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**Recipient Committee** Date Stamp CALIFORNIA **Campaign Statement RECEIVED FORM Cover Page** JUL 2 8 2023 Page 1 Date of election if applicable: Statement covers period (Month, Day, Year) For Official Use Only from 01/01/2023 AMADOR COUNTY ELECTIONS through 06/30/2023 SEE INSTRUCTIONS ON REVERSE 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. ✓ Officeholder, Candidate Controlled Committee ☐ Primarily Formed Ballot Measure Preelection Statement Quarterly Statement Semi-annual Statement State Candidate Election Committee Special Odd-Year Report Committee Termination Statement Recall Controlled (Also file a Form 410 Termination) (Also Complete Part 5) Sponsored Amendment (Explain below) (Also Complete Part 6) ☐ General Purpose Committee Primarily Formed Candidate/ Sponsored Officeholder Committee Small Contributor Committee Political Party/Central Committee (Also Complete Part 7) I.D. NUMBER 3. Committee Information Treasurer(s) 1239045 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER James Rooney Rooney for Assessor 2022 MAILING ADDRESS ZIP CODE AREA CODE/PHONE STREET ADDRESS (NO P.O. BOX) CITY CA 95640 Ione NAME OF ASSISTANT TREASURER, IF ANY STATE ZIP CODE AREA CODE/PHONE CITY 95640 MAILING ADDRESS MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX ZIP CODE AREA CODE/PHONE CITY STATE CITY ZIP CODE AREA CODE/PHONE STATE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 11/19/11 signature of Treasurer or Assistant Treasurer nature of Controlling Of Ceholder, Candidate, State Measure Proponent or Responsible Officer of Sponso Executed on . Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on -Signature of Controlling Officeholder, Candidate, State Measure Proponent

COVER PAGE - PART	2
CALIFORNIA 460	
Page _2 of _4	

Omoonoladi oi Ganalaato	Controlled Committee		0	. Primarily Formed Bal	iot measure	Oommittee	
NAME OF OFFICEHOLDER OR CAND	DIDATE		-	NAME OF BALLOT MEASURE			
James Rooney							
OFFICE SOUGHT OR HELD (INCLUD	E LOCATION AND DISTRICT	NUMBER IF APPLICABLE)	•	BALLOT NO. OR LETTER	JURISDICTI	ON	SUPPORT
Assessor							OPPOSE
RESIDENTIAL/BUSINESS ADDRESS	(NO. AND STREET) CITY	STATE ZIP		I do att. the anatomitima att	b_ldaud	dete er etete messure n	ronanant if any
	Ione	CA 94640		Identify the controlling offi			oponent, it any.
			-	NAME OF OFFICEHOLDER, C	CANDIDATE, OR I	PROPONENT	
Related Committees Not In not Included in this statement that contributions or make expenditures	are controlled by you or are p	rimarily formed to receive		OFFICE SOUGHT OR HELD		DISTRICT	NO. IF ANY
COMMITTEE NAME	I.D.	NUMBER	_	S <del></del>			
COMMITTEE NAME							
			_ 7	. Primarily Formed Car	ndidate/Offic	eholder Committee	List names of
NAME OF TREASURER	co	NTROLLED COMMITTEE?	_ 7	7. Primarily Formed Car officeholder(s) or candidate	ndidate/Offic (s) for which this	eholder Committee committee is primarily fo	List names of med.
NAME OF TREASURER	co	NTROLLED COMMITTEE?	- 7 -	7. Primarily Formed Car officeholder(s) or candidate	(s) for which this	ceholder Committee committee is primarily for OFFICE SOUGHT OR HE	med.
NAME OF TREASURER	co	15.5	-	officeholder(s) or candidate	R CANDIDATE	committee is primarily fo	LD SUPPORT
NAME OF TREASURER  COMMITTEE ADDRESS STRE	CO [ET ADDRESS (NO P.O. BOX) STATE ZIP CODE	YES NO	-	officeholder(s) or candidate	R CANDIDATE	OFFICE SOUGHT OR HE	LD SUPPORT OPPOSE  SUPPORT OPPOSE

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

CALIFORNIA ACO Statement covers period

SUMMARY PAGE

James Rooney	Column B	Calendar Year Sum	1239045	
James Rooney	 			
SEE INSTRUCTIONS ON REVERSE  NAME OF FILER	tillough	-	I.D. NUMBER	
	through	06/30/2023	Page 3	of <u>4</u>
Summary Fage	from <u>*91</u>	/01/2023	FORM	~ 46U

Contributions Received	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and General Elections
<ol> <li>Monetary Contributions</li> <li>Loans Received</li> <li>Schedule A, Line 3</li> <li>SUBTOTAL CASH CONTRIBUTIONS</li> <li>Add Lines 1 + 2</li> <li>Nonmonetary Contributions</li> <li>Schedule C, Line 3</li> <li>TOTAL CONTRIBUTIONS RECEIVED</li> <li>Add Lines 3 + 4</li> </ol>	\$ \frac{0}{0} \\ \$ \fra	\$ \frac{0}{0} \\ \square \frac{0} \\ \square \frac{0}{0} \\ \square \frac{0} \\ \square \frac{0}{0} \\ \square \frac{0}{0} \\ \square \frac{0}{0} \\ \square \fr	1/1 through 6/30 7/1 to Date  20. Contributions Received \$ 0 \$ 0  21. Expenditures Made \$ 0 \$ 0
Expenditures Made  6. Payments Made	\$ \frac{0}{0} \\ \$ \frac{0}{0} \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\	\$ \frac{0}{0} \\ \\$ \frac{0}{0} \\ \\$ \frac{0}{0} \\ \\$ \frac{0}{0} \\ \\$ 0 \\	Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy) / \$
Current Cash Statement  12. Beginning Cash Balance Previous Summary Page, Line 16  13. Cash Receipts Column A, Line 3 above  14. Miscellaneous Increases to Cash Schedule I, Line 4  15. Cash Payments Column A, Line 8 above  16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15  If this is a termination statement, Line 16 must be zero.  17. LOAN GUARANTEES RECEIVED Schedule B, Part 2	\$ 0 0 0 0 0 0 \$	To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if	*Amounts in this section may be different from amounts reported in Column B.
Cash Equivalents and Outstanding Debts  18. Cash Equivalents See instructions on reverse  19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$ <u>0</u> \$ <u>0</u>	any).	FPPC Form 460 (Jan/2016))  FPPC Advice: advice@fppc.ca.gov (866/275-3772)  www.fppc.ca.gov

Schedule B – Part 1 Loans Received		Amounts may be rounded to whole dollars.			Statement covers period		CALIFORNIA 460 FORM	
SEE INSTRUCTIONS ON REVERSE NAME OF FILER					through		Page 4	of_4
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D., NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD	BALANCE AT	(e) INTEREST PAID THIS PERIOD	ORIGINAL AMOUNT OF LOAN	CUMULATIVE CONTRIBUTIONS TO DATE
James Rooney Ione, CA 95640	Amador County Assessor	25440	\$	\$ FORGIVEN	ş <u>25440</u>	% RATE	\$	\$ O PER ELECTION**
TO IND COM OTH PTY SCC		\$	\$	PAID  \$  FORGIVEN  \$	\$ DATE DUE	RATE	\$ DATE INCURRED	S  PER ELECTION**
TO THE TOTAL TOTAL TO STY. TO SEC.		\$	s	PAID  FORGIVEN	\$DATE DUE	RATE	\$ DATE INCURRED	S PER ELECTION**

SUBTOTALS \$

**Schedule B Summary** 

<sup>†</sup>□IND □ COM □ OTH □ PTY □ SCC

1. Loans received this period ......\$ (Total Column (b) plus unitemized loans of less than \$100.) 2. Loans paid or forgiven this period.....\$ (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.) Enter the net here and on the Summary Page, Column A, Line 2.

(May be a negative number)

\$

\$

(Enter (e) on Schedule E, Line 3)

\$

†Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov