



Candidate List - Detail

Presidential Primary Election - 03/05/2024

Contests: 2000 to 5004 -
All Candidates

Contest

2000 United States Representative, District 5

Num to Vote for: 1
Term of Office: 2 years

Web Office Title:

Receipt: NO 1 **MICHAEL J. "MIKE" BARKLEY**
 Lawyer/CPA/Programmer
 Res: Do Not Release Res Addr *Mail:* Do Not Release Mail Addr *Bus:* Do Not Release Phone #'s *Email:* Do Not Release EMail
Website:

Filing History -----

Receipt: NO 2 **TOM MCCLINTOCK**
 United States Representative
 Res: Do Not Release Res Addr *Mail:* Do Not Release Mail Addr *Bus:* (202)225-2511 *Fax:* (202)225-5444
Home: *Email:* Do Not Release EMail
Website: <https://www.tommclintock.com/>

Filing History -----

Receipt: NO 3 **STEPHEN ROBERT WOZNAK**
 Business Owner/Father
 Res: Do Not Release Res Addr *Mail:* Do Not Release Mail Addr *Bus:* Do Not Release Phone #'s *Email:* Do Not Release EMail
Website:

Filing History -----

2250 State Assembly, District 1

Num to Vote for: 1
Term of Office: 2 years

Web Office Title:

Receipt: NO 1 **MELISSA HUNT REP**
 Anderson Council Member
 Res: Do Not Release Res Addr *Mail:* Do Not Release Mail Addr *Bus:* Do Not Release Phone #'s *Email:* Do Not Release EMail
Website:

Filing History -----

Receipt: NO 2 **MARK BRENT MEZZANO REP**
 Redding City Councilmember
 Res: Do Not Release Res Addr *Mail:* Do Not Release Mail Addr *Bus:* Do Not Release Phone #'s *Email:* Do Not Release EMail
Website:

Filing History -----

Receipt: NO 3 **HEATHER HADWICK REP**
 Farmer/Emergency Manager
 Res: Do Not Release Res Addr *Mail:* Do Not Release Mail Addr *Bus:* Do Not Release Phone #'s *Email:* Do Not Release EMail
Website:

Filing History -----

Receipt: NO 4 **TENESSA AUDETTE REP**
 Mayor of Redding
 Res: Do Not Release Res Addr *Mail:* Do Not Release Mail Addr *Bus:* Do Not Release Phone #'s *Email:* Do Not Release EMail
Website:

Filing History -----

Contest**2255 State Assembly, District 9****Num to Vote for:** 1
Term of Office: 2 years**Web Office Title:**

Receipt: NO

1 **HEATH FLORA REP**
(No Ballot Designation)

Res: Do Not Release Res Addr

Mail: Do Not Release Mail Addr

Bus: Do Not Release
Phone #'sEmail: Do Not Release EMail
Website:

Filing History -----

Receipt: NO

2 **TAMI LEE NOBRIGA AI**
(No Ballot Designation)

Res: Do Not Release Res Addr

Mail: Do Not Release Mail Addr

Bus: Do Not Release
Phone #'sEmail: Do Not Release EMail
Website:

Filing History -----

2304 Superior Court Judge, Seat 1**Num to Vote for:** 1
Term of Office: 6 years**Web Office Title:**

Receipt: NO

1 **J.S. HERMANSON**
Superior Court Judge

Res: Do Not Release Res Addr

Mail: Do Not Release Mail Addr

Bus: Do Not Release
Phone #'sEmail: Do Not Release EMail
Website: Not Authorized to Release

Filing History -----

Filing Type	Date	Description	Payment Method
NOM/SIL	10/03/2023	In-Lieu	Check
NOM/SIL	10/23/2023	In-Lieu's	(none recorded)
NOM/SIL	10/30/2023	In-Lieus	(none recorded)
NOM/SIL	10/30/2023	In-Leius	(none recorded)
NOM/SIL	10/30/2023	In-Lieus	Check

2306 Superior Court Judge, Seat 2**Num to Vote for:** 1
Term of Office: 6 years**Web Office Title:**

Receipt: NO

1 **RENEE C. DAY**
Superior Court Judge

Res: Do Not Release Res Addr

Mail: Do Not Release Mail Addr

Bus: (209)257-2658
Home:Email: Do Not Release EMail
Website: Not Authorized to Release

Filing History -----

Filing Type	Date	Description	Payment Method
NOM/SIL	09/26/2023	In-Lieu	Check
NOM/SIL	10/02/2023	In-Lieu	(none recorded)
NOM/SIL	10/12/2023	In-Lieu	(none recorded)
NOM/SIL	10/24/2023	In-Lieus	(none recorded)
NOM/SIL	10/27/2023	In-Lieus	(none recorded)
NOM/SIL	10/30/2023	In-Lieus	(none recorded)
NOM/SIL	10/30/2023	Filing Fee	(none recorded)

5001 Supervisor, District 1**Num to Vote for:** 1
Term of Office: 4 years**Web Office Title:**

Receipt: NO

1 **PATRICK CREW**
Incumbent

Res: Do Not Release Res Addr

Mail: 408 Bright Ave
Jackson, CA 95642Bus: (209)304-9345
Home:Email: pcrew@amadorgov.org
Website: Not Authorized to Release

Contest**Filing History**

Filing Type	Date	Description	Payment Method
SIL	10/12/2023	in-Lieu	(none recorded)
NOM/SIL	10/10/2023	In-Lieu	(none recorded)
NOM/SIL	10/26/2023	In-Lieus	(none recorded)
NOM/SIL	11/06/2023	In-Lieu	(none recorded)

5002 Supervisor, District 2

Num to Vote for: 1
Term of Office: 4 years

Web Office Title:**Receipt: NO**

1 JACK MITCHELL
Publisher/Businessman/Firefighter

Res: Do Not Release Res Addr**Mail:** Do Not Release Mail Addr

Bus: (209)273-7411
Home:

Email: jackmitchell4d2supervisor@gmail.com
Website: Not Authorized to Release

Filing History

Filing Type	Date	Description	Payment Method
SIL	10/19/2023	In-Lieu's	(none recorded)
NOM/SIL	09/25/2023	In-Lieu	(none recorded)
NOM/SIL	10/16/2023	In-Lieu's	(none recorded)
NOM/SIL	10/25/2023	In-Lieus	(none recorded)
NOM/SIL	10/26/2023	In-Lieus	(none recorded)
NOM/SIL	10/31/2023	In-Lieus	(none recorded)
NOM/SIL	11/02/2023	in-Lieu	(none recorded)
NOM/SIL	11/06/2023	In-Lieu	(none recorded)
NOM/SIL	11/08/2023	In-Lieu	(none recorded)

Receipt: NO

2 DAN EPPERSON
Pastor/Instructor/Chaplain

Res: Do Not Release Res Addr

Mail: 521 W Marlette St
lone, CA 95640

Bus: (209)304-9364
Home:

Email: Do Not Release EMail
Website: Not Authorized to Release

Filing History

Filing Type	Date	Description	Payment Method
NOM/SIL	10/25/2023	In-Lieus	(none recorded)
NOM/SIL	10/27/2023	In-Lieus	(none recorded)
NOM/SIL	11/01/2023	In-Lieus	(none recorded)
NOM/SIL	11/02/2023	In-Lieu	(none recorded)
NOM/SIL	11/07/2023	In-Lieu	(none recorded)

Receipt: NO

3 RUSSELL JOHNSTON PARKER
Consultant/Small Farmer

Res: Do Not Release Res Addr**Mail:** Do Not Release Mail Addr

Bus: (209) 283-1438
Home:

Email: Do Not Release EMail
Website:

Filing History

Filing Type	Date	Description	Payment Method
NOM	12/11/2023	Noms	(none recorded)

5004 Supervisor, District 4

Num to Vote for: 1
Term of Office: 4 years

Web Office Title:**Receipt: NO**

1 LOGAN J. CARNELL
Small Business Owner

Res: Do Not Release Res Addr

Mail: PO Box 522
Pine Grove CA 95665

Bus: (209)296-8733
Home:

Email: Do Not Release EMail
Website: Not Authorized to Release

Filing History -----			
<i>Filing Type</i>	<i>Date</i>	<i>Description</i>	<i>Payment Method</i>
SIL	10/12/2023	In-Lieu	(none recorded)
NOM/SIL	10/04/2023	In-Lieu	(none recorded)
NOM/SIL	10/30/2023	In-Leius	(none recorded)
NOM/SIL	10/30/2023	In-Lieus	(none recorded)
NOM/SIL	11/08/2023	In=Lieu	(none recorded)

Receipt: NO

2 **SUSAN M. PETERS****City Planner**

Res: Do Not Release Res Addr

Mail: PO Box 1196
Sutter Creek CA 95685Bus: (209)304-7406
Home:Email: susan@peters4supervisor.com
Website: peters4supervisor.com

Filing History -----			
<i>Filing Type</i>	<i>Date</i>	<i>Description</i>	<i>Payment Method</i>
NOM/SIL	11/03/2023	In-Lieu	(none recorded)
NOM/SIL	11/06/2023	In-Lieus	(none recorded)
NOM/SIL	11/08/2023	In-Lieu	(none recorded)

Total Candidates: 17