

Thursday, September 20, 2007

LAND USE & COMMUNITY DEVELOPMENT COMMITTEE
(Supervisors Boitano and Escamilla)

AGENDA

CONFERENCE ROOM A
COUNTY ADMINISTRATION CENTER
810 COURT STREET
JACKSON, CALIFORNIA

- 9:00 a.m. -

AGENDA: Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

PUBLIC MATTERS NOT ON THE AGENDA: Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

NOTE: There is a five (5) minute limit per topic.

APPROVAL OF MINUTES: August 16, 2007

CORRESPONDENCE: None

AGENDA ITEMS

1. **DISCUSSION AND POSSIBLE AUTHORIZATION TO PROVIDE HAM'S STATION RELIEF FROM CERTAIN FEES RELATIVE TO THE SMALL WATER SYSTEM PROGRAM—
Environmental Health**
2. **APPEAL OF ENVIRONMENTAL HEALTH STAFF'S DECISION REGARDING A SEPTIC TANK INSTALLED ON APN 033-290-034 (THUKRAL) THAT COULD BE LOCATED WITHIN A SANITARY SETBACK AND WATER LINE EASEMENT AND POSSIBLE REQUEST FOR RECOMMENDATION TO THE BOARD OF SUPERVISORS FOR A VARIANCE TO THE SETBACKS--Environmental Health**