#### Thursday, September 17, 2009

## LAND USE & COMMUNITY DEVELOPMENT COMMITTEE (Supervisors Boitano and Plasse)

# CONFERENCE ROOM C COUNTY ADMINISTRATION CENTER 810 COURT STREET JACKSON, CALIFORNIA

### <u>- 9:00 a.m. -</u>

<u>AGENDA:</u> Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting. **NOTE: There is a five (5) minute limit per topic.** 

APPROVAL OF MINUTES: August 20, 2009

CORRESPONDENCE: None

### AGENDA ITEMS

- 1. DIRECTION TO ENVIRONMENTAL HEALTH DEPARTMENT STAFF REGARDING PUBLIC WATER SYSTEM REQUIREMENTS FOR WINERIES/TASTING ROOMS--Environmental Health
- 2. REVIEW OF AND RECOMMENDATION ON PROPOSED ALTERNATIVE SEWAGE DISPOSAL SYSTEM POLICY TO BE PRESENTED TO THE BOARD OF SUPERVISORS--Environmental Health
- 3. REVIEW OF CALIFORNIA HEALTH AND SAFETY CODE §17021.5 AND §17021.6 RELATED TO AGRICULTURAL EMPLOYEE HOUSING AND PRELIMINARY REVIEW AND DISCUSSION OF PROSSIBLE CRITERIA FOR CONSIDERATION IN COUNTY ORDINANCE--Planning Department
- 4. DISCUSSION REGARDING A PROPOSED AGRICULTURAL BUILDING PERMIT EXEMPTION ORDINANCE--Building Department.