

Thursday, April 29, 2010

LAND USE & COMMUNITY DEVELOPMENT COMMITTEE
(Supervisors Boitano and Forster)

CONFERENCE ROOM B
COUNTY ADMINISTRATION CENTER
810 COURT STREET
JACKSON, CALIFORNIA

- 10:30 a.m. -

AGENDA: Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

PUBLIC MATTERS NOT ON THE AGENDA: Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting. **NOTE: There is a five (5) minute limit per topic.**

APPROVAL OF MINUTES: March 18, 2010

CORRESPONDENCE: Memo from Planning Department regarding Small Wind Energy Ordinance

AGENDA ITEMS

1. **DISCUSSION REGARDING 15/30 REQUIREMENTS ON APN 030-220-026 AND OPTIONS/SOLUTIONS TO ACCOMMODATE HARDSHIP--Department of Transportation and Public Works**
2. **DISCUSSION REGARDING A PROPOSED LAND EXCHANGE WITH THE EL DORADO NATIONAL FOREST AND THE BEAR RIVER SUMMER HOME TRACT ASSOCIATION--Mike Kirkley, Bear River Summer Home Tract Assoc.**
3. **DISCUSSION AND RECOMMENDATION TO ESTABLISH A CONTRACT FOR WASHING COUNTY VEHICLES USING OFF-SITE VENDORS--Land Use Agency and Department of Transportation and Public Works**
4. **DISCUSSION REGARDING THE APPROVAL FOR USE OF HOME SPRING FILTER UNITS FOR WATER SYSTEMS IN THE UNINCORPORATED AREAS OF THE COUNTY.**
5. **REVIEW OF CSA#6 DEED AGREEMENTS, COSTS, AND PROGRAM IMPLEMENTATION--Environmental Health**
6. **DISCUSSION OF DEVELOPING PROPOSED POLICIES FOR LAFCO'S CONSIDERATION REGARDING SPHERES OF INFLUENCE AND ANNEXATION ACTIONS--Planning Department.**
7. **DISCUSSION REGARDING DEVELOPMENT OF A LOCAL POLICY ON THE USE OF BULK HAULED WATER FOR NEW AND ONGOING USES--Environmental Health**

