS



LINE	LENGTH	BEARING
L1	64.18	N61°13'S8"E
L2	82.53	N59°48'09"W
L3	46.39	N69°38'54"W
L4	46.92	N20°01'08"E
L5	58.24	N37°28'53"E
L6	20.24	S21°42'52"E
L7	90.44	S21°42'52"E
L8	20.00	S83°18'39"W

LINE	LENGTH	RADIUS
C1	23.95	250.00
C2	79.88	250.00
C3	31.83	300.00
C4	65.52	960.00
C5	70.40	275.00
C6	53.87	253.00

Map changes become effective with the 2017-2018 roll year. Parcel numbers are subject to change prior to adoption of roll on each July 1.

IMPORTANT NOTE: This map was prepared for property tax assessment purposes only. It is assumed that the property, as described in it's deed, is the property being assessed. No liability is assumed for the accuracy of the data delineated hereon.

R.M.Bk. 9, Sub.Pg.53 (3/8/2008) Pine Grove Bluffs  
 1- R.M.Bk.64, Pg.13 (08/07/14)  
 2- R.M.Bk. 9, Sub.Pg. 71 (02/04/19) PINE GROVE BLUFFS PHASE 2

NOTE-Assessor's Block Numbers Shown in Ellipses.  
 Assessor's Parcel Numbers Shown in Circles.

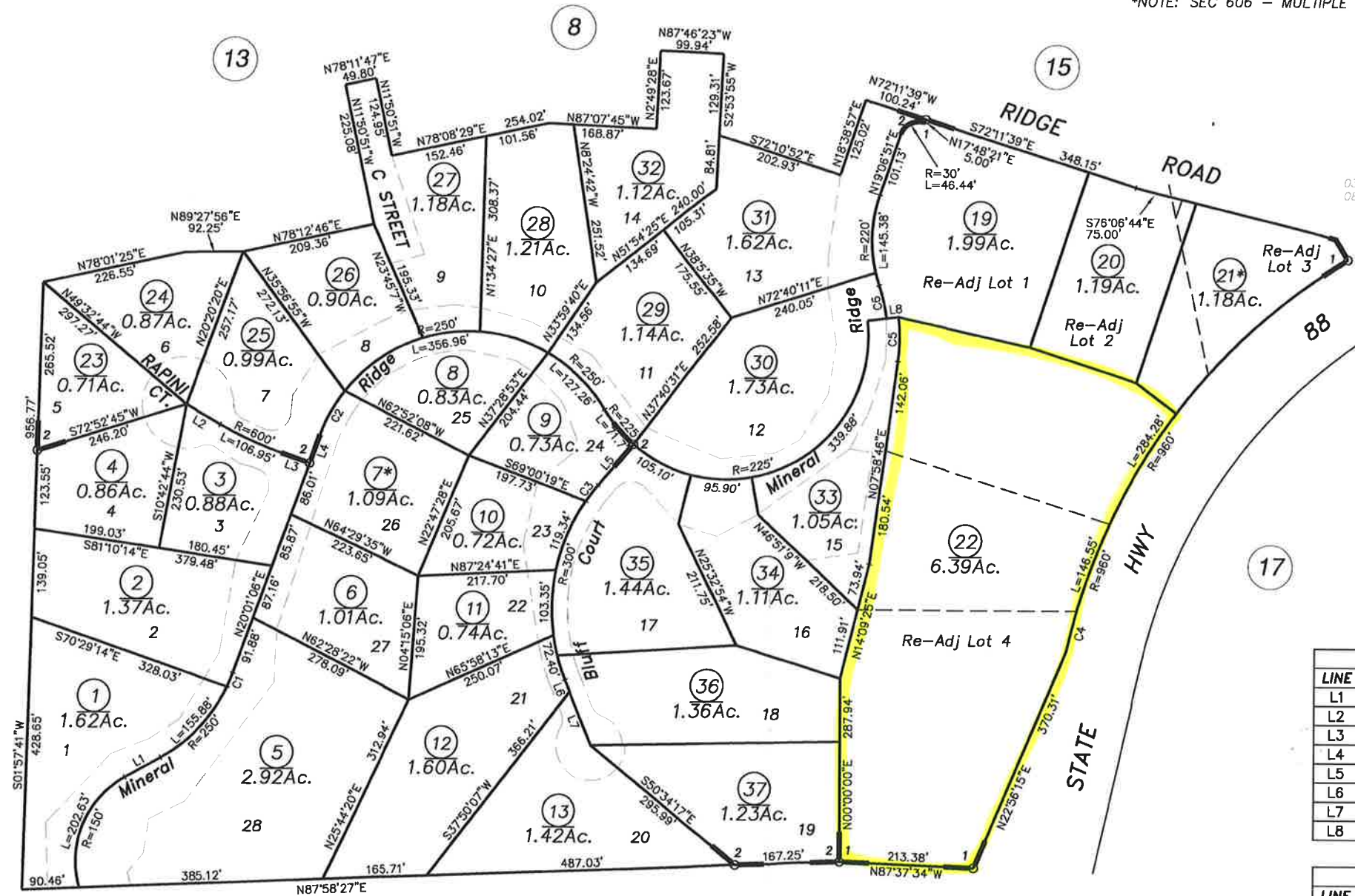
Assessor's Map Bk. 30, Pg. 74  
 County of Amador, Calif.

(37)

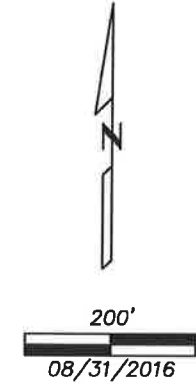
52-087

52-011

\*NOTE: SEC 606 - MULTIPLE REVENUE DISTRICTS



03/11/15 INITIAL MAP  
08/31/2016 09S71



LINE TABLE		
LINE	LENGTH	BEARING
L1	64.18	N61°13'55"E
L2	62.53	N59°46'09"W
L3	46.39	N69°58'54"W
L4	46.92	N20°01'06"E
L5	38.24	N37°28'53"E
L6	20.24	S21°42'52"E
L7	90.44	S21°42'52"E
L8	20.00'	S83°18'39"W

CURVE TABLE		
LINE	LENGTH	RADIUS
C1	23.95	250.00
C2	79.89	250.00
C3	31.83	300.00
C4	65.52	960.00
C5	70.40	275.00
C6	53.67	255.00

Map changes become effective with the 2017-2018 roll year. Parcel numbers are subject to change prior to adoption of roll on each July 1.

IMPORTANT NOTE: This map was prepared for property tax assessment purposes only. It is assumed that the property, as described in its deed, is the property being assessed. No liability is assumed for the accuracy of the data delineated hereon.

R.M.Bk. 9, Sub.Pg.53 (5/8/2008) Pine Grove Bluffs





1- R.M.Bk.64, Pg.13 (08/07/14)

2- R.M.Bk. 9, Sub.Pg.71 (02/04/16) PINE GROVE BLUFFS PHASE 2

NOTE-Assessor's Block Numbers Shown in Ellipses.  
Assessor's Parcel Numbers Shown in Circles.



**LEGEND**

-  EXISTING OVERHEAD POWER LINE
-  EXISTING WATER LINE
-  EXISTING SEWER LINE
-  PROPOSED 50' PRIVATE ACCESS AND UTILITY EASEMENT

# VESTING TENTATIVE PARCEL MAP No. 2903

for  
**DELBERT E. RAPINI**  
Trustee of the Delbert E. Rapini 2003 Separate Property Trust  
udt dated August 20, 2003  
20030015687 and 20090004646  
and  
**DEL RAPINI CONSTRUCTION, INC.,**  
a California Corporation  
20050012391

BEING A PORTION OF THE SW 1/4 SECTION 33, T. 7 N., R. 12 E., M. D. M.  
COUNTY OF AMADOR, STATE OF CALIFORNIA

Scale: 1" = 100'  
Contour Int: 2'



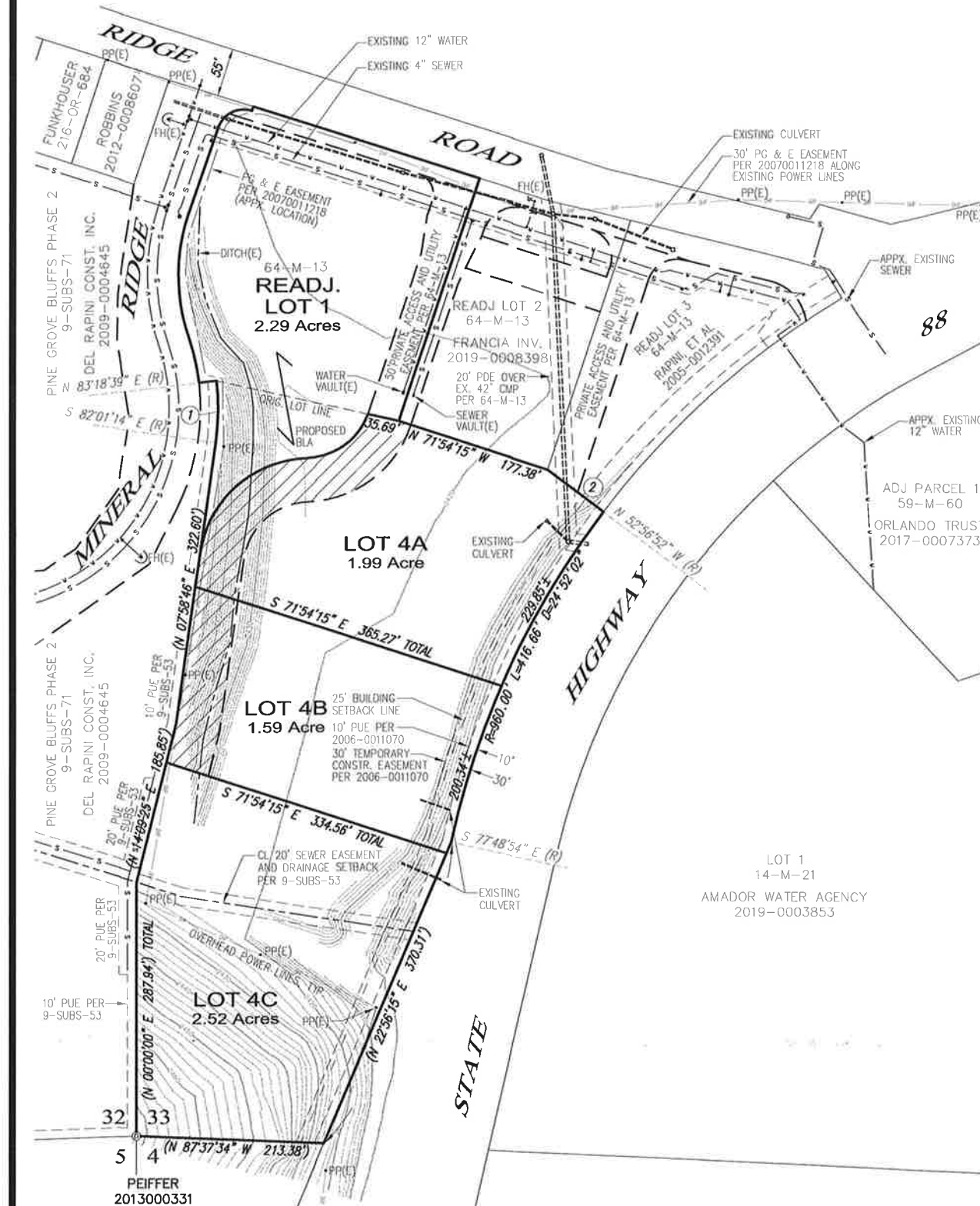
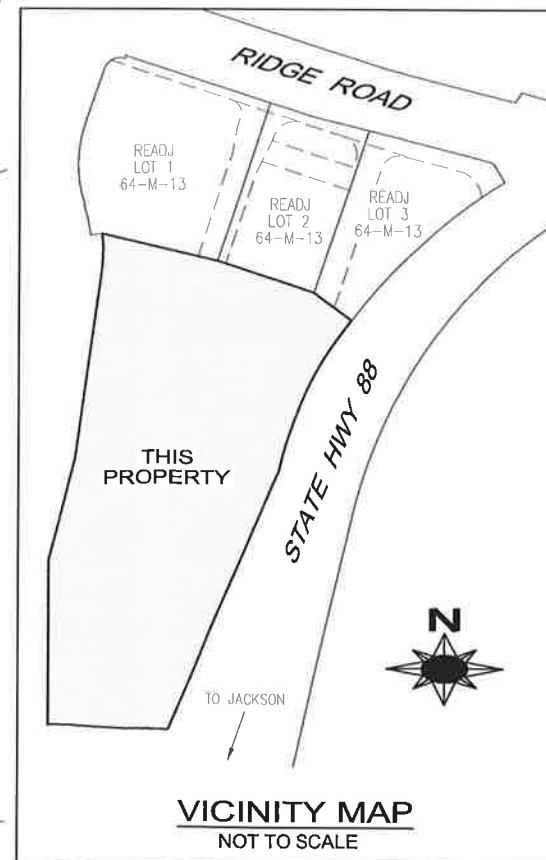
**TOMA & ASSOCIATES INC.**  
ENGINEERING - SURVEYING - PLANNING  
41 Summit Street, Jackson, CA 95642  
(209) 223-0156

September, 2021

**GENERAL NOTES AND STATEMENTS**

1. RECORD OWNER: DELBERT E. RAPINI, Trustee of the Delbert E. Rapini 2003 Separate Property Trust and DEL RAPINI CONSTRUCTION, INC., a California Corporation  
ATTN: DELBERT E. RAPINI  
5701 OLIVE RANCH ROAD  
GRANITE BAY, CA 95746  
(209) 408-2807
2. SURVEYOR: TOMA and ASSOCIATES  
LICENSED LAND SURVEYORS  
41 SUMMIT STREET  
JACKSON, CA 95642  
(209) 223.0156
3. A.P.N.: 030-740-022
4. ZONING: "C2" AND "R1" (EXISTING) "C2" (PROPOSED)
5. GENERAL PLAN: TC AND RL (EXISTING) TC (PROPOSED)
6. DEED REFERENCE: 2003-0015687, 2009-0004646 AND 2005-0012391
7. PROPOSED USE: COMMERCIAL
8. WATER: PINE GROVE COMMUNITY SERVICES DISTRICT (PGCSD)
9. SEWAGE DISPOSAL: AMADOR WATER AGENCY PINE GROVE WASTEWATER SYSTEM
10. FIRE PROTECTION: AMADOR FIRE PROTECTION DISTRICT (AFPD)
11. SCHOOL: AMADOR COUNTY UNIFIED SCHOOL DISTRICT (ACUSD)
12. UTILITIES: POWER WILL BE SERVED BY PACIFIC GAS AND ELECTRIC (PG&E)  
TELEPHONE WILL BE SERVED BY CURRENT AREA PROVIDER
13. EASEMENTS: PUBLIC UTILITY EASEMENTS WILL BE FIVE FEET ON EACH SIDE OF ALL INTERIOR LOT LINES AND TEN FEET ALONG THE EXTERIOR BOUNDARY OF THIS PROJECT.
14. SETBACKS: SETBACKS WILL CONFORM TO AMADOR COUNTY ZONING REGULATIONS 19.24.040.  
FRONT =20' DRAINAGE =20' (10' EACH SIDE) IF NECESSARY  
REAR =0' MAX COVERAGE =80%  
SIDE =0'
15. SPECIAL DISTRICTS: AMADOR FIRE PROTECTION DISTRICT
16. PHASING: FINAL MAPS MAY BE SUBMITTED IN MULTIPLE FILINGS.
17. FLOOD ZONE: NO PORTION OF THIS PROJECT LIES WITHIN AN AREA SUBJECT TO FLOOD WATER INUNDATION BY THE 100-YEAR FLOOD AND IS WITHIN ZONE "X" AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD RATE INSURANCE MAP FOR AMADOR COUNTY, CALIFORNIA DATED MAY 20, 2010.  
  
PANEL 375 OF 700  
MAP No.08005C0375F
18. MINIMUM LOT SIZE: MINIMUM LOT SIZE WILL BE 1.59± ACRE.
19. THE DEVELOPER PLANS TO CONSTRUCT ALL IMPROVEMENTS REQUIRED FOR THE CREATION OF LOTS AND FILING OF A FINAL MAP AS REQUIRED BY ALL APPLICABLE COUNTY CODES AND THE CONDITIONS OF APPROVAL OF THE TENTATIVE MAP.
20. THERE ARE NO PUBLIC AREAS OR SCENIC EASEMENTS PROPOSED ON THIS PROJECT.
21. THIS PROJECT DOES NOT LIE WITHIN 1000 FEET OF A MILITARY INSTALLATION, BENEATH A FLIGHT PATH OR WITHIN SPECIAL USE AIRSPACE.
22. NO FIELD SURVEY WAS MADE TO ESTABLISH TOPOGRAPHIC LINES AND FEATURES.
23. THE FOLLOWING EASEMENTS ARE NOTED IN PRELIMINARY REPORT ORDER No. 42215-PMG PREPARED BY WESTERN LAND TITLE COMPANY AND DATED JULY 27, 2021 AS AFFECTING THIS PROPERTY (SEE SAID PRELIMINARY REPORT FOR COMPLETE LIST OF EXCEPTIONS):  
  
NO DOCUMENT REFERENCE RIGHTS OF THE PUBLIC TO STATE HIGHWAY 88  
A-AG PATS-469 RESERVATIONS AND EXCEPTIONS  
28-DEEDS T-107 FLUME, TUNNEL AND INCIDENTALS  
64-M-13, 9-SUBS-53, 4-M-5 DEDICATIONS, CONDITIONS, RESTRICTIONS, EASEMENTS, ETC.  
51-DEEDS-118 PGE EASEMENT  
2008-0001170 PUE, TEMPORARY CONSTRUCTION EASEMENT  
2007-0011217, 2007-0011218 ELECTRICAL FACILITIES  
2014-0006769 PRIVATE ACCESS AND UTILITY EASEMENTS PER 64-M-13  
2014-0006771 EASEMENT AGREEMENT

DATA TABLE	
1	(R=275.00' D=14'40'07" L=70.40')
2	N 52°56'52" W 79.38' TOTAL



PEIFFER  
2013000331



**Broderick Forestry**  
Robert C. Broderick RPF#2482  
330 Hwy. 49 Apt. 4  
Sutter Creek, CA 95685  
(209) 256-6454

Mr. Chuck Beatty, Director  
Planning Department, County of Amador  
810 Court Street  
Jackson, CA 95642

September 11 2021

Re: APN 030-740-022; Del Rapini Construction Inc./Delbert Rapini Trust

Dear Mr. Beatty,

At the request of Delbert Rapini, I inspected the 6.39 acre, Amador County Parcel 030-740-022 in the SW ¼ of Section 33T.7 N., R.12 E., MDB& M in Pine Grove, CA.

Mr. Rapini plans on splitting this property for commercial development.

Section 21083.4 of the California Public Resources Code requires that an oak Woodland Assessment be performed to determine if there could be a significant effect on Oak Woodlands due to the proposed parcel split.

The Fish and Game Code of the State of California defines "Oak Woodland" under Section 1361(h) as "...an oak stand with a greater than 10 percent canopy cover or that may have historically supported greater than 10% canopy cover". Additional important information comes from PRC 21083(a), where it is stated that oaks included in the determination of oak woodland status cannot come from the Group A or Group B commercial species as defined by 14 CCR 895.1 (Forest Practice Rules). California Black Oak (*Quercus kelloggii*), a species common at the elevation of APN 038-010-117, is a Group B species under the Forest Practice Rules.

On August 24th, 2021, I visited the Rapini property. Approximately 60% of the parcel has no vegetation, it is bare dirt, some grasses and an occasional conifer seedling. It had been previously graded to bare dirt.

The south end of the parcel qualifies as oak woodland. It supports a continuous canopy of oak and scattered conifer trees, including: interior live oak (*Quercus wislizenii*), California black oak (*Quercus kelloggii*), Ponderosa pine (*Pinus ponderosa*) and Gray pine (*Pinus sabiniana*). Additionally, there is: toyon, poison oak, coyote brush, whiteleaf Manzanita.

Tree diameters range from 4 to 30-inches at breast height and 10 to 80-feet in height.

The proposed subdivision would split the property into three parcels. The two northern parcels are already devoid of tree cover, while approximately 2 acres of oak woodland remain on the southern parcel. There is no plan to remove any vegetation in this area due to steep topography. Therefore, no reduction in the current oak woodland would occur in relation to the proposed parcel split.

Sincerely



Robert C. Broderick  
Registered Professional Forester #2482

## **Attachments**

- 1) Amador County Assessor's Parcel Map Book 30. Page 74
- 2) Property Detail
- 3) Portion of Pine Grove USGS 7.5 Minute Quadrangle with parcel boundary.
- 4) Air Photo



**Property Detail**

Amador, CA JAMES B. ROONEY, ASSESSOR

Parcel # (APN): **030-740-022-000**Use Description: **VACANT**Parcel Status: **ACTIVE**Owner Name: **DEL RAPINI CNSTRCTN INC/RAPINI DELBERT E SP TRUST**Mailing Address: **5701 OLIVE RANCH RD GRANITE BAY CA 95746**

Situs Address:

Legal

Description: **64M13 RE-ADJ LOT 4****ASSESSMENT**Total Value: **\$783,504**Use Code: **CV**

Zoning:

Land Value: **\$783,504**Tax Rate Area: **052087**Census Tract: **4.01/1**

Impr Value:

Year Assd: **2021**

Improve Type:

Other Value:

Property Tax:

Price/SqFt:

% Improved

Delinquent Yr

Exempt Amt:

HO Exempt?: **N****SALES HISTORY**

	<u>Sale 1</u>	<u>Sale 2</u>	<u>Sale 3</u>	<u>Transfer</u>
Recording Date:				<b>08/07/2014</b>
Recorded Doc #:				<b>2014I-PM2845</b>
Recorded Doc Type:				
Transfer Amount:				
Sale 1 Seller (Grantor):				
1st Trst Dd Amt:	Code1:		2nd Trst Dd Amt:	Code2:

**PROPERTY CHARACTERISTICS**Lot Acres: **6.390**

Year Built:

Fireplace:

Lot SqFt: **278,348**

Effective Yr:

A/C:

Bldg/Liv Area:

Heating:

Units:

Total Rooms:

Pool:

Buildings:

Bedrooms:

Stories:

Baths (Full):

Park Type:

Style:

Baths (Half):

Spaces:

Construct:

Site Infnce:

Quality:

Garage SqFt:

Building Class:

Timber Preserve:

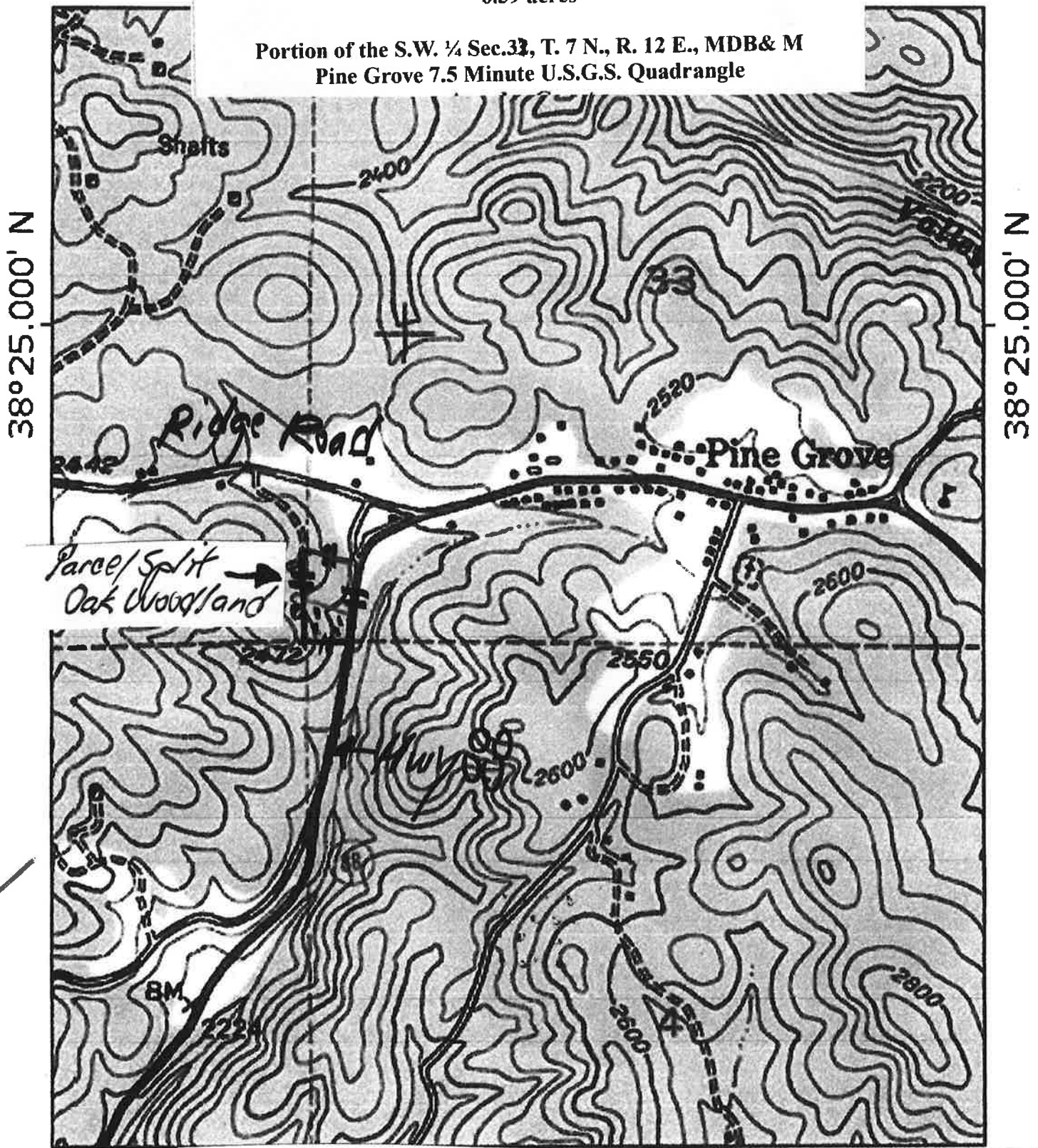
Condition:

Ag Preserve:

Other Rooms:

Rapini Parcel Split  
Amador County Parcel 030-740-022  
6.39 acres

Portion of the S.W. ¼ Sec. 33, T. 7 N., R. 12 E., MDB&M  
Pine Grove 7.5 Minute U.S.G.S. Quadrangle



LEGEND



Parcel Boundary

Oak Woodland

Scale

1:12,000



I





Portion of the S.W. ¼ Sec.33, T. 7 N., R. 12 E., MDB& M  
Pine Grove 7.5 Minute U.S.G.S. Quadrangle  
Amador County,

**LEGEND**



**Parcel Boundary**



**Oak Woodland**



AMADOR COUNTY COMMUNITY DEVELOPMENT AGENCY  
**PLANNING DEPARTMENT**

PHONE: (209) 223-6380  
FAX: (209) 257-5002  
WEBSITE: [www.amadorgov.org](http://www.amadorgov.org)  
E-MAIL: [planning@amadorgov.org](mailto:planning@amadorgov.org)

COUNTY ADMINISTRATION CENTER • 810 COURT STREET • JACKSON, CA 95642-2132

Delbert E. Rapini  
5701 Olive Ranch Rd.  
Granite Bay, CA 95746

October 29, 2021

**Re: Tentative Parcel Map 2903 Rapini**  
**Assessor's Parcel Numbers: 030-740-022**

To whom it may concern,

Please see the enclosed documentation for your copy of the receipt for the payment to the Amador County Planning Department for review of Tentative Parcel Map 2903, for parcel with APN 030-740-022. The total payment due to the Planning Department was \$5,271.00 completed in one payment as referenced by the enclosed receipt. Please do not hesitate to call (209)223-6380 if you have further questions.

Thank you,

Ruslan Bratan  
Planner | Amador County Planning Department  
810 Court Street, Jackson, CA 95642  
[rbratan@amadorgov.org](mailto:rbratan@amadorgov.org) | (209) 223-6332

White Payor - Pink Auditor / Controller - Yellow Issuing Department

### OFFICIAL RECEIPT

COUNTY OF AMADOR  
Jackson, California

Date October 27 2021

RECEIVED FROM Delbert E. Rapini

ADDRESS 5701 Olive Ranch Rd. Granite Bay, CA 95746

Five Thousand Two Hundred Seventy One DOLLARS (\$5,271.00)

For T.P.M. 2903 Rapini APN: 030-740-022 (see receipt #93838 ZC & GPA)  
(Parcel map application \$4,511.00, CEQA \$710.00, Recording admin fee \$50.00)

ACCOUNT			How Paid ✓	
Amount Due	<u>5271</u>	<u>00</u>	Cash	
Amount Paid	<u>5271</u>	<u>00</u>	Check	<u>3377</u>
			Money Order	
			Credit Card	

By [Signature] Department  
[Signature] Deputy

**№ 93837**

White Payor - Pink Auditor /Controller - Yellow Issuing Department

**OFFICIAL RECEIPT**  
COUNTY OF AMADOR  
Jackson, California

Date October 27 2021

RECEIVED FROM Apex Energy Solutions

ADDRESS 604 Sutter Street STE 250 Folsom, CA 95630

Three Thousand Six Hundred forty-four and ~~xx~~ 100/100 DOLLARS (\$ 3,644.00)

For Applications for ZC-21;10-2 R1 to C2 and GPA-21;10-2 RL to TC APN 030-740-022  
(Major ZC \$1,901 Minor GPA \$1,743. CEQA and Recording admin fee under #93837)

ACCOUNT		How Paid ✓	
Amount Due	<u>3,644 00</u>	Cash	
Amount Paid	<u>3,644 00</u>	Check	<u>9377</u>
		Money Order	
		Credit Card	

Planning Department  
By [Signature] Deputy

**№ 93838**

Ref. No: G 048008488

**OFFICIAL RECEIPT**

COUNTY OF AMADOR  
Jackson, California

Date October 29 2021

RECEIVED FROM Apex Energy Solutions LLC

ADDRESS 604 Sutter Street STE 250 Folsom, CA 95630

One Thousand Eight Hundred Twenty-Nine and <sup>xx</sup>/<sub>100</sub> DOLLARS (\$ 18,29.00)

For Use Permit application for a Battery Energy Storage Facility APN: 030-740-02  
(\$1,069.00 UP application, \$710 CEQA, \$50 Recording admin fee)

ACCOUNT			How Paid ✓	
Amount Due	1829	00	Cash	
Amount Paid	1829	00	Check	9392
			Money Order	
			Credit Card	

By Planning Department  
Ruslan Bratan Deputy

**No 93839**



# AMADOR COUNTY PUBLIC WORKS REVIEW FEES

Per Ordinance No. 1646, County Code Chapter 3.58, Section 3.58.010

FILL IN COMPLETELY AND SUBMIT WITH PLANS  
Incomplete submittals will not be accepted for review.

PROJECT NAME (Exactly as on plans): TENTATIVE PARCEL MAP No. 2903

DATE: 9.14.2021 ENGINEER OF RECORD CIRO L. TOMA

SUBMITTAL: (CHECK ONE)  FIRST  RESUBMITTAL #1  2  3

PROJECT OWNER Name DELBERT E. RAPINI / DEL RAPINI CONSTRUCTION

ADDRESS 5701 OLIVE RANCH RD. STATE CA ZIP 95746 PHONE (209) 408-2607  
GRANITE BAY  
(Project owners receive a copy of all plan review comments from Public Works)

SUBMITTED BY: GINA WAKLEE COMPANY: TOMA & ASSOCIATES  
(Your name/Engineering/Architectural Company)

PHONE: office (209) 223-0156 cell \_\_\_\_\_ fax \_\_\_\_\_

EACH APPLICANT TO THE COUNTY SHALL PAY A FEE FOR REVIEW SERVICES PERFORMED BY THE COUNTY PUBLIC WORKS AGENCY FOR THE FOLLOWING:

	<u>DEPOSIT REQUIRED</u>
<input type="checkbox"/> A. Request for Chapter 15.30 Deviations	\$750.00
<input type="checkbox"/> B. CEQA Evaluations (Traffic, EIR, etc.)	\$ 1,500.00
<input type="checkbox"/> C. Subdivision Maps	\$2,000.00
<input checked="" type="checkbox"/> D. Parcel Maps	\$1,500.00
<input type="checkbox"/> E. Conditional Use Permits	\$500.00
<input type="checkbox"/> F. Pre-application conferences	\$77.00 per hour/1 hr. min.

Amount Received \$ \_\_\_\_\_  
Receipt Issued # \_\_\_\_\_

If the accrued charges exceed the above deposit, the County submits periodic billings to the applicants for costs incurred. Interest of one and one-half (1-1/2) percent per accounting period (28) day cycle compounded each accounting period shall be added to the unpaid balance due to any account which has not been paid within (28) days of the date it was billed. All fees to date must be paid current prior to consideration of the application at each stage of the review process (TAC meetings, Planning Commission, BOS, if applicable, department head, if applicable, and final approval of the documents by County Surveyor in case of subdivision maps and parcel maps). If the actual total charges are less than the minimum deposit amounts, the County shall reimburse the payer the difference between the minimum deposit and the actual total charges.

ACCEPTED FOR REVIEW BY PUBLIC WORKS AGENCY

NAME: \_\_\_\_\_

PROJECT NO. ASSIGNED \_\_\_\_\_

DATE: \_\_\_\_\_

 **COPY**  
DELIVERED TO  
PUBLIC WORKS



White Payor - Pink Auditor /Controller - Yellow Issuing Department

**OFFICIAL RECEIPT**  
COUNTY OF AMADOR  
Jackson, California

Date 10-27-2021 20.....

RECEIVED FROM Delbert Rapini  
ADDRESS 5701 Olive Ranch Rd, Granite Bay 95746  
Fifteen Hundred Dollars & no cents DOLLARS (\$ 1,500.00)  
For 030-740-022

ACCOUNT		How Paid <input checked="" type="checkbox"/>	
Amount Due		Cash	
		#	

Public Works Department  
R Sussell

# INVOICE - FIRST NOTICE

TO: Delbert Rapini  
 5701 Olive Ranch Road  
 Granite Bay, 95746

Invoice ID

IN0029722

Date

10/27/2021

Receipt #

AB0128865

ATTN:

RE: Delbert Rapini

Date	Program/ Element	Description	Comments	Amount
10/27/21	2622	2622 PARCEL MAP		\$ 360.00
10/27/21	2665	2665 REZONING/ZONING CHANGE		\$ 240.00
10/27/21	2677	2677 NEGATIVE DECLARATION		\$ 240.00
10/27/21	9999	9999 Payment		\$ -360.00
10/27/21	9999	9999 Payment		\$ -240.00
10/27/21	9999	9999 Payment		\$ -240.00
Total Due for This Invoice:				\$ 0.00

1-30 Days	31-60 Days	61-90 Days	91-120 Days	121+ Plus	Account Amount Due
\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00