## **497 Contribution Report**

## Amounts may be rounded to whole dollars.

|                                                                                                                                            |                                                                                            |          |                                                           |                        | 497 CONTRIBUTION REPOR              |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|------------------------|-------------------------------------|
| NAME OF FILER  Amador County Deputy Sheriff's Association Political Action Committee, Sponsored by the Amador County Sheriff's Association |                                                                                            |          | Date of This Filing05/14/2022                             | Date Stamp             | CALIFORNIA 497                      |
| REA CODE/PHONE NUMBER I.D. NUMBER (if applicable)                                                                                          |                                                                                            |          |                                                           | For Official Use Only  |                                     |
|                                                                                                                                            | 1381395                                                                                    |          | Report No. 2022-3                                         |                        | 2. 2                                |
| TREET ADDRESS                                                                                                                              | 11111                                                                                      |          |                                                           |                        |                                     |
|                                                                                                                                            |                                                                                            |          | ☐ Amendment<br>to Report No                               |                        |                                     |
| ITY                                                                                                                                        | STATE                                                                                      | ZIP CODE | (explain below)                                           |                        |                                     |
| Jackson                                                                                                                                    | CA                                                                                         | 95642    | No. of Pages1                                             |                        |                                     |
| 2. Contribution(s) N                                                                                                                       | Made                                                                                       |          |                                                           | -                      |                                     |
| DATE<br>MADE                                                                                                                               | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |          | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTIO     | AMOUNT OF CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|                                                                                                                                            | /2022 Waters-White for Supervisor 2022 Plymouth, CA 95669                                  |          | Amy Waters-White<br>County Supervisor<br>El Dorado County | 1,07                   | 1.00 06/07/2022                     |
|                                                                                                                                            | ,                                                                                          |          | District 05                                               |                        |                                     |
| In-kind: Print ad in Ledger                                                                                                                | Dispatch (Drop date: 5/13/22)                                                              |          |                                                           |                        |                                     |
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