

Thursday, JANUARY 21, 2010

LAND USE & COMMUNITY DEVELOPMENT COMMITTEE
(Supervisors Boitano and Plasse)

CONFERENCE ROOM C
COUNTY ADMINISTRATION CENTER
810 COURT STREET
JACKSON, CALIFORNIA

- 9:00 a.m. -

AGENDA: Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

PUBLIC MATTERS NOT ON THE AGENDA: Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting. **NOTE: There is a five (5) minute limit per topic.**

APPROVAL OF MINUTES: October 15, 2009 and December 17, 2009

CORRESPONDENCE: None

AGENDA ITEMS

1. **DISCUSSION AND RECOMMENDATION TO BOARD OF SUPERVISORS REGARDING REQUEST FOR VARIANCE TO COUNTY CODE PERTAINING TO SETBACKS BETWEEN THE WELL AND THE GRINDER PUMP VAULT AND SEWERLINE LOCATED ON APN 042-020-004--Environmental Health**
2. **INFORMATION UPDATE REGARDING DEVELOPMENT OF PROCEDURES/GUIDELINES FOR CARE OF COUNTY VEHICLES--Land Use Agency and Department of Transportation and Public Works**
3. **DISCUSSION REGARDING A PROPOSED AGRICULTURAL BUILDING PERMIT EXEMPTION ORDINANCE--Building Department.**

