

Thursday, June 21, 2007

LAND USE & COMMUNITY DEVELOPMENT COMMITTEE

(Supervisors Boitano and Escamilla)

AGENDA

CONFERENCE ROOM B
COUNTY ADMINISTRATION CENTER
810 COURT STREET
JACKSON, CALIFORNIA

- 9:00 a.m. -

AGENDA: Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

PUBLIC MATTERS NOT ON THE AGENDA: Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

NOTE: There is a five (5) minute limit per topic.

APPROVAL OF MINUTES: May 17, 2007

CORRESPONDENCE: None

AGENDA ITEMS

1. **DISCUSSION AND POSSIBLE AUTHORIZATION TO RELEASE FINANCIAL SECURITY BEING HELD BY THE ENVIRONMENTAL HEALTH DEPARTMENT FOR THE INSTALLATION OF A FRENCH DRAIN LOCATED ON APN 003-651-004-000, CUZICK--Environmental Health**
2. **REVIEW OF ENVIRONMENTAL HEALTH DEPARTMENT FEES RELATIVE TO THE SMALL WATER SYSTEM PROGRAM—Environmental Health**
3. **REVIEW OF ENVIRONMENTAL HEALTH DEPARTMENT LATE PAYMENT PENALTY FEES--Environmental Health**