Recipient Committee Campaign Statement Cover Page



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FORM

CALIFORNIA

Page.

SEP 1 2 2022 Date of election if applicable (Month, Day, Year)

For Official Use Only

COVER PAGE

| EE INSTRUCTIONS ON REVERSE | D 2 | through 11/8/2022 9 24 22 | 1 | 1/8/2022 | AMADOR COUNTY | ELECTION | S |
|--|------------------|--|----|--|---------------------------|--------------------|---------------------------------------|
| Type of Recipient Committee: All Comm Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee | P P (A | rimarily Formed Ballot Measure ommittee Controlled Sponsored Complete Part 6) rimarily Formed Candidate/ fficeholder Committee So Complete Part 7) | 2. | Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be | ermination) | ☐ Quart ☐ Speci | erly Statement ial Odd-Year Report |
| Committee Information COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Angela Wise for School Board - Jackson | | | | Treasurer(s) NAME OF TREASURER Kandi Thompson MAILING ADDRESS | K 2 | | |
| CITY STATE Jackson CA MAILING ADDRESS (IF DIFFERENT) NO. AND STREET | 95642 | | , | CITY Jackson NAME OF ASSISTANT TREASURE MAILING ADDRESS | STATE CA ER, IF ANY | 2IP COI 95642 | |
| CITY STATE Sutter Creek CA OPTIONAL: FAX/E-MAIL ADDRESS | ZIP COD 95685 | | , | CITY OPTIONAL: FAX / E-MAIL ADDRES | STATE | ZIP COE | DE AREA CODE/PHONE |
| Verification | | | - | | | | |

4.

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on 9/11/2022 | KJAJANNIXON) |
|-----------------------|---|
| Date 0/11/2022 | Signature of Treasurer Assistant Treasurer |
| Executed on Date | Signature of Controlling Officeholder, Candidate, State Measure Preponent or Responsible Officer of Sponsor |
| Executed on | BySignature of Controlling Officeholder, Candidate, State Measure Proponent |
| Executed on | BySignature of Controlling Officeholder, Candidate, State Measure Proponent |

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Recipient Committee Campaign Statement Cover Page — Part 2

| CALIFORNIA 460 |
|----------------|
| Page of |

| Officeholder or Candidate Controlled Committee | | | 6. Primarily Formed Ballot Measure Committee | | | | | |
|--|--------------------------|-----|--|---------------|-------------------------------|-----------------------------------|---------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT | NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | ON | | SUPPORT OPPOSE | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY | STATE ZIP | | Identify the controlling officeh | older, candid | date, or state i | | | |
| Related Committees Not Included in this Statem | ent: List any committees | | NAME OF OFFICEHOLDER, CAN | DIDATE, OR P | ROPONENT | | | |
| not included in this statement that are controlled by you or are contributions or make expenditures on behalf of your candidac | y. | | OFFICE SOUGHT OR HELD | | | DISTRICT NO | . IF ANY | |
| J.D | . NUMBER | _ : | | | | | | |
| | NTROLLED COMMITTEE? | 3 | Primarily Formed Candio officeholder(s) or candidate(s) for | or wnich this | eholder Cor committee is p | mmittee Li rimarily forme | ist names of ed. | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | | NAME OF OFFICEHOLDER OR CA Angela Wise | ANDIDATE | ACUSD-Jac | GHT OR HELD c kson Seat | SUPPORT OPPOSE | |
| CITY STATE ZIP CODE | AREA CODE/PHONE | Ī | NAME OF OFFICEHOLDER OR CA | ANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE | |
| 187 | NUMBER | i | NAME OF OFFICEHOLDER OR CA | ANDIDATE | OFFICE SOU | GHT OR HELD | | |
| | NTROLLED COMMITTEE? | ī | NAME OF OFFICEHOLDER OR CA | NDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE | |
| CITY STATE ZIP CODE AREA CODE/PHONE Attach continuation sheets if necessary | | | | | | | | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period from 8/16/2022 CALIFORNIA FORM 460

| SEE INSTRUCTIONS ON REVERSE | | through | 11/8/2022 | Page of |
|---|--|--|---|--|
| NAME OF FILER | | | | I.D. NUMBER |
| Angela Wise | | | | |
| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Sum Running in Both the General Elections | mary for Candidates e State Primary and |
| Monetary Contributions Loans Received Schedule B, Line 3 SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 Nonmonetary Contributions TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 3,000.00 \$ 3,000.00 \$ | \$ 3,000.00 \$ 3,000.00 \$ | 1/1 th | rough 6/30 7/1 to Date \$\$ |
| Expenditures Made 6. Payments Made | \$ | \$ \$ \$ | | e Expenditures Made* Voluntary Expenditure Limit) Total to Date |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero. | 3,000.00 0 0 3,000.00 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If | *Amounts in this section m reported in Column B. | \$ay be different from amounts |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 Cash Equivalents and Outstanding Debts 18. Cash Equivalents | \$ 0 | this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | | 27 |

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www.fppc.ca.gov

| | | | nts may be rounded whole dollars. | ers period | CALIFORNIA 16 | | | |
|---------------------------|--|--------------------------------------|--|-----------------------------------|---|--------|------------------------------------|--|
| | | | | from <u>8/16/2022</u> | | į. | ORM TOU | |
| SEE INSTRUCTION | ONS ON REVERSE | | | through | 2 | Page | e of | |
| NAME OF FILER Angela Wise | | | | | | I.D. N | UMBER | |
| DATE RECEIVED | CONTRIBUTOR | | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | | PER ELECTION TO DATE (IF REQUIRED) | |
| 9/8/2022 | Stanley Lukowicz Jackson, CA 95642 | ☑IND □COM □OTH □PTY □SCC | Mother Lode Real Investors | 3,000.00 | 3,000.00 | | N/A | |
| _ | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | * | | v | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | | SUBTOTAL \$ | } | | | | |
| 1 Amount to | A Summary ceived this period – itemized monetary contribution I Schedule A subtotals.) | 18. | \$ 3,0 | 00.00 | IND - | | | |

2. Amount received this period – unitemized monetary contributions of less than \$100\$

3. Total monetary contributions received this period.

OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

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