

AMADOR COUNTY TECHNICAL ADVISORY COMMITTEE
810 Court Street, Jackson, CA 95642
(209) 223-6380

AGENDA

DATE: Wednesday, February 23, 2022
PLACE: Board of Supervisors' Chambers
810 Court St, 1st Floor, East Wing
Jackson, California 95642
TIME: 1:00 p.m.

PLEASE NOTE: All TAC meetings are audio recorded.

ANY INDIVIDUALS WHO TO ATTEND THIS MEETING IN PERSON WILL BE REQUIRED TO WEAR A FACE SHIELD OR MASK TO ENTER THE BUILDING AND THROUGHOUT THE DURATION OF THEIR ATTENDANCE AT THE MEETING.

YOU MAY CALL IN USING THE FOLLOWING NUMBER: 1-669-900-6833

Meeting ID: 537 512 8983

YOU MAY ALSO VIEW AND PARTICIPATE IN THE MEETING USING THIS LINK:

<https://us02web.zoom.us/j/5375128983>

The Chairman will call the meeting to order and after TAC input, will invite the public to comment via phone/online. Public comment will also be accepted by email at planning@amadorgov.org.

All emails must be received prior to the start of the meeting.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Planning Department at (209) 223-6380 or by e-mail to planning@amadorgov.org. Requests must be made as early as possible and at least two business days before the start of the meeting.

FIRST TIME ZOOM USERS: <https://support.zoom.us/hc/en-us/articles/206175806>

Off-agenda items must be approved by the Technical Advisory Committee pursuant to Section 54954.2(b) of the Government Code.

- A. Correspondence.
- B. Public matters and persons wishing to address the Committee regarding non-agenda items.
- C. Agenda Items:

Item 1 - Tentative Parcel Map #2904, which proposes to divide ±118 acres into three ±20-acre parcels, one ±11-acre parcel, and one ±47-acre remainder. (APN: 011-270-0003)

Applicant: ERJ Enterprises, LLC

Supervisory District: 1

Location: Approximately 2,000 feet west of the State Highway 88 & 104 intersection and north of Sunset Drive.

The Committee will review the application for completeness.

Item 2 - Request for Tentative Parcel Map, General Plan Amendment, and Zone Change application : 1) PM2906, proposing a division of a ±89.02-acre parcel into two parcels ±44.25 and ±44.76 acres in size, 2) GPA-22;2-2, a General Plan Amendment of both proposed parcels from AG, Agricultural General (40-acre minimum) to AT, Agricultural Transition (5 to 20-acre minimum), and 3) ZC-22; 2-1, a Zone Change Application for the same two proposed parcels from R1-A B5 (Single-family Residential and Agricultural Combining District- No Further Divisions to R1-A, Single-Family Residential and Agricultural District. (APN: 040-160-016)

Applicant: Paul K. Metzger Trust

Supervisory District: 4

Location: Approximately 1200 ft. south of the intersection of Shake Ridge Rd. and Cassinelli Ranch Rd., Sutter Creek, CA 95685

The Committee will review the application for completeness.