

Requested By:
BOARD OF SUPERVISORS
When Recorded Return To:
SURVEYING & ENGINEERING

**BEFORE THE BOARD OF SUPERVISORS OF THE
COUNTY OF AMADOR, STATE OF CALIFORNIA**

IN THE MATTER OF

RESOLUTION APPROVING PARCEL MAP NO. 2822)
FOR TUCKER ASSOCIATES, INC., A CALIFORNIA)
CORPORATION AND BRENT STEPHEN ALLEN) RESOLUTION NO. 11-147

WHEREAS, the Board of Supervisors of the County of Amador, State of California has determined that said map is in conformity with the requirements of the County of Amador.

THEREFORE, BE IT RESOLVED by the Amador County Board of Supervisors that said Board hereby approves Parcel Map No. 2822 for Tucker Associates, Inc., a California Corporation and Brent Stephen Allen.

The foregoing resolution was duly passed and adopted by the Board of Supervisors of the County of Amador at a regular meeting thereof held on the 6th day of December, 2011 by the following vote:

AYES: John Plasse, Louis D. Boitano, Richard M. Forster,
Theodore F. Novelli, and Brian Oneto

NOES: None

ABSENT: None



Chairman, Board of Supervisors

ATTEST:

JENNIFER BURNS, Clerk of
the Board of Supervisors, Amador County
California



BASIS OF BEARING:

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THE RECORD MAP OF KIRKWOOD MEADOWS UNIT NO. 2, FILED IN BOOK 3 OF SUBDIVISION MAPS AT PAGE 91, FILED IN THE OFFICE OF THE RECORDER OF AMADOR COUNTY, CALIFORNIA, BEING N66°00'00"E, AS SHOWN.

BENEFICIARY'S/TRUSTEES CERTIFICATE:

THE UNDERSIGNED, CAROL ANN EWE, COMMUNITY BANK, BENEFICIARY/TRUSTEE UNDER THAT CERTAIN DEED OF TRUST RECORDED ON SEPT. 22, 2008 RECORDED AS INSTRUMENT NO. 2008-0002931-00, OFFICIAL RECORDS OF AMADOR COUNTY HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

Thomas N. Traylor
THOMAS N. TRAYLOR
TRUSTEE COMMUNITY BANK
NOTARY PUBLIC

NOTARY'S STATEMENT

STATE OF Nevada, S.S.
COUNTY OF Washoe.

ON March 14, 2011 BEFORE ME, Linda L. Mackowski, NOTARY PUBLIC PERSONALLY APPEARED Thomas N. Traylor, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BEYOND OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE: Linda L. Mackowski
NAME: Linda L. Mackowski
COUNTY: Washoe COMM. EXP: November 21, 2011

OWNER'S CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE OWNERS OF REAL PROPERTY SHOWN HEREON AS THE SUBJECT MATTER AND THAT THEY DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

Brett A. Tucker
BRETT A. TUCKER, PRESIDENT
TUCKER ASSOCIATES, INC.
A CALIFORNIA CORPORATION

NOTARY'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF Contra Costa, S.S.

ON March 14, 2011 BEFORE ME, Guy A. Greco, NOTARY PUBLIC PERSONALLY APPEARED Brett A. Tucker and Brett Stephen Allen, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BEYOND OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE: Guy A. Greco
NAME: Guy A. Greco
COUNTY: Contra Costa COMM. EXP: May 2, 2011

PARCEL MAP NO. 2822
FOR TUCKER ASSOCIATES, INC. AND BRETT STEPHEN ALLEN
PER INSTRUMENT 2005-006266
BEING A RESUBDIVISION FOR CONDOMINIUM OF
LOT 147 - KIRKWOOD MEADOWS UNIT NO. 2
BOOK 3 OF SUBDIVISION MAPS, AT PAGE 91
BEING IN THE NW 1/4, SECTION 27
T. 10 N., R. 17 E., M.D.B.&M.
COUNTY OF AMADOR - STATE OF CALIFORNIA
MAY, 2010 SHEET 1 OF 1

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND STATE STATUTES. THE REQUEST OF BRETT STEPHEN ALLEN, IN MAY OF 2010, HEREBY STATE THAT HE WANTS TO RESUBDIVIDE THE CONDOMINIUM OF LOT 147, KIRKWOOD MEADOWS UNIT NO. 2, PARCEL MAP NO. 2822, AS SHOWN ON THE APPROVED TENTATIVE MAP. IF ANY THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



DATED: March 14, 2011
Linda L. Mackowski
LINDA L. MACKOWSKI
1876 SCHMAREBERG
LICENSE EXPIRATION 12-31-11

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS PARCEL MAP. THE SUBDIVISION IS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: _____
GEORGE E. ALLEN L.S. 4951
AMADOR COUNTY SURVEYOR
MY LICENSE EXPIRES 12/31/11

PLANNING DEPARTMENT STATEMENT

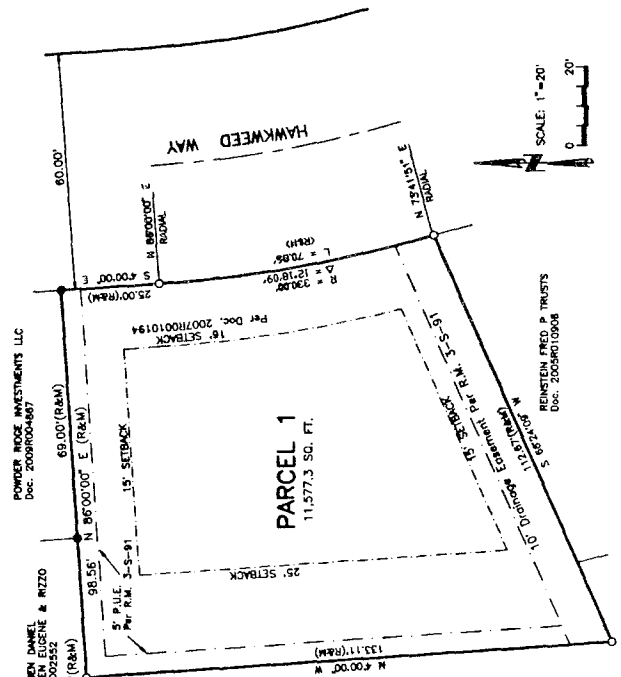
I HAVE EXAMINED PARCEL MAP NO. 2822 AND HAVE VERIFIED IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREON.

DATED: March 15, 2011
Susan Grimalva
SUSAN GRIMALVA
AMADOR COUNTY PLANNING DIRECTOR

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____ AT _____ IN BOOK _____ OF THE PUBLIC RECORDS OF AMADOR COUNTY. THIS PARCEL MAP BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

FEE: _____ SERIAL NO: _____
BY: _____ DEPUTY
SHELDON D. JOHNSON
AMADOR COUNTY RECORDER



REFERENCES:

- (R) KIRKWOOD MEADOWS UNIT No. 2, BK. 3 PG. 91 OF SUBDIVISIONS (R1) PARCEL MAP 57-4-29 Doc. 20070010194

LEGEND

- NOTHING FOUND OR SET
- FOUND 3/4" IRON PIPE W/PLUG STAMPED - PLS 4029
- SET 3/4" I.P. W/YELLOW PLASTIC CAP - LS 5728
- R RECORD
- M MEASURED
- C CALCULATED

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE

I, JENNIFER BURNS, HEREBY CERTIFY THAT I AM THE CLERK OF THE BOARD OF SUPERVISORS OF AMADOR COUNTY, CALIFORNIA, THAT THE BOARD BEING THE PROPER APPROVING BODY, ACCEPTS PARCEL MAP NO. 2822. THERE ARE NO OFFERS OF DEDICATION HEREON.

DATED: _____
JENNIFER BURNS
CLERK OF THE BOARD OF SUPERVISORS
BY: _____ DEPUTY

MAY 2010 JOB #10007PM