



AMADOR COUNTY COMMUNITY DEVELOPMENT AGENCY
PLANNING DEPARTMENT

PHONE: (209) 223-6380
FAX: (209) 223-6254
WEBSITE: www.amadorgov.org
E-MAIL: planning@amadorgov.org

COUNTY ADMINISTRATION CENTER • 810 COURT STREET • JACKSON, CA 95642-2132

Early Consultation Application Referral

TO:

ACTC	Transportation and Public Works Department
AFPD	Waste Management Department
Amador Air District	Buena Vista Band of Me-Wuk Indians**
Amador LAFCO	Calaveras Band of Mi-Wuk Indians**
Amador Transit	Chicken Ranch Rancheria of Me-Wuk Indians**
Amador Water Agency	Ione Band of Miwok Indians**
Building Department	Jackson Rancheria Band of Miwok Indians**
Cal Fire	Nashville Enterprise Miwok- Maidu-
Caltrans, District 10	Nishinam Tribe**
CDFW, Region 2	Shingle Springs Band of Miwok Indians**
County Counsel	United Auburn Indian Community of the Auburn
Environmental Health Department	Rancheria**
Sheriff's Office	Washoe Tribe of Nevada and California**
Surveying Department	

DATE: August 4, 2022

FROM: Krista Ruesel, Planning Department

PROJECT: Tentative Parcel Map PM 2912 Gish, proposing the division of a single ±103 acre-parcel into two parcels, ±43 and ±60-acres in size. The parcel is zoned A, Agriculture Zoning District and has a General Plan Designation of AG, Agricultural General (40-acre minimum). APN: 014-180-001

Applicant: Gish Credit Shelter Trust, Attn: Karen Gish
Supervisory District: 5
Location: 15615 Tyler Rd., Fiddletown, CA 945629

REVIEW: As part of the preliminary review process, this project is being sent to State, Tribal, and local agencies for their review and comment. The Technical Advisory Committee (TAC) will review the project application for completeness during its regular meeting on Thursday, **August 18, 2022 at 1:00 p.m.** in the Board of Supervisors Chambers at the County Administration Building, 810 Court Street, Jackson, California as well as via teleconference

**In accordance with Public Resources Code Section 21080.3.1, this notice constitutes formal notification to those tribes requesting project notification. This notification begins the 30-day time period in which California Native American tribes have to request consultation.

**APPLICATION FORM AND CHECKLIST FOR
TENTATIVE PARCEL MAP AND SUBDIVISION MAP**

The following information shall be included with this application:

1. Parcel Map Number: **2912**
Subdivision Name/Number:
2. Subdivider and/or Land Owner: **Gish Credit Shelter Trust**
Name: **Gish Credit Shelter Trust, Attn: Karen Gish**
Address: **PO Box 16, Fiddletown, CA 95629**
Phone: **(209) 304-8438**
Email: **kgish@amadorwater.org**
3. Surveyor: **Toma and Associates, 41 Summit St., Jackson, CA 95642**
4. Assessor Plat Number: **014-180-001**
5. Existing Zoning District: **"A" Agricultural**
6. General Plan Classification: **A-G Agricultural General**
7. Date Application Submitted:
8. Proposed Use of Parcels: **Agricultural/Residential**
9. Special Use Districts (if applicable): **Amador Fire Protection District**
10. Source of Water Supply: **Individual Wells (1 existing, 1 proposed)**
11. Sewage Disposal System: **Indiv. Septic Systems (1 existing, 1 proposed)**
12. Signature of Landowner/Applicant: *Karen R. Gish*
13. Signature of Surveyor: *[Signature]* PLS. 3570

The following shall be included with this application:

- ✓ Thirty-five (35) copies of tentative map
Option for 35 copies:
 - 15 copies 18" x 26" in size (folded to 6" x 9-1/2" in size)
 - 20 copies 11" x 17" in size
- ✓ One (1) copy of Assessor's Plat Map
- ✓ Two (2) copies of deed(s)
- ✓ Two (2) copies of completed environmental information form (Sections 19, 30 and 31 require description and photos)
- ✓ Two (2) copies of preliminary map report
- ✓ One (1) reduced 8-1/2" x 11" copy of tentative map
- ✓ Application fee (see Fee Schedule)
- ✓ Copy of receipt of Environmental Health Dept. and Public Works Dept.
- ✓ Completed and signed Indemnification Agreement
- ✓ If your project access off a State highway, provide encroachment permit or other pertinent information (e.g., a road maintenance agreement if your project access from a road directly connected to a State highway)
- ✓ Oak Woodlands Study prepared by a Registered Professional Forester
- ✓ Cultural Analysis

ENVIRONMENTAL INFORMATION FORM

(To be completed by applicant; use additional sheets as necessary)
Attach plans, diagrams, etc. as appropriate

GENERAL INFORMATION

Project: **Tentative Parcel Map No. 2912**
Date Filed:

Applicant: **Gish Credit Shelter Trust, Attn: Karen Gish** Record Owner: **Same**
PO Box 16
Fiddletown, CA 95629
(209) 304-8438

APN: **014-180-001**
Zoning: **"A" Agrucultural**
Gen. Plan: **A-G Agricultural General**

List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state and federal agencies:

WRITTEN PROJECT DESCRIPTION

Include the following information where applicable, as well as any other pertinent information to describe the proposed project:

1. Site Size
2. Square Footage of Existing/Proposed Structures
3. Number of Floors of Construction
4. Amount of Off-Street Parking Provided (provide accurate detailed parking plan)
5. Source of Water
6. Method of Sewage Disposal
7. Attach Plans
8. Proposed Scheduling of Project Construction
9. If project is to be developed in phases, describe anticipated incremental development.
10. Associated Projects
11. Subdivision/Land Division Projects: Tentative map will be sufficient unless you feel additional information is needed or the County requests further details.
12. Residential Projects: Include the number of units, schedule of unit sizes, range of sale prices/rents and type of household size expected.
13. Commercial Projects: Indicate the type of business, number of employees, whether neighborhood, city or regionally oriented, square footage of sales area, loading facilities.
14. Industrial Projects: Indicate the major function, estimated employment per shift, estimated occupancy, loading facilities and community benefits to be derived/project.
15. Institutional Projects: Indicate the major function, estimated employment per shift, estimated occupancy, loading facilities and community benefits to be derived/project.
16. If the project involves a variance, conditional use permit or rezoning application, state this and indicate clearly why the application is required.

Are the following items applicable to the project or its effects? Discuss below all items checked "yes". Attach additional sheets as necessary.

YES NO

- | | | | |
|--------------------------|-------------------------------------|-----|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 17. | Change in existing features, lakes, hills, or substantial alteration of ground contours |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 18. | Change in scenic views or vistas from existing residential areas, public lands or roads |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 19. | Change in pattern, scale or character of general area of project |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 20. | Significant amounts of solid waste or litter |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 21. | Change in dust, ash, smoke, fumes or odors in the vicinity |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 22. | Change in lake, stream, ground water quality/quantity, or alteration of existing drainage patterns |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 23. | Substantial change in existing noise or vibration levels in the vicinity |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 24. | Site on filled land or on slope of 10 percent or more |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 25. | Use or disposal of potentially hazardous materials, such as toxic substances, flammables or explosives |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 26. | Substantial change in demand for municipal services (police, fire, water, sewage, etc.) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 27. | Substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 28. | Relationship to a larger project or series of projects |

ENVIRONMENTAL SETTING

29. Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects. Describe any existing structures on the site and the use of the structures. Attach photographs of the site.
30. Describe the surrounding properties, including information on plants and animals, and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (single family, apartments, shops, department stores, etc.) and scale of development (height, frontage setbacks, etc.) Attach photographs of the vicinity.
31. Describe any known mine shafts, tunnels, air shafts, open hazardous excavations, etc. Attach photos of these known features.

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements and information presented are true and correct to the best of my knowledge and belief.

Date: 5/16/2022 Signature: Faren B. No

**ATTACHMENT TO
ENVIRONMENTAL INFORMATION FORM
TENTATIVE PARCEL MAP No. 2912
GISH TRUST**

ENVIRONMENTAL SETTINGS

29.

Project site is rolling hills with scattered oaks, ponderosa pines and manzanita. No portion of it lies within the FEMA 100-year flood plain as shown on tentative parcel map. Current use of the property is residential. Proposed use is ag/residential. There is currently one residential structure, one garage, one barn and two storage buildings on the property. No known cultural, historical or scenic aspects on the project site.

30.

Surrounding properties range from open grazing, agriculture and residential. No portion of this land lies within the Plymouth city limits.

31.

There are no known mine shafts, tunnels, air shafts, open hazardous excavations on the project site.

INDEMNIFICATION

Project: Tentative Parcel Map No. 2912

In consideration of the County's processing and consideration of the application for the discretionary land use approval identified above (the "Project") the Owner and Applicant, jointly and severally, agree to defend, indemnify and hold harmless the County of Amador from any claim, action or proceeding against the County to attack, set aside, void or annul the Project approval, or any action relating to the Project approvals as follows:

1. Owner and Applicant shall defend, indemnify and hold harmless the County and its agents, officers or employees from any claim, action or proceeding against the County or its agents, officers or employees (the "County") to attack, set aside, void or annul the Project approval, or any prior or subsequent determination regarding the Project, including but not limited to determinations related to the California Environmental Quality Act, or Project condition imposed by the County. The Indemnification includes, but is not limited to damages, fees and or costs, including attorneys' fees, awarded against County. The County in its sole discretion may hire outside counsel to handle its defense or may handle the matter internally. Indemnification also includes paying for the County's defense if it elects to hire outside counsel. Indemnification also includes compensating the County for staff time associated with the litigation. The obligations under this Indemnification shall apply regardless of whether any permits or entitlements are issued.
2. The County may, within its unlimited discretion, participate in the defense of any such claim, action or proceeding if the County defends the claim, action or proceeding in good faith.
3. The Owner and Applicant shall not be required to pay or perform any settlement by the County of such claim, action or proceeding unless the settlement is approved in writing by Owner and Applicant, which approval shall not be unreasonably withheld.

IN WITNESS WHEREOF, by their signature below, Owner and Applicant hereby acknowledge that they have read, understand and agree to perform the obligations under this Indemnification.

Applicant:



Signature

Owner (if different than Applicant):



Signature

VESTING TENTATIVE PARCEL MAP No. 2912

for
**YVONNE E. GISH, Trustee of the
Credit Shelter Trust established under the Gish Trust
dated December 8, 1999
2007-0003947**

BEING A PORTION OF THE NE 1/4 SECTION 26, T. 8 N., R. 11 E., M. D. M.
COUNTY OF AMADOR, STATE OF CALIFORNIA



July, 2022

Scale: 1" = 300'

Contour Interval: 40'

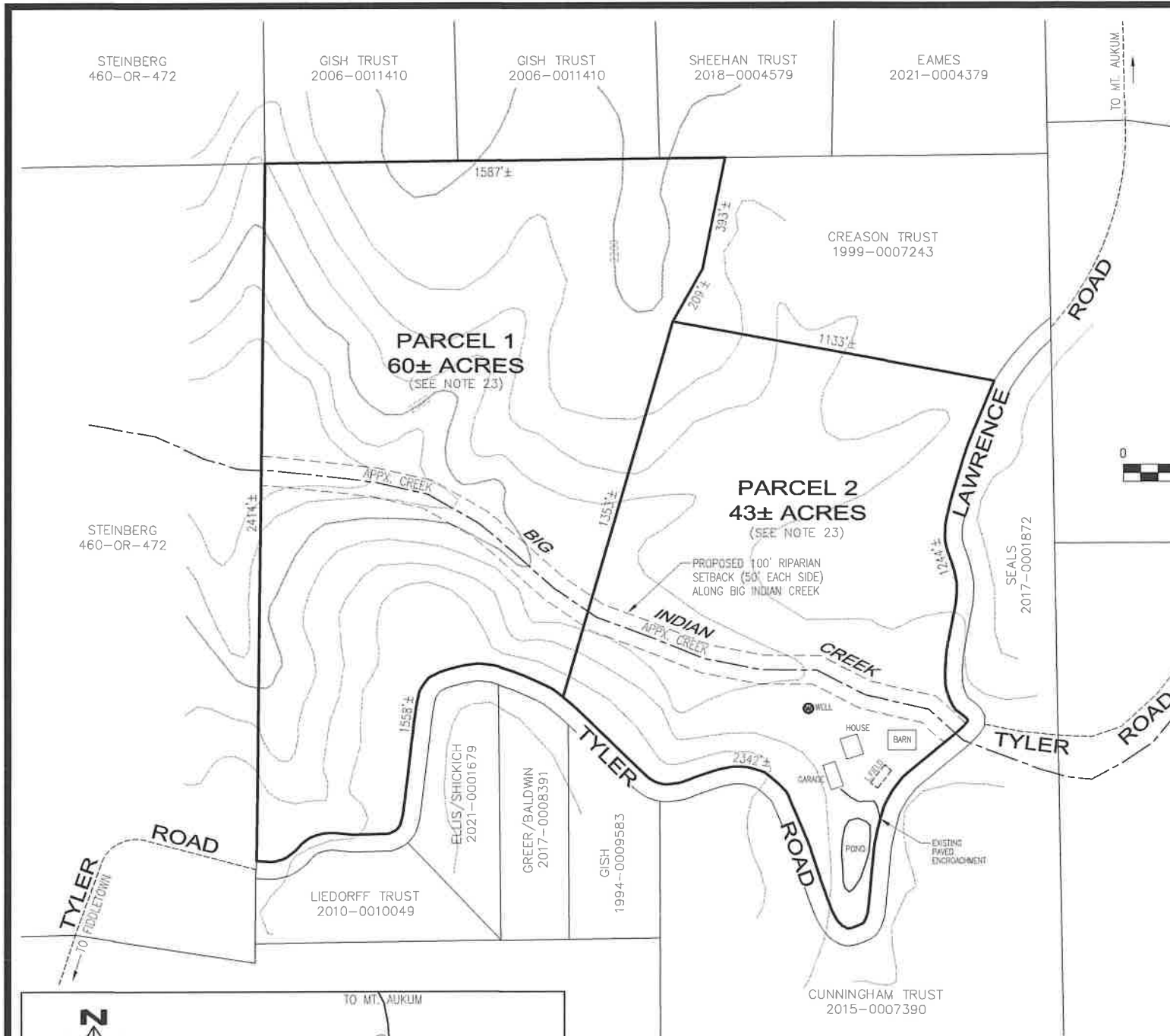


GENERAL NOTES AND STATEMENTS

1. RECORD OWNER: YVONNE E. GISH, Trustee of the Credit Shelter Trust established under the Gish Trust dated December 8, 1999
ATTN: KAREN GISH
PO BOX 16
FIDDLTOWN, CA 95629
(209) 304-8438
2. SURVEYOR: TOMA and ASSOCIATES
LICENSED LAND SURVEYORS
41 SUMMIT STREET
JACKSON, CA 95642
(209) 223.0156
3. A.P.N.: 014-180-001
4. ZONING: "A" (EXISTING AND PROPOSED)
5. GENERAL PLAN: A-G AGRICULTURAL GENERAL (40 AC MIN)
6. DEED REFERENCE: 2007-0003947
7. PROPOSED USE: AGRICULTURAL / RESIDENTIAL
8. WATER: INDIVIDUAL WELLS (1 EXISTING, 1 PROPOSED)
9. SEWAGE DISPOSAL: INDIVIDUAL SEPTIC SYSTEMS (1 EXISTING, 1 PROPOSED)
10. FIRE PROTECTION: AMADOR FIRE PROTECTION DISTRICT (AFPD)
11. SCHOOL: AMADOR COUNTY UNIFIED SCHOOL DISTRICT (ACUSD)
12. UTILITIES: POWER WILL BE SERVED BY PACIFIC GAS AND ELECTRIC (PG&E)
TELEPHONE WILL BE SERVED BY CURRENT AREA PROVIDER
13. EASEMENTS: PUBLIC UTILITY EASEMENTS WILL BE FIVE FEET ON EACH SIDE OF ALL INTERIOR LOT LINES AND TEN FEET ALONG THE EXTERIOR BOUNDARY OF THIS PROJECT.
14. SETBACKS: THERE WILL BE A TWENTY-FIVE FOOT BUILDING SETBACK FROM ALL ROAD RIGHT-OF-WAYS, A THIRTY FOOT BUILDING SETBACK FROM ALL SIDE LOT LINES AND A THIRTY FOOT BUILDING SETBACK FROM ALL REAR LOT LINES. DRAINAGE SETBACKS (IF NECESSARY) WILL BE TWENTY FEET ALONG ALL DRAINAGE COURSES.
15. SPECIAL DISTRICTS: AMADOR FIRE PROTECTION DISTRICT
16. PHASING: FINAL MAPS MAY BE SUBMITTED IN MULTIPLE FILINGS.
17. FLOOD ZONE: NO PORTION OF THIS PROJECT LIES WITHIN AN AREA SUBJECT TO FLOOD WATER INUNDATION BY THE 100-YEAR FLOOD AND IS WITHIN ZONE "X" AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD RATE INSURANCE MAP FOR AMADOR COUNTY, CALIFORNIA DATED MAY 20, 2010.

PANEL 150 OF 700
MAP No.06005C0150F
18. MINIMUM LOT SIZE: MINIMUM LOT SIZE WILL BE 43± ACRES.
19. THE DEVELOPER PLANS TO CONSTRUCT ALL IMPROVEMENTS REQUIRED FOR THE CREATION OF LOTS AND FILING OF A FINAL MAP AS REQUIRED BY ALL APPLICABLE COUNTY CODES AND THE CONDITIONS OF APPROVAL OF THE TENTATIVE MAP.
20. THERE ARE NO PUBLIC AREAS OR SCENIC EASEMENTS PROPOSED ON THIS PROJECT.
21. THIS PROJECT DOES NOT LIE WITHIN 1000 FEET OF A MILITARY INSTALLATION, BENEATH A FLIGHT PATH OR WITHIN SPECIAL USE AIRSPACE.
22. TOPOGRAPHIC MAPPING AND FEATURES ARE PER USGS QUAD SHEET. NO FIELD SURVEY WAS MADE TO ESTABLISH TOPOGRAPHIC LINES AND FEATURES.
23. ACREAGE SHOWN IS APPROXIMATE AND BASED ON INFORMATION PER CURRENT ASSESSOR PLAT. FINAL ACREAGE TO BE DETERMINED BY A FIELD SURVEY.
24. THE FOLLOWING EASEMENT EXCEPTIONS ARE NOTED IN PRELIMINARY REPORT ORDER No. 42455-PMG PREPARED BY WESTERN LAND TITLE COMPANY AND DATED MAY 23, 2022 AS AFFECTING THIS PROPERTY (SEE SAID PRELIMINARY REPORT FOR COMPLETE LIST OF EXCEPTIONS):

EXCP.2	NO DOC. REFERENCE	RIGHTS OF THE PUBLIC TO TYLER ROAD AND LAWRENCE ROAD
EXCP.3	7-OR-117	RIGHT-OF-WAY FOR HIGHWAY PURPOSES (FENCE TO FENCE-NO WIDTH SPECIFIED)
EXCP.4	8-OR-113	SIMPSON DITCH (NO WITH SPECIFIED)
EXCP.5	174-OR-340	PACIFIC TELEPHONE AND TELEGRAPH COMPANY (5' WIDE)
EXCP.6	508-OR-296	NOTICE OF MANUFACTURED HOME

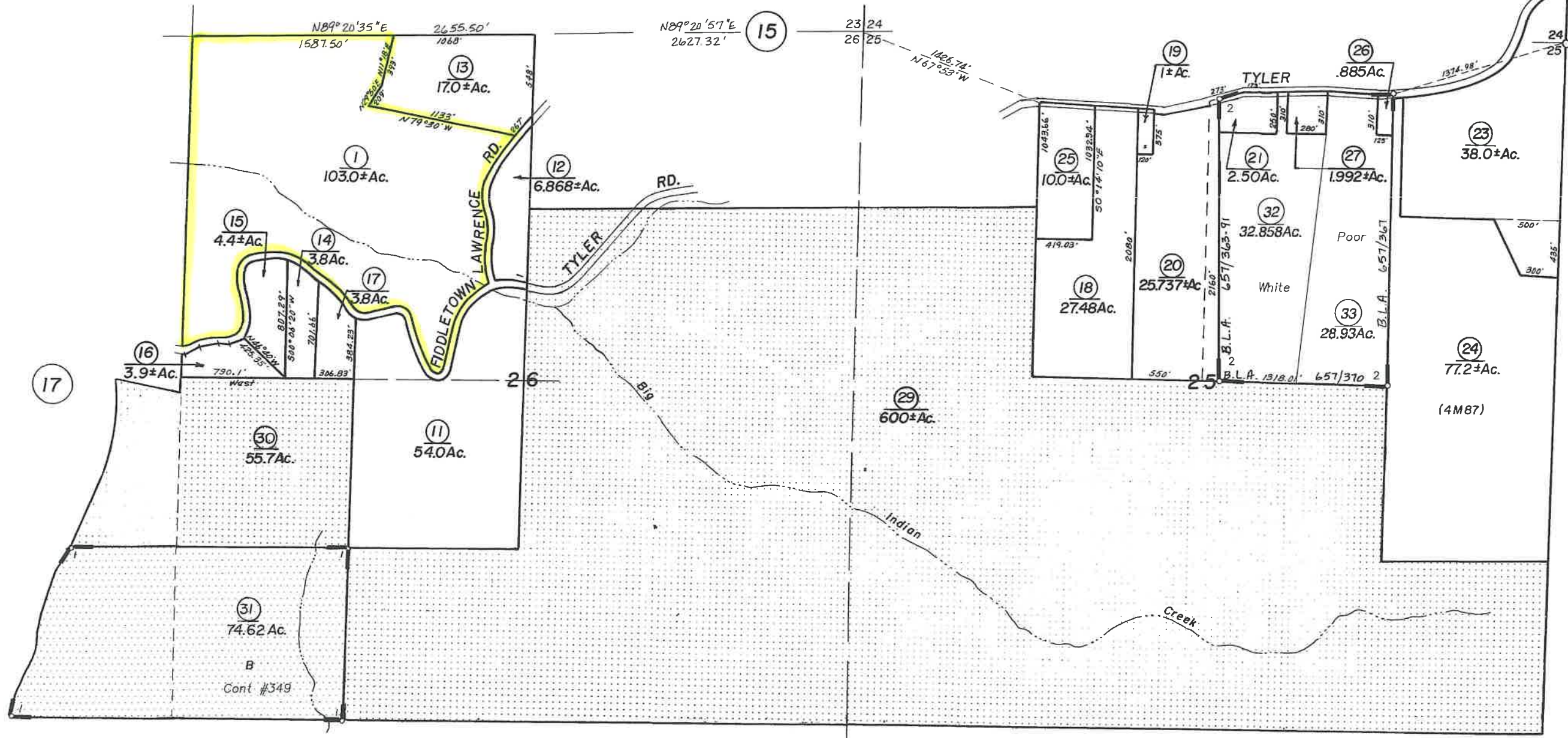
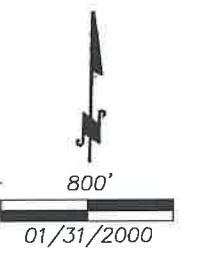


POR. SEC'S. 24, 25 & 26, T.8N., R.11E., M.D.B.&M.

Tax Area Code
52-000

14-18

IMPORTANT NOTE: This map was prepared for property tax assessment purposes only. It is assumed that the property, as described in it's deed, is the property being assessed. No liability is assumed for the accuracy of the data delineated hereon.



Map changes become effective with the 2000-2001 roll year. Parcel numbers are subject to change prior to adoption of roll on each July 1.

Unrec. Sur. 2747
R.M. Bk. 4, Pg. 87
1- R.M. Bk. 45, Pg. 8 (11/5/90)
R.M. Bk. 44, Pg. 41 (3/28/90)
2- R.M. Bk. 48, Pg. 01 (12/2/93)

Assessor's Map Bk. 14, Pg. 18
County of Amador, Calif.

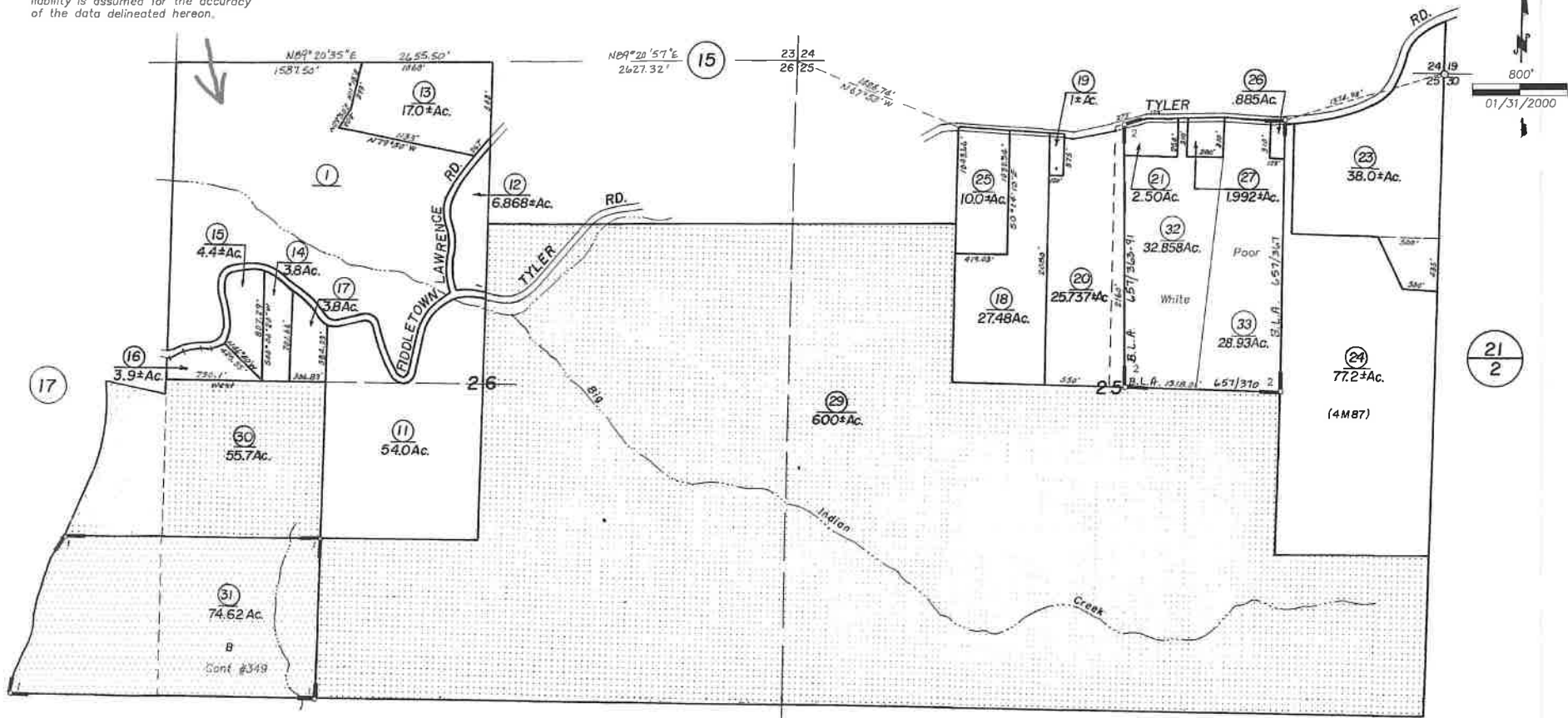
NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

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Foothill Resource Management

Steve Q. Cannon, RPF #2316
P.O. Box 818, Pine Grove, CA 95665
(209)419-1569

Mr. Chuck Beatty, Director
Planning Department, County of Amador
810 Court Street
Jackson, CA 95642

28 May 2022

RECEIVED

MAY 31 2022

AMADOR COUNTY
PLANNING DEPARTMENT

Re: Gish property, APN 014-180-001

Dear Mr. Beatty,

At the request of Ms Karen Gish, I conducted an inspection of the property referenced above. I was told by Ms. Gish that the property is proposed to be divided into two parcels of approximately 60 acres and 43 acres. I received drawings of the proposed project showing me the location of the dividing property line. Ms. Gish indicated that the Planning Department has required that an Oak Woodlands Assessment shall be done for the parcel. This letter is in response to that requirement.

Section 21083.4 of the California Public Resources Code requires that counties determine if there will be a significant effect on oak woodlands as a result of a project proposed to the county. The first question that must be answered is whether a project area does indeed qualify as an "Oak Woodland". The Fish and Game Code of the State of California defines "Oak Woodland" under Section 1361(h) as "... oak stand with a greater than 10 percent canopy cover or that may have historically supported greater than 10% canopy cover". Additional important information comes from PRC 21083(a), where it is stated that oaks included in the determination of oak woodland status cannot come from the Group A or Group B commercial species as defined by 14 CCR 895.1 (Forest Practice Rules). California Black Oak (*Quercus kelloggii*), which is common in Amador County, is a Group B species and it is commonly found at the elevation of this parcel, along with Interior Live Oak (*Quercus wislizenii*) which is subject to PRC 21083.4.

The oak woodlands on the Gish property are composed of a mix of Blue Oak (*Quercus douglasii*), Interior Live Oak (*Quercus wislizenii*) and a few California Black Oaks (*Quercus kelloggii*). Their diameters range from 4" DBH to 54" DBH. Their spacing is variable, but some parts of the property have complete crown cover. Other areas have small openings. There is an approximate 20 acre open area/pasture in the eastern part of the property and an approximate 3 acre area not covered with oaks around the residence. There is an area on the south side of the primary streamcourse that has a stand of Ponderosa Pine on the midslope. That area is approximately 2 acres in size. The pertinent data regarding the oak woodland is as follows:

Average diameter of all native oaks = 16" (as said above, this ranges from 4 to 54")

Average spacing between trees = 16 feet (this equates to approximately 200 trees per acre)

Average crown coverage = 124 sq.feet/tree (this figure times the # trees/acre = 57% crown coverage)

Other species observed on the Gish property were: Grey pine (*Pinus sabiniana*), Incense cedar (*Libocedrus decurrens*), California buckeye (*Aesculus californica*), Whiteleaf manzanita (*Arctostaphylos viscid*), Wedgeleaf ceanothus (*Ceanothus cuneatus*), poison oak and annual grasses.

The attached topographic map shows the approximate boundaries of the oak woodland and open areas. It seemed rather obvious from the aerial photography that I utilized that this was certainly an oak woodland. But I conducted the evaluation on site and estimated acreage using my mapping of the property on the ground and from the aerial photography and utilized a planimeter to come up with the estimated acreage by vegetation type.

I have concluded that the property is approximately 76% oak woodland. If the proposed division of the property results in a second residential site being developed in the future, I would expect that if the residential site resulted in the clearing of 3 acres of oak woodland, the reduction in oak woodland would be insignificant (74% versus the present 76%).

Given the minimal proposed impact upon the oak woodland, I conclude that the impact of this proposed project would not have a significant impact on oak woodlands.

I have attached an Assessor Parcel Map and a topographic map showing the approximate location of the Gish parcel and the estimated Oak Woodland boundaries.

If you have any questions, please feel free to call.

Sincerely,

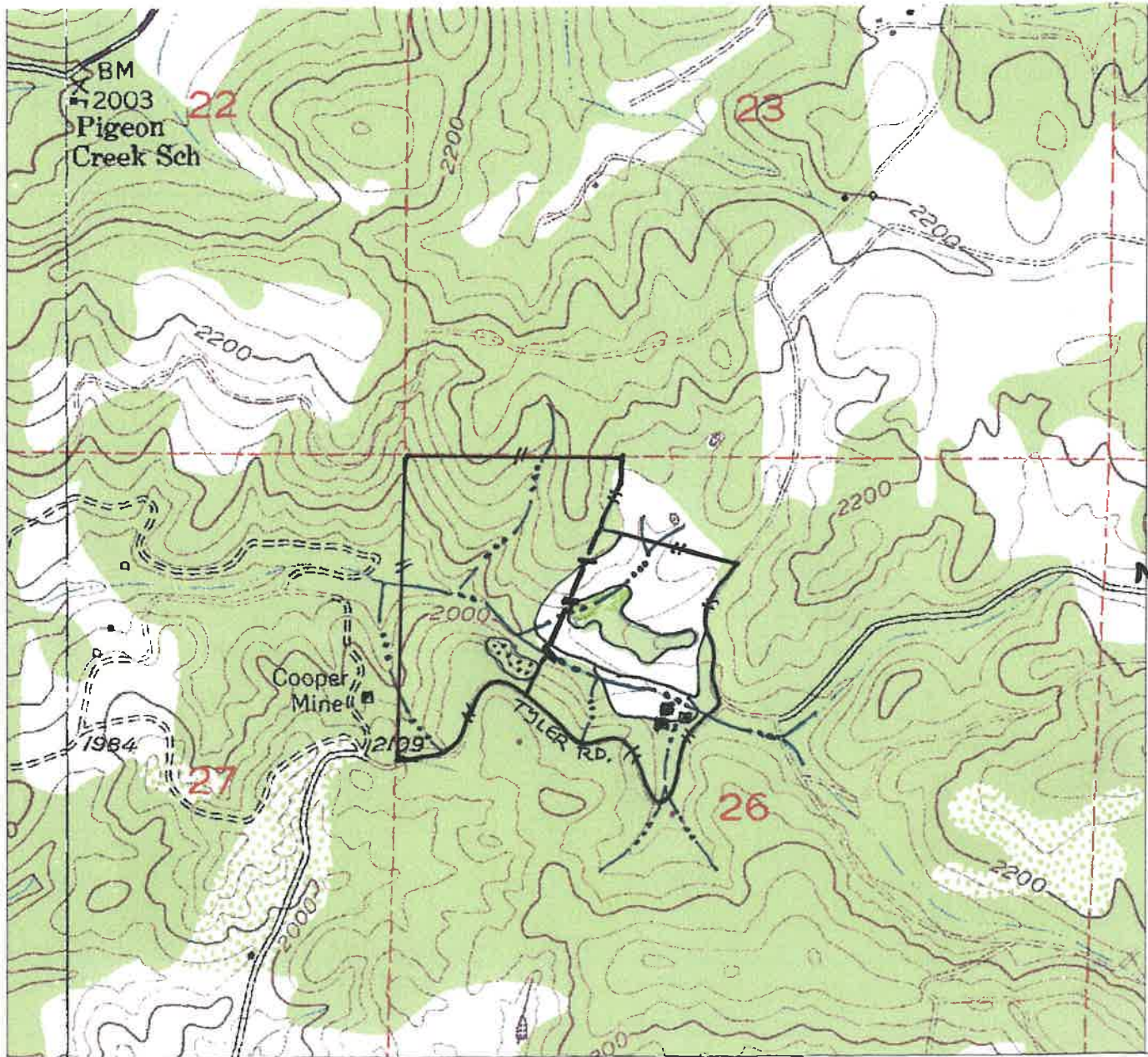
A handwritten signature in black ink, appearing to read "Steve Cannon", with a long horizontal flourish extending to the right.

Steve Q. Cannon, Registered Professional Forester #2316

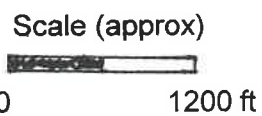
attachments

Gish Oak Woodlands Evaluation

Township 8 North, Range 11 East, Section 26, MDB&M
 Aukum 7.5' Quadrangle
 Amador County



- | | | | |
|--|---------------------------|--|----------------------------|
| | Gish Property Boundary | | Proposed Division (approx) |
| | Oak Woodland | | Pasture/Open (non-oak) |
| | Intermittent streamcourse | | Perennial streamcourse |
| | | | Residence |

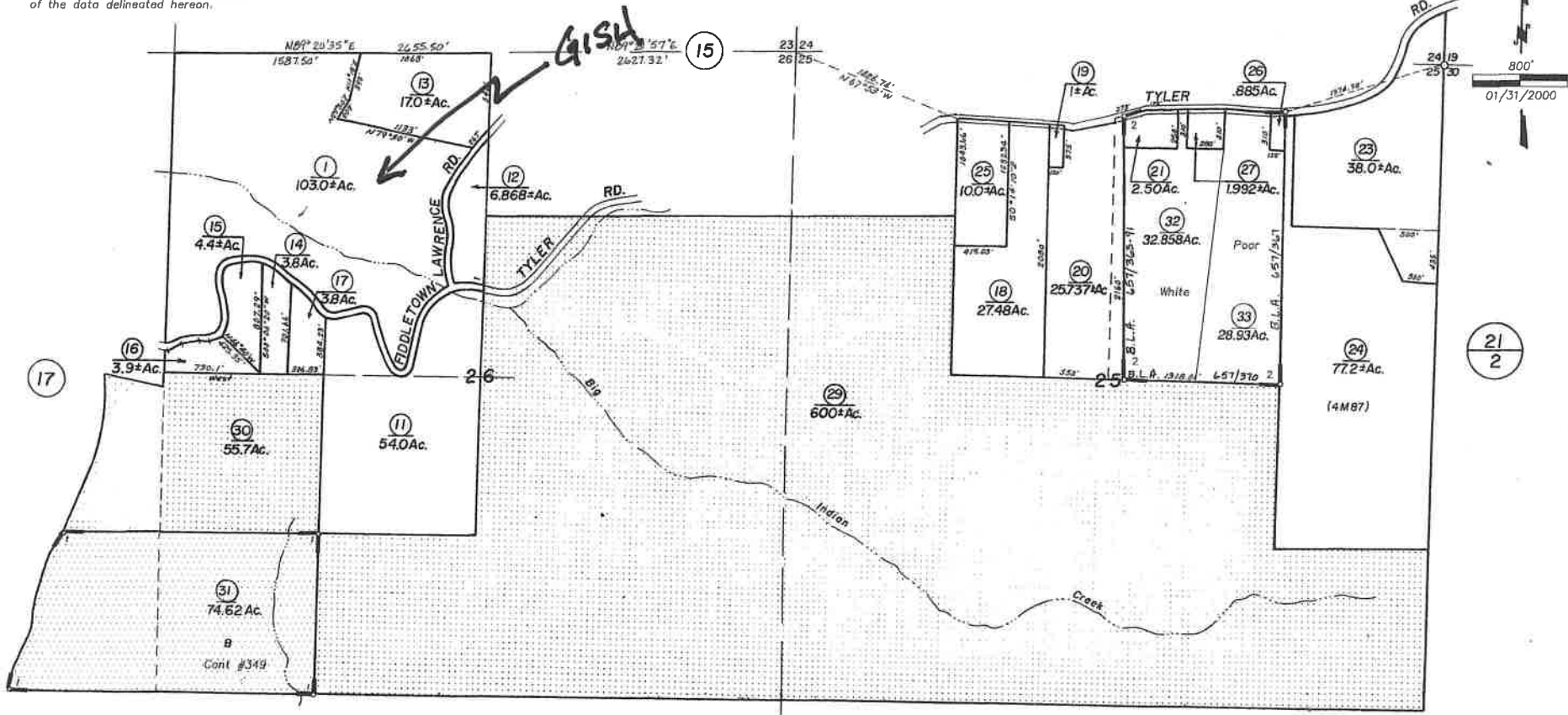


Gish Oak Woodlands Evaluation

Township 8 North, Range 11 East, Section 26, MDB&M
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22

33

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VESTING TENTATIVE PARCEL MAP No. 2912

for
**YVONNE E. GISH, Trustee of the
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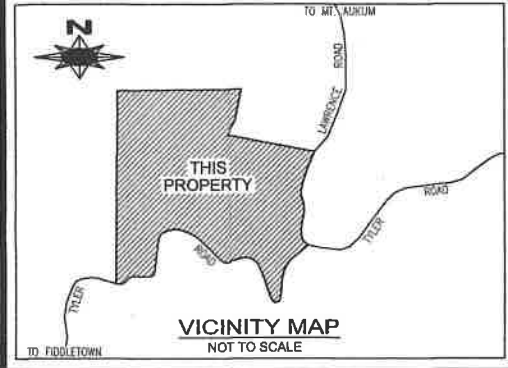
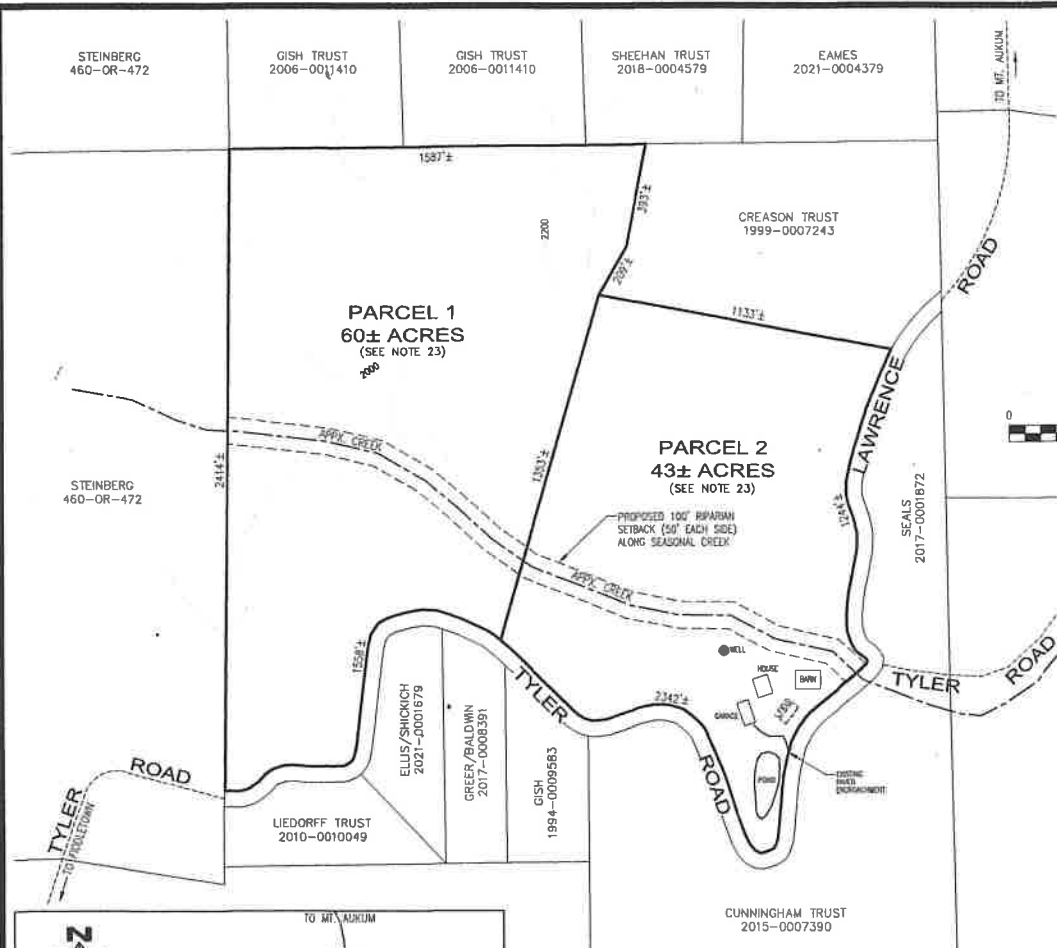
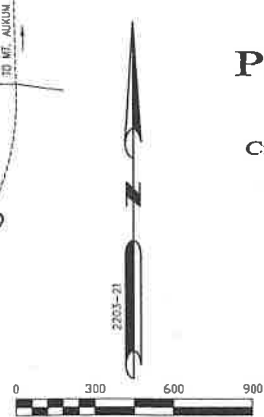
BEING A PORTION OF THE NE 1/4 SECTION 26, T. 8 N., R. 11 E., M. D. M.
COUNTY OF AMADOR, STATE OF CALIFORNIA

TOMA & ASSOCIATES INC.
ENGINEERING - SURVEYING - PLANNING
41 Summit Street, Jackson, CA 95842
(209) 223-0156

May, 2022

Scale: 1" = 300'

Contour Interval: 40'



GENERAL NOTES AND STATEMENTS

1. RECORD OWNER: YVONNE E. GISH, Trustee of the Credit Shelter Trust established under the Gish Trust dated December 8, 1999
ATTN: WARREN GISH
PO BOX 16
FIDDLTOWN, CA 95829
(209) 304-8438
2. SURVEYOR: TOMA AND ASSOCIATES
LICENSED LAND SURVEYORS
41 SUMMIT STREET
JACKSON, CA 95842
(209) 223-0156
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6. DEED REFERENCE: 2001-0003947
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15. SPECIAL DISTRICTS: AMADOR FIRE PROTECTION DISTRICT
16. PHASING: FINAL MAPS MAY BE SUBMITTED IN MULTIPLE FILINGS.
17. FLOOD ZONE: NO PORTION OF THIS PROJECT LIES WITHIN AN AREA SUBJECT TO FLOOD WATER INUNDATION BY THE 100-YEAR FLOOD AND IS WITHIN ZONE "X" AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD RATE INSURANCE MAP FOR AMADOR COUNTY, CALIFORNIA DATED MAY 20, 2015.
PANEL 150 OF 200
MAP No. 08005C0150F
18. MINIMUM LOT SIZE: MINIMUM LOT SIZE WILL BE 43± ACRES.
19. THE DEVELOPER PLANS TO CONSTRUCT ALL IMPROVEMENTS REQUIRED FOR THE CREATION OF LOTS AND FILING OF A FINAL MAP AS REQUIRED BY ALL APPLICABLE COUNTY CODES AND THE CONDITIONS OF APPROVAL OF THE TENTATIVE MAP.
20. THERE ARE NO PUBLIC AREAS OR SPECIAL EASEMENTS PROPOSED ON THIS PROJECT.
21. THIS PROJECT DOES NOT LIE WITHIN 1000 FEET OF A MILITARY INSTALLATION, BENEATH A FLIGHT PATH OR WITHIN SPECIAL USE AIRSPACE.
22. TOPOGRAPHIC MAPPING AND FEATURES ARE PER UEGS QUAD SHEET. NO FIELD SURVEY WAS MADE TO ESTABLISH TOPOGRAPHIC LINES AND FEATURES.
23. ACREAGE SHOWN IS APPROXIMATE AND BASED ON INFORMATION PER CURRENT ASSESSOR PLAT. FINAL ACREAGE TO BE DETERMINED BY A FIELD SURVEY.
24. THE FOLLOWING EASEMENTS ARE NOTED IN PRELIMINARY REPORT ORDER No. _____ PREPARED BY WESTERN LAND TITLE COMPANY AND DATED _____ 2012 AS AFFECTING THIS PROPERTY (SEE SAID PRELIMINARY REPORT FOR COMPLETE LIST OF EXCEPTIONS):
DOCUMENT DESC
DOCUMENT DESC
DOCUMENT DESC
DOCUMENT DESC



Planning Department <planning@amadorgov.org>

TAC Referral- Tentative Parcel Map PM 2912 Gish- review for completeness

AFPD Headquarters <afpdhdq@amadorgov.org>
To: Amador County Planning Department <planning@amadorgov.org>
Cc: Stacy Powrozek <spowrozek@amadorgov.org>

Thu, Aug 4, 2022 at 11:23 AM

CFD applies unless protected under the Williamson Act. Thank you, Nicole

Amador Fire Protection District
[810 Court Street](#)
[Jackson, CA 95642](#)
209-223-6391-phone
209-223-6646-fax

This communication may contain legally privileged and confidential information sent solely for the use of the intended recipient, and the privilege is not waived by the receipt of this communication by an unintended and unauthorized recipient. If you are not the intended recipient of this communication you are not authorized to use it in any manner, and must either immediately destroy it or return it to the sender. Please notify the sender immediately by telephone at (209) 223-6391 if you received this communication in error."

[Quoted text hidden]



AMADOR COUNTY COMMUNITY DEVELOPMENT AGENCY
TRANSPORTATION & PUBLIC WORKS

PHONE: (209) 223-6429

FAX: (209) 223-6395

WEBSITE: www.amadorgov.org

EMAIL: PublicWorks@amadorgov.org

COUNTY ADMINISTRATION CENTER • 810 COURT STREET • JACKSON, CA 95642-2132

MEMORANDUM

TO: Chuck Beatty, Planning Director

FROM: Richard Vela, Director of Transportation and Public Works

DATE: August 5, 2022

SUBJECT: Tentative Parcel Map No. 2912 – Proposed Conditions

DEDICATIONS:

- Prior to recordation of any Parcel Map, provide an irrevocable offer of dedication for a 25 foot fee right-of-way (from road centerline) along Tyler Road (Parcels 1 and 2) and Lawrence Road (Parcel 2). This is not necessary if road dedications already exist for Tyler Road and Lawrence Road.

ENCROACHMENT:

- Prior to recordation of any Parcel Map, obtain an encroachment permit from the Department of Transportation and Public Works for access to Tyler Road (Parcels 1 and 2) and Lawrence Road (Parcel 2). Any new access approach to be constructed per appropriate Department of Transportation and Public Works Standard Plan.

MISCELLANEOUS:

- None.