

Thursday, September 17, 2009

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**  
(Supervisors Boitano and Plasse)

CONFERENCE ROOM C  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA

**- 9:00 a.m. -**

**AGENDA:** Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting. **NOTE: There is a five (5) minute limit per topic.**

**APPROVAL OF MINUTES:** August 20, 2009

**CORRESPONDENCE:** None

**AGENDA ITEMS**

1. **DIRECTION TO ENVIRONMENTAL HEALTH DEPARTMENT STAFF REGARDING PUBLIC WATER SYSTEM REQUIREMENTS FOR WINERIES/TASTING ROOMS--Environmental Health**
2. **REVIEW OF AND RECOMMENDATION ON PROPOSED ALTERNATIVE SEWAGE DISPOSAL SYSTEM POLICY TO BE PRESENTED TO THE BOARD OF SUPERVISORS--Environmental Health**
3. **REVIEW OF CALIFORNIA HEALTH AND SAFETY CODE §17021.5 AND §17021.6 RELATED TO AGRICULTURAL EMPLOYEE HOUSING AND PRELIMINARY REVIEW AND DISCUSSION OF POSSIBLE CRITERIA FOR CONSIDERATION IN COUNTY ORDINANCE--Planning Department**
4. **DISCUSSION REGARDING A PROPOSED AGRICULTURAL BUILDING PERMIT EXEMPTION ORDINANCE--Building Department.**