

Thursday, February 15, 2007

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**

(Supervisors Boitano and Escamilla)

**AGENDA**

CONFERENCE ROOM A  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA

**- 10:00 a.m. -**

**AGENDA:** Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting.

**NOTE:** There is a five (5) minute limit per topic.

**APPROVAL OF MINUTES:** January 18, 2007

**CORRESPONDENCE:** None

**AGENDA ITEMS**

1. **REVIEW AND DISCUSSION OF REFERRAL FROM BOARD OF SUPERVISORS TO REVIEW AND DISCUSS THE REQUEST FOR APPEAL FILED BY RON REGAN ON BEHALF OF MARTELL INVESTMENTS, INC. OF THE INTERPRETATION OF ALLOWED USES IN THE "M," MANUFACTURING DISTRICT--Planning Department**
2. **APPEAL OF DEPARTMENT'S REQUIREMENT FOR ADDITIONAL GROUNDWATER MONITORING PRIOR TO FINALING THE SEWAGE DISPOSAL SYSTEM LOCATED ON APN 003-011-007-000 OWNED BY JIM JORDAN AND CLARIFICATION OF THE COMMITTEE'S INTENT REGARDING THE DECISION MATRIX--Environmental Health**