

Thursday, May 20, 2010

**LAND USE & COMMUNITY DEVELOPMENT COMMITTEE**  
(Supervisors Boitano and Forster)

CONFERENCE ROOM C  
COUNTY ADMINISTRATION CENTER  
810 COURT STREET  
JACKSON, CALIFORNIA

- 10:00 a.m. -

**AGENDA:** Off agenda items must be approved by the Committee pursuant to Section 5496.5 of the Government Code.

**PUBLIC MATTERS NOT ON THE AGENDA:** Discussion items only, no action to be taken. Any person may address the Committee at this time upon any subject within the jurisdiction of the Land Use & Community Development - Planning Committee; however, any matter which requires action may be referred to staff for a report and recommendation for possible action at a subsequent Committee meeting. **NOTE: There is a five (5) minute limit per topic.**

**APPROVAL OF MINUTES:** April 29, 2010

**CORRESPONDENCE:** Memorandum to Jon Hopkins from Roger A. Stuart regarding County Fleet Car Wash Options

**AGENDA ITEMS:**

1. **DISCUSSION AND DIRECTION REGARDING FEES--Environmental Health**
2. **REQUEST FOR VARIANCE TO ON-SITE SEWAGE DISPOSAL REQUIREMENTS ON APN 030-250-038--Environmental Health**
3. **CONTINUED REVIEW OF AB 45 (BLAKESLEE) DISTRIBUTED GENERATION: SMALL WIND ENERGY SYSTEMS. DISCUSSION AND DIRECTION REGARDING CONSIDERATION OF A SMALL WIND ENERGY SYSTEM ORDINANCE--Planning Department**
4. **REVIEW AND COMMENT ON PROPOSED POLICIES FOR SPHERES OF INFLUENCE DEVELOPED BY THE LAFCO POLICY COMMITTEE--Planning Department**
5. **CONTINUED DISCUSSION AND RECOMMENDATIONS TO LAFCO REGARDING PROPOSED POLICIES FOR SPHERES OF INFLUENCE AND ANNEXATION ACTIONS--Planning Department**