## AMADOR COUNTY PLANNING COMMISSION

810 Court Street, Jackson, CA 95642 (209) 223-6380

**PLEASE NOTE**: All Planning Commission meetings are audio recorded.

YOU MAY PARTICIPATE IN PERSON OR FROM HOME BY CALLING IN USING ANY OF THE FOLLOWING NUMBERS:

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Meeting ID: 537 512 8983

OR YOU MAY VIEW AND PARTICIPATE IN THE MEETING USING THIS LINK:

## https://zoom.us/j/5375128983

- \*\* Please Note: The Chairperson will, at certain times, invite the public to comment via phone. You will be automatically muted upon joining the meeting. Press \*9 to raise your virtual hand and \*6 to unmute yourself after you have been unmuted.
- Public comment will also be accepted by email at planning@amadorgov.org. All emails must be received prior to the start of the meeting and will be included in the record. Emails received after those already included in the agenda packet will be distributed to the Commission and shall be subject to the same rules as would otherwise govern speaker comments.
- Public hearing items will commence no sooner than the times listed on the agenda.
- All proceedings are conducted in English.
- In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need a disability-related modification or accommodation to participate in this meeting, please contact the Planning staff at (209) 223-6380 or e- mail planning@amadorgov.org. Requests must be made as early as possible and at least two business days before the start of the meeting.

Meeting materials are available for public review at the Planning Department, 810 Court St., Jackson, CA, 95642 and posted on the County's website at www.amadorgov.org under the Calendar section (generally the Tuesday prior to the Planning Commission meeting).

**ZOOM SUPPORT:** https://support.zoom.us/hc/en-us/articles/206175806

## <u>AGENDA</u>

**DATE:** Tuesday, November 15, 2022

**TIME:** 7:00 p.m.

**LOCATION:** County Administration Center, 810 Court St., Jackson, CA, 95642

- A. Pledge of Allegiance
- B. Approval of Agenda
- C. Minutes: October 11, 2022
- **D. Correspondence:** Any correspondence received prior to publication of the Agenda Packet has been included with the corresponding Item.

- **E. Public Matters not on the Agenda:** Discussion items only, no action may be taken. Any person may address the Commission on any subject within the jurisdiction of the Commission.
- F. Recent Board Actions
- G. Agenda Items

## **Public Hearings**

Item 1 - Request for Tentative Parcel Map PM 2912 Gish, proposing the division of a single ±103 acre parcel into two parcels, ±43 and ±60 acres in size. The parcel is zoned A, Agriculture Zoning District and has a General Plan Designation of AG, Agricultural General (40-acre minimum). APN: 014-180-001

Applicant: Gish Credit Shelter Trust, Representative: Karen Gish

**Supervisorial District:** 5

Location: 15615 Tyler Rd., Fiddletown, CA 945629

Item 2 - Request for a Use Permit (UP-22;6-4) to install a 150-foot-tall monopine design wireless communication tower with associated tower and ground equipment, along with a General Plan Amendment (GPA-22;6-1) from OR, Open Recreation to C, Commercial for ±3.6 acres of APN 033-010-089.

Applicant: Mace Meadows CC LLC/Everest Infrastructure Partners by Jim Jaggers,

Black Rock Consulting and Development

**Supervisorial District:** 3

**Location:** 26570 Fairway Drive Pioneer, CA 95666

H. Adjournment until the next scheduled meeting December 13, 2022