

AMADOR COUNTY TECHNICAL ADVISORY COMMITTEE
810 Court Street, Jackson, CA 95642
(209) 223-6380

AGENDA

DATE: Thursday, October 20, 2022
PLACE: Board of Supervisors' Chambers
810 Court St, 1st Floor, East Wing
Jackson, California 95642
TIME: 1:00 p.m.

PLEASE NOTE: All TAC meetings are audio recorded.
YOU MAY ATTEND IN PERSON OR CALL IN USING THE FOLLOWING NUMBER:
1-669-900-6833
Meeting ID: 537 512 8983
YOU MAY ALSO VIEW AND PARTICIPATE IN THE MEETING USING THIS LINK:
<https://us02web.zoom.us/j/5375128983>

The Chairman will call the meeting to order and after TAC input, will invite the public to comment via phone/online. Public comment will also be accepted by email at planning@amadorgov.org. All emails must be received prior to the start of the meeting.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Planning Department at (209) 223-6380 or by e-mail to planning@amadorgov.org. Requests must be made as early as possible and at least two business days before the start of the meeting.

FIRST TIME ZOOM USERS: <https://support.zoom.us/hc/en-us/articles/206175806>

Off-agenda items must be approved by the Technical Advisory Committee pursuant to Section 54954.2(b) of the Government Code.

- A. Correspondence.
- B. Public matters and persons wishing to address the Committee regarding non-agenda items.
- C. Agenda Items:

Item 1 - Request for Tentative Parcel Map PM 2912 Gish, proposing the division of a single ±103 acre-parcel into two parcels, ±43 and ±60-acres in size. The parcel is zoned A, Agriculture Zoning District and has a General Plan Designation of AG, Agricultural General (40-acre minimum). APN: 014-180-001

Applicant: Gish Credit Shelter Trust, Attn: Karen Gish
Supervisorial District: 5
Location: 15615 Tyler Rd., Fiddletown, CA 945629

The Technical Advisory Committee will conduct an environmental review, determine draft conditions of approval, and make recommendations regarding the projects and the proposed environmental documents to the Planning Commission.

Item 2 - Request for a Use Permit (UP-22; 5-1) to allow for a contractors storage yard to store, repair, and maintain various tree servicing equipment and to allow for up to 6 cargo containers. APN's 005- 200-010 & 005-200-011

Applicant: Douglas Petersen
Supervisorial District: 2
Location: 4531 & 4545 State Highway 88 Lone, CA 95640

The Technical Advisory Committee will conduct an environmental review, determine draft conditions of approval, and make recommendations regarding the projects and the proposed environmental documents to the Planning Commission.

Item 3 - Request for a Zone Change from the R1A, Single-family Residential and Agricultural District, to the PD, Planned Development District for (ZC-20;10-1); and a Use Permit for an event venue and vacation rental (UP-20;10-2). The property is 38.30 acres and has a General Plan Designation of OR, Open Recreation. APN 026-060-018

Applicant: Thomas and Barbara Jean Hoover

Supervisorial District: 3

Location: 43300 Highway 88, Kirkwood. Highway 88 encroachment is located 1.5 miles west of Mormon Emigrant Trail; the specific project site is approximately two miles east of Highway 88 via private access easement.

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