Recipient Committee Campaign Statement **Cover Page**

CALIFORNIA ACO

COVER PAGE

| FORM | 400 |
|--------|-------|
| Page01 | of_07 |

Date of election if applicable ADOR COUNTY ELECTIONS Statement covers period (Month, Day, Year) For Official Use Only from 04/27/2022 06/07/2022 through 05/20/2022 SEE INSTRUCTIONS ON REVERSE 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. 2. Type of Statement: ▼ Officeholder, Candidate Controlled Committee Preelection Statement Primarily Formed Ballot Measure Quarterly Statement State Candidate Election Committee Semi-annual Statement Special Odd-Year Report Committee ○ Recall Termination Statement Controlled Sponsored (Also file a Form 410 Termination) (Also Complete Part 5) Amendment (Explain below) (Also Complete Part 6) General Purpose Committee Primarily Formed Candidate/ Sponsored Officeholder Committee Small Contributor Committee Political Party/Central Committee (Also Complete Part 7) I.D. NUMBER 3. Committee Information Treasurer(s) 1444235 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Nancy Velasco Committee to Re-Elect Jeff Brown Supervisor D3 2022 MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) AREA CODE/PHONE CITY STATE ZIP CODE Pioneer CA 95666 CITY STATE ZIP CODE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY CA Pioneer 95666 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY CITY STATE ZIP CODE AREA CODE/PHONE STATE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS NV23800@gmail.com 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and com-Executed on <u>05/20/2022</u> Executed on __05/20/2022 Signature of Controlling Officeholder Candidate, State Measure Proponent or Responsible Officer of Sponsor Executed on -Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on -Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Recipient Committee Campaign Statement Cover Page — Part 2

| CALIFORNI FORM | [^] 460 |
|-------------------|------------------|
| D 2 | - . 7 |

| Officeholder or Candidate Controlled | d Committee | 6. | Primarily Formed Ballo | t Measure (| Committee | | |
|---|--|----|---|--|----------------------------|---|-------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | g. | | NAME OF BALLOT MEASURE | | | | |
| Jeff Brown | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION | AND DISTRICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | N | | SUPPORT |
| Amador County Supervisor, District 3 | | | | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND ST | Pioneer CA 95666 | | Identify the controlling office | holder, candid | date, or state | measure propo | nent, if any. |
| | | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR P | ROPONENT | | |
| Related Committees Not Included in not included in this statement that are controlled contributions or make expenditures on behalf of | d by you or are primarily formed to receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. I | FANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| | | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7, | Primarily Formed Cand officeholder(s) or candidate(s) | lidate/Offic | eholder Co committee is | ommittee List primarily formed | t names of I. |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS | YES NO | 7, | Primarily Formed Candofficeholder(s) or candidate(s) NAME OF OFFICEHOLDER OR | for which this | committee is | ommittee List primarily formed UGHT OR HELD | support |
| | YES NO | 7, | officeholder(s) or candidate(s) | for which this | OFFICE SOL | primarily formed | SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS | YES NO | 7, | NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE | OFFICE SOL | primarily formed | SUPPORT OPPOSE SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS CITY STATE | YES NO S (NO P.O. BOX) ZIP CODE AREA CODE/PHONE | 7. | NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE CANDIDATE CANDIDATE | OFFICE SOL | primarily formed JGHT OR HELD JGHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

 Statement covers period from 04/27/2022
 CALIFORNIA FORM
 460

 through 05/20/2022
 Page 03 of 07

SUMMARY PAGE

www.fppc.ca.gov

SEE INSTRUCTIONS ON REVERSE I.D. NUMBER NAME OF FILER Committee to Re-Elect Jeff Brown Supervisor D3 2022 1444235 Column B Calendar Year Summary for Candidates Column A Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 7900.00 700.00 1. Monetary Contributions...... Schedule A, Line 3 1/1 through 6/30 7/1 to Date 4000.00 20. Contributions 700.00 11900.00 SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 Received 0 Nonmonetary Contributions...... Schedule C, Line 3 21. Expenditures Made 700.00 11900.00 **Expenditures Made Expenditure Limit Summary for State** 479.71 4218.57 **Candidates** 0 7. Loans Made...... Schedule H. Line 3 22. Cumulative Expenditures Made* 479.71 4218.57 (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 Date of Election Total to Date (mm/dd/yy) 479.71 4218.57 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 Current Cash Statement 7461.35 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ To calculate Column B, 700.00 add amounts in Column A to the corresponding *Amounts in this section may be different from amounts .11 14. Miscellaneous Increases to Cash Schedule I, Line 4 amounts from Column B reported in Column B. of your last report. Some 479.71 15. Cash Payments Column A, Line 8 above amounts in Column A may 7681.75 be negative figures that 16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15 should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year. 17. LOAN GUARANTEES RECEIVED Schedule B, Pert 2 \$ __0 only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts anv). FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Schedule A | Amounts may be rounded | | | S | CHEDULE A |
|---|------------------------|--|----------------------|-------------------|-----------|
| Monetary Contributions Received | to whole dollars. | Statement covers period from <u>04/27/2022</u> | | ALIFORNIA FORM | 460 |
| EE INSTRUCTIONS ON REVERSE | | through_05/20/2022 | | Page <u>04</u> c | of_07 |
| AME OF FILER | | | | .D. NUMBER | |
| Committee to Re-Elect Jeff Brown Supervisor D3 2022 | | | 14 | 144235 | |
| | | | MILL ATEL (F. TO. D. | ATE 050 5 | LECTION |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|---|--|-----------------------------------|---|--|
| 5/10/22 | Centene Management Company LLC St. Louis, MO 63105 | ☐IND ☐COM ②OTH ☐PTY ☐SCC | | 500.00 | | |
| 5/11/22 | Debbie Miller Pioneer, CA 95666 | ☑IND □COM □OTH □PTY □SCC | Retired | 200.00 | | te. |
| | | ☐IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | |
| | | | SUBTOTAL | \$ 70000 | | |

| Schedule A Summary | |
|--|--------|
| Amount received this period – itemized monetary contributions. | 700.00 |
| (Include all Schedule A subtotals.) | |

2. Amount received this period – unitemized monetary contributions of less than \$100\$ $\frac{0}{2}$

Cabadula A Cummany

 Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.).....TOTAL \$ 700.00 *Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule | E |
|-----------------|------|
| Payments | Made |

Amounts may be rounded to whole dollars.

SCHEDULE E Statement covers period CALIFORNIA **FORM** 04/27/2022 from through 05/20/2022 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Committee to Re-Elect Jeff Brown Supervisor D3 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs CMP campaign paraphernalia/misc. MBR member communications CNS campaign consultants RFD returned contributions MTG meetings and appearances CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks candidate travel, lodging, and meals FIL fundraising events staff/spouse travel, lodging, and meals FND POL polling and survey research transfer between committees of the same candidate/sponsor POS postage, delivery and messenger services TSF

independent expenditure supporting/opposing others (explain)* IND

LEG legal defense

campaign literature and mailings

PRO professional services (legal, accounting) PRT print ads

VOT voter registration WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------------------------------|-------------|
| Campaign Partner | WEB | 29.00 |
| Amazon.com online | OFC | 98.16 |
| Payless IGA Pioneer, CA 95666 | FND | 27.14 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 154.30

479.71

Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.) | \$ |
|--|---------------|
| 2. Unitemized payments made this period of under \$100 | \$ |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$ |
| 4. Total payments made this period. (Add Lines 1, 2, and 3, Enter here and on the Summary Page, Column A, Line 6.) | TAL \$ 479.71 |

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

| | SOFIEDULE E (CONT.) |
|-------------------------|---------------------|
| Statement covers period | CALIFORNIA AGO |
| from04/27/22 | FORM 400 |
| through 05/20/22 | Page06 of07 |
| | I.D. NUMBER |
| | 1444235 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Re-Elect Jeff Brown Supervisor D3 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | • | | | | |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D, NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|---------------------------|-------------|
| Amazon.com online | OFC | | 113.14 |
| | | | |
| Amazon.com online | OFC | | 88.70 |
| Amazon.com online | MTG | | 13.36 |
| Vistaprint.com | LIT | | 94.06 |
| Amazon.com online | MTG | | 16.15 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 325.41

| Schedule I Miscellaneous Increases to Cash | | ounts may be rounded | SCHEDULEI | |
|--|--|----------------------|--|---|
| | | to whole dollars. | Statement covers period from $\frac{04/27/22}{}$ | CALIFORNIA 460 |
| CEE INCTRIBUTION | NIC ON DEVEROE | | through | Page _07 of _07 |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | I.D. NUMBER | |
| Committee to Re-Elect Jeff Brown Supervisor D3 2022 | | | | 1444235 |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| 04/30/22 | El Dorado Savings Bank Pine Grove, CA 95665 | Interest | | 0.11 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Attach additional information on appropriately labeled continuation sheets. | | | | L\$.11 |
| Schedule I | | | ¢ 0.11 | |
| Itemized in | creases to cash this period. | | \$\$ | - |
| 2. Unitemized increases to cash of under \$100 this period | | | | _ |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).)\$ | | | | = |
| | ellaneous increases to cash this period. (Add Lines 1, 2, and 3. Page, Line 14.) | | TOTAL \$ 0.11 | FDDC Form ACO (In- Jacob) |
| Julian, 1 | -g-, · · · / | | • | FPPC Form 460 (Jan/2016)) vice@fppc.ca.gov (866/275-3772) |

www.fppc.ca.gov